

# **HISTORY AND FINAL STATUS**

of Bills and Resolutions of the

**SENATE and**

## **HOUSE OF REPRESENTATIVES**

of the State of Montana

# **FIFTY-FIRST LEGISLATURE**

**REGULAR SESSION**

January 2, 1989 to April 21, 1989



STATE OF MONTANA

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HB 141 HB 356 HB 357 HB 591 HB 637

PINSONEAULT, DICK  
SB 69 SB 81 SB 102 SB 106 SB 107 SB 108 SB 171  
SB 172 SB 211 SB 258 SB 312 SB 373 SB 398 SB 399

PIPINICH, BOB  
SB 48 SB 189 SB 214 SB 231 SB 465

QUILICI, JOE  
HB 13 HB 51 HB 182 HB 245 HB 274 HB 640 HB 641  
HB 744 HB 750 HB 782

RAMIREZ, JACK  
HB 1 HB 48 HB 53 HB 145 HB 270 HB 522 HB 638  
HB 666 HB 703 HB 725 HB 735 HB 737 HB 791

RANEY, BOB  
HB 277 HB 472 HB 540 HB 603 HB 615 HB 676 HB 752  
HB 764 HB 787 HJR 29

RAPP-SVRCEK, PAUL  
SB 43 SB 188 SB 257 SB 294 SB 315 SB 374 SB 464  
SJR 4 SJR 6 SJR 24

RASMUSSEN, TOM  
SB 49 SB 68 SB 87 SB 88 SB 95 SB 133 SB 153  
SB 164 SB 352 SB 361 SB 426 SB 427 SJR 3

REAM, BOB  
HB 186 HB 187 HB 278 HB 333 HB 461 HB 584 HB 715  
HJR 13 HJR 22 HJR 32

REGAN, PAT  
SB 38 SB 74 SB 76 SB 78 SB 198 SB 304 SB 314

REHBERG, DENNIS  
HB 52 HB 113 HB 380 HB 515

SPONSOR LIST OF LEGISLATION

REVENUE OVERSIGHT COMMITTEE  
HB 1      HB 145    SB 2

RICE, JIM  
HB 189    HB 192    HB 194    HB 195    HB 243    HB 326    HB 346  
HB 434    HB 470    HB 489    HB 512    HB 513    HB 544    HB 578  
HB 661    HB 662

ROTH, RANDE  
HB 91      HB 183    HB 188    HB 224    HB 297    HB 478    HB 576  
HB 602    HB 738

RUSSELL, ANGELA  
HB 305    HB 593    HB 595    HB 654    HJR 44

SCHYE, TED  
HB 36      HB 66    HB 132    HB 143    HB 203    HB 217    HB 310  
HB 311    HB 405    HB 449    HB 505    HB 545    HB 590    HB 618  
HB 664    HB 687    HJR 17

SECRETARY OF STATE  
HB 281    HB 345    HB 487

SENATE AGRICULTURE COMMITTEE  
SB 300    SJR 11

SENATE BUSINESS & INDUSTRY COMMITTEE  
SB 429    SB 472    SJR 13    SJR 17

SENATE EDUCATION COMMITTEE  
SB 470

SENATE FISH & GAME COMMITTEE  
SJR 15    SJR 16

SENATE JUDICIARY COMMITTEE  
SB 196

SENATE LEGISLATIVE ADMINISTRATION  
SJR 12

SENATE PUBLIC HEALTH, WELFARE AND SAFETY COMMITTEE  
SJR 14

SENATE RULES COMMITTEE  
SR 1

SENATE STATE ADMINISTRATION COMMITTEE  
SB 427    SB 439

SENATE TAXATION COMMITTEE  
SB 341    SB 461

SEVERSON, ELMER  
SB 71    SB 184    SB 236    SB 237    SJR 2    SJR 15    SJR 16

SIMON, BRUCE  
HB 139    HB 315    HB 318    HB 319    HB 385    HB 408    HB 577  
HB 627    HB 628    HB 688    HB 708    HB 731    HB 732

SPONSOR LIST OF LEGISLATION

SIMPKINS, RICHARD  
HB 239 HB 456 HB 646 HB 691 HB 772

SMITH, CLYDE  
HB 153 HB 154 HB 155 HB 156 HB 157 HB 214 HB 347

SPAETH, GARY  
HB 59 HB 106 HB 107 HB 122 HB 123 HB 201 HB 234  
HB 235 HB 258 HB 259 HB 321 HB 361 HB 390 HB 414  
HB 490 HB 491 HB 492 HB 563 HB 570 HB 651 HB 675  
HB 690 HB 730 HJR 20 HJR 21

SPRING, JR., WILBUR  
HB 252 HB 253 HB 384 HB 481

SQUIRES, CAROLYN  
HB 17 HB 225 HB 308 HB 378 HB 694

STANG, SPOOK  
HB 42 HB 129 HB 130 HB 149 HB 191 HB 205 HB 337  
HB 366

STATE AUDITOR  
SB 27 SB 41 SB 453

STATE LOTTERY COMMISSION  
HB 207

STEPPLER, DON  
HB 131 HB 160 HB 285 HJR 43

STICKNEY, JESSICA  
HB 127 HB 167 HB 226 HB 281 HB 501 HB 518 HB 579  
HJR 28 HJR 33 HJR 34

STIMATZ, LAWRENCE  
SB 190 SB 443

STORY, PETER  
SJR 19

STRIZICH, BILL  
HB 80 HB 146 HB 213 HB 265 HB 282 HB 349 HB 350  
HB 351 HB 493 HB 495 HB 598 HB 642

SUPERINTENDENT OF PUBLIC INSTRUCTION  
SB 281

SWIFT, BERNIE  
HB 151 HB 171 HB 172 HB 244 HJR 1 HJR 11

SWYSGOOD, CHARLES  
HB 8 HB 18 HB 19 HB 210 HB 251 HB 525 HB 534  
HB 650 HB 658 HB 701

TEACHERS' RETIREMENT BOARD  
HB 159 HB 314 HB 317

THAYER, GENE

SPONSOR LIST OF LEGISLATION

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| SB 202 | SB 218 | SB 248 | SB 278 | SB 284 | SB 303 | SB 335 |
| SB 336 | SB 364 | SB 387 | SB 428 | SB 429 | SB 430 | SB 472 |
| SJR 7  |        |        |        |        |        |        |

**THOFT, BOB**  
 HB 77      HB 193      HB 254      HB 463

**THOMAS, FRED**  
 HB 291      HB 292      HB 338      HB 339      HB 345      HB 594      HB 612  
 HB 623      HB 716      HB 734      HB 755      HJR 19      HJR 46

**TVEIT, LARRY**  
 SB 113      SB 220      SB 221      SB 222      SB 262      SB 334      SB 435

**VAN VALKENBURG, FRED**  
 SB 308      SB 322      SB 343      SB 345      SB 347      SB 403      SB 408  
 SB 412      SB 413

**VAUGHN, ELEANOR**  
 SB 84      SB 86      SB 147      SB 173      SB 323

**VINCENT, JOHN**  
 HB 200      HB 220      HB 240      HB 280      HB 300      HB 400      HB 425  
 HB 500      HB 510      HB 550      HB 600      HB 620      HB 765      HB 795  
 HJR 14      HJR 41      HR 2

**WALKER, MIKE**  
 SB 179      SB 199      SB 219      SB 266      SB 454      SB 459

**WALLIN, NORM**  
 HB 121      HB 216      HB 223      HB 271      HB 426      HB 441      HB 634  
 HB 643      HB 656      HB 712      HB 788      HJR 35      HJR 45

**WEEDING, CECIL**  
 SB 13      SB 16      SB 26      SB 35      SB 149      SB 370

**WESTLAKE, VERNON**  
 HB 398      HB 413      HJR 31

**WHALEN, TIM**  
 HB 56      HB 71      HB 103      HB 104      HB 108      HB 147      HB 184  
 HB 185      HB 238      HB 247      HB 287      HB 316      HB 443      HB 457  
 HB 608      HB 626      HB 633      HB 659      HB 673      HB 695      HB 696  
 HJR 38

**WILLIAMS, BOB**  
 SB 18      SB 20      SB 162      SB 205      SB 259      SB 270      SB 340  
 SB 351      SB 358      SB 433      SB 466

**WORKERS' COMPENSATION DIVISION**  
 HB 153      HB 154      HB 155      HB 156      HB 157      HB 214      HB 339  
 HB 347      HB 348      SB 218

**WYATT, DIANA**  
 HB 502      HB 562      HB 614      HB 773      HJR 39

**YELLOWTAIL JR., WILLIAM**  
 SB 177      SB 178      SB 196      SB 325      SB 326      SB 383      SB 446  
 SB 447      SB 450

**ZOOK, TOM**  
 HB 455      HB 527







**SENATE**

**BILLS AND RESOLUTIONS**

# GRAND TOTALS

## INTRODUCED

|                  |      |
|------------------|------|
| House . . . . .  | 845  |
| Senate . . . . . | 513  |
| Total . . . . .  | 1358 |

## PASSED

|                  |     |
|------------------|-----|
| House . . . . .  | 491 |
| Senate . . . . . | 305 |
| Total . . . . .  | 796 |

## VOTED DOWN, INDEFINITELY POSTPONED

|                  |     |
|------------------|-----|
| House . . . . .  | 103 |
| Senate . . . . . | 55  |
| Total . . . . .  | 158 |

## TABLED IN COMMITTEE

|                  |     |
|------------------|-----|
| House . . . . .  | 168 |
| Senate . . . . . | 39  |
| Total . . . . .  | 207 |

## DIED IN COMMITTEE (no action taken)

|                  |     |
|------------------|-----|
| House . . . . .  | 67  |
| Senate . . . . . | 107 |
| Total . . . . .  | 174 |

## DIED IN PROCESS

|                  |   |
|------------------|---|
| House . . . . .  | 4 |
| Senate . . . . . | 5 |
| Total . . . . .  | 9 |

## VETOED

|                  |    |
|------------------|----|
| House . . . . .  | 12 |
| Senate . . . . . | 2  |
| Total . . . . .  | 14 |

# TALLY OF SENATE BILLS

## INTRODUCED

|                                    |     |
|------------------------------------|-----|
| Senate Bills . . . . .             | 474 |
| Senate Joint Resolutions . . . . . | 24  |
| Senate Resolutions . . . . .       | 15  |
| Total . . . . .                    | 513 |

## PASSED

|                                    |     |
|------------------------------------|-----|
| Senate Bills . . . . .             | 269 |
| Senate Joint Resolutions . . . . . | 21  |
| Senate Resolutions . . . . .       | 15  |
| Total . . . . .                    | 305 |

## VOTED DOWN, INDEFINITELY POSTPONED

|                        |    |
|------------------------|----|
| Senate Bills . . . . . | 55 |
| Total . . . . .        | 55 |

## TABLED IN COMMITTEE

|                        |    |
|------------------------|----|
| Senate Bills . . . . . | 39 |
| Total . . . . .        | 39 |

## DIED IN COMMITTEE (no action taken)

|                                    |     |
|------------------------------------|-----|
| Senate Bills . . . . .             | 104 |
| Senate Joint Resolutions . . . . . | 3   |
| Total . . . . .                    | 107 |

## DIED IN PROCESS

|                        |   |
|------------------------|---|
| Senate Bills . . . . . | 5 |
| Total . . . . .        | 5 |

## VETOED

|                        |   |
|------------------------|---|
| Senate Bills . . . . . | 2 |
| Total . . . . .        | 2 |



SENATE FINAL STATUS

SB 1 INTRODUCED BY ANDERSON, JR.  
PROVIDE FOR UNIFORM TAXATION OF COAL ROYALTIES  
BY REQUEST OF COAL TAX OVERSIGHT COMMITTEE

|      |                               |      |
|------|-------------------------------|------|
| 1/02 | REFERRED TO TAXATION          |      |
| 1/02 | INTRODUCED                    |      |
| 1/03 | FISCAL NOTE REQUESTED         |      |
| 1/09 | FISCAL NOTE RECEIVED          |      |
| 1/10 | FISCAL NOTE PRINTED           |      |
| 1/12 | HEARING                       |      |
| 1/25 | COMMITTEE REPORT--BILL PASSED |      |
| 1/27 | 2ND READING PASSED            | 44 5 |
| 1/30 | 3RD READING PASSED            | 45 4 |

TRANSMITTED TO HOUSE  
2/21 REFERRED TO TAXATION  
2/28 HEARING  
DIED IN COMMITTEE

SB 2 INTRODUCED BY CRIPPEN  
ALLOW TAX INCREASE WHEN THERE IS DECREASE IN TAX  
VALUE FROM 1986 TAX YEAR  
BY REQUEST OF REVENUE OVERSIGHT COMMITTEE

|      |  |      |
|------|--|------|
| 1/02 | REFERRED TO TAXATION                     |      |
| 1/02 | INTRODUCED                               |      |
| 1/03 | FISCAL NOTE REQUESTED                    |      |
| 1/10 | FISCAL NOTE RECEIVED                     |      |
| 1/11 | HEARING                                  |      |
| 1/11 | FISCAL NOTE PRINTED                      |      |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/20 | 2ND READING PASSED                       | 50 0 |
| 2/21 | 3RD READING PASSED                       | 48 2 |

TRANSMITTED TO HOUSE  
2/22 REFERRED TO TAXATION  
3/09 HEARING  
3/10 TABLED IN COMMITTEE

SB 3 INTRODUCED BY MAZUREK  
CHANGE TAX REPORT FILING REQUIREMENT FOR LICENSE TAX  
ON METAL MINES AND THE RESOURCE INDEMNITY  
TRUST TAX FROM QUARTERLY TO ANNUALLY  
BY REQUEST OF DEPARTMENT OF REVENUE

|      |  |      |
|------|--|------|
| 1/02 | REFERRED TO NATURAL RESOURCES            |      |
| 1/02 | INTRODUCED                               |      |
| 1/03 | FISCAL NOTE REQUESTED                    |      |
| 1/09 | FISCAL NOTE RECEIVED                     |      |
| 1/11 | FISCAL NOTE PRINTED                      |      |
| 1/11 | HEARING                                  |      |
| 1/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/16 | 2ND READING PASSED                       | 48 0 |
| 1/18 | 3RD READING PASSED                       | 48 0 |

TRANSMITTED TO HOUSE  
2/21 REFERRED TO NATURAL RESOURCES  
3/03 HEARING  
3/04 COMMITTEE REPORT--BILL CONCURRED  
3/06 2ND READING CONCURRED 92 2

## SENATE FINAL STATUS

|             |  |    |    |
|-------------|--|----|----|
| 3/07        | 3RD READING CONCURRED                          | 91 | 2  |
|             | RETURNED TO SENATE                             |    |    |
| 3/13        | SIGNED BY PRESIDENT                            |    |    |
| 3/14        | SIGNED BY SPEAKER                              |    |    |
| 3/15        | TRANSMITTED TO GOVERNOR                        |    |    |
| 3/18        | SIGNED BY GOVERNOR                             |    |    |
|             | CHAPTER NUMBER 128 EFFECTIVE DATE: 10/01/89    |    |    |
| <b>SB 4</b> | INTRODUCED BY HAGER                            |    |    |
|             | DEFINE "BULK STORAGE" OF SPECIAL FUEL          |    |    |
|             | BY REQUEST OF DEPARTMENT OF REVENUE            |    |    |
| 1/03        | REFERRED TO BUSINESS & INDUSTRY                |    |    |
| 1/03        | INTRODUCED                                     |    |    |
| 1/09        | HEARING  |    |    |
| 1/12        | COMMITTEE REPORT--BILL PASSED AS AMENDED       |    |    |
| 1/14        | 2ND READING PASSED                             | 48 | 0  |
| 1/17        | 3RD READING PASSED                             | 48 | 2  |
|             | TRANSMITTED TO HOUSE                           |    |    |
| 2/21        | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT    |    |    |
| 2/28        | HEARING  |    |    |
| 2/28        | COMMITTEE REPORT--BILL NOT CONCURRED           |    |    |
| 3/01        | ADVERSE COMMITTEE REPORT ADOPTED               | 84 | 10 |
| <b>SB 5</b> | INTRODUCED BY DEVLIN                           |    |    |
|             | PROVIDE FOR CONTINUOUS LICENSE FOR OTHER THAN  |    |    |
|             | LICENSED GASOLINE DISTRIBUTORS                 |    |    |
|             | BY REQUEST OF DEPARTMENT OF REVENUE            |    |    |
| 1/03        | REFERRED TO BUSINESS & INDUSTRY                |    |    |
| 1/03        | FISCAL NOTE REQUESTED                          |    |    |
| 1/03        | INTRODUCED                                     |    |    |
| 1/09        | HEARING  |    |    |
| 1/09        | FISCAL NOTE RECEIVED                           |    |    |
| 1/09        | COMMITTEE REPORT--BILL PASSED AS AMENDED       |    |    |
| 1/09        | FISCAL NOTE PRINTED                            |    |    |
| 1/11        | 2ND READING PASSED                             | 48 | 0  |
| 1/13        | 3RD READING PASSED                             | 50 | 0  |
|             | TRANSMITTED TO HOUSE                           |    |    |
| 2/21        | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT    |    |    |
| 2/28        | HEARING  |    |    |
| 3/07        | COMMITTEE REPORT--BILL CONCURRED               |    |    |
| 3/08        | 2ND READING CONCURRED                          | 89 | 0  |
| 3/09        | 3RD READING CONCURRED                          | 93 | 0  |
|             | RETURNED TO SENATE                             |    |    |
| 3/15        | SIGNED BY PRESIDENT                            |    |    |
| 3/15        | SIGNED BY SPEAKER                              |    |    |
| 3/16        | TRANSMITTED TO GOVERNOR                        |    |    |
| 3/21        | SIGNED BY GOVERNOR                             |    |    |
|             | CHAPTER NUMBER 205 EFFECTIVE DATE: 7/01/89     |    |    |
| <b>SB 6</b> | INTRODUCED BY BISHOP                           |    |    |
|             | REMOVE PENALTY FOR CERTAIN GAME TAG VIOLATIONS |    |    |
|             | DISCOVERED AT CHECK STATIONS                   |    |    |
| 1/02        | INTRODUCED                                     |    |    |

SENATE FINAL STATUS

|      |  |
|------|--|
| 1/02 | REFERRED TO FISH & GAME                  |
| 1/03 | FISCAL NOTE REQUESTED                    |
| 1/09 | FISCAL NOTE RECEIVED                     |
| 1/09 | FISCAL NOTE PRINTED                      |
| 1/12 | HEARING                                  |
| 1/20 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/23 | 2ND READING PASSED AS AMENDED            |
| 1/25 | 3RD READING FAILED                       |

31 19  
19 31

SB 7 INTRODUCED BY ECK  
 REVISE CLASS FOUR PROPERTY AND THE RESIDENTIAL  
 PROPERTY TAX CREDIT  
 BY REQUEST OF DEPARTMENT OF REVENUE

|      |                       |
|------|-----------------------|
| 1/03 | INTRODUCED            |
| 1/03 | REFERRED TO TAXATION  |
| 1/03 | FISCAL NOTE REQUESTED |
| 1/09 | HEARING               |
| 1/09 | FISCAL NOTE RECEIVED  |
| 1/10 | FISCAL NOTE PRINTED   |

DIED IN COMMITTEE

SB 8 INTRODUCED BY ECK  
 EXEMPT TRIBAL ROYALTIES RECEIVED UNDER 1938 LEASES  
 FROM STATE TAXATION  
 BY REQUEST OF DEPARTMENT OF REVENUE

|      |  |
|------|--|
| 1/03 | INTRODUCED                               |
| 1/03 | REFERRED TO JUDICIARY                    |
| 1/09 | HEARING                                  |
| 1/10 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/12 | 2ND READING PASSED                       |
| 1/14 | 3RD READING PASSED                       |

48 0  
48 0

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO NATURAL RESOURCES  
 3/01 HEARING  
 3/02 COMMITTEE REPORT--BILL CONCURRED  
 3/03 2ND READING CONCURRED

76 10

3/04 3RD READING CONCURRED

78 16

RETURNED TO SENATE  
 3/10 SIGNED BY PRESIDENT  
 3/10 SIGNED BY SPEAKER  
 3/10 TRANSMITTED TO GOVERNOR

3/16 RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS  
 3/17 2ND READING GOVERNOR'S AMENDMENTS  
     CONCURRED

46 0

3/20 3RD READING GOVERNOR'S AMENDMENTS  
     CONCURRED

48 0

TRANSMITTED TO HOUSE  
 3/30 2ND READING GOVERNOR'S AMENDMENTS  
     CONCURRED

84 8

3/31 3RD READING GOVERNOR'S AMENDMENTS  
     CONCURRED

92 4

RETURNED TO SENATE  
 4/08 SIGNED BY PRESIDENT

SENATE FINAL STATUS

4/08 SIGNED BY SPEAKER  
 4/10 TRANSMITTED TO GOVERNOR  
 4/14 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 536 EFFECTIVE DATE: 10/01/89

SB 9 INTRODUCED BY HARP  
 INCREASE PERCENTAGE OF PETITION SIGNERS TO SUSPEND REFERENDUM

|      |  |    |    |  |
|------|--|----|----|--|
| 1/02 | INTRODUCED   |    |    |  |
| 1/02 | REFERRED TO STATE ADMINISTRATION   |    |    |  |
| 1/04 | HEARING  |    |    |  |
| 1/10 | COMMITTEE REPORT--BILL NOT PASSED  |    |    |  |
| 1/10 | ADVERSE COMMITTEE REPORT ADOPTED   | 31 | 17 |  |
|      | (THIS BILL WAS PLACED ON 2ND READING<br>BECAUSE IT WAS A CONSTITUTIONAL AMENDMENT) |    |    |  |
| 1/12 | 2ND READING DO PASS MOTION FAILED  | 23 | 25 |  |
|      | (THIS BILL WAS PLACED ON 3RD READING<br>BECAUSE IT WAS A CONSTITUTIONAL AMENDMENT) |    |    |  |
| 1/16 | 3RD READING PASSED   | 25 | 24 |  |
|      | TRANSMITTED TO HOUSE   |    |    |  |
| 2/21 | REFERRED TO STATE ADMINISTRATION   |    |    |  |
| 3/10 | HEARING  |    |    |  |
| 3/10 | COMMITTEE REPORT--BILL NOT CONCURRED   |    |    |  |
| 3/11 | ADVERSE COMMITTEE REPORT ADOPTED   | 75 | 15 |  |

SB 10 INTRODUCED BY HALLIGAN  
 PROVIDE PROCEDURE FOR SUMMARY DISSOLUTION OF MARRIAGE

|      |                       |  |  |  |
|------|-----------------------|--|--|--|
| 1/02 | INTRODUCED            |  |  |  |
| 1/02 | REFERRED TO JUDICIARY |  |  |  |
| 1/12 | HEARING               |  |  |  |
| 1/16 | FISCAL NOTE REQUESTED |  |  |  |
| 1/23 | FISCAL NOTE RECEIVED  |  |  |  |
| 1/23 | FISCAL NOTE PRINTED   |  |  |  |
|      | DIED IN COMMITTEE     |  |  |  |

SB 11 INTRODUCED BY LYNCH  
 REVISE SESSION LAW FORMAT  
 BY REQUEST OF LEGISLATIVE COUNCIL

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 1/02 | INTRODUCED                       |    |   |  |
| 1/02 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 1/06 | HEARING                          |    |   |  |
| 1/09 | COMMITTEE REPORT--BILL PASSED    |    |   |  |
| 1/12 | 2ND READING PASSED               | 48 | 0 |  |
| 1/14 | 3RD READING PASSED               | 48 | 0 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO HOUSE             |    |   |  |
| 2/21 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 3/03 | HEARING                          |    |   |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/04 | 2ND READING CONCURRED            | 83 | 0 |  |
| 3/06 | 3RD READING CONCURRED            | 93 | 0 |  |

|      |                     |  |  |  |
|------|---------------------|--|--|--|
|      | RETURNED TO SENATE  |  |  |  |
| 3/10 | SIGNED BY PRESIDENT |  |  |  |
| 3/10 | SIGNED BY SPEAKER   |  |  |  |

SENATE FINAL STATUS

3/11 TRANSMITTED TO GOVERNOR  
 3/15 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 95 EFFECTIVE DATE: 10/01/89

SB 12 INTRODUCED BY HALLIGAN  
 INCLUDE LICENSED UNIVERSITY INFIRMARY IN MEDICAL  
 LEGAL ACT

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/02 | INTRODUCED                    |    |   |  |
| 1/02 | REFERRED TO JUDICIARY         |    |   |  |
| 1/02 | HEARING                       |    |   |  |
| 1/05 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 1/07 | 2ND READING PASSED            | 48 | 0 |  |
| 1/10 | 3RD READING PASSED            | 49 | 0 |  |

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO JUDICIARY  
 3/03 HEARING  
 3/03 COMMITTEE REPORT--BILL CONCURRED  
 3/04 2ND READING CONCURRED

|      |                       |    |   |  |
|------|-----------------------|----|---|--|
| 3/04 | 2ND READING CONCURRED | 80 | 2 |  |
| 3/06 | 3RD READING CONCURRED | 90 | 1 |  |

RETURNED TO SENATE  
 3/10 SIGNED BY PRESIDENT  
 3/10 SIGNED BY SPEAKER  
 3/11 TRANSMITTED TO GOVERNOR  
 3/15 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 96 EFFECTIVE DATE: 10/01/89

SB 13 INTRODUCED BY WEEDING, ET AL.  
 ADOPT THE INTERSTATE COMPACT ON AGRICULTURAL  
 GRAIN MARKETING

|      |   |  |  |  |
|------|---|--|--|--|
| 1/02 | INTRODUCED                                  |  |  |  |
| 1/02 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |  |  |
| 1/03 | FISCAL NOTE REQUESTED                       |  |  |  |
| 1/09 | FISCAL NOTE RECEIVED                        |  |  |  |
| 1/11 | FISCAL NOTE PRINTED                         |  |  |  |
| 2/01 | HEARING                                     |  |  |  |
|      | DIED IN COMMITTEE                           |  |  |  |

SB 14 INTRODUCED BY BECK  
 ALLOW COUNTY COMMISSIONERS TO FIX TAX LEVY PRIOR TO  
 SECOND MONDAY IN AUGUST

|      |  |    |   |  |
|------|--|----|---|--|
| 1/02 | INTRODUCED                               |    |   |  |
| 1/02 | REFERRED TO LOCAL GOVERNMENT             |    |   |  |
| 1/05 | HEARING                                  |    |   |  |
| 1/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 1/19 | 2ND READING PASSED                       | 50 | 0 |  |
| 1/21 | 3RD READING PASSED                       | 44 | 0 |  |

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO LOCAL GOVERNMENT  
 2/28 HEARING  
 3/01 COMMITTEE REPORT--BILL CONCURRED  
 3/03 2ND READING CONCURRED

|      |                       |    |   |  |
|------|-----------------------|----|---|--|
| 3/03 | 2ND READING CONCURRED | 85 | 0 |  |
| 3/04 | 3RD READING CONCURRED | 94 | 0 |  |

RETURNED TO SENATE

SENATE FINAL STATUS

3/10 SIGNED BY PRESIDENT  
 3/10 SIGNED BY SPEAKER  
 3/10 TRANSMITTED TO GOVERNOR  
 3/14 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 84 EFFECTIVE DATE: 7/01/89

**SB 15** INTRODUCED BY HALLIGAN, ET AL.  
 REQUIRE CERTIFICATION OF SMOKE DETECTOR IN MOBILE HOME OR DWELLING UPON TRANSFER OF OWNERSHIP

|      |   |    |    |  |
|------|---|----|----|--|
| 1/02 | INTRODUCED                                  |    |    |  |
| 1/02 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |    |  |
| 2/01 | HEARING                                     |    |    |  |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 2/08 | 2ND READING PASSED                          | 28 | 18 |  |
| 2/10 | TAKEN FROM 3RD READING                      |    |    |  |
| 2/13 | 2ND READING PASSED AS AMENDED               | 48 | 2  |  |
| 2/15 | 3RD READING PASSED                          | 44 | 6  |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | TRANSMITTED TO HOUSE                          |    |    |  |
| 2/21 | REFERRED TO HUMAN SERVICES & AGING            |    |    |  |
| 3/01 | HEARING                                       |    |    |  |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED              |    |    |  |
| 3/03 | 2ND READING CONCUR AS AMENDED FAILED          | 32 | 57 |  |
| 3/03 | SEGREGATED FROM COMMITTEE OF WHOLE REPORT     |    |    |  |
| 3/03 | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |
| 3/09 | HEARING                                       |    |    |  |
| 3/14 | TABLED IN COMMITTEE                           |    |    |  |

**SB 16** INTRODUCED BY WEEDING  
 REQUIRE NOTICE OF MORTGAGE RELEASE FROM MORTGAGEE  
 FILING UNDER 15-16-402

|      |                                 |    |   |  |
|------|---------------------------------|----|---|--|
| 1/02 | INTRODUCED                      |    |   |  |
| 1/02 | REFERRED TO BUSINESS & INDUSTRY |    |   |  |
| 1/03 | FISCAL NOTE REQUESTED           |    |   |  |
| 1/05 | HEARING                         |    |   |  |
| 1/06 | COMMITTEE REPORT--BILL PASSED   |    |   |  |
| 1/09 | FISCAL NOTE RECEIVED            |    |   |  |
| 1/09 | 2ND READING PASSED              | 47 | 2 |  |
| 1/10 | FISCAL NOTE PRINTED             |    |   |  |
| 1/11 | 3RD READING PASSED              | 40 | 5 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |
| 3/01 | HEARING                                     |    |   |  |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/06 | 2ND READING CONCURRED AS AMENDED            | 89 | 7 |  |
| 3/09 | 3RD READING CONCURRED                       | 93 | 0 |  |

|      |                                    |    |   |  |
|------|------------------------------------|----|---|--|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |  |
| 3/14 | 2ND READING AMENDMENTS CONCURRED   | 49 | 0 |  |
| 3/16 | 3RD READING AMENDMENTS CONCURRED   | 48 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
| 3/21 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/21 | SIGNED BY SPEAKER                           |  |  |  |
| 3/21 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/24 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 286 EFFECTIVE DATE: 10/01/89 |  |  |  |

SENATE FINAL STATUS

|       |   |         |
|-------|---|---------|
| SB 17 | INTRODUCED BY BECK<br>DELETE VALUE GUIDE TO CARS OF PARTICULAR INTEREST<br>FOR ASSESSING OLD VEHICLES |         |
| 1/02  | INTRODUCED  |         |
| 1/02  | REFERRED TO TAXATION  |         |
| 1/03  | FISCAL NOTE REQUESTED   |         |
| 1/05  | HEARING   |         |
| 1/06  | COMMITTEE REPORT--BILL PASSED AS AMENDED  |         |
| 1/09  | FISCAL NOTE RECEIVED  |         |
| 1/09  | 2ND READING PASSED  | 49 0    |
| 1/10  | FISCAL NOTE PRINTED   |         |
| 1/10  | REVISED FISCAL NOTE REQUESTED   |         |
| 1/11  | 3RD READING PASSED  | 48 0    |
|       | TRANSMITTED TO HOUSE  |         |
| 1/13  | REVISED FISCAL NOTE RECEIVED  |         |
| 1/14  | REVISED FISCAL NOTE PRINTED   |         |
| 1/27  | REFERRED TO TAXATION  |         |
| 2/01  | HEARING   |         |
| 2/15  | TABLED IN COMMITTEE   |         |
| 3/01  | TAKEN FROM TABLE BY COMMITTEE   |         |
| 3/01  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |         |
| 3/04  | 2ND READING CONCURRED AS AMENDED  | 78 2    |
| 3/07  | 3RD READING CONCURRED   | 92 1    |
|       | RETURNED TO SENATE WITH AMENDMENTS  |         |
| 3/11  | 2ND READING AMENDMENTS CONCURRED  | 45 0    |
| 3/14  | 3RD READING AMENDMENTS CONCURRED  | 49 0    |
| 3/22  | SIGNED BY PRESIDENT   |         |
| 3/22  | SIGNED BY SPEAKER   |         |
| 3/23  | TRANSMITTED TO GOVERNOR   |         |
| 3/28  | SIGNED BY GOVERNOR  |         |
|       | CHAPTER NUMBER 349 EFFECTIVE DATE:  | 3/28/89 |
| SB 18 | INTRODUCED BY WILLIAMS, B.<br>ALLOW PSC TO TREAT ADS THAT PROMOTE USE OF<br>COMMUNICATIONS AS EXPENSE |         |
| 1/02  | INTRODUCED  |         |
| 1/02  | REFERRED TO BUSINESS & INDUSTRY   |         |
| 1/05  | HEARING   |         |
| 1/06  | COMMITTEE REPORT--BILL PASSED AS AMENDED  |         |
| 1/09  | 2ND READING PASSED  | 46 3    |
| 1/11  | 3RD READING PASSED  | 41 7    |
|       | TRANSMITTED TO HOUSE  |         |
| 2/21  | REFERRED TO TAXATION  |         |
| 2/27  | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |         |
| 3/08  | HEARING   |         |
| 3/10  | COMMITTEE REPORT--BILL CONCURRED  |         |
| 3/13  | 2ND READING CONCUR MOTION FAILED  | 38 56   |
|       | RETURNED TO SENATE  |         |
|       | RETURNED TO HOUSE   |         |
| 3/14  | RECONSIDERED PREVIOUS ACTION  | 60 38   |
| 3/14  | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |         |
| 3/20  | COMMITTEE REPORT--BILL CONCURRED  |         |

SENATE FINAL STATUS

|      |                       |    |    |
|------|-----------------------|----|----|
| 3/28 | 2ND READING CONCURRED | 65 | 34 |
| 3/29 | 3RD READING CONCURRED | 65 | 26 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO SENATE                          |  |  |
| 3/31 | SIGNED BY PRESIDENT                         |  |  |
| 3/31 | SIGNED BY SPEAKER                           |  |  |
| 3/31 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/05 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 452 EFFECTIVE DATE: 10/01/89 |  |  |

SB 19 INTRODUCED BY NORMAN  
TRANSFER AUTHORITY TO LEGISLATURE TO ASSIGN SPACE  
IN THE CAPITOL AND CERTAIN OTHER BUILDINGS

|      |                                    |  |  |
|------|------------------------------------|--|--|
| 1/02 | INTRODUCED                         |  |  |
| 1/02 | REFERRED TO STATE ADMINISTRATION   |  |  |
| 1/06 | HEARING                            |  |  |
| 1/09 | COMMITTEE REPORT--BILL PASSED      |  |  |
| 1/11 | REREFERRED TO STATE ADMINISTRATION |  |  |
|      | DIED IN COMMITTEE                  |  |  |

SB 20 INTRODUCED BY WILLIAMS, B.  
DECREASE TO FIVE THE PUPIL-INSTRUCTION-RELATED DAYS  
ALLOWED SCHOOL DISTRICTS

|      |  |    |   |
|------|--|----|---|
| 1/02 | INTRODUCED                                 |    |   |
| 1/02 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |
| 1/03 | FISCAL NOTE REQUESTED                      |    |   |
| 1/06 | HEARING                                    |    |   |
| 1/10 | FISCAL NOTE RECEIVED                       |    |   |
| 1/11 | FISCAL NOTE PRINTED                        |    |   |
| 2/07 | COMMITTEE REPORT--BILL NOT PASSED          |    |   |
| 2/07 | ADVERSE COMMITTEE REPORT ADOPTED           | 41 | 9 |

SB 21 INTRODUCED BY HARP  
MAKE DEPARTMENT OF REVENUE A CRIMINAL JUSTICE AGENCY  
AND ALLOW IT TO DESIGNATE DEPARTMENT  
EMPLOYEES AS PEACE OFFICERS  
BY REQUEST OF DEPARTMENT OF REVENUE

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/02 | INTRODUCED                    |    |   |
| 1/02 | REFERRED TO JUDICIARY         |    |   |
| 1/05 | HEARING                       |    |   |
| 1/05 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/07 | 2ND READING PASSED            | 46 | 2 |
| 1/10 | 3RD READING PASSED            | 45 | 4 |

|      |                                  |    |    |
|------|----------------------------------|----|----|
|      | TRANSMITTED TO HOUSE             |    |    |
| 2/21 | REFERRED TO JUDICIARY            |    |    |
| 3/07 | HEARING                          |    |    |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 3/08 | 2ND READING CONCURRED            | 79 | 9  |
| 3/09 | 3RD READING CONCURRED            | 76 | 16 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO SENATE                         |  |  |
| 3/14 | SIGNED BY PRESIDENT                        |  |  |
| 3/14 | SIGNED BY SPEAKER                          |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/18 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 129 EFFECTIVE DATE: 3/18/89 |  |  |

SENATE FINAL STATUS

SB 22 INTRODUCED BY ECK  
 ESTABLISH CENTRAL REGISTRY FOR INTERSTATE CHILD  
 SUPPORT ENFORCEMENT CASES  
 BY REQUEST OF DEPARTMENT OF REVENUE

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/02 | INTRODUCED                    |    |   |
| 1/02 | REFERRED TO JUDICIARY         |    |   |
| 1/03 | FISCAL NOTE REQUESTED         |    |   |
| 1/05 | HEARING                       |    |   |
| 1/09 | FISCAL NOTE RECEIVED          |    |   |
| 1/10 | FISCAL NOTE PRINTED           |    |   |
| 1/10 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/12 | 2ND READING PASSED            | 48 | 0 |
| 1/14 | 3RD READING PASSED            | 48 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO JUDICIARY            |    |   |
| 3/10 | HEARING                          |    |   |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/11 | 2ND READING CONCURRED            | 86 | 0 |
| 3/13 | 3RD READING CONCURRED            | 96 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO SENATE                          |  |  |
| 3/20 | SIGNED BY PRESIDENT                         |  |  |
| 3/20 | SIGNED BY SPEAKER                           |  |  |
| 3/21 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/24 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 287 EFFECTIVE DATE: 10/01/89 |  |  |

SB 23 INTRODUCED BY JERGESON  
 ADMIT VIDEOTAPED TESTIMONY FOR OFFENSES ARISING OUT  
 OF SAME TRANSACTION

|      |  |    |   |
|------|--|----|---|
| 1/02 | INTRODUCED                               |    |   |
| 1/02 | REFERRED TO JUDICIARY                    |    |   |
| 1/05 | HEARING                                  |    |   |
| 1/05 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/07 | 2ND READING PASSED                       | 48 | 0 |
| 1/10 | 3RD READING PASSED                       | 49 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO JUDICIARY            |    |   |
| 2/28 | HEARING                          |    |   |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/03 | 2ND READING CONCURRED            | 85 | 2 |
| 3/04 | 3RD READING CONCURRED            | 93 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO SENATE                         |  |  |
| 3/10 | SIGNED BY PRESIDENT                        |  |  |
| 3/10 | SIGNED BY SPEAKER                          |  |  |
| 3/10 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/14 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 85 EFFECTIVE DATE: 10/01/89 |  |  |

SB 24 INTRODUCED BY BISHOP  
 PROVIDE OPTIONAL METHOD FOR DOCUMENT ENDORSEMENT BY  
 CLERK AND RECORDER

1/02 INTRODUCED

SENATE FINAL STATUS

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/02 | REFERRED TO LOCAL GOVERNMENT  |    |   |  |
| 1/05 | HEARING                       |    |   |  |
| 1/05 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 1/07 | 2ND READING PASSED            | 48 | 0 |  |
| 1/10 | 3RD READING PASSED            | 49 | 0 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 2/21 | TRANSMITTED TO HOUSE             |    |   |  |
| 2/28 | REFERRED TO LOCAL GOVERNMENT     |    |   |  |
| 3/01 | HEARING                          |    |   |  |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/03 | 2ND READING CONCURRED            | 89 | 0 |  |
| 3/04 | 3RD READING CONCURRED            | 89 | 4 |  |

|      |  |  |  |  |
|------|--|--|--|--|
| 3/10 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 3/10 | SIGNED BY PRESIDENT                        |  |  |  |
| 3/10 | SIGNED BY SPEAKER                          |  |  |  |
| 3/13 | CHAPTER NUMBER 82 EFFECTIVE DATE: 10/01/89 |  |  |  |

**SB 25** INTRODUCED BY BISHOP  
FREE HOSTAGES AND REGAIN ORDER BEFORE NEGOTIATING  
WITH PRISON INMATES

|      |                                  |  |  |  |
|------|----------------------------------|--|--|--|
| 1/02 | INTRODUCED                       |  |  |  |
| 1/02 | REFERRED TO STATE ADMINISTRATION |  |  |  |
|      | DIED IN COMMITTEE                |  |  |  |

**SB 26** INTRODUCED BY WEEDING, ET AL.  
PROVIDE FOR APPROVAL OF PHYSICIAN ASSISTANTS--  
CERTIFIED; REGULATE PRACTICE OF SAME

|      |   |    |   |  |
|------|---|----|---|--|
| 1/02 | INTRODUCED                                  |    |   |  |
| 1/02 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |
| 1/25 | HEARING                                     |    |   |  |
| 1/30 | FISCAL NOTE REQUESTED                       |    |   |  |
| 2/06 | FISCAL NOTE RECEIVED                        |    |   |  |
| 2/07 | FISCAL NOTE PRINTED                         |    |   |  |
| 2/10 | REVISED FISCAL NOTE PRINTED                 |    |   |  |
| 2/10 | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 2/11 | REREFERRED TO RULES                         |    |   |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 2/15 | 2ND READING PASSED AS AMENDED               | 50 | 0 |  |
| 2/15 | FISCAL NOTE REQUESTED                       |    |   |  |
| 2/17 | 3RD READING PASSED                          | 49 | 0 |  |

|      |                                    |    |   |  |
|------|------------------------------------|----|---|--|
| 2/20 | TRANSMITTED TO HOUSE               |    |   |  |
| 2/21 | FISCAL NOTE RECEIVED               |    |   |  |
| 3/01 | REFERRED TO HUMAN SERVICES & AGING |    |   |  |
| 3/02 | HEARING                            |    |   |  |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED   |    |   |  |
| 3/04 | 2ND READING CONCURRED              | 92 | 0 |  |
| 3/06 | 3RD READING CONCURRED              | 91 | 2 |  |

|      |                         |  |  |  |
|------|-------------------------|--|--|--|
| 3/10 | RETURNED TO SENATE      |  |  |  |
| 3/11 | SIGNED BY PRESIDENT     |  |  |  |
| 3/11 | SIGNED BY SPEAKER       |  |  |  |
| 3/11 | TRANSMITTED TO GOVERNOR |  |  |  |
| 3/15 | SIGNED BY GOVERNOR      |  |  |  |
|      | CHAPTER NUMBER 97       |  |  |  |

SENATE FINAL STATUS

EFFECTIVE DATE: 10/01/89 (S1, 2, 5, 7-12,

14-22)

EFFECTIVE DATE: 03/15/89 (S3, 4, 6, 13, 23)

**SB 27** INTRODUCED BY MEYER  
GENERALLY REVISE SECURITIES LAWS  
BY REQUEST OF STATE AUDITOR

|  |   |    |   |  |
|--|---|----|---|--|
| 1/02                                       | INTRODUCED                                  |    |   |  |
| 1/02                                       | REFERRED TO BUSINESS & INDUSTRY             |    |   |  |
| 1/06                                       | HEARING                                     |    |   |  |
| 1/07                                       | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 1/10                                       | 2ND READING PASSED                          | 49 | 0 |  |
| 1/12                                       | 3RD READING PASSED                          | 48 | 0 |  |
| TRANSMITTED TO HOUSE                       |   |    |   |  |
| 2/21                                       | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |
| 3/01                                       | HEARING                                     |    |   |  |
| 3/02                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/04                                       | 2ND READING CONCURRED                       | 75 | 4 |  |
| 3/06                                       | 3RD READING CONCURRED                       | 87 | 6 |  |
| RETURNED TO SENATE WITH AMENDMENTS         |   |    |   |  |
| 3/08                                       | 2ND READING AMENDMENTS CONCURRED            | 49 | 0 |  |
| 3/11                                       | 3RD READING AMENDMENTS CONCURRED            | 48 | 0 |  |
| 3/16                                       | SIGNED BY PRESIDENT                         |    |   |  |
| 3/16                                       | SIGNED BY SPEAKER                           |    |   |  |
| 3/17                                       | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 3/23                                       | SIGNED BY GOVERNOR                          |    |   |  |
| CHAPTER NUMBER 249 EFFECTIVE DATE: 3/22/89 |   |    |   |  |

**SB 28** INTRODUCED BY MEYER  
CLARIFY DEFINITION OF VETERINARY MEDICINE

|                      |   |    |   |  |
|----------------------|---|----|---|--|
| 1/02                 | INTRODUCED                                  |    |   |  |
| 1/02                 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 1/06                 | HEARING                                     |    |   |  |
| 2/16                 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 2/20                 | 2ND READING PASSED                          | 50 | 0 |  |
| 2/21                 | 3RD READING PASSED                          | 50 | 0 |  |
| TRANSMITTED TO HOUSE |   |    |   |  |
| 2/22                 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 3/08                 | HEARING                                     |    |   |  |
| 3/08                 | TABLED IN COMMITTEE                         |    |   |  |

**SB 29** INTRODUCED BY GAGE  
PROVIDE RULEMAKING AUTHORITY TO BOARD OF OIL AND GAS  
FOR SEISMIC SHOT HOLES  
BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES &  
CONSERVATION

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/03 | INTRODUCED                    |    |   |  |
| 1/03 | REFERRED TO NATURAL RESOURCES |    |   |  |
| 1/11 | HEARING                       |    |   |  |
| 1/13 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 1/16 | 2ND READING PASSED            | 48 | 0 |  |
| 1/18 | 3RD READING PASSED            | 48 | 0 |  |

SENATE FINAL STATUS

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO HOUSE             |
| 2/21 | REFERRED TO NATURAL RESOURCES    |
| 3/03 | HEARING                          |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED |
| 3/06 | 2ND READING CONCURRED            |
| 3/07 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 94 | 0 |
| 91 | 0 |

|      |                         |
|------|-------------------------|
|      | RETURNED TO SENATE      |
| 3/13 | SIGNED BY PRESIDENT     |
| 3/14 | SIGNED BY SPEAKER       |
| 3/15 | TRANSMITTED TO GOVERNOR |
| 3/20 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 190 EFFECTIVE DATE: 3/20/89

SB 30 INTRODUCED BY HARP  
AUTHORIZE INTERNATIONAL FUEL TAX AGREEMENT  
BY REQUEST OF DEPARTMENT OF REVENUE

|      |  |
|------|--|
| 1/02 | INTRODUCED                               |
| 1/02 | REFERRED TO TAXATION                     |
| 1/03 | FISCAL NOTE REQUESTED                    |
| 1/04 | HEARING                                  |
| 1/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/09 | FISCAL NOTE RECEIVED                     |
| 1/09 | 2ND READING PASSED                       |
| 1/10 | FISCAL NOTE PRINTED                      |
| 1/11 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 49 | 0 |
| 48 | 0 |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO HOUSE             |
| 2/21 | REFERRED TO TAXATION             |
| 2/28 | HEARING                          |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |
| 3/04 | 2ND READING CONCURRED            |
| 3/06 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 89 | 0 |
| 93 | 0 |

|      |                         |
|------|-------------------------|
|      | RETURNED TO SENATE      |
| 3/10 | SIGNED BY PRESIDENT     |
| 3/10 | SIGNED BY SPEAKER       |
| 3/11 | TRANSMITTED TO GOVERNOR |
| 3/16 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 111 EFFECTIVE DATE: 10/01/89

SB 31 INTRODUCED BY GAGE  
ADD TOGETHER LOSSES FROM RELATED CRIMINAL MISCHIEFS  
TO GET HIGHER PENALTY

|      |                               |
|------|-------------------------------|
| 1/02 | INTRODUCED                    |
| 1/02 | HEARING                       |
| 1/02 | REFERRED TO JUDICIARY         |
| 1/05 | COMMITTEE REPORT--BILL PASSED |
| 1/07 | 2ND READING PASSED            |
| 1/10 | 3RD READING PASSED            |

|    |   |
|----|---|
| 48 | 0 |
| 49 | 0 |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO HOUSE             |
| 2/21 | REFERRED TO JUDICIARY            |
| 3/02 | HEARING                          |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |
| 3/04 | 2ND READING CONCURRED            |
| 3/06 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 92 | 0 |
| 93 | 0 |

SENATE FINAL STATUS

RETURNED TO SENATE  
3/10 SIGNED BY PRESIDENT  
3/10 SIGNED BY SPEAKER  
3/11 TRANSMITTED TO GOVERNOR  
3/15 SIGNED BY GOVERNOR  
CHAPTER NUMBER 98 EFFECTIVE DATE: 10/01/89

SB 32 INTRODUCED BY JENKINS  
PROVIDE DISTRIBUTION OF CONSERVATION RESERVE PROGRAM  
RENTAL PAYMENTS

1/02 INTRODUCED  
1/02 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
1/06 HEARING  
1/11 COMMITTEE REPORT--BILL NOT PASSED AS AMENDED  
1/12 REREFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
DIED IN COMMITTEE

SB 33 INTRODUCED BY BISHOP  
RENAME AND REVISE UPLAND GAME BIRD ENHANCEMENT  
PROGRAM

1/02 INTRODUCED  
1/02 REFERRED TO FISH & GAME  
1/17 HEARING  
1/21 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
1/24 2ND READING PASSED 38 10  
1/26 3RD READING PASSED 39 7

TRANSMITTED TO HOUSE  
2/21 REFERRED TO FISH & GAME  
3/07 HEARING  
3/08 COMMITTEE REPORT--BILL CONCURRED  
3/10 2ND READING CONCURRED 80 7  
3/11 3RD READING CONCURRED 87 4

RETURNED TO SENATE  
3/16 SIGNED BY PRESIDENT  
3/16 SIGNED BY SPEAKER  
3/17 TRANSMITTED TO GOVERNOR  
3/22 SIGNED BY GOVERNOR  
CHAPTER NUMBER 232 EFFECTIVE DATE: 3/22/89

SB 34 INTRODUCED BY HALLIGAN  
ESTABLISH A PROPERTY TAX DEFERRAL PROGRAM FOR  
PERSONS 62 YEARS OF AGE OR OLDER

1/03 INTRODUCED  
1/03 REFERRED TO TAXATION  
1/03 FISCAL NOTE REQUESTED  
1/10 FISCAL NOTE RECEIVED  
DIED IN COMMITTEE

SB 35 INTRODUCED BY WEEDING  
AUTHORIZE COUNTY RETIREMENT HOMES

1/02 INTRODUCED  
1/02 REFERRED TO LOCAL GOVERNMENT  
1/05 HEARING  
1/13 COMMITTEE REPORT--BILL PASSED

SENATE FINAL STATUS

|      |                                    |    |    |
|------|------------------------------------|----|----|
| 1/16 | 2ND READING DO PASS MOTION FAILED  | 23 | 25 |
| 1/16 | 2ND READING INDEFINITELY POSTPONED | 26 | 22 |
| 1/17 | RECONSIDERED PREVIOUS ACTION       | 31 | 19 |
| 1/17 | REREFERRED TO LOCAL GOVERNMENT     |    |    |
|      | DIED IN COMMITTEE                  |    |    |

**SB 36** INTRODUCED BY HOFMAN, S.  
ESTABLISH THE INSURANCE DEPARTMENT AS A CRIMINAL  
JUSTICE AGENCY

|      |                                 |    |   |
|------|---------------------------------|----|---|
| 1/02 | INTRODUCED                      |    |   |
| 1/02 | REFERRED TO BUSINESS & INDUSTRY |    |   |
| 1/06 | HEARING                         |    |   |
| 1/09 | COMMITTEE REPORT--BILL PASSED   |    |   |
| 1/12 | 2ND READING PASSED AS AMENDED   | 48 | 0 |
| 1/14 | 3RD READING PASSED              | 46 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO JUDICIARY            |    |   |
| 3/02 | HEARING                          |    |   |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/04 | 2ND READING CONCURRED            | 85 | 6 |
| 3/06 | 3RD READING CONCURRED            | 83 | 8 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO SENATE                        |  |  |
| 3/10 | SIGNED BY PRESIDENT                       |  |  |
| 3/11 | SIGNED BY SPEAKER                         |  |  |
| 3/11 | TRANSMITTED TO GOVERNOR                   |  |  |
| 3/15 | SIGNED BY GOVERNOR                        |  |  |
|      | CHAPTER NUMBER 99 EFFECTIVE DATE: 3/15/89 |  |  |

**SB 37** INTRODUCED BY HARDING  
INCREASE FEE CHARGED BY A COUNTY TREASURER FOR  
MAKING AND ACKNOWLEDGING A DEED FOR PROPERTY  
SOLD FOR DELINQUENT TAXES

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/02 | INTRODUCED                    |    |   |
| 1/02 | REFERRED TO LOCAL GOVERNMENT  |    |   |
| 1/03 | FISCAL NOTE REQUESTED         |    |   |
| 1/05 | HEARING                       |    |   |
| 1/09 | FISCAL NOTE RECEIVED          |    |   |
| 1/10 | FISCAL NOTE PRINTED           |    |   |
| 1/11 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/13 | 2ND READING PASSED            | 50 | 0 |
| 1/16 | 3RD READING PASSED            | 48 | 0 |

|      |                                  |    |    |
|------|----------------------------------|----|----|
|      | TRANSMITTED TO HOUSE             |    |    |
| 2/21 | REFERRED TO LOCAL GOVERNMENT     |    |    |
| 2/28 | HEARING                          |    |    |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 3/04 | 2ND READING CONCURRED            | 82 | 10 |
| 3/06 | 3RD READING CONCURRED            | 86 | 6  |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO SENATE                         |  |  |
| 3/10 | SIGNED BY SPEAKER                          |  |  |
| 3/10 | SIGNED BY PRESIDENT                        |  |  |
| 3/11 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/15 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 100 EFFECTIVE DATE: 7/01/89 |  |  |

SENATE FINAL STATUS

SB 38 INTRODUCED BY REGAN, ET AL.  
STUDY CONSTRUCTION OF WOMEN'S PRISON

|      |  |    |   |  |
|------|--|----|---|--|
| 1/02 | INTRODUCED                                     |    |   |  |
| 1/02 | REFERRED TO STATE ADMINISTRATION               |    |   |  |
| 1/09 | HEARING  |    |   |  |
| 1/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED       |    |   |  |
| 1/12 | 2ND READING PASSED                             | 48 | 0 |  |
| 1/14 | 3RD READING PASSED                             | 48 | 0 |  |
|      | TRANSMITTED TO HOUSE                           |    |   |  |
| 2/21 | REFERRED TO JUDICIARY                          |    |   |  |
| 3/01 | HEARING  |    |   |  |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED               |    |   |  |
| 3/04 | 2ND READING CONCURRED                          | 92 | 0 |  |
| 3/06 | 3RD READING CONCURRED                          | 90 | 2 |  |
|      | RETURNED TO SENATE                             |    |   |  |
| 3/10 | SIGNED BY SPEAKER                              |    |   |  |
| 3/10 | SIGNED BY PRESIDENT                            |    |   |  |
| 3/11 | TRANSMITTED TO GOVERNOR                        |    |   |  |
| 3/15 | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS  |    |   |  |
| 3/17 | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 46 | 0 |  |
| 3/20 | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 48 | 0 |  |
|      | TRANSMITTED TO HOUSE                           |    |   |  |
| 3/30 | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 91 | 0 |  |
| 3/31 | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 95 | 2 |  |
|      | RETURNED TO SENATE                             |    |   |  |
| 4/08 | SIGNED BY PRESIDENT                            |    |   |  |
| 4/08 | SIGNED BY SPEAKER                              |    |   |  |
| 4/10 | TRANSMITTED TO GOVERNOR                        |    |   |  |
| 4/13 | SIGNED BY GOVERNOR                             |    |   |  |
|      | CHAPTER NUMBER 518 EFFECTIVE DATE: 4/13/89     |    |   |  |

SB 39 INTRODUCED BY BISHOP  
PROHIBIT A PERSON WHO IS CONVICTED OF VIOLATING  
CERTAIN STATE HUNTING AND FISHING LAWS FROM  
APPLYING FOR A SPECIAL LICENSE WITHIN  
5 YEARS AFTER THE CONVICTION

|      |  |    |    |  |
|------|--|----|----|--|
| 1/02 | INTRODUCED                               |    |    |  |
| 1/02 | REFERRED TO FISH & GAME                  |    |    |  |
| 1/12 | HEARING                                  |    |    |  |
| 1/20 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 1/23 | 2ND READING PASSED                       | 34 | 14 |  |
| 1/25 | 3RD READING PASSED                       | 39 | 11 |  |
|      | TRANSMITTED TO HOUSE                     |    |    |  |
| 2/21 | REFERRED TO FISH & GAME                  |    |    |  |
| 3/02 | HEARING                                  |    |    |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED         |    |    |  |
| 3/06 | 2ND READING CONCURRED                    | 86 | 6  |  |
| 3/07 | 3RD READING CONCURRED                    | 88 | 5  |  |

SENATE FINAL STATUS

RETURNED TO SENATE  
3/13 SIGNED BY PRESIDENT  
3/14 SIGNED BY SPEAKER  
3/15 TRANSMITTED TO GOVERNOR  
3/18 SIGNED BY GOVERNOR  
CHAPTER NUMBER 132 EFFECTIVE DATE: 10/01/89

SB 40 INTRODUCED BY KEATING  
PROVIDE OPTIONAL PUBLICATION FOR ANNUAL STATEMENT  
OF COUNTY FINANCIAL CONDITION

1/02 INTRODUCED  
1/02 REFERRED TO LOCAL GOVERNMENT  
1/03 FISCAL NOTE REQUESTED  
1/05 HEARING  
1/10 FISCAL NOTE PRINTED  
1/10 FISCAL NOTE RECEIVED  
2/02 HEARING  
2/03 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/06 2ND READING PASSED 30 13  
2/08 3RD READING PASSED 41 7

TRANSMITTED TO HOUSE  
2/21 REFERRED TO LOCAL GOVERNMENT  
2/28 HEARING  
3/01 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED 90 4  
3/06 3RD READING CONCURRED 84 9

RETURNED TO SENATE  
3/13 SIGNED BY PRESIDENT  
3/14 SIGNED BY SPEAKER  
3/15 TRANSMITTED TO GOVERNOR  
3/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 194 EFFECTIVE DATE: 10/01/89

SB 41 INTRODUCED BY ABRAMS  
AUTHORIZE WARRANT PAYMENTS BY ELECTRONIC FUNDS  
TRANSFER  
BY REQUEST OF STATE AUDITOR

1/02 INTRODUCED  
1/02 REFERRED TO STATE ADMINISTRATION  
1/06 HEARING  
1/09 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/12 2ND READING PASSED 48 0  
1/14 3RD READING PASSED 48 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO STATE ADMINISTRATION  
3/03 HEARING  
3/03 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED 77 3  
3/06 3RD READING CONCURRED 89 4

RETURNED TO SENATE  
3/10 SIGNED BY SPEAKER  
3/10 SIGNED BY PRESIDENT  
3/11 TRANSMITTED TO GOVERNOR

SENATE FINAL STATUS

3/15 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 101 EFFECTIVE DATE: 3/15/89

SB 42 INTRODUCED BY ECK  
 GENERALLY REVISE ADMINISTRATIVE CHILD SUPPORT  
 ENFORCEMENT  
 BY REQUEST OF DEPARTMENT OF REVENUE

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/02 | INTRODUCED                               |    |   |  |  |
| 1/02 | REFERRED TO TAXATION                     |    |   |  |  |
| 1/03 | FISCAL NOTE REQUESTED                    |    |   |  |  |
| 1/04 | HEARING                                  |    |   |  |  |
| 1/11 | FISCAL NOTE RECEIVED                     |    |   |  |  |
| 1/12 | FISCAL NOTE PRINTED                      |    |   |  |  |
| 1/18 | REVISED FISCAL NOTE PRINTED              |    |   |  |  |
| 1/19 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 1/21 | 2ND READING PASSED                       | 44 | 0 |  |  |
| 1/24 | 3RD READING PASSED                       | 47 | 0 |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |  |
| 2/21 | REFERRED TO JUDICIARY                       |    |   |  |  |
| 3/10 | HEARING                                     |    |   |  |  |
| 3/11 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |  |
| 3/16 | 2ND READING CONCURRED                       | 86 | 0 |  |  |
| 3/18 | 3RD READING CONCURRED                       | 92 | 0 |  |  |

|      |                                    |    |   |  |  |
|------|------------------------------------|----|---|--|--|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |  |  |
| 4/01 | 2ND READING AMENDMENTS CONCURRED   | 48 | 0 |  |  |
| 4/04 | 3RD READING AMENDMENTS CONCURRED   | 48 | 0 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 4/08 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 4/08 | SIGNED BY SPEAKER                           |  |  |  |  |
| 4/10 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 4/15 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 549 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

SB 43 INTRODUCED BY RAPP-SVRCEK  
 REVISE ITINERANT MERCHANTS' LICENSE FEE

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/02 | INTRODUCED                               |    |   |  |  |
| 1/02 | REFERRED TO BUSINESS & INDUSTRY          |    |   |  |  |
| 1/03 | FISCAL NOTE REQUESTED                    |    |   |  |  |
| 1/05 | HEARING                                  |    |   |  |  |
| 1/07 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 1/09 | FISCAL NOTE RECEIVED                     |    |   |  |  |
| 1/10 | FISCAL NOTE PRINTED                      |    |   |  |  |
| 1/10 | 2ND READING PASSED                       | 49 | 0 |  |  |
| 1/12 | 3RD READING PASSED                       | 48 | 0 |  |  |

|      |   |    |    |  |  |
|------|---|----|----|--|--|
|      | TRANSMITTED TO HOUSE                        |    |    |  |  |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |  |
| 3/02 | HEARING                                     |    |    |  |  |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED            |    |    |  |  |
| 3/04 | 2ND READING CONCURRED                       | 47 | 45 |  |  |
| 3/06 | TAKEN FROM 3RD READING                      | 81 | 12 |  |  |
| 3/06 | 2ND READING CONCURRED AS AMENDED            | 83 | 10 |  |  |
| 3/08 | 3RD READING CONCURRED                       | 82 | 11 |  |  |

RETURNED TO SENATE

SENATE FINAL STATUS

|       |   |      |
|-------|---|------|
|       | RETURNED TO SENATE WITH AMENDMENTS  |      |
| 3/11  | 2ND READING AMENDMENTS CONCURRED  | 45 0 |
| 3/14  | 3RD READING AMENDMENTS CONCURRED  | 49 0 |
| 3/20  | SIGNED BY PRESIDENT   |      |
| 3/20  | SIGNED BY SPEAKER   |      |
| 3/21  | TRANSMITTED TO GOVERNOR   |      |
| 3/24  | SIGNED BY GOVERNOR  |      |
|       | CHAPTER NUMBER 288 EFFECTIVE DATE: 7/01/89  |      |
| SB 44 | INTRODUCED BY BECK<br>PROHIBIT LOCAL OPTION ENERGY CODES  |      |
| 1/02  | INTRODUCED  |      |
| 1/02  | REFERRED TO LOCAL GOVERNMENT  |      |
| 1/30  | SPONSOR WITHDREW<br>DIED IN COMMITTEE   |      |
| SB 45 | INTRODUCED BY MAZUREK<br>REMOVE REQUIREMENT THAT ADOPTION PETITION BE FILED<br>WITHIN 1 YEAR        |      |
| 1/03  | INTRODUCED  |      |
| 1/03  | REFERRED TO JUDICIARY   |      |
| 1/06  | HEARING   |      |
| 1/06  | COMMITTEE REPORT--BILL PASSED   |      |
| 1/10  | 2ND READING PASSED  | 49 0 |
| 1/12  | 3RD READING PASSED  | 48 0 |
| 2/21  | TRANSMITTED TO HOUSE  |      |
| 2/21  | REFERRED TO JUDICIARY   |      |
| 3/08  | HEARING   |      |
| 3/08  | COMMITTEE REPORT--BILL CONCURRED  |      |
| 3/10  | 2ND READING CONCURRED   | 84 0 |
| 3/11  | 3RD READING CONCURRED   | 91 0 |
| 3/16  | RETURNED TO SENATE  |      |
| 3/16  | SIGNED BY PRESIDENT   |      |
| 3/16  | SIGNED BY SPEAKER   |      |
| 3/17  | TRANSMITTED TO GOVERNOR   |      |
| 3/22  | SIGNED BY GOVERNOR  |      |
|       | CHAPTER NUMBER 233 EFFECTIVE DATE: 10/01/89   |      |
| SB 46 | INTRODUCED BY MAZUREK<br>REQUIRE A SPECIAL LEVY FOR TUITION DEBT OF<br>DISCONTINUED SCHOOL DISTRICT |      |
| 1/03  | INTRODUCED  |      |
| 1/03  | REFERRED TO EDUCATION & CULTURAL RESOURCES  |      |
| 1/11  | HEARING   |      |
| 1/24  | COMMITTEE REPORT--BILL PASSED AS AMENDED  |      |
| 1/26  | 2ND READING PASSED  | 48 0 |
| 1/28  | 3RD READING PASSED  | 44 0 |
| 2/21  | TRANSMITTED TO HOUSE  |      |
| 2/21  | REFERRED TO EDUCATION & CULTURAL RESOURCES  |      |
| 3/01  | HEARING   |      |
| 3/02  | COMMITTEE REPORT--BILL CONCURRED  |      |
| 3/04  | 2ND READING CONCURRED   | 92 0 |
| 3/06  | 3RD READING CONCURRED   | 88 3 |

SENATE FINAL STATUS

RETURNED TO SENATE  
 3/11 SIGNED BY PRESIDENT  
 3/11 SIGNED BY SPEAKER  
 3/13 TRANSMITTED TO GOVERNOR  
 3/18 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 127 EFFECTIVE DATE: 7/01/89

**SB 47** INTRODUCED BY BENGSTON, ET AL.  
 DELETE OPEN SEASON RESTRICTION ON MOURNING DOVES

|      |  |    |    |  |
|------|--|----|----|--|
| 1/03 | INTRODUCED                               |    |    |  |
| 1/03 | REFERRED TO FISH & GAME                  |    |    |  |
| 1/19 | HEARING                                  |    |    |  |
| 1/21 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 1/24 | 2ND READING PASSED                       | 24 | 20 |  |
| 1/26 | 3RD READING FAILED                       | 21 | 27 |  |

**SB 48** INTRODUCED BY PIPINICH  
 ADD A 10-YEAR RESTRICTION ON SPECIAL HUNTING PERMITS  
 FOLLOWING SUCCESSFUL HUNT

|      |  |    |   |  |
|------|--|----|---|--|
| 1/03 | INTRODUCED                               |    |   |  |
| 1/03 | REFERRED TO FISH & GAME                  |    |   |  |
| 1/03 | FISCAL NOTE REQUESTED                    |    |   |  |
| 1/10 | FISCAL NOTE RECEIVED                     |    |   |  |
| 1/10 | FISCAL NOTE PRINTED                      |    |   |  |
| 1/17 | HEARING                                  |    |   |  |
| 2/02 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/04 | 2ND READING PASSED                       | 47 | 0 |  |
| 2/07 | 3RD READING PASSED                       | 50 | 0 |  |

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO FISH & GAME  
 3/07 HEARING  
 3/08 COMMITTEE REPORT--BILL NOT CONCURRED  
 3/09 ADVERSE COMMITTEE REPORT ADOPTED 82 9

**SB 49** INTRODUCED BY RASMUSSEN  
 CLARIFY GROUP BENEFITS FOR SEASONAL AND TEMPORARY  
 STATE EMPLOYEES  
 BY REQUEST OF DEPARTMENT OF ADMINISTRATION

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 1/03 | INTRODUCED                       |    |   |  |
| 1/03 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 1/11 | HEARING                          |    |   |  |
| 1/13 | COMMITTEE REPORT--BILL PASSED    |    |   |  |
| 1/16 | 2ND READING PASSED               | 48 | 0 |  |
| 1/18 | 3RD READING PASSED               | 47 | 1 |  |

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
 2/28 HEARING  
 3/01 COMMITTEE REPORT--BILL CONCURRED  
 3/06 2ND READING CONCURRED 93 0  
 3/07 3RD READING CONCURRED 93 0

RETURNED TO SENATE  
 3/13 SIGNED BY PRESIDENT  
 3/14 SIGNED BY SPEAKER

SENATE FINAL STATUS

3/15 TRANSMITTED TO GOVERNOR  
3/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 171 EFFECTIVE DATE: 3/20/89

SB 50 INTRODUCED BY ECK  
PROVIDE A PRORATED REFUND ON PERSONAL PROPERTY  
MOVED OUT-OF-STATE  
BY REQUEST OF DEPARTMENT OF REVENUE

1/03 INTRODUCED  
1/03 REFERRED TO TAXATION  
1/03 FISCAL NOTE REQUESTED  
1/09 HEARING  
1/09 FISCAL NOTE RECEIVED  
1/10 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 51 INTRODUCED BY MAZUREK  
STANDARDIZE CERTAIN STATE INCOME TAX FILING  
REQUIREMENTS WITH FEDERAL LAW  
BY REQUEST OF DEPARTMENT OF REVENUE

1/03 INTRODUCED  
1/03 REFERRED TO TAXATION  
1/03 FISCAL NOTE REQUESTED  
1/06 HEARING  
1/06 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/09 FISCAL NOTE RECEIVED  
1/09 FISCAL NOTE PRINTED  
1/10 2ND READING PASSED 49 0  
1/12 3RD READING PASSED 48 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO TAXATION  
3/01 HEARING  
3/01 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/04 2ND READING CONCURRED AS AMENDED 80 1  
3/07 3RD READING CONCURRED 92 0

RETURNED TO SENATE WITH AMENDMENTS  
3/11 2ND READING AMENDMENTS CONCURRED 45 0  
3/14 3RD READING AMENDMENTS CONCURRED 49 0

3/20 SIGNED BY PRESIDENT  
3/20 SIGNED BY SPEAKER  
3/21 TRANSMITTED TO GOVERNOR  
3/24 SIGNED BY GOVERNOR  
CHAPTER NUMBER 289 EFFECTIVE DATE: 10/01/89

SB 52 INTRODUCED BY CRIPPEN  
REMOVE INHERITANCE AND ESTATE TAX WARRANT OF  
DISTRAINT EXEMPTION  
BY REQUEST OF DEPARTMENT OF REVENUE

1/03 INTRODUCED  
1/03 REFERRED TO TAXATION  
1/03 FISCAL NOTE REQUESTED  
1/06 HEARING  
1/06 COMMITTEE REPORT--BILL PASSED  
1/09 FISCAL NOTE RECEIVED

SENATE FINAL STATUS

|      |                     |    |   |
|------|---------------------|----|---|
| 1/09 | FISCAL NOTE PRINTED |    |   |
| 1/10 | 2ND READING PASSED  | 49 | 0 |
| 1/12 | 3RD READING PASSED  | 47 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 2/21 | TRANSMITTED TO HOUSE             |    |   |
| 3/03 | REFERRED TO TAXATION             |    |   |
| 3/03 | HEARING                          |    |   |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/06 | 2ND READING CONCURRED            | 87 | 1 |
| 3/07 | 3RD READING CONCURRED            | 92 | 0 |

|      |  |  |  |
|------|--|--|--|
| 3/13 | RETURNED TO SENATE                         |  |  |
| 3/13 | SIGNED BY PRESIDENT                        |  |  |
| 3/14 | SIGNED BY SPEAKER                          |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/18 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 131 EFFECTIVE DATE: 3/18/89 |  |  |

**SB 53** INTRODUCED BY HARP  
 STANDARDIZE DEPOSIT REQUIREMENTS FOR INHERITANCE TAX  
 COLLECTIONS  
 BY REQUEST OF DEPARTMENT OF REVENUE

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/03 | INTRODUCED                    |    |   |
| 1/03 | REFERRED TO LOCAL GOVERNMENT  |    |   |
| 1/03 | FISCAL NOTE REQUESTED         |    |   |
| 1/09 | FISCAL NOTE RECEIVED          |    |   |
| 1/10 | FISCAL NOTE PRINTED           |    |   |
| 1/10 | HEARING                       |    |   |
| 1/11 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/13 | 2ND READING PASSED            | 50 | 0 |
| 1/16 | 3RD READING PASSED            | 48 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 2/21 | TRANSMITTED TO HOUSE             |    |   |
| 2/28 | REFERRED TO LOCAL GOVERNMENT     |    |   |
| 3/01 | HEARING                          |    |   |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/04 | 2ND READING CONCURRED            | 90 | 0 |
| 3/06 | 3RD READING CONCURRED            | 93 | 0 |

|      |   |  |  |
|------|---|--|--|
| 3/11 | RETURNED TO SENATE                          |  |  |
| 3/11 | SIGNED BY PRESIDENT                         |  |  |
| 3/11 | SIGNED BY SPEAKER                           |  |  |
| 3/13 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/18 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 136 EFFECTIVE DATE: 10/01/89 |  |  |

**SB 54** INTRODUCED BY CRIPPEN  
 PROVIDE THE CONTINUING LEVY OF EXECUTION FOR  
 WARRANTS FOR DISTRAINT  
 BY REQUEST OF DEPARTMENT OF REVENUE

|      |  |    |   |
|------|--|----|---|
| 1/03 | INTRODUCED                               |    |   |
| 1/03 | REFERRED TO JUDICIARY                    |    |   |
| 1/03 | FISCAL NOTE REQUESTED                    |    |   |
| 1/06 | HEARING                                  |    |   |
| 1/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/09 | FISCAL NOTE RECEIVED                     |    |   |
| 1/10 | 2ND READING PASSED                       | 49 | 0 |
| 1/11 | FISCAL NOTE PRINTED                      |    |   |

SENATE FINAL STATUS

|              |   |    |    |
|--------------|---|----|----|
| 1/12         | 3RD READING PASSED                                | 48 | 0  |
|              | TRANSMITTED TO HOUSE                              |    |    |
| 2/21         | REFERRED TO JUDICIARY                             |    |    |
| 3/16         | HEARING   |    |    |
|              | DIED IN COMMITTEE                                 |    |    |
| <b>SB 55</b> | <b>INTRODUCED BY HARP</b>                         |    |    |
|              | PROVIDE THAT EARNINGS OF JUDGEMENT DEBTOR ARE NOT |    |    |
|              | EXEMPT FROM EXECUTION TO SATISFY STATE TAX DEBT   |    |    |
|              | BY REQUEST OF DEPARTMENT OF REVENUE               |    |    |
| 1/03         | INTRODUCED  |    |    |
| 1/03         | REFERRED TO JUDICIARY                             |    |    |
| 1/03         | FISCAL NOTE REQUESTED                             |    |    |
| 1/09         | HEARING   |    |    |
| 1/09         | FISCAL NOTE RECEIVED                              |    |    |
| 1/10         | FISCAL NOTE PRINTED                               |    |    |
| 1/10         | COMMITTEE REPORT--BILL PASSED                     |    |    |
| 1/12         | 2ND READING PASSED                                | 48 | 0  |
| 1/14         | 3RD READING PASSED                                | 48 | 0  |
|              | TRANSMITTED TO HOUSE                              |    |    |
| 2/21         | REFERRED TO TAXATION                              |    |    |
| 3/03         | HEARING   |    |    |
| 3/03         | TABLED IN COMMITTEE                               |    |    |
| <b>SB 56</b> | <b>INTRODUCED BY JENKINS, ET AL.</b>              |    |    |
|              | REVISE LANDOWNER ELK HUNTING PREFERENCE           |    |    |
| 1/03         | REFERRED TO FISH & GAME                           |    |    |
| 1/03         | INTRODUCED  |    |    |
| 1/26         | HEARING   |    |    |
| 1/27         | COMMITTEE REPORT--BILL PASSED AS AMENDED          |    |    |
| 1/30         | 2ND READING PASSED                                | 34 | 6  |
| 2/01         | 3RD READING PASSED                                | 48 | 1  |
|              | TRANSMITTED TO HOUSE                              |    |    |
| 2/21         | REFERRED TO FISH & GAME                           |    |    |
| 3/09         | HEARING   |    |    |
| 3/10         | COMMITTEE REPORT--BILL CONCURRED                  |    |    |
| 3/11         | 2ND READING CONCURRED                             | 75 | 10 |
| 3/13         | 3RD READING CONCURRED                             | 84 | 10 |
| 3/21         | SIGNED BY PRESIDENT                               |    |    |
| 3/21         | SIGNED BY SPEAKER                                 |    |    |
| 3/21         | TRANSMITTED TO GOVERNOR                           |    |    |
| 3/24         | SIGNED BY GOVERNOR                                |    |    |
|              | CHAPTER NUMBER 290 EFFECTIVE DATE: 3/24/89        |    |    |
| <b>SB 57</b> | <b>INTRODUCED BY JENKINS</b>                      |    |    |
|              | AMEND CUSTOM COMBINER TAX                         |    |    |
| 1/03         | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.       |    |    |
| 1/03         | INTRODUCED  |    |    |
| 1/09         | HEARING   |    |    |
| 1/12         | COMMITTEE REPORT--BILL PASSED AS AMENDED          |    |    |
| 1/14         | 2ND READING PASSED                                | 42 | 5  |
| 1/17         | 3RD READING PASSED                                | 44 | 6  |
|              | TRANSMITTED TO HOUSE                              |    |    |

SENATE FINAL STATUS

|      |                                       |      |  |
|------|---------------------------------------|------|--|
| 2/21 | REFERRED TO HIGHWAYS & TRANSPORTATION |      |  |
| 2/28 | HEARING                               |      |  |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED      |      |  |
| 3/04 | 2ND READING CONCURRED                 | 89 2 |  |
| 3/06 | 3RD READING CONCURRED                 | 92 1 |  |

|      |  |  |  |
|------|--|--|--|
| 3/11 | RETURNED TO SENATE                         |  |  |
| 3/11 | SIGNED BY PRESIDENT                        |  |  |
| 3/11 | SIGNED BY SPEAKER                          |  |  |
| 3/13 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/20 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 183 EFFECTIVE DATE: 3/18/89 |  |  |

**SB 58** INTRODUCED BY BECK  
 REMOVE SUNSET PROVISIONS FROM SICK LEAVE FUND AND  
 LEAVE ADVISORY COUNCIL

|      |                                  |      |  |
|------|----------------------------------|------|--|
| 1/04 | INTRODUCED                       |      |  |
| 1/04 | REFERRED TO STATE ADMINISTRATION |      |  |
| 1/10 | HEARING                          |      |  |
| 1/11 | COMMITTEE REPORT--BILL PASSED    |      |  |
| 1/13 | 2ND READING PASSED               | 50 0 |  |
| 1/16 | 3RD READING PASSED               | 48 0 |  |

|      |                                  |      |  |
|------|----------------------------------|------|--|
| 2/21 | TRANSMITTED TO HOUSE             |      |  |
| 2/28 | REFERRED TO STATE ADMINISTRATION |      |  |
| 2/28 | HEARING                          |      |  |
| 2/28 | COMMITTEE REPORT--BILL CONCURRED |      |  |
|      | AND PLACED ON CONSENT CALENDAR   |      |  |
| 3/03 | 3RD READING CONCURRED            | 88 0 |  |

|      |   |  |  |
|------|---|--|--|
| 3/07 | RETURNED TO SENATE                        |  |  |
| 3/08 | SIGNED BY PRESIDENT                       |  |  |
| 3/08 | SIGNED BY SPEAKER                         |  |  |
| 3/08 | TRANSMITTED TO GOVERNOR                   |  |  |
| 3/11 | SIGNED BY GOVERNOR                        |  |  |
|      | CHAPTER NUMBER 65 EFFECTIVE DATE: 6/30/89 |  |  |

**SB 59** INTRODUCED BY BECK  
 CHANGE METHOD OF SALE OF HIGHWAY EQUIPMENT  
 BY REQUEST OF DEPARTMENT OF ADMINISTRATION

|      |                                       |       |  |
|------|---------------------------------------|-------|--|
| 1/04 | INTRODUCED                            |       |  |
| 1/04 | REFERRED TO HIGHWAYS & TRANSPORTATION |       |  |
| 1/12 | HEARING                               |       |  |
| 1/13 | COMMITTEE REPORT--BILL PASSED         |       |  |
| 1/19 | 2ND READING DO PASS MOTION FAILED     | 15 35 |  |
| 1/19 | 2ND READING INDEFINITELY POSTPONED    | 40 9  |  |

**SB 60** INTRODUCED BY BECK  
 ALLOW DEPARTMENT OF ADMINISTRATION TO APPROVE CHANGE  
 ORDERS UP TO \$25,000  
 BY REQUEST OF DEPARTMENT OF ADMINISTRATION

|      |  |      |  |
|------|--|------|--|
| 1/04 | INTRODUCED                               |      |  |
| 1/04 | REFERRED TO STATE ADMINISTRATION         |      |  |
| 1/10 | HEARING                                  |      |  |
| 1/12 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |  |
| 1/14 | 2ND READING PASSED                       | 48 0 |  |
| 1/17 | 3RD READING PASSED                       | 49 1 |  |

SENATE FINAL STATUS

|              |  |       |
|--------------|--|-------|
|              | TRANSMITTED TO HOUSE                               |       |
| 2/21         | REFERRED TO STATE ADMINISTRATION                   |       |
| 3/14         | HEARING  |       |
| 3/14         | COMMITTEE REPORT--BILL CONCURRED                   |       |
| 3/15         | 2ND READING CONCURRED                              | 51 32 |
| 3/16         | 3RD READING CONCURRED                              | 80 16 |
|              | RETURNED TO SENATE                                 |       |
| 3/22         | SIGNED BY PRESIDENT                                |       |
| 3/22         | SIGNED BY SPEAKER                                  |       |
| 3/23         | TRANSMITTED TO GOVERNOR                            |       |
| 3/28         | SIGNED BY GOVERNOR                                 |       |
|              | CHAPTER NUMBER 350 EFFECTIVE DATE: 3/28/89         |       |
| <b>SB 61</b> | INTRODUCED BY HARP, ET AL.                         |       |
|              | DELETE PERFORMANCE BOND REQUIREMENT FOR HIGHWAY    |       |
|              | COMMITTEE COMMISSIONERS                            |       |
|              | BY REQUEST OF DEPARTMENT OF HIGHWAYS               |       |
| 1/04         | INTRODUCED   |       |
| 1/04         | REFERRED TO HIGHWAYS & TRANSPORTATION              |       |
| 1/12         | HEARING  |       |
| 1/13         | COMMITTEE REPORT--BILL PASSED                      |       |
| 1/17         | 2ND READING PASSED                                 | 50 0  |
| 1/19         | 3RD READING PASSED                                 | 50 0  |
|              | TRANSMITTED TO HOUSE                               |       |
| 2/21         | REFERRED TO HIGHWAYS & TRANSPORTATION              |       |
| 3/07         | HEARING  |       |
| 3/08         | COMMITTEE REPORT--BILL CONCURRED                   |       |
| 3/10         | 2ND READING CONCURRED                              | 81 2  |
| 3/11         | 3RD READING CONCURRED                              | 88 4  |
|              | RETURNED TO SENATE                                 |       |
| 3/16         | SIGNED BY PRESIDENT                                |       |
| 3/16         | SIGNED BY SPEAKER                                  |       |
| 3/17         | TRANSMITTED TO GOVERNOR                            |       |
| 3/22         | SIGNED BY GOVERNOR                                 |       |
|              | CHAPTER NUMBER 234 EFFECTIVE DATE: 10/01/89        |       |
| <b>SB 62</b> | INTRODUCED BY FARRELL, ET AL.                      |       |
|              | GRANT GROSS VEHICLE WEIGHT RULEMAKING AUTHORITY TO |       |
|              | DEPARTMENT OF HIGHWAYS                             |       |
|              | BY REQUEST OF DEPARTMENT OF HIGHWAYS               |       |
| 1/04         | INTRODUCED   |       |
| 1/04         | REFERRED TO HIGHWAYS & TRANSPORTATION              |       |
| 1/17         | HEARING  |       |
| 1/18         | COMMITTEE REPORT--BILL PASSED                      |       |
| 1/20         | 2ND READING PASSED                                 | 49 0  |
| 1/23         | 3RD READING PASSED                                 | 50 0  |
|              | TRANSMITTED TO HOUSE                               |       |
| 2/21         | REFERRED TO HIGHWAYS & TRANSPORTATION              |       |
| 3/07         | HEARING  |       |
| 3/15         | COMMITTEE REPORT--BILL CONCURRED                   |       |
| 3/17         | 2ND READING CONCURRED                              | 86 5  |
| 3/18         | 3RD READING CONCURRED                              | 83 8  |

SENATE FINAL STATUS

RETURNED TO SENATE  
 3/23 SIGNED BY PRESIDENT  
 3/23 SIGNED BY SPEAKER  
 3/27 TRANSMITTED TO GOVERNOR  
 3/29 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 371 EFFECTIVE DATE: 3/29/89

**SB 63** INTRODUCED BY HAGER, ET AL.  
 ALLOW CREATION OF EXECUTIVE SECRETARY FOR BOARD OF  
 MEDICAL EXAMINERS  
 BY REQUEST OF BOARD OF MEDICAL EXAMINERS

|      |   |    |   |  |
|------|---|----|---|--|
| 1/04 | INTRODUCED                                  |    |   |  |
| 1/04 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |
| 1/05 | FISCAL NOTE REQUESTED                       |    |   |  |
| 1/11 | FISCAL NOTE RECEIVED                        |    |   |  |
| 1/12 | FISCAL NOTE PRINTED                         |    |   |  |
| 1/13 | HEARING                                     |    |   |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 2/11 | 2ND READING PASSED                          | 46 | 0 |  |
| 2/14 | 3RD READING PASSED                          | 47 | 0 |  |

|      |                                    |    |    |  |
|------|------------------------------------|----|----|--|
|      | TRANSMITTED TO HOUSE               |    |    |  |
| 2/21 | REFERRED TO HUMAN SERVICES & AGING |    |    |  |
| 3/01 | HEARING                            |    |    |  |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED   |    |    |  |
| 3/04 | 2ND READING CONCURRED              | 86 | 5  |  |
| 3/06 | 3RD READING CONCURRED              | 80 | 13 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO SENATE                          |  |  |  |
| 3/11 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/11 | SIGNED BY SPEAKER                           |  |  |  |
| 3/13 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/18 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 135 EFFECTIVE DATE: 10/01/89 |  |  |  |

**SB 64** INTRODUCED BY HALLIGAN  
 PROVIDE FOR LAPSE OF NOTICE OF RIGHT TO CLAIM  
 CONSTRUCTION LIEN

|      |  |    |   |  |
|------|--|----|---|--|
| 1/04 | INTRODUCED                               |    |   |  |
| 1/04 | REFERRED TO BUSINESS & INDUSTRY          |    |   |  |
| 1/09 | HEARING                                  |    |   |  |
| 1/12 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 1/14 | 2ND READING PASSED                       | 48 | 0 |  |
| 1/17 | 3RD READING PASSED                       | 50 | 0 |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | TRANSMITTED TO HOUSE                        |    |    |  |
| 2/21 | REFERRED TO LOCAL GOVERNMENT                |    |    |  |
| 3/02 | HEARING                                     |    |    |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/06 | 2ND READING CONCURRED                       | 83 | 7  |  |
| 3/07 | 3RD READING CONCURRED                       | 81 | 11 |  |

|      |                                    |    |   |  |
|------|------------------------------------|----|---|--|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |  |
| 3/11 | 2ND READING AMENDMENTS CONCURRED   | 45 | 0 |  |
| 3/14 | 3RD READING AMENDMENTS CONCURRED   | 49 | 0 |  |

|      |                     |  |  |  |
|------|---------------------|--|--|--|
| 3/20 | SIGNED BY PRESIDENT |  |  |  |
| 3/20 | SIGNED BY SPEAKER   |  |  |  |

SENATE FINAL STATUS

3/21 TRANSMITTED TO GOVERNOR  
 3/24 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 291 EFFECTIVE DATE: 10/01/89

**SB 65** INTRODUCED BY JENKINS  
 REVISE PROPERTY TAX FREEZE PROVISIONS

|      |  |    |   |  |
|------|--|----|---|--|
| 1/04 | INTRODUCED                               |    |   |  |
| 1/04 | REFERRED TO TAXATION                     |    |   |  |
| 1/05 | FISCAL NOTE REQUESTED                    |    |   |  |
| 1/10 | HEARING                                  |    |   |  |
| 1/11 | FISCAL NOTE RECEIVED                     |    |   |  |
| 1/12 | FISCAL NOTE PRINTED                      |    |   |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/20 | 2ND READING PASSED                       | 48 | 2 |  |
| 2/21 | 3RD READING PASSED                       | 47 | 3 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 2/22 | REFERRED TO TAXATION                        |    |   |  |
| 3/09 | HEARING                                     |    |   |  |
| 3/11 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/15 | 2ND READING CONCURRED                       | 76 | 5 |  |
| 3/17 | 3RD READING CONCURRED                       | 87 | 6 |  |

|      |  |    |   |  |
|------|--|----|---|--|
|      | RETURNED TO SENATE WITH AMENDMENTS                         |    |   |  |
| 4/01 | 2ND READING AMENDMENTS NOT CONCURRED                       | 48 | 0 |  |
| 4/04 | FREE CONFERENCE COMMITTEE APPOINTED                        |    |   |  |
| 4/14 | FREE CONFERENCE COMMITTEE REPORT NO. 1                     |    |   |  |
| 4/15 | 2ND READING FREE CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED | 47 | 0 |  |
| 4/18 | 3RD READING FREE CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED | 47 | 1 |  |

|      |  |    |   |  |
|------|--|----|---|--|
|      | HOUSE  |    |   |  |
| 4/06 | FREE CONFERENCE COMMITTEE APPOINTED                        |    |   |  |
| 4/15 | FREE CONFERENCE COMMITTEE REPORT NO. 1                     |    |   |  |
| 4/17 | 2ND READING FREE CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED | 90 | 9 |  |
| 4/18 | 3RD READING FREE CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED | 91 | 6 |  |

|      |  |  |  |  |
|------|--|--|--|--|
| 4/25 | SIGNED BY PRESIDENT                        |  |  |  |
| 4/28 | SIGNED BY SPEAKER                          |  |  |  |
| 5/01 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 5/11 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 662 EFFECTIVE DATE: 5/11/89 |  |  |  |

**SB 66** INTRODUCED BY JACOBSON  
 ALLOW SCHOOL EMPLOYEES TO PARTICIPATE IN ABUSE AND NEGLECT INTERVIEWS

|      |  |    |   |  |
|------|--|----|---|--|
| 1/05 | INTRODUCED                                 |    |   |  |
| 1/06 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |  |
| 1/11 | HEARING                                    |    |   |  |
| 1/24 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |   |  |
| 1/26 | 2ND READING PASSED                         | 48 | 0 |  |
| 1/28 | 3RD READING PASSED                         | 44 | 0 |  |

|      |                       |  |  |  |
|------|-----------------------|--|--|--|
|      | TRANSMITTED TO HOUSE  |  |  |  |
| 2/21 | REFERRED TO JUDICIARY |  |  |  |

SENATE FINAL STATUS

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
| 3/01 | HEARING                          |    |    |  |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |    |    |  |
| 3/04 | 2ND READING CONCURRED            | 87 | 4  |  |
| 3/06 | 3RD READING CONCURRED            | 81 | 11 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO SENATE                         |  |  |  |
| 3/11 | SIGNED BY PRESIDENT                        |  |  |  |
| 3/11 | SIGNED BY SPEAKER                          |  |  |  |
| 3/13 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 3/18 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 126 EFFECTIVE DATE: 7/01/89 |  |  |  |

SB 67 INTRODUCED BY NORMAN  
 PROVIDE TRANSITIONAL MEDICAID TO PERSONS WHO LOSE  
 AFDC DUE TO EMPLOYMENT  
 BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE

|      |  |    |   |  |
|------|--|----|---|--|
| 1/05 | INTRODUCED                                 |    |   |  |
| 1/06 | REFERRED TO FINANCE & CLAIMS               |    |   |  |
| 1/06 | FISCAL NOTE REQUESTED                      |    |   |  |
| 1/10 | FISCAL NOTE RECEIVED                       |    |   |  |
| 1/10 | FISCAL NOTE PRINTED                        |    |   |  |
| 1/12 | REREFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |  |
| 1/19 | HEARING                                    |    |   |  |
| 1/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |   |  |
| 1/30 | 2ND READING PASSED                         | 49 | 0 |  |
| 2/01 | 3RD READING PASSED                         | 48 | 0 |  |

|      |  |    |   |  |
|------|--|----|---|--|
|      | TRANSMITTED TO HOUSE                     |    |   |  |
| 2/21 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |  |
| 3/01 | REREFERRED TO HUMAN SERVICES & AGING     |    |   |  |
| 3/10 | HEARING                                  |    |   |  |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED         |    |   |  |
| 3/27 | 2ND READING CONCURRED                    | 92 | 0 |  |
| 3/29 | 3RD READING CONCURRED                    | 93 | 0 |  |

|      |                                    |  |  |  |
|------|------------------------------------|--|--|--|
|      | RETURNED TO SENATE                 |  |  |  |
| 3/31 | SIGNED BY PRESIDENT                |  |  |  |
| 3/31 | SIGNED BY SPEAKER                  |  |  |  |
| 3/31 | TRANSMITTED TO GOVERNOR            |  |  |  |
| 4/05 | SIGNED BY GOVERNOR                 |  |  |  |
|      | CHAPTER NUMBER 453                 |  |  |  |
|      | EFFECTIVE DATE: 04/05/89 (S2-4)    |  |  |  |
|      | EFFECTIVE DATE: (S1) CONTINGENT ON |  |  |  |
|      | EFFECTIVE DATE OF FEDERAL ACT      |  |  |  |

SB 68 INTRODUCED BY RASMUSSEN  
 AUTHORIZE LOCAL SERVICE OF PROCESS FEES

|      |                               |    |    |  |
|------|-------------------------------|----|----|--|
| 1/05 | INTRODUCED                    |    |    |  |
| 1/06 | REFERRED TO LOCAL GOVERNMENT  |    |    |  |
| 1/10 | HEARING                       |    |    |  |
| 1/11 | COMMITTEE REPORT--BILL PASSED |    |    |  |
| 1/13 | 2ND READING PASSED            | 31 | 19 |  |
| 1/16 | 3RD READING PASSED            | 32 | 16 |  |

|      |                                  |  |  |  |
|------|----------------------------------|--|--|--|
|      | TRANSMITTED TO HOUSE             |  |  |  |
| 2/21 | REFERRED TO JUDICIARY            |  |  |  |
| 3/15 | HEARING                          |  |  |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |  |  |  |

SENATE FINAL STATUS

|      |                       |    |   |
|------|-----------------------|----|---|
| 3/17 | 2ND READING CONCURRED | 90 | 2 |
| 3/18 | 3RD READING CONCURRED | 92 | 0 |

|      |  |  |  |
|------|--|--|--|
| 3/23 | RETURNED TO SENATE                         |  |  |
| 3/23 | SIGNED BY PRESIDENT                        |  |  |
| 3/23 | SIGNED BY SPEAKER                          |  |  |
| 3/27 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/29 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 372 EFFECTIVE DATE: 3/29/89 |  |  |

SB 69 INTRODUCED BY PINSONEAULT  
ALLOW POLITICAL SUBDIVISIONS TO BE BILLED FOR FEES  
OF COUNTY CLERK

|      |  |    |   |
|------|--|----|---|
| 1/05 | INTRODUCED                               |    |   |
| 1/06 | REFERRED TO LOCAL GOVERNMENT             |    |   |
| 1/10 | HEARING                                  |    |   |
| 1/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/13 | 2ND READING PASSED                       | 50 | 0 |
| 1/16 | 3RD READING PASSED                       | 48 | 0 |

|      |   |    |   |
|------|---|----|---|
| 2/21 | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO LOCAL GOVERNMENT                |    |   |
| 3/02 | HEARING                                     |    |   |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/06 | 2ND READING CONCURRED                       | 80 | 6 |
| 3/07 | 3RD READING CONCURRED                       | 89 | 4 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
| 3/11 | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 3/11 | 2ND READING AMENDMENTS CONCURRED   | 45 | 0 |
| 3/14 | 3RD READING AMENDMENTS CONCURRED   | 49 | 0 |

|      |   |  |  |
|------|---|--|--|
| 3/20 | SIGNED BY PRESIDENT                         |  |  |
| 3/20 | SIGNED BY SPEAKER                           |  |  |
| 3/21 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/24 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 292 EFFECTIVE DATE: 10/01/89 |  |  |

SB 70 INTRODUCED BY NORMAN  
IMPLEMENT THE WORK PROVISIONS OF THE FEDERAL WELFARE  
REFORM ACT  
BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE

|      |  |    |   |
|------|--|----|---|
| 1/05 | INTRODUCED                                 |    |   |
| 1/06 | REFERRED TO FINANCE & CLAIMS               |    |   |
| 1/06 | FISCAL NOTE REQUESTED                      |    |   |
| 1/12 | REREFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |
| 1/13 | FISCAL NOTE RECEIVED                       |    |   |
| 1/13 | FISCAL NOTE PRINTED                        |    |   |
| 1/19 | HEARING                                    |    |   |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |   |
| 2/08 | 2ND READING PASSED                         | 49 | 0 |
| 2/10 | 3RD READING PASSED                         | 46 | 0 |

|      |   |    |   |
|------|---|----|---|
| 2/21 | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO HUMAN SERVICES & AGING          |    |   |
| 3/01 | HEARING                                     |    |   |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/27 | 2ND READING CONCURRED                       | 91 | 1 |
| 3/29 | 3RD READING CONCURRED                       | 93 | 1 |

SENATE FINAL STATUS

|      |  |    |   |
|------|--|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS   |    |   |
| 4/03 | 2ND READING AMENDMENTS CONCURRED   | 50 | 0 |
| 4/05 | 3RD READING AMENDMENTS CONCURRED   | 49 | 0 |
| 4/08 | SIGNED BY PRESIDENT  |    |   |
| 4/08 | SIGNED BY SPEAKER  |    |   |
| 4/10 | TRANSMITTED TO GOVERNOR  |    |   |
| 4/15 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 550<br>EFFECTIVE DATE: 04/15/89 (S11, 12, 15, 19)<br>EFFECTIVE DATE: 04/01/90 (S9)<br>EFFECTIVE DATE: 07/01/90 (S1-8, 10, 13, 14,<br>16-18) |    |   |

**SB 71** INTRODUCED BY SEVERSON  
CHANGE FILING DEADLINE FOR PARK DISTRICT  
COMMISSIONER CANDIDATE

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/06 | INTRODUCED                    |    |   |
| 1/06 | REFERRED TO LOCAL GOVERNMENT  |    |   |
| 1/17 | HEARING                       |    |   |
| 1/17 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/19 | 2ND READING PASSED            | 50 | 0 |
| 1/21 | 3RD READING PASSED            | 43 | 1 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO LOCAL GOVERNMENT     |    |   |
| 3/02 | HEARING                          |    |   |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/04 | 2ND READING CONCURRED            | 79 | 1 |
| 3/06 | 3RD READING CONCURRED            | 92 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO SENATE  |  |  |
| 3/11 | SIGNED BY PRESIDENT   |  |  |
| 3/11 | SIGNED BY SPEAKER   |  |  |
| 3/13 | TRANSMITTED TO GOVERNOR   |  |  |
| 3/18 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 123 EFFECTIVE DATE: 10/01/89 |  |  |

**SB 72** INTRODUCED BY MEYER  
CHANGE ALLOWABLE LENGTHS OF SEMITRAILERS AND  
VARIOUS VEHICLE COMBINATIONS  
BY REQUEST OF DEPARTMENT OF HIGHWAYS

|      |  |    |   |
|------|--|----|---|
| 1/06 | INTRODUCED                               |    |   |
| 1/06 | REFERRED TO HIGHWAYS & TRANSPORTATION    |    |   |
| 1/17 | HEARING                                  |    |   |
| 1/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/20 | 2ND READING PASSED                       | 49 | 0 |
| 1/23 | 3RD READING PASSED                       | 49 | 1 |

|      |                                       |    |   |
|------|---------------------------------------|----|---|
|      | TRANSMITTED TO HOUSE                  |    |   |
| 2/21 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |
| 2/28 | HEARING                               |    |   |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED      |    |   |
| 3/04 | 2ND READING CONCURRED                 | 82 | 9 |
| 3/06 | 3RD READING CONCURRED                 | 84 | 8 |

RETURNED TO SENATE

SENATE FINAL STATUS

|   |                         |
|---|-------------------------|
| 3/11  | SIGNED BY PRESIDENT     |
| 3/11  | SIGNED BY SPEAKER       |
| 3/13  | TRANSMITTED TO GOVERNOR |
| 3/18  | SIGNED BY GOVERNOR      |
| CHAPTER NUMBER 121 EFFECTIVE DATE: 10/01/89 |                         |

SB 73 INTRODUCED BY MEYER  
 CORRECT FORMULA FOR DETERMINING MAXIMUM ALLOWABLE  
 GROSS VEHICLE WEIGHT  
 BY REQUEST OF DEPARTMENT OF HIGHWAYS

|      |                                       |
|------|---------------------------------------|
| 1/06 | INTRODUCED                            |
| 1/06 | REFERRED TO HIGHWAYS & TRANSPORTATION |
| 1/17 | HEARING                               |
| 1/18 | COMMITTEE REPORT--BILL PASSED         |
| 1/20 | 2ND READING PASSED                    |
| 1/23 | 3RD READING PASSED                    |
|      | 49 0                                  |
|      | 50 0                                  |

|      |                                       |
|------|---------------------------------------|
| 2/21 | TRANSMITTED TO HOUSE                  |
| 2/21 | REFERRED TO HIGHWAYS & TRANSPORTATION |
| 3/07 | HEARING                               |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED      |
| 3/10 | 2ND READING CONCURRED                 |
| 3/11 | 3RD READING CONCURRED                 |
|      | 86 1                                  |
|      | 92 0                                  |

|   |                         |
|---|-------------------------|
| 3/16  | RETURNED TO SENATE      |
| 3/16  | SIGNED BY PRESIDENT     |
| 3/16  | SIGNED BY SPEAKER       |
| 3/17  | TRANSMITTED TO GOVERNOR |
| 3/22  | SIGNED BY GOVERNOR      |
| CHAPTER NUMBER 235 EFFECTIVE DATE: 10/01/89 |                         |

SB 74 INTRODUCED BY REGAN, ET AL.  
 REQUIRE MANDATORY LICENSING OF ADULT FOSTER HOMES  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |   |
|------|---|
| 1/06 | INTRODUCED                                  |
| 1/06 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |
| 1/07 | FISCAL NOTE REQUESTED                       |
| 1/11 | HEARING                                     |
| 1/13 | FISCAL NOTE RECEIVED                        |
| 1/13 | FISCAL NOTE PRINTED                         |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |
| 2/08 | 2ND READING PASSED                          |
| 2/10 | 3RD READING PASSED                          |
|      | 49 0  |
|      | 45 1  |

|      |                                    |
|------|------------------------------------|
| 2/21 | TRANSMITTED TO HOUSE               |
| 2/21 | REFERRED TO HUMAN SERVICES & AGING |
| 3/01 | HEARING                            |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED   |
| 3/04 | 2ND READING CONCURRED              |
| 3/06 | 3RD READING CONCURRED              |
|      | 80 10                              |
|      | 82 10                              |

|  |                         |
|--|-------------------------|
| 3/10                                       | RETURNED TO SENATE      |
| 3/11                                       | SIGNED BY PRESIDENT     |
| 3/11                                       | SIGNED BY SPEAKER       |
| 3/11                                       | TRANSMITTED TO GOVERNOR |
| 3/15                                       | SIGNED BY GOVERNOR      |
| CHAPTER NUMBER 102 EFFECTIVE DATE: 7/01/89 |                         |

SENATE FINAL STATUS

**SB 75** INTRODUCED BY JACOBSON, ET AL.  
 PROVIDE FOR AUDIT OF STATE EMPLOYEE GROUP BENEFIT  
 PLANS EVERY TWO YEARS  
 BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 1/06 | INTRODUCED                       |    |   |  |
| 1/06 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 1/07 | FISCAL NOTE REQUESTED            |    |   |  |
| 1/11 | HEARING                          |    |   |  |
| 1/13 | COMMITTEE REPORT--BILL PASSED    |    |   |  |
| 1/14 | FISCAL NOTE RECEIVED             |    |   |  |
| 1/16 | FISCAL NOTE PRINTED              |    |   |  |
| 1/17 | 2ND READING PASSED               | 50 | 0 |  |
| 1/19 | 3RD READING PASSED               | 50 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO HOUSE                      |    |   |  |
| 2/21 | REFERRED TO STATE ADMINISTRATION          |    |   |  |
| 3/01 | HEARING                                   |    |   |  |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED          |    |   |  |
|      | AND PLACED ON CONSENT CALENDAR            |    |   |  |
| 3/04 | 3RD READING CONCURRED                     | 93 | 0 |  |
|      | RETURNED TO SENATE                        |    |   |  |
| 3/10 | SIGNED BY PRESIDENT                       |    |   |  |
| 3/10 | SIGNED BY SPEAKER                         |    |   |  |
| 3/10 | TRANSMITTED TO GOVERNOR                   |    |   |  |
| 3/14 | SIGNED BY GOVERNOR                        |    |   |  |
|      | CHAPTER NUMBER 86 EFFECTIVE DATE: 3/14/89 |    |   |  |

**SB 76** INTRODUCED BY REGAN, ET AL.  
 ADOPT VARIABLE CONTRACT LIFE INSURANCE LAW

|      |                                 |    |   |  |
|------|---------------------------------|----|---|--|
| 1/06 | INTRODUCED                      |    |   |  |
| 1/06 | REFERRED TO BUSINESS & INDUSTRY |    |   |  |
| 1/07 | FISCAL NOTE REQUESTED           |    |   |  |
|      | FISCAL NOTE REQUEST CANCELLED   |    |   |  |
| 1/11 | HEARING                         |    |   |  |
| 1/12 | COMMITTEE REPORT--BILL PASSED   |    |   |  |
| 1/14 | 2ND READING PASSED              | 48 | 0 |  |
| 1/17 | 3RD READING PASSED              | 50 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |
| 3/02 | HEARING                                     |    |   |  |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |
| 3/04 | 2ND READING CONCURRED                       | 89 | 0 |  |
| 3/06 | 3RD READING CONCURRED                       | 91 | 2 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO SENATE                          |  |  |  |
| 3/10 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/11 | SIGNED BY SPEAKER                           |  |  |  |
| 3/11 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/16 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 112 EFFECTIVE DATE: 10/01/89 |  |  |  |

**SB 77** INTRODUCED BY NATHE, ET AL.  
 RAISE COUNTY ROAD MILL LEVY

|      |                              |  |  |  |
|------|------------------------------|--|--|--|
| 1/06 | INTRODUCED                   |  |  |  |
| 1/06 | REFERRED TO LOCAL GOVERNMENT |  |  |  |

## SENATE FINAL STATUS

|  |  |       |
|--|--|-------|
| 1/09                                       | FISCAL NOTE REQUESTED                                    |       |
| 1/12                                       | HEARING  |       |
| 1/13                                       | COMMITTEE REPORT--BILL PASSED                            |       |
| 1/14                                       | FISCAL NOTE RECEIVED                                     |       |
| 1/16                                       | FISCAL NOTE PRINTED                                      |       |
| 1/17                                       | 2ND READING PASSED                                       | 36 14 |
| 1/19                                       | 3RD READING PASSED                                       | 38 12 |
| <br>TRANSMITTED TO HOUSE                   |  |       |
| 2/21                                       | REFERRED TO LOCAL GOVERNMENT                             |       |
| 3/02                                       | HEARING  |       |
| 3/03                                       | COMMITTEE REPORT--BILL CONCURRED                         |       |
| 3/04                                       | 2ND READING CONCUR MOTION FAILED                         | 39 47 |
| 3/06                                       | RECONSIDERED PREVIOUS ACTION                             | 53 43 |
| <br>RETURNED TO HOUSE                      |  |       |
| 3/09                                       | 2ND READING CONCURRED AS AMENDED                         | 58 30 |
| 3/13                                       | 3RD READING CONCURRED                                    | 60 36 |
| <br>RETURNED TO SENATE WITH AMENDMENTS     |  |       |
| 3/15                                       | 2ND READING AMENDMENTS NOT CONCURRED                     | 40 0  |
| 3/17                                       | CONFERENCE COMMITTEE APPOINTED                           |       |
| 3/23                                       | CONFERENCE COMMITTEE REPORT NO. 1                        |       |
| 3/30                                       | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 48 2  |
| 4/01                                       | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 43 5  |
| <br>HOUSE                                  |  |       |
| 3/18                                       | CONFERENCE COMMITTEE APPOINTED                           |       |
| 3/23                                       | CONFERENCE COMMITTEE REPORT NO. 1                        |       |
| 3/30                                       | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 53 42 |
| 3/31                                       | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 57 39 |
| <br>4/06 SIGNED BY PRESIDENT               |  |       |
| 4/08                                       | SIGNED BY SPEAKER  |       |
| 4/10                                       | TRANSMITTED TO GOVERNOR                                  |       |
| 4/15                                       | SIGNED BY GOVERNOR                                       |       |
| CHAPTER NUMBER 560 EFFECTIVE DATE: 7/01/89 |  |       |

SB 78 INTRODUCED BY REGAN, ET AL.  
 RECLASSIFY AS GENERAL FUND CERTAIN STATE SPECIAL  
 REVENUE FUND ACCOUNTS  
 BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

|      |   |       |
|------|---|-------|
| 1/06 | INTRODUCED  |       |
| 1/06 | REFERRED TO FINANCE & CLAIMS                              |       |
| 1/25 | HEARING   |       |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED                  |       |
| 2/08 | 2ND READING PASSED  | 25 22 |
| 2/10 | 3RD READING FAILED  | 24 25 |
| 2/11 | RECONSIDERED PREVIOUS ACTION AND<br>PLACED ON 2ND READING | 26 19 |
| 2/13 | 2ND READING DO PASS MOTION FAILED                         | 25 25 |
| 2/14 | 2ND READING PASSED  | 25 19 |
| 2/16 | 3RD READING PASSED  | 30 20 |

TRANSMITTED TO HOUSE

SENATE FINAL STATUS

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
| 2/21 | REFERRED TO APPROPRIATIONS       |    |    |  |
| 3/13 | HEARING                          |    |    |  |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED |    |    |  |
| 3/15 | 2ND READING CONCURRED            | 55 | 30 |  |
| 3/16 | 3RD READING CONCURRED            | 71 | 25 |  |

|      |  |  |  |  |
|------|--|--|--|--|
| 3/22 | RETURNED TO SENATE                         |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                        |  |  |  |
| 3/22 | SIGNED BY SPEAKER                          |  |  |  |
| 3/23 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 3/28 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 351 EFFECTIVE DATE: 7/01/89 |  |  |  |

SB 79 INTRODUCED BY MAZUREK  
ALLOW TRADE AND PROFESSIONAL ASSOCIATION MEMBERS' ARBITRATION

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/06 | INTRODUCED                    |    |   |  |
| 1/06 | REFERRED TO JUDICIARY         |    |   |  |
| 1/10 | HEARING                       |    |   |  |
| 1/10 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 1/12 | 2ND READING PASSED            | 43 | 1 |  |
| 1/14 | 3RD READING PASSED            | 48 | 0 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 2/21 | TRANSMITTED TO HOUSE             |    |   |  |
| 2/21 | REFERRED TO JUDICIARY            |    |   |  |
| 3/09 | HEARING                          |    |   |  |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/11 | 2ND READING CONCURRED            | 85 | 2 |  |
| 3/13 | 3RD READING CONCURRED            | 94 | 2 |  |

|      |   |  |  |  |
|------|---|--|--|--|
| 3/16 | RETURNED TO SENATE                          |  |  |  |
| 3/16 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/16 | SIGNED BY SPEAKER                           |  |  |  |
| 3/17 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/22 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 236 EFFECTIVE DATE: 10/01/89 |  |  |  |

SB 80 INTRODUCED BY HIMSL, ET AL.  
ELIMINATE OTHER STATE SPECIAL REVENUE FUND CATEGORY  
IN STATE FUND STRUCTURE  
BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/06 | INTRODUCED                    |    |   |  |
| 1/06 | REFERRED TO FINANCE & CLAIMS  |    |   |  |
| 1/25 | HEARING                       |    |   |  |
| 2/06 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 2/08 | 2ND READING PASSED            | 49 | 0 |  |
| 2/10 | 3RD READING PASSED            | 48 | 0 |  |

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
| 2/21 | TRANSMITTED TO HOUSE             |    |    |  |
| 2/21 | REFERRED TO APPROPRIATIONS       |    |    |  |
| 3/13 | HEARING                          |    |    |  |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED |    |    |  |
| 3/15 | 2ND READING CONCURRED            | 76 | 12 |  |
| 3/16 | 3RD READING CONCURRED            | 89 | 6  |  |

|      |                     |  |  |  |
|------|---------------------|--|--|--|
| 3/22 | RETURNED TO SENATE  |  |  |  |
| 3/22 | SIGNED BY PRESIDENT |  |  |  |
| 3/22 | SIGNED BY SPEAKER   |  |  |  |

SENATE FINAL STATUS

|              |  |      |
|--------------|--|------|
| 3/23         | TRANSMITTED TO GOVERNOR  |      |
| 3/29         | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS  |      |
| 4/13         | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED   | 48 0 |
| 4/15         | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED   | 45 0 |
|              | TRANSMITTED TO HOUSE   |      |
| 4/18         | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED   | 97 0 |
| 4/19         | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED   | 96 0 |
|              | RETURNED TO SENATE   |      |
| 4/25         | SIGNED BY PRESIDENT  |      |
| 4/28         | SIGNED BY SPEAKER  |      |
| 5/01         | TRANSMITTED TO GOVERNOR  |      |
| 5/22         | SIGNED BY GOVERNOR   |      |
|              | CHAPTER NUMBER 700 EFFECTIVE DATE: 7/01/89   |      |
| <b>SB 81</b> | <b>INTRODUCED BY PINSONEAULT, ET AL.</b>   |      |
|              | CONTINUE PROVISION PRECLUDING RESTRICTIONS ON<br>OPERATION OF VEHICLES CARRYING PERISHABLE<br>AGRICULTURAL SEEDS ON A PUBLIC HIGHWAY |      |
| 1/07         | INTRODUCED   |      |
| 1/07         | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  |      |
| 1/10         | REREFERRED TO HIGHWAYS & TRANSPORTATION  |      |
| 1/19         | HEARING  |      |
| 1/27         | COMMITTEE REPORT--BILL PASSED AS AMENDED   |      |
| 1/30         | 2ND READING PASSED   | 49 0 |
| 2/01         | 3RD READING PASSED   | 49 0 |
|              | TRANSMITTED TO HOUSE   |      |
| 2/21         | REFERRED TO HIGHWAYS & TRANSPORTATION  |      |
| 3/07         | HEARING  |      |
| 3/08         | COMMITTEE REPORT--BILL CONCURRED   |      |
| 3/11         | 2ND READING CONCURRED  | 83 6 |
| 3/13         | 3RD READING CONCURRED  | 91 6 |
|              | RETURNED TO SENATE   |      |
| 3/16         | SIGNED BY PRESIDENT  |      |
| 3/16         | SIGNED BY SPEAKER  |      |
| 3/17         | TRANSMITTED TO GOVERNOR  |      |
| 3/22         | SIGNED BY GOVERNOR   |      |
|              | CHAPTER NUMBER 237 EFFECTIVE DATE: 3/22/89   |      |
| <b>SB 82</b> | <b>INTRODUCED BY NATHE</b>   |      |
|              | EXEMPT WHEAT AND BARLEY COMMITTEE BUREAU CHIEF FROM<br>STATE PAY PLAN  |      |
| 1/07         | INTRODUCED   |      |
| 1/07         | REFERRED TO STATE ADMINISTRATION   |      |
| 1/09         | FISCAL NOTE REQUESTED  |      |
| 1/12         | HEARING  |      |
| 1/16         | FISCAL NOTE RECEIVED   |      |
| 1/16         | FISCAL NOTE PRINTED  |      |
| 1/17         | COMMITTEE REPORT--BILL PASSED  |      |
| 1/19         | REREFERRED TO STATE ADMINISTRATION   |      |

SENATE FINAL STATUS

DIED IN COMMITTEE

SB 83 INTRODUCED BY NATHE  
ALLOW THE DEPARTMENT OF REVENUE TO WAIVE THE LATE  
FILING PENALTY ON CORPORATION TAXES

1/07 INTRODUCED  
1/07 REFERRED TO JUDICIARY  
1/09 FISCAL NOTE REQUESTED  
1/11 HEARING  
1/13 FISCAL NOTE RECEIVED  
1/13 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 84 INTRODUCED BY VAUGHN, ET AL.  
REQUIRE THE REGISTRATION OF SEXUAL OFFENDERS

1/07 INTRODUCED  
1/07 REFERRED TO JUDICIARY  
1/09 FISCAL NOTE REQUESTED  
1/16 FISCAL NOTE RECEIVED  
1/16 FISCAL NOTE PRINTED  
1/30 HEARING  
2/02 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/04 2ND READING PASSED 39 8  
2/07 3RD READING PASSED 46 4

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/03 HEARING  
3/07 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/10 2ND READING CONCURRED 90 0  
3/11 3RD READING CONCURRED 92 0

RETURNED TO SENATE WITH AMENDMENTS  
3/14 2ND READING AMENDMENTS CONCURRED 49 0  
3/16 3RD READING AMENDMENTS CONCURRED 48 0

3/21 SIGNED BY PRESIDENT  
3/21 SIGNED BY SPEAKER  
3/21 TRANSMITTED TO GOVERNOR  
3/24 SIGNED BY GOVERNOR  
CHAPTER NUMBER 293 EFFECTIVE DATE: 7/01/89

SB 85 INTRODUCED BY HIMSL, ET AL.  
1989 BOND VALIDATING ACT  
BY REQUEST OF DEPARTMENT OF ADMINISTRATION

1/09 INTRODUCED  
1/09 REFERRED TO JUDICIARY  
1/16 HEARING  
1/16 COMMITTEE REPORT--BILL PASSED  
1/18 2ND READING PASSED 49 0  
1/20 3RD READING PASSED 48 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
3/07 HEARING  
3/07 COMMITTEE REPORT--BILL CONCURRED  
3/08 2ND READING CONCURRED 88 1

## SENATE FINAL STATUS

|       |   |       |
|-------|---|-------|
| 3/09  | 3RD READING CONCURRED   | 93 0  |
| 3/14  | RETURNED TO SENATE  |       |
| 3/14  | SIGNED BY PRESIDENT   |       |
| 3/14  | SIGNED BY SPEAKER   |       |
| 3/15  | TRANSMITTED TO GOVERNOR   |       |
| 3/20  | SIGNED BY GOVERNOR  |       |
|       | CHAPTER NUMBER 159 EFFECTIVE DATE: 3/20/89  |       |
| SB 86 | INTRODUCED BY VAUGHN, ET AL.<br>REQUIRE VOTER REGISTRATION CANCELLATION AFTER<br>EVERY GENERAL ELECTION |       |
| 1/09  | INTRODUCED  |       |
| 1/09  | REFERRED TO STATE ADMINISTRATION  |       |
| 1/12  | HEARING   |       |
| 1/17  | COMMITTEE REPORT--BILL PASSED   |       |
| 1/19  | 2ND READING PASSED  | 28 22 |
| 1/23  | 3RD READING PASSED  | 27 23 |
| 2/21  | TRANSMITTED TO HOUSE  |       |
| 2/21  | REFERRED TO STATE ADMINISTRATION  |       |
| 3/09  | HEARING   |       |
| 3/10  | COMMITTEE REPORT--BILL NOT CONCURRED  |       |
| 3/11  | ADVERSE COMMITTEE REPORT ADOPTED  | 72 18 |
| SB 87 | INTRODUCED BY RASMUSSEN<br>ALLOW EXCLUSION OF FAMILY MEMBER FROM AUTO<br>LIABILITY POLICY               |       |
| 1/09  | INTRODUCED  |       |
| 1/09  | REFERRED TO BUSINESS & INDUSTRY   |       |
| 1/13  | HEARING   |       |
| 1/19  | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 1/21  | 2ND READING PASSED  | 43 1  |
| 1/24  | 3RD READING PASSED  | 48 0  |
| 2/21  | TRANSMITTED TO HOUSE  |       |
| 2/21  | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |       |
| 3/02  | HEARING   |       |
| 3/07  | COMMITTEE REPORT--BILL NOT CONCURRED  |       |
| 3/08  | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |       |
| 3/20  | COMMITTEE REPORT--BILL CONCURRED  |       |
| 3/27  | 2ND READING CONCURRED   | 88 5  |
| 3/29  | 3RD READING CONCURRED   | 84 7  |
| 3/31  | RETURNED TO SENATE  |       |
| 3/31  | SIGNED BY PRESIDENT   |       |
| 3/31  | SIGNED BY SPEAKER   |       |
| 3/31  | TRANSMITTED TO GOVERNOR   |       |
| 4/04  | SIGNED BY GOVERNOR  |       |
|       | CHAPTER NUMBER 425 EFFECTIVE DATE: 7/01/90  |       |
| SB 88 | INTRODUCED BY RASMUSSEN, ET AL.<br>REPEAL THE SUNRISE STATUTES  |       |
| 1/09  | INTRODUCED  |       |
| 1/09  | REFERRED TO STATE ADMINISTRATION  |       |
| 1/12  | HEARING   |       |
| 1/24  | COMMITTEE REPORT--BILL PASSED   |       |

SENATE FINAL STATUS

|      |                                    |       |
|------|------------------------------------|-------|
| 1/26 | 2ND READING DO PASS MOTION FAILED  | 22 25 |
| 1/26 | 2ND READING INDEFINITELY POSTPONED | 26 21 |

**SB 89** INTRODUCED BY BROWN, ROBERT  
REVISE TEACHER CERTIFICATION FEES

|      |  |      |
|------|--|------|
| 1/09 | INTRODUCED                                 |      |
| 1/09 | REFERRED TO EDUCATION & CULTURAL RESOURCES |      |
| 1/09 | FISCAL NOTE REQUESTED                      |      |
| 1/13 | HEARING                                    |      |
| 1/16 | FISCAL NOTE RECEIVED                       |      |
| 1/16 | COMMITTEE REPORT--BILL PASSED              |      |
| 1/17 | FISCAL NOTE PRINTED                        |      |
| 1/18 | 2ND READING PASSED                         | 49 0 |
| 1/20 | 3RD READING PASSED                         | 48 0 |

|                      |  |      |
|----------------------|--|------|
| TRANSMITTED TO HOUSE |  |      |
| 2/21                 | REFERRED TO EDUCATION & CULTURAL RESOURCES |      |
| 3/01                 | HEARING                                    |      |
| 3/02                 | COMMITTEE REPORT--BILL CONCURRED           |      |
| 3/04                 | 2ND READING CONCURRED                      | 88 2 |
| 3/06                 | 3RD READING CONCURRED                      | 92 1 |

|                    |                         |                         |
|--------------------|-------------------------|-------------------------|
| RETURNED TO SENATE |                         |                         |
| 3/10               | SIGNED BY PRESIDENT     |                         |
| 3/11               | SIGNED BY SPEAKER       |                         |
| 3/11               | TRANSMITTED TO GOVERNOR |                         |
| 3/15               | SIGNED BY GOVERNOR      |                         |
| CHAPTER NUMBER 103 |                         | EFFECTIVE DATE: 7/01/89 |

**SB 90** INTRODUCED BY BROWN, ROBERT  
REPEAL CORPORATION TAX REDUCTION OF DEDUCTIONS  
RELATED TO EXCLUDED INCOME  
BY REQUEST OF DEPARTMENT OF REVENUE

|      |                               |      |
|------|-------------------------------|------|
| 1/09 | INTRODUCED                    |      |
| 1/09 | REFERRED TO TAXATION          |      |
| 1/16 | HEARING                       |      |
| 1/16 | COMMITTEE REPORT--BILL PASSED |      |
| 1/18 | 2ND READING PASSED            | 49 0 |
| 1/20 | 3RD READING PASSED            | 48 0 |

|                      |                                  |      |
|----------------------|----------------------------------|------|
| TRANSMITTED TO HOUSE |                                  |      |
| 2/21                 | REFERRED TO TAXATION             |      |
| 3/01                 | HEARING                          |      |
| 3/01                 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/04                 | 2ND READING CONCURRED            | 90 0 |
| 3/06                 | 3RD READING CONCURRED            | 91 0 |

|                    |                         |                          |
|--------------------|-------------------------|--------------------------|
| RETURNED TO SENATE |                         |                          |
| 3/11               | SIGNED BY PRESIDENT     |                          |
| 3/11               | SIGNED BY SPEAKER       |                          |
| 3/13               | TRANSMITTED TO GOVERNOR |                          |
| 3/18               | SIGNED BY GOVERNOR      |                          |
| CHAPTER NUMBER 125 |                         | EFFECTIVE DATE: 10/01/89 |

**SB 91** INTRODUCED BY MANNING, ET AL.  
PROVIDE FOR SALE OF CABIN SITES OR LOTS LEASED BY  
STATE TO LESSEES

SENATE FINAL STATUS

|   |   |    |    |  |  |
|---|---|----|----|--|--|
| 1/10  | INTRODUCED                                  |    |    |  |  |
| 1/10  | REFERRED TO STATE ADMINISTRATION            |    |    |  |  |
| 1/10  | FISCAL NOTE REQUESTED                       |    |    |  |  |
| 1/16  | HEARING                                     |    |    |  |  |
| 1/17  | FISCAL NOTE RECEIVED                        |    |    |  |  |
| 1/18  | FISCAL NOTE PRINTED                         |    |    |  |  |
| 1/19  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |  |
| 1/24  | 2ND READING PASSED                          | 34 | 15 |  |  |
| 1/24  | SEGREGATED FROM COMMITTEE OF WHOLE REPORT   |    |    |  |  |
| 1/25  | 2ND READING PASSED AS AMENDED               | 31 | 18 |  |  |
| 1/27  | 3RD READING PASSED                          | 36 | 13 |  |  |
| <br>TRANSMITTED TO HOUSE                    |   |    |    |  |  |
| 2/21  | REFERRED TO NATURAL RESOURCES               |    |    |  |  |
| 3/01  | HEARING                                     |    |    |  |  |
| 3/13  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |  |
| 3/18  | 2ND READING CONCUR MOTION FAILED            | 46 | 47 |  |  |
| 3/20  | RECONSIDERED PREVIOUS ACTION                | 56 | 41 |  |  |
| 3/28  | 2ND READING CONCURRED                       | 53 | 44 |  |  |
| 3/29  | 3RD READING CONCURRED                       | 52 | 42 |  |  |
| <br>RETURNED TO SENATE WITH AMENDMENTS      |   |    |    |  |  |
| 4/03  | 2ND READING AMENDMENTS CONCURRED            | 50 | 0  |  |  |
| 4/05  | 3RD READING AMENDMENTS CONCURRED            | 44 | 5  |  |  |
| 4/11  | SIGNED BY PRESIDENT                         |    |    |  |  |
| 4/17  | SIGNED BY SPEAKER                           |    |    |  |  |
| 4/17  | TRANSMITTED TO GOVERNOR                     |    |    |  |  |
| 4/21  | SIGNED BY GOVERNOR                          |    |    |  |  |
| CHAPTER NUMBER 602 EFFECTIVE DATE: 10/01/89 |   |    |    |  |  |

**SB 92** INTRODUCED BY MEYER  
ALLOW ADOPTEES ACCESS TO BIRTH RECORDS

|      |                       |  |  |  |  |
|------|-----------------------|--|--|--|--|
| 1/10 | INTRODUCED            |  |  |  |  |
| 1/10 | REFERRED TO JUDICIARY |  |  |  |  |
| 1/17 | HEARING               |  |  |  |  |
|      | DIED IN COMMITTEE     |  |  |  |  |

**SB 93** INTRODUCED BY MCLANE, ET AL.  
REQUIRE PAYMENT OF INITIAL 30 DAYS GENERAL RELIEF  
ASSISTANCE BY VOUCHER  
BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 1/10 | INTRODUCED                               |  |  |  |  |
| 1/10 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |  |  |  |
| 1/17 | HEARING                                  |  |  |  |  |
| 1/17 | FISCAL NOTE REQUESTED                    |  |  |  |  |
| 1/23 | FISCAL NOTE RECEIVED                     |  |  |  |  |
| 1/25 | FISCAL NOTE PRINTED                      |  |  |  |  |
| 1/27 | REVISED FISCAL NOTE PRINTED              |  |  |  |  |
|      | DIED IN COMMITTEE                        |  |  |  |  |

**SB 94** INTRODUCED BY BENGTSON, ET AL.  
CREATE A MOTORIST INFORMATION SIGN PROGRAM

|      |                                       |  |  |  |  |
|------|---------------------------------------|--|--|--|--|
| 1/10 | INTRODUCED                            |  |  |  |  |
| 1/10 | REFERRED TO HIGHWAYS & TRANSPORTATION |  |  |  |  |
| 1/10 | FISCAL NOTE REQUESTED                 |  |  |  |  |
| 1/16 | FISCAL NOTE RECEIVED                  |  |  |  |  |

SENATE FINAL STATUS

|  |   |    |    |  |
|--|---|----|----|--|
| 1/18                                       | FISCAL NOTE PRINTED                         |    |    |  |
| 1/24                                       | HEARING                                     |    |    |  |
| 2/03                                       | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 2/06                                       | 2ND READING PASSED                          | 26 | 16 |  |
| 2/08                                       | 3RD READING PASSED                          | 37 | 12 |  |
| <br>TRANSMITTED TO HOUSE                   |   |    |    |  |
| 2/21                                       | REFERRED TO HIGHWAYS & TRANSPORTATION       |    |    |  |
| 3/09                                       | HEARING                                     |    |    |  |
| 3/15                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/18                                       | 2ND READING CONCURRED                       | 86 | 5  |  |
| 3/21                                       | 3RD READING CONCURRED                       | 83 | 11 |  |
| <br>RETURNED TO SENATE WITH AMENDMENTS     |   |    |    |  |
| 4/01                                       | 2ND READING AMENDMENTS CONCURRED            | 48 | 0  |  |
| 4/04                                       | 3RD READING AMENDMENTS CONCURRED            | 45 | 3  |  |
| 4/08                                       | SIGNED BY PRESIDENT                         |    |    |  |
| 4/08                                       | SIGNED BY SPEAKER                           |    |    |  |
| 4/10                                       | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 4/14                                       | SIGNED BY GOVERNOR                          |    |    |  |
| CHAPTER NUMBER 537 EFFECTIVE DATE: 7/01/89 |   |    |    |  |

SB 95      INTRODUCED BY RASMUSSEN, ET AL.  
 INCREASE IN-STATE TRAVEL ALLOWANCE FOR STATE  
 EMPLOYEES

|  |  |    |    |  |
|--|--|----|----|--|
| 1/11                                   | INTRODUCED   |    |    |  |
| 1/11                                   | REFERRED TO STATE ADMINISTRATION                         |    |    |  |
| 1/12                                   | FISCAL NOTE REQUESTED                                    |    |    |  |
| 1/16                                   | HEARING  |    |    |  |
| 1/18                                   | FISCAL NOTE RECEIVED                                     |    |    |  |
| 1/19                                   | FISCAL NOTE PRINTED                                      |    |    |  |
| 1/20                                   | HEARING  |    |    |  |
| 1/27                                   | COMMITTEE REPORT--BILL PASSED AS AMENDED                 |    |    |  |
| 1/31                                   | 2ND READING PASSED                                       | 27 | 20 |  |
| 2/02                                   | 3RD READING PASSED                                       | 34 | 14 |  |
| <br>TRANSMITTED TO HOUSE               |  |    |    |  |
| 2/21                                   | REFERRED TO STATE ADMINISTRATION                         |    |    |  |
| 3/09                                   | HEARING  |    |    |  |
| 3/10                                   | COMMITTEE REPORT--BILL CONCURRED                         |    |    |  |
| 3/11                                   | 2ND READING CONCURRED                                    | 69 | 24 |  |
| 3/11                                   | REREFERRED TO APPROPRIATIONS                             |    |    |  |
| 3/16                                   | HEARING  |    |    |  |
| 3/18                                   | COMMITTEE REPORT--BILL CONCURRED AS AMENDED              |    |    |  |
| 3/28                                   | 2ND READING CONCURRED                                    | 75 | 24 |  |
| 3/29                                   | 3RD READING CONCURRED                                    | 72 | 23 |  |
| <br>RETURNED TO SENATE WITH AMENDMENTS |  |    |    |  |
| 4/03                                   | 2ND READING AMENDMENTS NOT CONCURRED                     | 31 | 11 |  |
| 4/03                                   | CONFERENCE COMMITTEE APPOINTED                           |    |    |  |
| 4/11                                   | CONFERENCE COMMITTEE REPORT NO. 1                        |    |    |  |
| 4/12                                   | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 38 | 8  |  |
| 4/13                                   | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 41 | 7  |  |
| 4/13                                   | CONFERENCE COMMITTEE DISSOLVED                           |    |    |  |

HOUSE

SENATE FINAL STATUS

|      |   |
|------|---|
| 4/06 | CONFERENCE COMMITTEE APPOINTED            |
| 4/11 | CONFERENCE COMMITTEE REPORT NO. 1         |
| 4/12 | REPORT REREFERRED TO CONFERENCE COMMITTEE |
| 4/13 | CONFERENCE COMMITTEE DISSOLVED            |

SENATE

|      |   |      |
|------|---|------|
| 4/13 | FREE CONFERENCE COMMITTEE APPOINTED                           |      |
| 4/19 | FREE CONFERENCE COMMITTEE REPORT NO. 2                        |      |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 46 4 |
| 4/19 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 40 7 |

HOUSE

|      |   |       |
|------|---|-------|
| 4/13 | FREE CONFERENCE COMMITTEE APPOINTED                           |       |
| 4/19 | FREE CONFERENCE COMMITTEE REPORT NO. 2                        |       |
| 4/20 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 67 23 |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 53 41 |

4/27 SIGNED BY PRESIDENT

4/28 SIGNED BY SPEAKER

5/01 TRANSMITTED TO GOVERNOR

5/16 VETOED

SB 96 INTRODUCED BY BISHOP, ET AL.

REDUCE SEATBELT VIOLATION PENALTY AND BOND TO \$5

|      |                                       |
|------|---------------------------------------|
| 1/11 | INTRODUCED                            |
| 1/11 | REFERRED TO HIGHWAYS & TRANSPORTATION |
| 1/12 | FISCAL NOTE REQUESTED                 |
| 1/18 | FISCAL NOTE RECEIVED                  |
| 1/20 | FISCAL NOTE PRINTED                   |
|      | DIED IN COMMITTEE                     |

SB 97 INTRODUCED BY JENKINS

EXEMPT CERTAIN IMPROVEMENTS TO CLASS FOUR AND CLASS  
FOURTEEN PROPERTY

|      |                       |
|------|-----------------------|
| 1/11 | INTRODUCED            |
| 1/11 | REFERRED TO TAXATION  |
| 1/12 | FISCAL NOTE REQUESTED |
| 1/18 | FISCAL NOTE RECEIVED  |
| 1/19 | HEARING               |
| 1/23 | FISCAL NOTE PRINTED   |
|      | DIED IN COMMITTEE     |

SB 98 INTRODUCED BY AKLESTAD, ET AL.

REQUIRE A TAX-PAID STICKER ON A MOBILE HOME ONLY  
WHEN MOVING THE MOBILE HOME

|      |                                 |      |
|------|---------------------------------|------|
| 1/11 | INTRODUCED                      |      |
| 1/11 | REFERRED TO BUSINESS & INDUSTRY |      |
| 1/17 | HEARING                         |      |
| 1/21 | COMMITTEE REPORT--BILL PASSED   |      |
| 1/24 | 2ND READING PASSED              | 48 0 |
| 1/26 | 3RD READING PASSED              | 46 1 |

TRANSMITTED TO HOUSE

SENATE FINAL STATUS

|      |                                       |
|------|---------------------------------------|
| 2/21 | REFERRED TO HIGHWAYS & TRANSPORTATION |
| 3/02 | HEARING                               |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED      |
| 3/11 | 2ND READING CONCURRED                 |
| 3/13 | 3RD READING CONCURRED                 |

85 3  
94 3

|      |                         |
|------|-------------------------|
| 3/16 | RETURNED TO SENATE      |
| 3/16 | SIGNED BY PRESIDENT     |
| 3/16 | SIGNED BY SPEAKER       |
| 3/17 | TRANSMITTED TO GOVERNOR |
| 3/22 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 238 EFFECTIVE DATE: 10/01/89

SB 99 INTRODUCED BY AKLESTAD  
 IMPOSE STRICTER SANCTIONS ON GA RECIPIENTS WHO  
 REFUSE TO WORK  
 BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE

|      |  |
|------|--|
| 1/11 | INTRODUCED                               |
| 1/11 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 1/12 | FISCAL NOTE REQUESTED                    |
| 1/17 | HEARING                                  |
| 1/18 | FISCAL NOTE RECEIVED                     |
| 1/19 | FISCAL NOTE PRINTED                      |
| 1/27 | COMMITTEE REPORT--BILL PASSED            |
| 1/30 | 2ND READING PASSED                       |
| 2/01 | 3RD READING PASSED                       |

43 4  
46 4

|      |   |
|------|---|
| 2/21 | TRANSMITTED TO HOUSE                        |
| 3/01 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |
| 3/10 | REREFERRED TO HUMAN SERVICES & AGING        |
| 3/20 | HEARING                                     |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/27 | 2ND READING CONCURRED AS AMENDED            |
| 3/29 | 3RD READING CONCURRED                       |

91 3  
88 3

|      |                                    |
|------|------------------------------------|
| 4/03 | RETURNED TO SENATE WITH AMENDMENTS |
| 4/03 | 2ND READING AMENDMENTS CONCURRED   |
| 4/05 | 3RD READING AMENDMENTS CONCURRED   |

50 0  
48 1

|      |                         |
|------|-------------------------|
| 4/11 | SIGNED BY PRESIDENT     |
| 4/17 | SIGNED BY SPEAKER       |
| 4/17 | TRANSMITTED TO GOVERNOR |
| 4/20 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 579 EFFECTIVE DATE: 7/01/89

SB 100 INTRODUCED BY AKLESTAD  
 DENY GENERAL RELIEF ASSISTANCE FOR 3 MONTHS TO  
 PERSONS WHO QUIT OR ARE DISCHARGED FROM  
 EMPLOYMENT  
 BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE

|      |  |
|------|--|
| 1/11 | INTRODUCED                               |
| 1/11 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 1/12 | FISCAL NOTE REQUESTED                    |
| 1/17 | HEARING                                  |
| 1/18 | FISCAL NOTE RECEIVED                     |
| 1/19 | FISCAL NOTE PRINTED                      |
| 1/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/31 | 2ND READING PASSED                       |

40 6

SENATE FINAL STATUS

|               |   |    |    |
|---------------|---|----|----|
| 2/02          | 3RD READING PASSED                                    | 44 | 5  |
|               | TRANSMITTED TO HOUSE                                  |    |    |
| 2/10          | RETURNED TO SENATE AT THEIR REQUEST                   |    |    |
| 2/15          | REREFERRED TO LABOR & EMPLOYMENT RELATIONS            |    |    |
| 2/17          | COMMITTEE REPORT--BILL PASSED AS AMENDED              |    |    |
| 2/17          | 2ND READING PASSED                                    | 27 | 12 |
| 2/20          | 3RD READING PASSED                                    | 40 | 9  |
|               | TRANSMITTED TO HOUSE                                  |    |    |
| 2/21          | REFERRED TO LABOR & EMPLOYMENT RELATIONS              |    |    |
| 3/01          | REREFERRED TO HUMAN SERVICES & AGING                  |    |    |
| 3/10          | HEARING   |    |    |
| 3/20          | COMMITTEE REPORT--BILL CONCURRED AS AMENDED           |    |    |
| 3/27          | 2ND READING CONCURRED AS AMENDED                      | 84 | 9  |
| 3/29          | 3RD READING CONCURRED                                 | 85 | 7  |
|               | RETURNED TO SENATE WITH AMENDMENTS                    |    |    |
| 4/05          | 2ND READING AMENDMENTS CONCURRED                      | 35 | 11 |
| 4/10          | 3RD READING AMENDMENTS CONCURRED                      | 40 | 9  |
| 4/13          | SIGNED BY PRESIDENT                                   |    |    |
| 4/17          | SIGNED BY SPEAKER                                     |    |    |
| 4/17          | TRANSMITTED TO GOVERNOR                               |    |    |
| 4/18          | SIGNED BY GOVERNOR                                    |    |    |
|               | CHAPTER NUMBER 563 EFFECTIVE DATE: 4/18/89            |    |    |
| <b>SB 101</b> | <b>INTRODUCED BY AKLESTAD</b>                         |    |    |
|               | <b>ESTABLISH EMPLOYABILITY AS A CLASSIFICATION OF</b> |    |    |
|               | <b>ELIGIBILITY FOR GENERAL ASSISTANCE</b>             |    |    |
|               | <b>BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE</b>    |    |    |
| 1/11          | INTRODUCED  |    |    |
| 1/11          | REFERRED TO LABOR & EMPLOYMENT RELATIONS              |    |    |
| 1/12          | FISCAL NOTE REQUESTED                                 |    |    |
| 1/17          | HEARING   |    |    |
| 1/18          | FISCAL NOTE RECEIVED                                  |    |    |
| 1/19          | FISCAL NOTE PRINTED                                   |    |    |
| 2/07          | COMMITTEE REPORT--BILL PASSED AS AMENDED              |    |    |
| 2/09          | 2ND READING PASSED                                    | 49 | 1  |
| 2/11          | 3RD READING PASSED                                    | 45 | 2  |
|               | TRANSMITTED TO HOUSE                                  |    |    |
| 2/21          | REFERRED TO HUMAN SERVICES & AGING                    |    |    |
| 3/10          | HEARING   |    |    |
| 3/20          | COMMITTEE REPORT--BILL CONCURRED AS AMENDED           |    |    |
| 3/27          | 2ND READING CONCURRED AS AMENDED                      | 91 | 6  |
| 3/29          | 3RD READING CONCURRED                                 | 85 | 7  |
|               | RETURNED TO SENATE WITH AMENDMENTS                    |    |    |
| 4/04          | REVISED FISCAL NOTE REQUESTED                         |    |    |
| 4/05          | 2ND READING AMENDMENTS CONCURRED                      | 47 | 2  |
| 4/07          | REVISED FISCAL NOTE RECEIVED                          |    |    |
| 4/08          | REVISED FISCAL NOTE PRINTED                           |    |    |
| 4/10          | 3RD READING AMENDMENTS CONCURRED                      | 47 | 2  |
| 4/13          | SIGNED BY PRESIDENT                                   |    |    |
| 4/17          | SIGNED BY SPEAKER                                     |    |    |
| 4/17          | TRANSMITTED TO GOVERNOR                               |    |    |

Senate Final Status

4/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 580 EFFECTIVE DATE: 1/01/90

SB 102 INTRODUCED BY PINSONEAULT, ET AL.  
PROHIBIT RENTAL CAR COMPANIES FROM HOLDING RENTERS  
LIABLE FOR DAMAGES TO RENTAL CARS;  
PROHIBITING RENTAL CAR COLLISION DAMAGE  
WAIVERS

1/11 INTRODUCED  
1/11 REFERRED TO JUDICIARY  
1/12 FISCAL NOTE REQUESTED  
1/16 FISCAL NOTE RECEIVED  
1/16 FISCAL NOTE PRINTED  
1/20 HEARING  
DIED IN COMMITTEE

SB 103 INTRODUCED BY JERGESON, ET AL.  
PROHIBIT FELON'S CIVIL DAMAGE RECOVERY

1/13 INTRODUCED  
1/13 REFERRED TO JUDICIARY  
1/18 HEARING  
1/21 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/25 2ND READING PASSED AS AMENDED 50 0  
1/27 3RD READING PASSED 47 1

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
2/28 HEARING  
2/28 TABLED IN COMMITTEE

SB 104 INTRODUCED BY JERGESON, ET AL.  
DEFINE A BASIC SYSTEM OF FREE QUALITY PUBLIC  
SCHOOL EDUCATION

1/13 INTRODUCED  
1/13 REFERRED TO EDUCATION & CULTURAL RESOURCES  
1/14 FISCAL NOTE REQUESTED  
1/27 FISCAL NOTE RECEIVED  
1/30 FISCAL NOTE PRINTED  
2/13 HEARING  
DIED IN COMMITTEE

SB 105 INTRODUCED BY MAZUREK, ET AL.  
REQUIRE DEPARTMENT OF JUSTICE TO PROVIDE DRIVER'S  
LICENSE INFORMATION TO SELECTIVE SERVICE

1/13 INTRODUCED  
1/13 REFERRED TO HIGHWAYS & TRANSPORTATION  
1/18 REREFERRED TO JUDICIARY  
1/24 HEARING  
1/25 COMMITTEE REPORT--BILL PASSED  
1/27 2ND READING PASSED 41 7  
1/30 3RD READING PASSED 41 9

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/13 HEARING  
3/14 COMMITTEE REPORT--BILL CONCURRED AS AMENDED

SENATE FINAL STATUS

|      |  |    |    |
|------|--|----|----|
| 3/17 | 2ND READING NOT CONCURRED AS AMENDED           | 64 | 33 |
| 3/17 | SEGREGATED FROM COMMITTEE OF<br>WHOLE REPORT   | 52 | 43 |
| 3/18 | 2ND READING CONCURRED AS AMENDED               | 54 | 44 |
| 3/21 | 3RD READING CONCURRED                          | 57 | 37 |
|      | RETURNED TO SENATE WITH AMENDMENTS             |    |    |
| 4/04 | 2ND READING AMENDMENTS CONCURRED               | 49 | 0  |
| 4/06 | 3RD READING AMENDMENTS CONCURRED               | 48 | 0  |
| 4/11 | SIGNED BY PRESIDENT                            |    |    |
| 4/17 | SIGNED BY SPEAKER                              |    |    |
| 4/17 | TRANSMITTED TO GOVERNOR                        |    |    |
| 4/19 | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS  |    |    |
| 4/19 | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 50 | 0  |
| 4/19 | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 48 | 0  |
|      | TRANSMITTED TO HOUSE                           |    |    |
| 4/20 | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 63 | 33 |
| 4/21 | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 63 | 36 |
|      | RETURNED TO SENATE                             |    |    |
| 4/26 | SIGNED BY PRESIDENT                            |    |    |
| 4/28 | SIGNED BY SPEAKER                              |    |    |
| 5/01 | TRANSMITTED TO GOVERNOR                        |    |    |
| 5/12 | SIGNED BY GOVERNOR                             |    |    |
|      | CHAPTER NUMBER 663 EFFECTIVE DATE: 10/01/89    |    |    |

SB 106 INTRODUCED BY PINSONEAULT  
CLARIFY GOVERNOR'S AUTHORITY REGARDING DEATH  
SENTENCE  
BY REQUEST OF DEPARTMENT OF JUSTICE

|      |   |    |   |
|------|---|----|---|
| 1/13 | INTRODUCED                                  |    |   |
| 1/13 | REFERRED TO JUDICIARY                       |    |   |
| 1/18 | HEARING                                     |    |   |
| 1/21 | COMMITTEE REPORT--BILL PASSED               |    |   |
| 1/24 | 2ND READING PASSED                          | 48 | 0 |
| 1/26 | 3RD READING PASSED                          | 47 | 0 |
|      | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO JUDICIARY                       |    |   |
| 3/14 | HEARING                                     |    |   |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/18 | 2ND READING CONCURRED                       | 84 | 5 |
| 3/21 | 3RD READING CONCURRED                       | 87 | 8 |
|      | RETURNED TO SENATE WITH AMENDMENTS          |    |   |
| 4/01 | 2ND READING AMENDMENTS CONCURRED            | 48 | 0 |
| 4/04 | 3RD READING AMENDMENTS CONCURRED            | 49 | 0 |
|      | SIGNED BY PRESIDENT                         |    |   |
| 4/08 | SIGNED BY SPEAKER                           |    |   |
| 4/10 | TRANSMITTED TO GOVERNOR                     |    |   |
| 4/15 | SIGNED BY GOVERNOR                          |    |   |
|      | CHAPTER NUMBER 551 EFFECTIVE DATE: 10/01/89 |    |   |

SENATE FINAL STATUS

|        |   |       |
|--------|---|-------|
| SB 107 | INTRODUCED BY PINSONEAULT<br>CLARIFY EXECUTIVE CLEMENCY<br>BY REQUEST OF DEPARTMENT OF JUSTICE                          |       |
| 1/13   | INTRODUCED  |       |
| 1/13   | REFERRED TO JUDICIARY   |       |
| 1/18   | HEARING   |       |
| 1/26   | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 1/28   | 2ND READING PASSED  | 25 15 |
| 1/31   | 3RD READING PASSED  | 46 3  |
|        | TRANSMITTED TO HOUSE  |       |
| 2/21   | REFERRED TO JUDICIARY   |       |
| 3/14   | HEARING   |       |
| 3/14   | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |       |
| 3/18   | 2ND READING CONCURRED   | 74 14 |
| 3/21   | 3RD READING CONCURRED   | 78 16 |
|        | RETURNED TO SENATE WITH AMENDMENTS  |       |
| 4/01   | 2ND READING AMENDMENTS CONCURRED  | 48 0  |
| 4/04   | 3RD READING AMENDMENTS CONCURRED  | 49 0  |
| 4/06   | SIGNED BY PRESIDENT   |       |
| 4/08   | SIGNED BY SPEAKER   |       |
| 4/10   | TRANSMITTED TO GOVERNOR   |       |
| 4/15   | SIGNED BY GOVERNOR  |       |
|        | CHAPTER NUMBER 561 EFFECTIVE DATE: 4/15/89  |       |
| SB 108 | INTRODUCED BY PINSONEAULT<br>CLARIFY PROCEDURE FOR EXECUTION OF A DEATH SENTENCE<br>BY REQUEST OF DEPARTMENT OF JUSTICE |       |
| 1/13   | INTRODUCED  |       |
| 1/13   | REFERRED TO JUDICIARY   |       |
| 1/18   | HEARING   |       |
| 1/21   | COMMITTEE REPORT--BILL PASSED   |       |
| 1/24   | 2ND READING PASSED  | 48 0  |
| 1/26   | 3RD READING PASSED  | 46 1  |
|        | TRANSMITTED TO HOUSE  |       |
| 2/21   | REFERRED TO JUDICIARY   |       |
| 3/14   | HEARING   |       |
| 3/14   | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |       |
| 3/18   | 2ND READING CONCURRED   | 78 10 |
| 3/21   | 3RD READING CONCURRED   | 81 12 |
|        | RETURNED TO SENATE WITH AMENDMENTS  |       |
| 4/01   | 2ND READING AMENDMENTS CONCURRED  | 48 0  |
| 4/04   | 3RD READING AMENDMENTS CONCURRED  | 49 0  |
| 4/06   | SIGNED BY PRESIDENT   |       |
| 4/08   | SIGNED BY SPEAKER   |       |
| 4/10   | TRANSMITTED TO GOVERNOR   |       |
| 4/15   | SIGNED BY GOVERNOR  |       |
|        | CHAPTER NUMBER 552 EFFECTIVE DATE: 4/15/89  |       |
| SB 109 | INTRODUCED BY BISHOP<br>CONSTITUTIONAL AMENDMENT TO LIMIT LEGISLATIVE<br>MEMBERS TO 8 CONSECUTIVE YEARS                 |       |

SENATE FINAL STATUS

1/13 INTRODUCED  
 1/13 REFERRED TO STATE ADMINISTRATION  
 DIED IN COMMITTEE

SB 110 INTRODUCED BY JACOBSON, ET AL.  
 ELIMINATE REQUIREMENT TO SUBMIT SUPPORTING CLAIM  
 DOCUMENTATION TO DEPARTMENT OF ADMINISTRATION  
 BY REQUEST OF DEPARTMENT OF ADMINISTRATION

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
| 1/13 | INTRODUCED                       |  |    |   |  |
| 1/13 | REFERRED TO STATE ADMINISTRATION |  |    |   |  |
| 1/14 | FISCAL NOTE REQUESTED            |  |    |   |  |
| 1/17 | HEARING                          |  |    |   |  |
| 1/17 | COMMITTEE REPORT--BILL PASSED    |  |    |   |  |
| 1/18 | FISCAL NOTE RECEIVED             |  |    |   |  |
| 1/20 | 2ND READING PASSED               |  | 49 | 0 |  |
| 1/23 | 3RD READING PASSED               |  | 50 | 0 |  |

|      |                                  |  |  |    |   |
|------|----------------------------------|--|--|----|---|
|      | TRANSMITTED TO HOUSE             |  |  |    |   |
| 1/25 | FISCAL NOTE PRINTED              |  |  |    |   |
| 2/21 | REFERRED TO STATE ADMINISTRATION |  |  |    |   |
| 3/01 | HEARING                          |  |  |    |   |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |  |  |    |   |
|      | AND PLACED ON CONSENT CALENDAR   |  |  |    |   |
| 3/04 | 3RD READING CONCURRED            |  |  | 91 | 1 |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO SENATE                        |  |  |  |  |
| 3/10 | SIGNED BY PRESIDENT                       |  |  |  |  |
| 3/10 | SIGNED BY SPEAKER                         |  |  |  |  |
| 3/10 | TRANSMITTED TO GOVERNOR                   |  |  |  |  |
| 3/14 | SIGNED BY GOVERNOR                        |  |  |  |  |
|      | CHAPTER NUMBER 87 EFFECTIVE DATE: 3/14/89 |  |  |  |  |

SB 111 INTRODUCED BY BOYLAN, ET AL.  
 REVISE LAWS REGULATING THE PRACTICE OF  
 VETERINARY MEDICINE

|      |   |  |    |   |  |
|------|---|--|----|---|--|
| 1/13 | INTRODUCED                                    |  |    |   |  |
| 1/13 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.   |  |    |   |  |
| 1/25 | HEARING                                       |  |    |   |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED      |  |    |   |  |
| 2/13 | REREFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |    |   |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED      |  |    |   |  |
| 2/18 | 2ND READING PASSED                            |  | 50 | 0 |  |
| 2/21 | 3RD READING PASSED                            |  | 50 | 0 |  |

|      |   |  |    |   |  |
|------|---|--|----|---|--|
|      | TRANSMITTED TO HOUSE                        |  |    |   |  |
| 2/22 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |    |   |  |
| 3/08 | HEARING                                     |  |    |   |  |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |    |   |  |
| 3/27 | 2ND READING CONCURRED AS AMENDED            |  | 89 | 3 |  |
| 3/29 | 3RD READING CONCURRED                       |  | 88 | 7 |  |

|      |                                      |  |    |    |  |
|------|--------------------------------------|--|----|----|--|
|      | RETURNED TO SENATE WITH AMENDMENTS   |  |    |    |  |
| 4/03 | 2ND READING AMENDMENTS CONCURRED     |  | 24 | 22 |  |
| 4/03 | SEGREGATED FROM COMMITTEE OF         |  |    |    |  |
|      | WHOLE REPORT                         |  |    |    |  |
| 4/04 | 3RD READING AMENDMENTS NOT CONCURRED |  | 38 | 10 |  |
| 4/05 | FREE CONFERENCE COMMITTEE APPOINTED  |  | 49 | 0  |  |

SENATE FINAL STATUS

|      |   |    |   |
|------|---|----|---|
| 4/17 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |
| 4/18 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 | 0 |
| 4/19 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 | 0 |

HOUSE

|      |   |    |   |
|------|---|----|---|
| 4/06 | FREE CONFERENCE COMMITTEE APPOINTED                           |    |   |
| 4/17 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |
| 4/18 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 92 | 2 |
| 4/19 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 89 | 7 |

|      |  |  |  |
|------|--|--|--|
| 4/25 | SIGNED BY PRESIDENT                        |  |  |
| 4/28 | SIGNED BY SPEAKER                          |  |  |
| 5/01 | TRANSMITTED TO GOVERNOR                    |  |  |
| 5/11 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 650 EFFECTIVE DATE: 5/11/89 |  |  |

SB 112 INTRODUCED BY MAZUREK  
UNIFORM FRAUDULENT TRANSFER ACT

|      |                       |  |  |
|------|-----------------------|--|--|
| 1/13 | INTRODUCED            |  |  |
| 1/13 | REFERRED TO JUDICIARY |  |  |
| 1/20 | HEARING               |  |  |
|      | DIED IN COMMITTEE     |  |  |

SB 113 INTRODUCED BY TVEIT, ET AL.  
IMPOSE A PENALTY FOR AIDING A RESIDENT'S FAILURE  
TO RETURN TO A YOUTH CORRECTIONAL FACILITY  
BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |   |    |   |
|------|---|----|---|
| 1/13 | INTRODUCED                                  |    |   |
| 1/13 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |
| 1/18 | HEARING                                     |    |   |
| 1/19 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |
| 1/21 | 2ND READING PASSED                          | 44 | 0 |
| 1/24 | 3RD READING PASSED                          | 48 | 0 |

|      |   |    |   |
|------|---|----|---|
| 2/21 | TRANSMITTED TO HOUSE                        |    |   |
| 3/13 | REFERRED TO JUDICIARY                       |    |   |
| 3/13 | HEARING                                     |    |   |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/15 | 2ND READING CONCURRED                       | 82 | 4 |
| 3/17 | 3RD READING CONCURRED                       | 93 | 2 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
| 4/01 | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 4/01 | 2ND READING AMENDMENTS CONCURRED   | 48 | 0 |
| 4/04 | 3RD READING AMENDMENTS CONCURRED   | 49 | 0 |

|      |   |  |  |
|------|---|--|--|
| 4/06 | SIGNED BY PRESIDENT                         |  |  |
| 4/08 | SIGNED BY SPEAKER                           |  |  |
| 4/10 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/13 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 519 EFFECTIVE DATE: 10/01/89 |  |  |

SB 114 INTRODUCED BY HARP, ET AL.  
RESTORE FIFTH DENTIST MEMBER TO BOARD OF DENTISTRY

SENATE FINAL STATUS

|      |   |      |
|------|---|------|
| 1/13 | INTRODUCED                                  |      |
| 1/13 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 1/14 | FISCAL NOTE REQUESTED                       |      |
| 1/18 | FISCAL NOTE RECEIVED                        |      |
| 1/20 | FISCAL NOTE PRINTED                         |      |
| 1/20 | HEARING                                     |      |
| 1/31 | COMMITTEE REPORT--BILL PASSED               |      |
| 2/02 | 2ND READING PASSED                          | 46 3 |
| 2/04 | 3RD READING PASSED                          | 44 2 |

|      |                                      |       |
|------|--------------------------------------|-------|
|      | TRANSMITTED TO HOUSE                 |       |
| 2/21 | REFERRED TO STATE ADMINISTRATION     |       |
| 2/28 | HEARING                              |       |
| 3/01 | TABLED IN COMMITTEE                  |       |
| 3/31 | MOTION FAILED TO TAKE FROM COMMITTEE | 38 49 |
|      | DIED IN COMMITTEE                    |       |

SB 115 INTRODUCED BY LYNCH, ET AL.  
 CREATE REVERSE ANNUITY MORTGAGE LOAN PROGRAM  
 BY REQUEST OF DEPARTMENT OF COMMERCE

|      |  |      |
|------|--|------|
| 1/13 | INTRODUCED                               |      |
| 1/13 | REFERRED TO BUSINESS & INDUSTRY          |      |
| 1/14 | FISCAL NOTE REQUESTED                    |      |
| 1/18 | HEARING                                  |      |
| 1/19 | FISCAL NOTE RECEIVED                     |      |
| 1/20 | FISCAL NOTE PRINTED                      |      |
| 1/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/31 | 2ND READING PASSED                       | 50 0 |
| 2/02 | 3RD READING PASSED                       | 49 0 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                        |      |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 3/01 | HEARING                                     |      |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/07 | 2ND READING CONCURRED                       | 89 2 |
| 3/08 | 3RD READING CONCURRED                       | 95 1 |

|      |   |  |
|------|---|--|
|      | RETURNED TO SENATE                          |  |
| 3/13 | SIGNED BY PRESIDENT                         |  |
| 3/14 | SIGNED BY SPEAKER                           |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |
| 3/20 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 178 EFFECTIVE DATE: 10/01/89 |  |

SB 116 INTRODUCED BY NORMAN, ET AL.  
 REVISE JUDICIAL BUDGET PROCEDURE  
 BY REQUEST OF JUDICIAL BRANCH

|      |                               |      |
|------|-------------------------------|------|
| 1/13 | INTRODUCED                    |      |
| 1/13 | REFERRED TO JUDICIARY         |      |
| 1/20 | HEARING                       |      |
| 1/21 | COMMITTEE REPORT--BILL PASSED |      |
| 1/25 | 2ND READING PASSED            | 50 0 |
| 1/27 | 3RD READING PASSED            | 48 0 |

|      |                            |  |
|------|----------------------------|--|
|      | TRANSMITTED TO HOUSE       |  |
| 2/21 | REFERRED TO APPROPRIATIONS |  |
| 3/13 | HEARING                    |  |
| 3/13 | TABLED IN COMMITTEE        |  |

SENATE FINAL STATUS

SB 117 INTRODUCED BY KEATING, ET AL.  
 CONSTITUTIONAL AMENDMENT TO DISCONTINUE DEPOSITS  
 IN COAL SEVERANCE TAX TRUST FUND

|                      |                                      |    |    |
|----------------------|--------------------------------------|----|----|
| 1/13                 | INTRODUCED                           |    |    |
| 1/13                 | REFERRED TO TAXATION                 |    |    |
| 1/19                 | HEARING                              |    |    |
| 1/19                 | FISCAL NOTE REQUESTED                |    |    |
| 1/24                 | FISCAL NOTE RECEIVED                 |    |    |
| 1/25                 | FISCAL NOTE PRINTED                  |    |    |
| 1/25                 | COMMITTEE REPORT--BILL NOT PASSED    |    |    |
| 1/25                 | ADVERSE COMMITTEE REPORT ADOPTED     | 30 | 19 |
| 1/27                 | 2ND READING PASSED                   | 25 | 22 |
| 1/30                 | 3RD READING PASSED                   | 28 | 22 |
| TRANSMITTED TO HOUSE |                                      |    |    |
| 1/31                 | REFERRED TO TAXATION                 |    |    |
| 2/09                 | HEARING                              |    |    |
| 2/16                 | COMMITTEE REPORT--BILL NOT CONCURRED |    |    |
| 2/17                 | ADVERSE COMMITTEE REPORT ADOPTED     | 58 | 39 |

SB 118 INTRODUCED BY BECK, ET AL.  
 REVISE PROPERTY TAX PROTEST LAWS

|  |  |    |    |
|--|--|----|----|
| 1/13                                       | INTRODUCED                               |    |    |
| 1/13                                       | REFERRED TO TAXATION                     |    |    |
| 1/14                                       | FISCAL NOTE REQUESTED                    |    |    |
| 1/19                                       | FISCAL NOTE RECEIVED                     |    |    |
| 1/21                                       | FISCAL NOTE PRINTED                      |    |    |
| 1/24                                       | HEARING                                  |    |    |
| 2/06                                       | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/08                                       | 2ND READING PASSED                       | 49 | 0  |
| 2/10                                       | 3RD READING PASSED                       | 46 | 1  |
| TRANSMITTED TO HOUSE                       |  |    |    |
| 2/21                                       | REFERRED TO TAXATION                     |    |    |
| 3/07                                       | HEARING                                  |    |    |
| 3/07                                       | COMMITTEE REPORT--BILL CONCURRED         |    |    |
| 3/08                                       | 2ND READING CONCURRED                    | 79 | 12 |
| 3/09                                       | 3RD READING CONCURRED                    | 90 | 4  |
| RETURNED TO SENATE                         |  |    |    |
| 3/14                                       | SIGNED BY PRESIDENT                      |    |    |
| 3/15                                       | SIGNED BY SPEAKER                        |    |    |
| 3/16                                       | TRANSMITTED TO GOVERNOR                  |    |    |
| 3/22                                       | SIGNED BY GOVERNOR                       |    |    |
| CHAPTER NUMBER 213 EFFECTIVE DATE: 3/21/89 |  |    |    |

SB 119 INTRODUCED BY HARDING  
 ALLOW INCREASED STATE PAYMENTS TO COUNTIES FOR JUNK  
 VEHICLE PROGRAMS  
 BY REQUEST OF DEPARTMENT OF HEALTH &  
 ENVIRONMENTAL SCIENCES

|      |                              |  |  |
|------|------------------------------|--|--|
| 1/13 | INTRODUCED                   |  |  |
| 1/13 | REFERRED TO LOCAL GOVERNMENT |  |  |
| 1/14 | FISCAL NOTE REQUESTED        |  |  |
| 1/19 | HEARING                      |  |  |
| 1/20 | FISCAL NOTE RECEIVED         |  |  |

SENATE FINAL STATUS

|      |  |    |   |  |
|------|--|----|---|--|
| 1/21 | FISCAL NOTE PRINTED                      |    |   |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/17 | 2ND READING PASSED                       | 42 | 0 |  |
| 2/20 | 3RD READING PASSED                       | 47 | 3 |  |

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
|      | TRANSMITTED TO HOUSE             |    |    |  |
| 2/21 | REFERRED TO LOCAL GOVERNMENT     |    |    |  |
| 3/07 | HEARING                          |    |    |  |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |    |    |  |
| 3/11 | 2ND READING CONCUR MOTION FAILED | 38 | 53 |  |

SB 120 INTRODUCED BY HARDING  
 ALLOW RELEASE TO THE DEPARTMENT OF REVENUE  
 INFORMATION ON OUT-OF-WEDLOCK BIRTHS  
 BY REQUEST OF DEPARTMENT OF HEALTH &  
 ENVIRONMENTAL SCIENCES

|      |   |    |   |  |
|------|---|----|---|--|
| 1/13 | INTRODUCED                                  |    |   |  |
| 1/13 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |
| 1/18 | HEARING                                     |    |   |  |
| 1/19 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 1/21 | 2ND READING PASSED                          | 34 | 9 |  |
| 1/24 | 2ND READING PASSED AS AMENDED               | 48 | 0 |  |
| 1/26 | 3RD READING PASSED                          | 45 | 1 |  |
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 2/21 | REFERRED TO JUDICIARY                       |    |   |  |
| 3/03 | HEARING                                     |    |   |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |
| 3/04 | 2ND READING CONCURRED                       | 81 | 1 |  |
| 3/06 | 3RD READING CONCURRED                       | 94 | 0 |  |
|      | RETURNED TO SENATE                          |    |   |  |
| 3/10 | SIGNED BY PRESIDENT                         |    |   |  |
| 3/11 | SIGNED BY SPEAKER                           |    |   |  |
| 3/11 | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 3/16 | SIGNED BY GOVERNOR                          |    |   |  |
|      | CHAPTER NUMBER 118 EFFECTIVE DATE: 10/01/89 |    |   |  |

SB 121 INTRODUCED BY JERGESON, ET AL.  
 ABOLISH MERIT COUNCIL AND ALL REFERENCES TO MERIT  
 SYSTEM  
 BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 1/13 | INTRODUCED                       |    |   |  |
| 1/13 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 1/18 | HEARING                          |    |   |  |
| 1/19 | COMMITTEE REPORT--BILL PASSED    |    |   |  |
| 1/21 | 2ND READING PASSED               | 39 | 4 |  |
| 1/24 | 3RD READING PASSED               | 47 | 0 |  |
|      | TRANSMITTED TO HOUSE             |    |   |  |
| 2/21 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 2/28 | HEARING                          |    |   |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/11 | 2ND READING CONCURRED            | 90 | 0 |  |
| 3/13 | 3RD READING CONCURRED            | 92 | 5 |  |
|      | RETURNED TO SENATE               |    |   |  |
| 3/16 | SIGNED BY PRESIDENT              |    |   |  |

SENATE FINAL STATUS

3/16 SIGNED BY SPEAKER  
3/17 TRANSMITTED TO GOVERNOR  
3/22 SIGNED BY GOVERNOR  
CHAPTER NUMBER 239 EFFECTIVE DATE: 10/01/89

SB 122 INTRODUCED BY NATHE, ET AL.  
REVISE CRIMINAL STATUTE LIMITATIONS FOR PROSECUTION  
OF CHILD SEXUAL ABUSE CRIMES

1/13 INTRODUCED  
1/13 REFERRED TO JUDICIARY  
1/19 HEARING  
1/21 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/26 2ND READING PASSED 48 0  
1/28 3RD READING PASSED 43 1

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/06 HEARING  
3/06 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/08 2ND READING CONCURRED 91 0  
3/09 3RD READING CONCURRED 92 2

RETURNED TO SENATE WITH AMENDMENTS  
3/11 2ND READING AMENDMENTS CONCURRED 45 0  
3/14 3RD READING AMENDMENTS CONCURRED 48 1

3/20 SIGNED BY PRESIDENT  
3/20 SIGNED BY SPEAKER  
3/21 TRANSMITTED TO GOVERNOR  
3/24 SIGNED BY GOVERNOR  
CHAPTER NUMBER 294 EFFECTIVE DATE: 3/24/89

SB 123 INTRODUCED BY BECK, ET AL.  
PROVIDE FOR CANCELLATION AND REISSUANCE OF ERRONEOUS  
MOTOR VEHICLE CERTIFICATES OF OWNERSHIP

1/13 INTRODUCED  
1/13 REFERRED TO HIGHWAYS & TRANSPORTATION  
1/31 HEARING  
2/03 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/06 2ND READING PASSED 49 0  
2/08 3RD READING PASSED 49 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO HIGHWAYS & TRANSPORTATION  
2/28 HEARING  
3/01 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED 85 1  
3/06 3RD READING CONCURRED 93 0

RETURNED TO SENATE  
3/10 SIGNED BY SPEAKER  
3/10 SIGNED BY PRESIDENT  
3/11 TRANSMITTED TO GOVERNOR  
3/15 SIGNED BY GOVERNOR  
CHAPTER NUMBER 104 EFFECTIVE DATE: 10/01/89

SB 124 INTRODUCED BY HAGER, ET AL.  
PROHIBIT LONG-TERM CARE FACILITIES FROM REFUSING TO

SENATE FINAL STATUS

ADMIT PERSONS WITH AIDS

|      |   |      |
|------|---|------|
| 1/14 | INTRODUCED                                  |      |
| 1/14 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 2/08 | HEARING                                     |      |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/16 | 2ND READING PASSED                          | 48 0 |
| 2/18 | 3RD READING PASSED                          | 49 0 |

|      |                                    |       |
|------|------------------------------------|-------|
|      | TRANSMITTED TO HOUSE               |       |
| 2/21 | REFERRED TO HUMAN SERVICES & AGING |       |
| 3/03 | HEARING                            |       |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/06 | 2ND READING CONCURRED              | 70 20 |
| 3/07 | 3RD READING CONCURRED              | 64 27 |

|      |   |  |
|------|---|--|
|      | RETURNED TO SENATE                          |  |
| 3/13 | SIGNED BY PRESIDENT                         |  |
| 3/14 | SIGNED BY SPEAKER                           |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |
| 3/18 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 152 EFFECTIVE DATE: 10/01/89 |  |

SB 125 INTRODUCED BY NATHE  
PERMIT TEACHERS' RETIREMENT SYSTEM MEMBERS TO  
PURCHASE ADDITIONAL SERVICE

|      |                                  |      |
|------|----------------------------------|------|
| 1/14 | INTRODUCED                       |      |
| 1/14 | REFERRED TO STATE ADMINISTRATION |      |
| 1/16 | FISCAL NOTE REQUESTED            |      |
| 1/18 | HEARING                          |      |
| 1/18 | FISCAL NOTE RECEIVED             |      |
| 1/20 | FISCAL NOTE PRINTED              |      |
| 1/23 | COMMITTEE REPORT--BILL PASSED    |      |
| 1/25 | 2ND READING PASSED               | 50 0 |
| 1/27 | 3RD READING PASSED               | 48 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO HOUSE             |      |
| 2/21 | REFERRED TO STATE ADMINISTRATION |      |
| 3/02 | HEARING                          |      |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/04 | 2ND READING CONCURRED            | 85 0 |
| 3/06 | 3RD READING CONCURRED            | 93 1 |

|      |  |  |
|------|--|--|
|      | RETURNED TO SENATE                         |  |
| 3/10 | SIGNED BY PRESIDENT                        |  |
| 3/11 | SIGNED BY SPEAKER                          |  |
| 3/11 | TRANSMITTED TO GOVERNOR                    |  |
| 3/16 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 113 EFFECTIVE DATE: 7/01/89 |  |

SB 126 INTRODUCED BY NATHE  
REQUIRE TEACHERS TO MAINTAIN CURRENT ENDORSEMENTS

|      |  |  |
|------|--|--|
| 1/14 | INTRODUCED                                 |  |
| 1/14 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |
| 1/18 | HEARING                                    |  |
|      | DIED IN COMMITTEE                          |  |

SB 127 INTRODUCED BY NATHE

SENATE FINAL STATUS

PROHIBIT SIMULTANEOUS APPEALS OF SCHOOL EMPLOYEE'S GRIEVANCES

|      |  |  |    |   |  |  |
|------|--|--|----|---|--|--|
| 1/14 | INTRODUCED                                 |  |    |   |  |  |
| 1/14 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |    |   |  |  |
| 1/18 | HEARING                                    |  |    |   |  |  |
| 1/30 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |  |    |   |  |  |
| 2/01 | 2ND READING PASSED                         |  | 49 | 0 |  |  |
| 2/03 | 3RD READING PASSED                         |  | 44 | 6 |  |  |

TRANSMITTED TO HOUSE

|      |  |  |  |  |  |  |
|------|--|--|--|--|--|--|
| 2/21 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |  |  |  |  |
| 2/28 | HEARING                                  |  |  |  |  |  |
| 3/02 | TABLED IN COMMITTEE                      |  |  |  |  |  |

**SB 128** INTRODUCED BY MANNING, ET AL.  
REVISE AND CONTINUE THE GENERAL RELIEF ASSISTANCE  
JOB SEARCH, TRAINING, AND WORK PROGRAM  
BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE

|      |  |  |    |   |  |  |
|------|--|--|----|---|--|--|
| 1/14 | INTRODUCED                               |  |    |   |  |  |
| 1/14 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |    |   |  |  |
| 1/16 | FISCAL NOTE REQUESTED                    |  |    |   |  |  |
| 1/23 | FISCAL NOTE RECEIVED                     |  |    |   |  |  |
| 1/23 | FISCAL NOTE PRINTED                      |  |    |   |  |  |
| 1/24 | HEARING                                  |  |    |   |  |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |  |
| 2/17 | 2ND READING PASSED                       |  | 42 | 0 |  |  |
| 2/20 | 3RD READING PASSED                       |  | 50 | 0 |  |  |

TRANSMITTED TO HOUSE

|      |   |  |    |   |  |  |
|------|---|--|----|---|--|--|
| 2/21 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |  |    |   |  |  |
| 3/01 | REREFERRED TO HUMAN SERVICES & AGING        |  |    |   |  |  |
| 3/10 | HEARING                                     |  |    |   |  |  |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |    |   |  |  |
| 3/27 | 2ND READING CONCURRED AS AMENDED            |  | 91 | 5 |  |  |
| 3/28 | TAKEN FROM 3RD READING                      |  |    |   |  |  |
| 3/29 | 2ND READING CONCURRED AS AMENDED            |  | 93 | 2 |  |  |
| 3/29 | 3RD READING CONCURRED                       |  | 93 | 1 |  |  |

RETURNED TO SENATE WITH AMENDMENTS

|      |   |  |    |   |  |  |
|------|---|--|----|---|--|--|
| 4/05 | 2ND READING AMENDMENTS NOT CONCURRED                          |  | 49 | 0 |  |  |
| 4/06 | FREE CONFERENCE COMMITTEE APPOINTED                           |  |    |   |  |  |
| 4/14 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |  |    |   |  |  |
| 4/15 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |  | 47 | 0 |  |  |
| 4/18 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |  | 49 | 0 |  |  |

HOUSE

|      |   |  |    |   |  |  |
|------|---|--|----|---|--|--|
| 4/07 | FREE CONFERENCE COMMITTEE APPOINTED                           |  |    |   |  |  |
| 4/14 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |  |    |   |  |  |
| 4/15 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |  | 88 | 7 |  |  |
| 4/17 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |  | 96 | 3 |  |  |

|      |                         |  |  |  |  |  |
|------|-------------------------|--|--|--|--|--|
| 4/27 | SIGNED BY PRESIDENT     |  |  |  |  |  |
| 4/28 | SIGNED BY SPEAKER       |  |  |  |  |  |
| 5/01 | TRANSMITTED TO GOVERNOR |  |  |  |  |  |

SENATE FINAL STATUS

5/22 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 701  
 EFFECTIVE DATE: 07/01/89 (S10-14)  
 EFFECTIVE DATE: 01/01/90 (S1-9)

SB 129 INTRODUCED BY MANNING, ET AL.  
 ASSURE CHILD SUPPORT ENFORCEMENT, REQUIRE AUTOMATIC  
 WITHHOLDING  
 BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/14 | INTRODUCED                               |    |   |  |  |
| 1/14 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |  |  |
| 1/19 | FISCAL NOTE REQUESTED                    |    |   |  |  |
| 1/24 | HEARING                                  |    |   |  |  |
| 1/25 | FISCAL NOTE RECEIVED                     |    |   |  |  |
| 1/27 | FISCAL NOTE PRINTED                      |    |   |  |  |
| 2/07 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 2/09 | 2ND READING PASSED                       | 50 | 0 |  |  |
| 2/11 | 3RD READING PASSED                       | 42 | 4 |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |  |
| 2/21 | REFERRED TO HUMAN SERVICES & AGING          |    |   |  |  |
| 3/03 | HEARING                                     |    |   |  |  |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |  |
| 3/27 | 2ND READING CONCURRED                       | 94 | 1 |  |  |
| 3/29 | 3RD READING CONCURRED                       | 97 | 0 |  |  |

|      |                                    |    |   |  |  |
|------|------------------------------------|----|---|--|--|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |  |  |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   | 49 | 0 |  |  |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   | 46 | 1 |  |  |
| 4/11 | SIGNED BY PRESIDENT                |    |   |  |  |
| 4/17 | SIGNED BY SPEAKER                  |    |   |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR            |    |   |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 4/20 | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS |    |   |  |  |
| 4/20 | 2ND READING GOVERNOR'S AMENDMENTS             |    |   |  |  |
|      | CONCURRED                                     | 50 | 0 |  |  |
| 4/20 | 3RD READING GOVERNOR'S AMENDMENTS             |    |   |  |  |
|      | CONCURRED                                     | 49 | 1 |  |  |

|      |                                   |    |    |  |  |
|------|-----------------------------------|----|----|--|--|
|      | TRANSMITTED TO HOUSE              |    |    |  |  |
| 4/20 | 2ND READING GOVERNOR'S AMENDMENTS |    |    |  |  |
|      | CONCURRED                         | 74 | 21 |  |  |
| 4/21 | 3RD READING GOVERNOR'S AMENDMENTS |    |    |  |  |
|      | CONCURRED                         | 89 | 10 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO SENATE                      |  |  |  |  |
| 4/27 | SIGNED BY PRESIDENT                     |  |  |  |  |
| 4/28 | SIGNED BY SPEAKER                       |  |  |  |  |
| 5/01 | TRANSMITTED TO GOVERNOR                 |  |  |  |  |
| 5/22 | SIGNED BY GOVERNOR                      |  |  |  |  |
|      | CHAPTER NUMBER 702                      |  |  |  |  |
|      | EFFECTIVE DATE: 07/01/89 (S19-29, 33)   |  |  |  |  |
|      | EFFECTIVE DATE: 10/01/89 (S1-18, 30-32) |  |  |  |  |

SB 130 INTRODUCED BY MANNING, ET AL.  
 REQUIRE DEPARTMENT OF SOCIAL & REHABILITATION  
 SERVICES TO SEEK TO ESTABLISH DEMONSTRATION  
 PROGRAM TO TEST POLICY THAT WOULD ALLOW AFDC  
 RECIPIENTS TO WORK MORE THAN 100 HOURS IN A

SENATE FINAL STATUS

MONTH AND STILL RETAIN ELIGIBILITY FOR  
PUBLIC ASSISTANCE  
BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE

|   |  |      |
|---|--|------|
| 1/14  | INTRODUCED   |      |
| 1/14  | REFERRED TO LABOR & EMPLOYMENT RELATIONS           |      |
| 1/16  | FISCAL NOTE REQUESTED                              |      |
| 1/23  | FISCAL NOTE RECEIVED                               |      |
| 1/23  | FISCAL NOTE PRINTED                                |      |
| 1/24  | HEARING  |      |
| 2/03  | REVISED FISCAL NOTE REQUESTED                      |      |
| 2/09  | REVISED FISCAL NOTE RECEIVED                       |      |
| 2/13  | COMMITTEE REPORT--BILL PASSED AS AMENDED           |      |
| 2/15  | 2ND READING PASSED                                 | 50 0 |
| 2/17  | 3RD READING PASSED                                 | 50 0 |
| TRANSMITTED TO HOUSE  |  |      |
| 2/20  | REVISED FISCAL NOTE PRINTED                        |      |
| 2/21  | REFERRED TO HUMAN SERVICES & AGING                 |      |
| 3/10  | HEARING  |      |
| 3/18  | COMMITTEE REPORT--BILL CONCURRED                   |      |
| 3/27  | 2ND READING CONCURRED                              | 97 0 |
| 3/29  | 3RD READING CONCURRED                              | 95 0 |
| RETURNED TO SENATE  |  |      |
| 3/31  | SIGNED BY PRESIDENT                                |      |
| 3/31  | SIGNED BY SPEAKER                                  |      |
| 3/31  | TRANSMITTED TO GOVERNOR                            |      |
| 4/06  | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS      |      |
| 4/11  | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED     | 49 0 |
| 4/13  | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED     | 47 0 |
| TRANSMITTED TO HOUSE  |  |      |
| 4/15  | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED     | 95 0 |
| 4/17  | TAKEN FROM 3RD READING                             |      |
| 4/17  | 2ND READING GOVERNOR'S AMENDMENTS<br>NOT CONCURRED | 98 0 |
| RETURNED TO SENATE  |  |      |
| 4/20  | CONFERENCE COMMITTEE APPOINTED                     |      |
| HOUSE   |  |      |
| 4/20  | CONFERENCE COMMITTEE APPOINTED                     |      |
| (GOVERNOR'S AMENDMENTS CONSIDERED<br>NOT APPROVED BY LEGISLATURE) |  |      |
| 4/27  | SIGNED BY PRESIDENT                                |      |
| 4/28  | SIGNED BY SPEAKER                                  |      |
| 5/01  | TRANSMITTED TO GOVERNOR                            |      |
| 5/22  | SIGNED BY GOVERNOR                                 |      |
| CHAPTER NUMBER 703 EFFECTIVE DATE: 5/22/89                        |  |      |

SB 131 INTRODUCED BY MAZUREK  
ADOPT UNIFORM STATUTORY RULE AGAINST PERPETUITIES

SENATE FINAL STATUS

|      |  |
|------|--|
| 1/14 | INTRODUCED                               |
| 1/14 | REFERRED TO JUDICIARY                    |
| 2/10 | HEARING                                  |
| 2/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/14 | 2ND READING PASSED                       |
| 2/16 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 47 | 0 |
| 48 | 0 |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO HOUSE             |
| 2/21 | REFERRED TO JUDICIARY            |
| 3/08 | HEARING                          |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |
| 3/11 | 2ND READING CONCURRED            |
| 3/13 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 86 | 3 |
| 96 | 1 |

|      |                         |
|------|-------------------------|
|      | RETURNED TO SENATE      |
| 3/16 | SIGNED BY PRESIDENT     |
| 3/16 | SIGNED BY SPEAKER       |
| 3/17 | TRANSMITTED TO GOVERNOR |
| 3/23 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 250 EFFECTIVE DATE: 10/01/89

SB 132 INTRODUCED BY MAZUREK  
GENERALLY REVISE COLLECTION OF DELINQUENT PROPERTY  
TAXES; DEFINE THE TERM "COST"

|      |  |
|------|--|
| 1/14 | INTRODUCED                               |
| 1/14 | REFERRED TO TAXATION                     |
| 1/18 | HEARING                                  |
| 2/10 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/14 | 2ND READING PASSED                       |
| 2/16 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 46 | 1 |
| 48 | 0 |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 2/21 | REFERRED TO TAXATION                        |
| 3/07 | HEARING                                     |
| 4/01 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 4/06 | 2ND READING CONCURRED AS AMENDED            |
| 4/07 | 3RD READING CONCURRED                       |

|    |   |
|----|---|
| 95 | 4 |
| 95 | 3 |

|      |  |
|------|--|
|      | RETURNED TO SENATE WITH AMENDMENTS                       |
| 4/11 | 2ND READING AMENDMENTS NOT CONCURRED                     |
| 4/12 | CONFERENCE COMMITTEE APPOINTED                           |
| 4/18 | CONFERENCE COMMITTEE REPORT NO. 1                        |
| 4/19 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |
| 4/19 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |

|    |   |
|----|---|
| 49 | 0 |
|----|---|

|    |   |
|----|---|
| 50 | 0 |
|----|---|

|    |   |
|----|---|
| 48 | 2 |
|----|---|

|      |  |
|------|--|
|      | HOUSE  |
| 4/13 | CONFERENCE COMMITTEE APPOINTED                           |
| 4/18 | CONFERENCE COMMITTEE REPORT NO. 1                        |
| 4/19 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |
| 4/20 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |

|    |   |
|----|---|
| 84 | 9 |
|----|---|

|    |   |
|----|---|
| 89 | 5 |
|----|---|

|      |                         |
|------|-------------------------|
| 4/26 | SIGNED BY PRESIDENT     |
| 4/28 | SIGNED BY SPEAKER       |
| 5/01 | TRANSMITTED TO GOVERNOR |
| 5/22 | SIGNED BY GOVERNOR      |

## SENATE FINAL STATUS

CHAPTER NUMBER 704 EFFECTIVE DATE: 5/22/89

SB 133 INTRODUCED BY RASMUSSEN, ET AL.  
ESTABLISH BOARD OF NATUROPATHIC PHYSICIANS

1/14 INTRODUCED  
 1/14 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
 1/16 FISCAL NOTE REQUESTED  
 1/23 FISCAL NOTE RECEIVED  
 1/25 FISCAL NOTE PRINTED  
 1/27 HEARING  
 DIED IN COMMITTEE

SB 134 INTRODUCED BY MANNING, ET AL.  
PROVIDE GREATER FINANCIAL INCENTIVES FOR GENERAL  
RELIEF ASSISTANCE RECIPIENTS TO OBTAIN  
EMPLOYMENT  
BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE

1/14 INTRODUCED  
 1/14 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
 1/16 FISCAL NOTE REQUESTED  
 1/23 HEARING  
 1/23 FISCAL NOTE RECEIVED  
 1/23 FISCAL NOTE PRINTED  
 1/26 REREFERRED TO JUDICIARY  
 1/27 COMMITTEE REPORT--BILL PASSED  
 1/31 2ND READING PASSED 50 0  
 2/02 3RD READING PASSED 47 2

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
 3/01 REREFERRED TO HUMAN SERVICES & AGING  
 3/10 HEARING  
 3/20 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/27 2ND READING CONCURRED 94 1  
 3/29 3RD READING CONCURRED 96 0

RETURNED TO SENATE WITH AMENDMENTS  
 4/04 2ND READING AMENDMENTS CONCURRED 49 0  
 4/06 3RD READING AMENDMENTS CONCURRED 48 0

4/11 SIGNED BY PRESIDENT  
 4/17 SIGNED BY SPEAKER  
 4/17 TRANSMITTED TO GOVERNOR  
 4/21 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 603 EFFECTIVE DATE: 4/21/89

SB 135 INTRODUCED BY HALLIGAN, ET AL.  
CLARIFY TOOLS OF TRADE EXEMPTION

1/14 INTRODUCED  
 1/14 REFERRED TO JUDICIARY  
 1/19 HEARING  
 1/21 COMMITTEE REPORT--BILL PASSED  
 1/25 2ND READING PASSED 50 0  
 1/27 3RD READING PASSED 48 0

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO JUDICIARY

SENATE FINAL STATUS

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 3/03 | HEARING                          |    |   |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/04 | 2ND READING CONCURRED            | 74 | 5 |  |
| 3/06 | 3RD READING CONCURRED            | 91 | 3 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO SENATE                          |  |  |  |
| 3/13 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/14 | SIGNED BY SPEAKER                           |  |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/18 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 130 EFFECTIVE DATE: 10/01/89 |  |  |  |

**SB 136 INTRODUCED BY NATHE**  
 PROVIDE FOR TRANSFER OF A TENURE TEACHER BETWEEN  
 TEACHING AND ADMINISTRATIVE POSITIONS

|      |  |    |    |  |
|------|--|----|----|--|
| 1/14 | INTRODUCED                                 |    |    |  |
| 1/14 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |    |  |
| 1/16 | FISCAL NOTE REQUESTED                      |    |    |  |
| 1/18 | HEARING                                    |    |    |  |
| 1/23 | FISCAL NOTE RECEIVED                       |    |    |  |
| 1/23 | FISCAL NOTE PRINTED                        |    |    |  |
| 1/30 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |    |  |
| 2/01 | 2ND READING PASSED                         | 36 | 13 |  |
| 2/03 | 3RD READING PASSED                         | 33 | 17 |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | TRANSMITTED TO HOUSE                            |    |    |  |
| 2/21 | REFERRED TO EDUCATION & CULTURAL RESOURCES      |    |    |  |
| 3/03 | HEARING   |    |    |  |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED     |    |    |  |
| 3/09 | REREFERRED TO EDUCATION & CULTURAL RESOURCES    |    |    |  |
| 3/14 | COMMITTEE REPORT--BILL NOT CONCURRED AS AMENDED |    |    |  |
| 3/15 | ADVERSE COMMITTEE REPORT ADOPTED                | 52 | 45 |  |

**SB 137 INTRODUCED BY NATHE**  
 ALLOW A CORPORATION TAX ELECTION ON CARRYFORWARDS  
 AND CARRYBACKS

|      |  |    |   |  |
|------|--|----|---|--|
| 1/14 | INTRODUCED                               |    |   |  |
| 1/14 | REFERRED TO BUSINESS & INDUSTRY          |    |   |  |
| 1/16 | FISCAL NOTE REQUESTED                    |    |   |  |
| 1/19 | HEARING                                  |    |   |  |
| 1/20 | FISCAL NOTE RECEIVED                     |    |   |  |
| 1/20 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 1/21 | FISCAL NOTE PRINTED                      |    |   |  |
| 1/23 | REREFERRED TO TAXATION                   |    |   |  |
| 1/25 | HEARING                                  |    |   |  |
| 1/25 | COMMITTEE REPORT--BILL PASSED            |    |   |  |
| 1/27 | 2ND READING PASSED                       | 49 | 0 |  |
| 1/30 | 3RD READING PASSED                       | 49 | 0 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO HOUSE             |    |   |  |
| 2/21 | REFERRED TO TAXATION             |    |   |  |
| 3/29 | HEARING                          |    |   |  |
| 3/31 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 4/03 | 2ND READING CONCURRED            | 96 | 0 |  |
| 4/04 | 3RD READING CONCURRED            | 96 | 0 |  |

RETURNED TO SENATE

SENATE FINAL STATUS

4/08 SIGNED BY PRESIDENT  
4/08 SIGNED BY SPEAKER  
4/10 TRANSMITTED TO GOVERNOR  
4/14 SIGNED BY GOVERNOR  
CHAPTER NUMBER 538 EFFECTIVE DATE: 4/14/89

SB 138 INTRODUCED BY BROWN, ROBERT, ET AL.  
REQUIRE LOAN AND CREDIT AGREEMENTS TO BE  
IN WRITING

1/14 INTRODUCED  
1/14 REFERRED TO BUSINESS & INDUSTRY  
1/19 HEARING  
1/20 COMMITTEE REPORT--BILL PASSED  
1/24 REREFERRED TO JUDICIARY  
1/27 HEARING  
2/08 HEARING  
2/09 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/11 2ND READING PASSED AS AMENDED 30 16  
2/14 3RD READING PASSED 33 14

TRANSMITTED TO HOUSE  
2/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
3/13 HEARING  
3/13 TABLED IN COMMITTEE

SB 139 INTRODUCED BY HAGER  
CHANGE TO 24 MONTHS THE MAXIMUM TIME FOR  
REDEMPTION OF PROPERTY TAX LIEN ON  
CERTAIN SUBDIVIDED PROPERTY

1/14 INTRODUCED  
1/14 REFERRED TO TAXATION  
1/20 HEARING  
1/25 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/27 2ND READING PASSED 49 0  
1/30 3RD READING PASSED 49 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO TAXATION  
3/29 HEARING  
3/29 COMMITTEE REPORT--BILL CONCURRED  
4/05 2ND READING CONCURRED 95 2  
4/06 3RD READING CONCURRED 96 1

RETURNED TO SENATE  
4/13 SIGNED BY PRESIDENT  
4/17 SIGNED BY SPEAKER  
4/17 TRANSMITTED TO GOVERNOR  
4/18 SIGNED BY GOVERNOR  
CHAPTER NUMBER 564 EFFECTIVE DATE: 10/01/89

SB 140 INTRODUCED BY JERGESON, ET AL.  
MAKE POSSESSION OF P2P (PHENYLACETONE) PUNISHABLE  
AS PRECURSORS TO DANGEROUS DRUGS

1/16 INTRODUCED  
1/16 REFERRED TO JUDICIARY  
1/24 HEARING  
1/25 COMMITTEE REPORT--BILL PASSED

SENATE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 1/27 | 2ND READING PASSED | 49 | 0 |
| 1/30 | 3RD READING PASSED | 49 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO JUDICIARY                       |    |   |
| 2/28 | HEARING                                     |    |   |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/04 | 2ND READING CONCURRED                       | 81 | 0 |
| 3/06 | 3RD READING CONCURRED                       | 91 | 1 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 3/08 | 2ND READING AMENDMENTS CONCURRED   | 49 | 0 |
| 3/10 | 3RD READING AMENDMENTS CONCURRED   | 46 | 0 |

|      |                         |  |  |
|------|-------------------------|--|--|
| 3/15 | SIGNED BY PRESIDENT     |  |  |
| 3/15 | SIGNED BY SPEAKER       |  |  |
| 3/16 | TRANSMITTED TO GOVERNOR |  |  |
| 3/21 | SIGNED BY GOVERNOR      |  |  |

CHAPTER NUMBER 202 EFFECTIVE DATE: 10/01/89

SB 141 INTRODUCED BY HARDING  
EXTEND TIME FOR COUNTY CLERK TO FILE MONTHLY  
FINANCIAL STATEMENT

|      |  |    |   |
|------|--|----|---|
| 1/16 | INTRODUCED                               |    |   |
| 1/16 | REFERRED TO LOCAL GOVERNMENT             |    |   |
| 1/24 | HEARING                                  |    |   |
| 1/25 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/27 | 2ND READING PASSED                       | 49 | 0 |
| 1/30 | 3RD READING PASSED                       | 49 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO LOCAL GOVERNMENT     |    |   |
| 3/02 | HEARING                          |    |   |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/06 | 2ND READING CONCURRED            | 90 | 0 |
| 3/07 | 3RD READING CONCURRED            | 90 | 1 |

|      |                         |  |  |
|------|-------------------------|--|--|
|      | RETURNED TO SENATE      |  |  |
| 3/13 | SIGNED BY PRESIDENT     |  |  |
| 3/14 | SIGNED BY SPEAKER       |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR |  |  |
| 3/20 | SIGNED BY GOVERNOR      |  |  |

CHAPTER NUMBER 168 EFFECTIVE DATE: 3/20/89

SB 142 INTRODUCED BY HARDING  
CLARIFY LAW REGARDING COUNTY EXPENDITURES IN  
EXCESS OF AMOUNT APPROPRIATED

|      |                              |  |  |
|------|------------------------------|--|--|
| 1/16 | INTRODUCED                   |  |  |
| 1/16 | REFERRED TO LOCAL GOVERNMENT |  |  |
| 1/24 | HEARING                      |  |  |
|      | DIED IN COMMITTEE            |  |  |

SB 143 INTRODUCED BY MCLANE, ET AL.  
REMOVE RESTRICTIONS ON USE OF CERTAIN DRUGS BY  
OPTOMETRISTS

|      |   |  |  |
|------|---|--|--|
| 1/16 | INTRODUCED                                  |  |  |
| 1/16 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |  |  |

Senate Final Status

|      |   |    |    |
|------|---|----|----|
| 1/30 | HEARING   |    |    |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED  |    |    |
| 2/08 | 2ND READING PASSED  | 25 | 23 |
| 2/10 | 3RD READING PASSED  | 28 | 21 |
|      | TRANSMITTED TO HOUSE  |    |    |
| 2/21 | REFERRED TO HUMAN SERVICES & AGING  |    |    |
| 3/06 | HEARING   |    |    |
| 3/15 | TABLED IN COMMITTEE   |    |    |
| 3/27 | MOTION FAILED TO TAKE FROM COMMITTEE<br>(MOTION REQUIRED THREE-FIFTHS VOTE OF<br>APPROVAL IN ORDER TO PASS) | 49 | 42 |
|      | DIED IN COMMITTEE   |    |    |

SB 144 INTRODUCED BY JENKINS, ET AL.  
REVISE SYSTEM FOR DRAWING SPECIAL ELK PERMITS

|      |                                   |    |   |
|------|-----------------------------------|----|---|
| 1/16 | INTRODUCED                        |    |   |
| 1/16 | REFERRED TO FISH & GAME           |    |   |
| 1/17 | FISCAL NOTE REQUESTED             |    |   |
| 1/23 | FISCAL NOTE RECEIVED              |    |   |
| 1/24 | FISCAL NOTE PRINTED               |    |   |
| 1/24 | HEARING                           |    |   |
| 1/30 | COMMITTEE REPORT--BILL NOT PASSED |    |   |
| 1/30 | ADVERSE COMMITTEE REPORT ADOPTED  | 44 | 4 |

SB 145 INTRODUCED BY ECK, ET AL.  
PROVIDE THAT VETERANS' OR SOCIAL SECURITY BENEFITS  
NOT BE EXEMPTED FROM EXECUTION FOR CHILD  
SUPPORT OR CHILD SUPPORT-RELATED MAINTENANCE

|      |  |    |   |
|------|--|----|---|
| 1/16 | INTRODUCED                               |    |   |
| 1/16 | REFERRED TO JUDICIARY                    |    |   |
| 1/25 | HEARING                                  |    |   |
| 2/01 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/03 | 2ND READING PASSED                       | 50 | 0 |
| 2/06 | 3RD READING PASSED                       | 49 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO JUDICIARY            |    |   |
| 3/10 | HEARING                          |    |   |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/11 | 2ND READING CONCURRED            | 89 | 0 |
| 3/13 | 3RD READING CONCURRED            | 92 | 4 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO SENATE                          |  |  |
| 3/16 | SIGNED BY PRESIDENT                         |  |  |
| 3/16 | SIGNED BY SPEAKER                           |  |  |
| 3/17 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/22 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 240 EFFECTIVE DATE: 10/01/89 |  |  |

SB 146 INTRODUCED BY HAGER  
AUTHORIZE DEPARTMENT OF FAMILY SERVICES TO CONTRACT  
TO CONDUCT INVESTIGATIONS CONCERNING PARENTAL  
ADOPTIVE PLACEMENTS AND TO CHARGE A FEE  
BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |   |  |  |
|------|---|--|--|
| 1/16 | INTRODUCED                                  |  |  |
| 1/16 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |  |  |

SENATE FINAL STATUS

|                      |   |    |   |  |
|----------------------|---|----|---|--|
| 1/17                 | FISCAL NOTE REQUESTED                         |    |   |  |
| 1/20                 | HEARING                                       |    |   |  |
| 1/23                 | FISCAL NOTE RECEIVED                          |    |   |  |
| 1/24                 | FISCAL NOTE PRINTED                           |    |   |  |
| 1/31                 | COMMITTEE REPORT--BILL PASSED AS AMENDED      |    |   |  |
| 2/02                 | 2ND READING PASSED                            | 49 | 0 |  |
| 2/04                 | 3RD READING PASSED                            | 47 | 0 |  |
| TRANSMITTED TO HOUSE |   |    |   |  |
| 2/21                 | REFERRED TO HUMAN SERVICES & AGING            |    |   |  |
| 3/06                 | HEARING                                       |    |   |  |
| 3/07                 | COMMITTEE REPORT--BILL CONCURRED              |    |   |  |
| 3/08                 | 2ND READING CONCURRED                         | 88 | 1 |  |
| 3/09                 | 3RD READING CONCURRED                         | 90 | 4 |  |
| RETURNED TO SENATE   |   |    |   |  |
| 3/14                 | SIGNED BY PRESIDENT                           |    |   |  |
| 3/14                 | SIGNED BY SPEAKER                             |    |   |  |
| 3/15                 | TRANSMITTED TO GOVERNOR                       |    |   |  |
| 3/20                 | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS |    |   |  |
| 3/30                 | 2ND READING GOVERNOR'S AMENDMENTS             |    |   |  |
|                      | CONCURRED                                     | 50 | 0 |  |
| 4/01                 | 3RD READING GOVERNOR'S AMENDMENTS             |    |   |  |
|                      | CONCURRED                                     | 47 | 0 |  |
| TRANSMITTED TO HOUSE |   |    |   |  |
| 4/04                 | 2ND READING GOVERNOR'S AMENDMENTS             |    |   |  |
|                      | CONCURRED                                     | 98 | 0 |  |
| 4/05                 | 3RD READING GOVERNOR'S AMENDMENTS             |    |   |  |
|                      | CONCURRED                                     | 96 | 0 |  |
| RETURNED TO SENATE   |   |    |   |  |
| 4/08                 | SIGNED BY PRESIDENT                           |    |   |  |
| 4/08                 | SIGNED BY SPEAKER                             |    |   |  |
| 4/10                 | TRANSMITTED TO GOVERNOR                       |    |   |  |
| 4/14                 | SIGNED BY GOVERNOR                            |    |   |  |
|                      | CHAPTER NUMBER 539 EFFECTIVE DATE: 10/01/89   |    |   |  |

**SB 147** INTRODUCED BY VAUGHN  
GENERALLY REVISE CHIROPRACTIC LICENSE LAW  
BY REQUEST OF DEPARTMENT OF COMMERCE

|                      |   |    |    |  |
|----------------------|---|----|----|--|
| 1/16                 | INTRODUCED                                  |    |    |  |
| 1/16                 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |    |  |
| 1/25                 | HEARING                                     |    |    |  |
| 1/26                 | COMMITTEE REPORT--BILL PASSED               |    |    |  |
| 1/28                 | 2ND READING PASSED                          | 44 | 0  |  |
| 1/31                 | 3RD READING PASSED                          | 49 | 0  |  |
| TRANSMITTED TO HOUSE |   |    |    |  |
| 2/21                 | REFERRED TO HUMAN SERVICES & AGING          |    |    |  |
| 3/06                 | HEARING                                     |    |    |  |
| 3/07                 | COMMITTEE REPORT--BILL CONCURRED            |    |    |  |
| 3/09                 | 2ND READING CONCURRED                       | 66 | 24 |  |
| 3/10                 | 3RD READING CONCURRED                       | 81 | 9  |  |
| RETURNED TO SENATE   |   |    |    |  |
| 3/15                 | SIGNED BY PRESIDENT                         |    |    |  |
| 3/15                 | SIGNED BY SPEAKER                           |    |    |  |

Senate Final Status

3/16 TRANSMITTED TO GOVERNOR  
3/21 SIGNED BY GOVERNOR  
CHAPTER NUMBER 203 EFFECTIVE DATE: 10/01/89

SB 148 INTRODUCED BY HALLIGAN  
PROVIDE THAT PERSON CITED FOR MOTOR VEHICLE  
VIOLATION MAY RELINQUISH DRIVER'S LICENSE  
IN LIEU OF BAIL UNTIL COURT APPEARANCE

1/16 INTRODUCED  
1/16 REFERRED TO HIGHWAYS & TRANSPORTATION  
2/02 HEARING  
2/02 FISCAL NOTE REQUESTED  
2/06 FISCAL NOTE RECEIVED  
2/07 FISCAL NOTE PRINTED  
2/08 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/10 2ND READING PASSED 48 0  
2/13 3RD READING PASSED 47 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO HIGHWAYS & TRANSPORTATION  
3/02 HEARING  
3/07 TABLED IN COMMITTEE

SB 149 INTRODUCED BY WEEDING, ET AL.  
REVISE FEE IN LIEU OF TAX ON BOATS

1/16 INTRODUCED  
1/16 REFERRED TO FISH & GAME  
1/17 FISCAL NOTE REQUESTED  
1/17 REREFERRED TO TAXATION  
1/23 FISCAL NOTE RECEIVED  
1/25 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 150 INTRODUCED BY BISHOP  
GENERALLY REVISE ATTORNEY-IN-FACT EXEMPTION FROM  
REAL ESTATE BROKER AND SALESMAN LICENSE  
REQUIREMENTS  
BY REQUEST OF DEPARTMENT OF COMMERCE

1/16 INTRODUCED  
1/16 REFERRED TO BUSINESS & INDUSTRY  
1/20 HEARING  
1/21 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/23 REREFERRED TO BUSINESS & INDUSTRY  
1/25 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/27 2ND READING PASSED 49 0  
1/30 3RD READING PASSED 48 1

TRANSMITTED TO HOUSE  
2/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
3/02 HEARING  
3/02 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED 76 6  
3/06 3RD READING CONCURRED 87 8

RETURNED TO SENATE  
3/13 SIGNED BY PRESIDENT  
3/14 SIGNED BY SPEAKER

SENATE FINAL STATUS

3/15 TRANSMITTED TO GOVERNOR  
 3/20 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 180 EFFECTIVE DA' 10/01/89

SB 151 INTRODUCED BY JACOBSON, ET AL.  
 REVISE COSMETOLOGY LAW: REGULATE BOOTH RENTAL

|      |  |    |    |  |
|------|--|----|----|--|
| 1/16 | INTRODUCED                               |    |    |  |
| 1/16 | REFERRED TO BUSINESS & INDUSTRY          |    |    |  |
| 1/17 | FISCAL NOTE REQUESTED                    |    |    |  |
| 1/23 | HEARING                                  |    |    |  |
| 1/23 | FISCAL NOTE RECEIVED                     |    |    |  |
| 1/25 | FISCAL NOTE PRINTED                      |    |    |  |
| 1/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 1/31 | 2ND READING PASSED                       | 35 | 14 |  |
| 2/02 | 3RD READING PASSED                       | 36 | 13 |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | TRANSMITTED TO HOUSE                        |    |    |  |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |
| 2/28 | HEARING                                     |    |    |  |
| 2/28 | COMMITTEE REPORT--BILL CONCURRED            |    |    |  |
| 3/02 | 2ND READING CONCURRED                       | 85 | 10 |  |
| 3/04 | 3RD READING CONCURRED                       | 88 | 6  |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO SENATE                         |  |  |  |
| 3/10 | SIGNED BY PRESIDENT                        |  |  |  |
| 3/10 | SIGNED BY SPEAKER                          |  |  |  |
| 3/10 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 3/14 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 88 EFFECTIVE DATE: 10/01/89 |  |  |  |

SB 152 INTRODUCED BY BECK, ET AL.  
 PROVIDE A PAY INCREASE FOR CERTAIN STATE EMPLOYEES

|      |  |    |    |  |
|------|--|----|----|--|
| 1/16 | INTRODUCED                                 |    |    |  |
| 1/16 | REFERRED TO FINANCE & CLAIMS               |    |    |  |
| 1/17 | FISCAL NOTE REQUESTED                      |    |    |  |
| 1/24 | FISCAL NOTE RECEIVED                       |    |    |  |
| 1/25 | FISCAL NOTE PRINTED                        |    |    |  |
| 1/30 | REREFERRED TO LABOR & EMPLOYMENT RELATIONS |    |    |  |
| 2/07 | HEARING                                    |    |    |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |    |  |
| 2/18 | 2ND READING PASSED                         | 36 | 14 |  |
| 2/21 | 3RD READING PASSED                         | 39 | 11 |  |

|      |                                  |  |  |  |
|------|----------------------------------|--|--|--|
|      | TRANSMITTED TO HOUSE             |  |  |  |
| 2/22 | REFERRED TO STATE ADMINISTRATION |  |  |  |
| 3/08 | REREFERRED TO APPROPRIATIONS     |  |  |  |
| 3/11 | HEARING                          |  |  |  |
| 3/16 | HEARING                          |  |  |  |
| 3/20 | HEARING                          |  |  |  |
| 3/21 | TABLED IN COMMITTEE              |  |  |  |

SB 153 INTRODUCED BY RASMUSSEN, ET AL.  
 CLARIFY THAT OUTFITTERS MAY RETAIN GUIDE AS  
 INDEPENDENT CONTRACTOR

|      |                         |  |  |  |
|------|-------------------------|--|--|--|
| 1/16 | INTRODUCED              |  |  |  |
| 1/16 | REFERRED TO FISH & GAME |  |  |  |
| 1/17 | FISCAL NOTE REQUESTED   |  |  |  |

SENATE FINAL STATUS

|      |  |      |
|------|--|------|
| 1/17 | REREFERRED TO BUSINESS & INDUSTRY        |      |
| 1/20 | HEARING                                  |      |
| 1/23 | FISCAL NOTE RECEIVED                     |      |
| 1/25 | FISCAL NOTE PRINTED                      |      |
| 1/26 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/28 | 2ND READING PASSED                       | 34 9 |
| 1/31 | 3RD READING PASSED                       | 45 5 |

TRANSMITTED TO HOUSE

|      |   |      |
|------|---|------|
| 2/21 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |      |
| 2/28 | HEARING                                     |      |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/04 | 2ND READING CONCURRED                       | 82 2 |
| 3/06 | 3RD READING CONCURRED                       | 88 7 |

RETURNED TO SENATE WITH AMENDMENTS

|      |   |      |
|------|---|------|
| 3/17 | 2ND READING AMENDMENTS NOT CONCURRED                          | 40 1 |
| 3/21 | FREE CONFERENCE COMMITTEE APPOINTED                           |      |
| 3/29 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 3/31 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 0 |
| 4/03 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 47 3 |

HOUSE

|      |   |      |
|------|---|------|
| 3/23 | FREE CONFERENCE COMMITTEE APPOINTED                           |      |
| 3/28 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 3/30 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 87 5 |
| 3/31 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 93 4 |

|      |   |  |
|------|---|--|
| 4/11 | SIGNED BY PRESIDENT                         |  |
| 4/17 | SIGNED BY SPEAKER                           |  |
| 4/17 | TRANSMITTED TO GOVERNOR                     |  |
| 4/18 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 565 EFFECTIVE DATE: 10/01/89 |  |

SB 154 INTRODUCED BY NATHE, ET AL.  
 PROVIDE FOR CONFIDENTIALITY OF CERTAIN STATE LANDS  
 LEASE INFORMATION  
 BY REQUEST OF DEPARTMENT OF STATE LANDS

|      |  |      |
|------|--|------|
| 1/16 | INTRODUCED                               |      |
| 1/16 | REFERRED TO NATURAL RESOURCES            |      |
| 1/20 | HEARING                                  |      |
| 1/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/31 | 2ND READING PASSED                       | 50 0 |
| 2/02 | 3RD READING PASSED                       | 49 0 |

TRANSMITTED TO HOUSE

|      |                                  |      |
|------|----------------------------------|------|
| 2/21 | REFERRED TO NATURAL RESOURCES    |      |
| 3/01 | HEARING                          |      |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/04 | 2ND READING CONCURRED            | 83 1 |
| 3/06 | 3RD READING CONCURRED            | 92 3 |

RETURNED TO SENATE

|      |                     |  |
|------|---------------------|--|
| 3/10 | SIGNED BY PRESIDENT |  |
| 3/11 | SIGNED BY SPEAKER   |  |

SENATE FINAL STATUS

3/11 TRANSMITTED TO GOVERNOR  
3/15 SIGNED BY GOVERNOR  
CHAPTER NUMBER 105 EFFECTIVE DATE: 10/01/89

SB 155 INTRODUCED BY CRIPPEN, ET AL.  
RAISE AND INDEX CERTAIN JUDICIAL SALARIES

1/16 INTRODUCED  
1/16 REFERRED TO JUDICIARY  
1/17 FISCAL NOTE REQUESTED  
1/20 FISCAL NOTE RECEIVED  
1/20 FISCAL NOTE PRINTED  
1/31 HEARING  
DIED IN COMMITTEE

SB 156 INTRODUCED BY HALLIGAN  
REPEAL LAW THAT REQUIRES LABOR COMMISSIONER TO KEEP  
CHILD SCHOOL REPORTS  
BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY

1/17 INTRODUCED  
1/17 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
1/19 FISCAL NOTE REQUESTED  
1/24 FISCAL NOTE RECEIVED  
1/25 FISCAL NOTE PRINTED  
1/26 HEARING  
1/27 COMMITTEE REPORT--BILL PASSED  
1/31 2ND READING PASSED 50 0  
2/02 3RD READING PASSED 49 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
3/07 HEARING  
3/08 COMMITTEE REPORT--BILL CONCURRED  
3/11 2ND READING CONCURRED 90 2  
3/13 3RD READING CONCURRED 97 0

RETURNED TO SENATE  
3/16 SIGNED BY PRESIDENT  
3/16 SIGNED BY SPEAKER  
3/17 TRANSMITTED TO GOVERNOR  
3/22 SIGNED BY GOVERNOR  
CHAPTER NUMBER 241 EFFECTIVE DATE: 10/01/89

SB 157 INTRODUCED BY NATHE, ET AL.  
CREATE STATUTE OF LIMITATIONS FOR CIVIL ACTIONS TO  
RECOVER DAMAGES FOR INJURY SUFFERED AS A  
RESULT OF CHILDHOOD SEXUAL ABUSE

1/17 INTRODUCED  
1/17 REFERRED TO JUDICIARY  
1/26 HEARING  
2/01 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/03 2ND READING PASSED 49 1  
2/06 3RD READING PASSED 47 1

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/06 HEARING  
3/06 COMMITTEE REPORT--BILL CONCURRED

SENATE FINAL STATUS

|      |                       |       |
|------|-----------------------|-------|
| 3/08 | 2ND READING CONCURRED | 85 11 |
| 3/09 | 3RD READING CONCURRED | 82 12 |

|      |   |  |
|------|---|--|
| 3/14 | RETURNED TO SENATE<br>SIGNED BY PRESIDENT |  |
| 3/14 | SIGNED BY SPEAKER                         |  |
| 3/15 | TRANSMITTED TO GOVERNOR                   |  |
| 3/20 | SIGNED BY GOVERNOR                        |  |

CHAPTER NUMBER 158 EFFECTIVE DATE: 10/01/89

**SB 158 INTRODUCED BY KEATING**  
 REPEAL TAXES ON PERSONAL PROPERTY; PLACE CAP ON  
 CERTAIN REAL PROPERTY TAXES EQUIVALENT TO 1  
 PERCENT OF MARKET VALUE

|      |                       |  |
|------|-----------------------|--|
| 1/17 | INTRODUCED            |  |
| 1/17 | REFERRED TO TAXATION  |  |
| 1/18 | FISCAL NOTE REQUESTED |  |
| 1/25 | FISCAL NOTE RECEIVED  |  |
| 1/25 | FISCAL NOTE PRINTED   |  |

DIED IN COMMITTEE

**SB 159 INTRODUCED BY BLAYLOCK**  
 GENERALLY REVISE THE NEW HORIZONS ACT  
 BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY

|      |  |      |
|------|--|------|
| 1/17 | INTRODUCED                               |      |
| 1/17 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |      |
| 1/18 | FISCAL NOTE REQUESTED                    |      |
| 1/24 | FISCAL NOTE RECEIVED                     |      |
| 1/25 | FISCAL NOTE PRINTED                      |      |
| 1/26 | HEARING                                  |      |
| 1/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/31 | 2ND READING PASSED                       | 50 0 |
| 2/02 | 3RD READING PASSED                       | 45 4 |

|      |  |      |
|------|--|------|
| 2/21 | TRANSMITTED TO HOUSE                     |      |
| 3/07 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |      |
| 3/07 | HEARING                                  |      |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED         |      |
| 3/11 | 2ND READING CONCURRED                    | 91 1 |
| 3/13 | 3RD READING CONCURRED                    | 91 6 |

|      |                         |  |
|------|-------------------------|--|
| 3/17 | RETURNED TO SENATE      |  |
| 3/17 | SIGNED BY PRESIDENT     |  |
| 3/17 | SIGNED BY SPEAKER       |  |
| 3/18 | TRANSMITTED TO GOVERNOR |  |
| 3/23 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 251 EFFECTIVE DATE: 7/01/89

**SB 160 INTRODUCED BY BLAYLOCK**  
 REVISE AND CLARIFY THE UNEMPLOYMENT INSURANCE LAWS  
 BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY

|      |  |  |
|------|--|--|
| 1/17 | INTRODUCED                               |  |
| 1/17 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |
| 1/18 | FISCAL NOTE REQUESTED                    |  |
| 1/24 | FISCAL NOTE RECEIVED                     |  |
| 1/25 | FISCAL NOTE PRINTED                      |  |
| 1/26 | HEARING                                  |  |

SENATE FINAL STATUS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/27 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/31 | 2ND READING PASSED            | 50 | 0 |
| 2/02 | 3RD READING PASSED            | 49 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |    |   |
| 3/07 | HEARING                                     |    |   |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/27 | 2ND READING CONCURRED                       | 88 | 3 |
| 3/29 | 3RD READING CONCURRED                       | 92 | 4 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   | 49 | 0 |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   | 48 | 0 |

|      |  |  |  |
|------|--|--|--|
| 4/11 | SIGNED BY PRESIDENT  |  |  |
| 4/17 | SIGNED BY SPEAKER  |  |  |
| 4/17 | TRANSMITTED TO GOVERNOR  |  |  |
| 4/22 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 618<br>EFFECTIVE DATE: 04/22/89 (S11, 12)<br>EFFECTIVE DATE: 07/01/89 (S1-10) |  |  |

SB 161 INTRODUCED BY HARP

PROVIDE THAT PURCHASER OF STATE-OWNED TIMBER POST BOND EQUIVALENT TO POTENTIAL LOSS TO STATE BY REQUEST OF DEPARTMENT OF STATE LANDS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/17 | INTRODUCED                    |    |   |
| 1/17 | REFERRED TO NATURAL RESOURCES |    |   |
| 1/18 | FISCAL NOTE REQUESTED         |    |   |
| 1/24 | FISCAL NOTE RECEIVED          |    |   |
| 1/25 | HEARING                       |    |   |
| 1/26 | FISCAL NOTE PRINTED           |    |   |
| 1/27 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/30 | 2ND READING PASSED            | 49 | 0 |
| 2/01 | 3RD READING PASSED            | 49 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO NATURAL RESOURCES               |    |   |
| 3/01 | HEARING                                     |    |   |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/04 | 2ND READING CONCURRED                       | 84 | 0 |
| 3/06 | 3RD READING CONCURRED                       | 94 | 1 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 3/13 | 2ND READING AMENDMENTS CONCURRED   | 49 | 0 |
| 3/15 | 3RD READING AMENDMENTS CONCURRED   | 47 | 0 |

|      |   |  |  |
|------|---|--|--|
| 3/22 | SIGNED BY PRESIDENT   |  |  |
| 3/23 | SIGNED BY SPEAKER   |  |  |
| 3/27 | TRANSMITTED TO GOVERNOR   |  |  |
| 3/29 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 373 EFFECTIVE DATE: 10/01/89 |  |  |

SB 162 INTRODUCED BY WILLIAMS, B., ET AL.

CHANGE METHOD OF CALCULATING SCHOOL AVERAGE NUMBER BELONGING TO ELIMINATE BENEFIT OF OFFERING MORE THAN 180 DAYS

SENATE FINAL STATUS

|      |  |       |
|------|--|-------|
| 1/17 | INTRODUCED                                 |       |
| 1/17 | REFERRED TO EDUCATION & CULTURAL RESOURCES |       |
| 1/19 | FISCAL NOTE REQUESTED                      |       |
| 1/24 | FISCAL NOTE RECEIVED                       |       |
| 1/25 | FISCAL NOTE PRINTED                        |       |
| 1/27 | HEARING                                    |       |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |       |
| 2/08 | 2ND READING PASSED                         | 26 23 |
| 2/10 | 3RD READING FAILED                         | 19 30 |

SB 163 INTRODUCED BY LYNCH, ET AL.  
PROVIDE NONAMBULATORY DEVELOPMENTALLY DISABLED  
CLIENTS REIMBURSEMENT OF COSTS FOR NEEDED  
TRANSPORTATION

|      |  |       |
|------|--|-------|
| 1/17 | INTRODUCED                               |       |
| 1/17 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |       |
| 1/19 | FISCAL NOTE REQUESTED                    |       |
| 1/24 | FISCAL NOTE RECEIVED                     |       |
| 1/26 | FISCAL NOTE PRINTED                      |       |
| 1/31 | HEARING                                  |       |
| 2/07 | COMMITTEE REPORT--BILL NOT PASSED        |       |
| 2/07 | ADVERSE COMMITTEE REPORT REJECTED        | 24 24 |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/18 | 2ND READING PASSED                       | 26 22 |
| 2/21 | 3RD READING PASSED                       | 32 18 |

TRANSMITTED TO HOUSE  
2/22 REFERRED TO HUMAN SERVICES & AGING  
3/08 HEARING  
3/15 TABLED IN COMMITTEE

SB 164 INTRODUCED BY RASMUSSEN, ET AL.  
REQUIRE PARENTAL NOTICE BY A PHYSICIAN BEFORE HE  
PERFORMS AN ABORTION ON A MINOR; PROVIDE  
PROCEDURES FOR A JUDICIAL EXEMPTION FROM  
THE NOTIFICATION REQUIREMENT

|      |  |       |
|------|--|-------|
| 1/17 | INTRODUCED                               |       |
| 1/17 | REFERRED TO JUDICIARY                    |       |
| 1/23 | HEARING                                  |       |
| 1/28 | FISCAL NOTE REQUESTED                    |       |
| 1/30 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/02 | FISCAL NOTE RECEIVED                     |       |
| 2/03 | FISCAL NOTE PRINTED                      |       |
| 2/06 | 2ND READING PASSED                       | 36 13 |
| 2/08 | 3RD READING PASSED                       | 36 14 |

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/15 HEARING  
3/15 TABLED IN COMMITTEE  
3/20 MOTION FAILED TO TAKE FROM COMMITTEE 56 42  
(REQUIRED THREE-FIFTHS VOTE OF APPROVAL)  
DIED IN COMMITTEE

SB 165 INTRODUCED BY BROWN, ROBERT, ET AL.  
PROVIDE DEPARTMENT HEAD WITH AUTHORITY OVER DEPUTY  
DIRECTORS AND DIVISION ADMINISTRATORS  
BY REQUEST OF GOVERNOR

SENATE FINAL STATUS

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
| 1/17 | INTRODUCED                       |    |    |  |
| 1/17 | REFERRED TO STATE ADMINISTRATION |    |    |  |
| 1/23 | HEARING                          |    |    |  |
| 1/26 | COMMITTEE REPORT--BILL PASSED    |    |    |  |
| 1/30 | 2ND READING PASSED               | 29 | 20 |  |
| 2/01 | 3RD READING PASSED               | 27 | 23 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | TRANSMITTED TO HOUSE                     |  |  |  |
| 3/04 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |  |  |
| 3/21 | HEARING                                  |  |  |  |
| 3/22 | TABLED IN COMMITTEE                      |  |  |  |

**SB 166 INTRODUCED BY BENGTSON, ET AL.**  
 PROVIDE FOR ADMINISTRATION OF TEMPORARY PRELIMINARY  
 AND PRELIMINARY DECREES

|      |   |    |   |  |
|------|---|----|---|--|
| 1/17 | INTRODUCED                                  |    |   |  |
| 1/17 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 1/19 | FISCAL NOTE REQUESTED                       |    |   |  |
| 1/28 | FISCAL NOTE RECEIVED                        |    |   |  |
| 1/30 | FISCAL NOTE PRINTED                         |    |   |  |
| 2/03 | HEARING                                     |    |   |  |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 2/16 | 2ND READING PASSED                          | 42 | 1 |  |
| 2/18 | 3RD READING PASSED                          | 47 | 2 |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | TRANSMITTED TO HOUSE                        |    |    |  |
| 2/21 | REFERRED TO NATURAL RESOURCES               |    |    |  |
| 2/27 | REREFERRED TO JUDICIARY                     |    |    |  |
| 3/20 | HEARING                                     |    |    |  |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/27 | 2ND READING CONCURRED                       | 86 | 8  |  |
| 3/29 | 3RD READING CONCURRED                       | 82 | 16 |  |

|      |                                    |    |   |  |
|------|------------------------------------|----|---|--|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |  |
| 4/03 | 2ND READING AMENDMENTS CONCURRED   | 50 | 0 |  |
| 4/05 | 3RD READING AMENDMENTS CONCURRED   | 49 | 0 |  |

|      |  |  |  |  |
|------|--|--|--|--|
| 4/11 | SIGNED BY PRESIDENT                        |  |  |  |
| 4/17 | SIGNED BY SPEAKER                          |  |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 4/21 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 604 EFFECTIVE DATE: 4/21/89 |  |  |  |

**SB 167 INTRODUCED BY BENGTSON, ET AL.**  
 REOPEN WATER RIGHT DECREES FOR OBJECTIONS ON ISSUES  
 NOT PREVIOUSLY RESOLVED

|      |   |    |   |  |
|------|---|----|---|--|
| 1/17 | INTRODUCED                                  |    |   |  |
| 1/17 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 1/19 | FISCAL NOTE REQUESTED                       |    |   |  |
| 1/28 | FISCAL NOTE RECEIVED                        |    |   |  |
| 1/30 | FISCAL NOTE PRINTED                         |    |   |  |
| 2/03 | HEARING                                     |    |   |  |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 2/16 | 2ND READING PASSED                          | 48 | 0 |  |
| 2/18 | 3RD READING PASSED                          | 49 | 0 |  |

TRANSMITTED TO HOUSE

SENATE FINAL STATUS

|      |   |       |
|------|---|-------|
| 2/21 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |       |
| 2/27 | REREFERRED TO JUDICIARY                     |       |
| 3/20 | HEARING                                     |       |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 3/27 | 2ND READING CONCURRED AS AMENDED            | 86 8  |
| 3/29 | 3RD READING CONCURRED                       | 74 22 |

|      |                                    |      |
|------|------------------------------------|------|
|      | RETURNED TO SENATE WITH AMENDMENTS |      |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   | 49 0 |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   | 48 1 |

|      |  |
|------|--|
| 4/11 | SIGNED BY PRESIDENT                        |
| 4/17 | SIGNED BY SPEAKER                          |
| 4/18 | TRANSMITTED TO GOVERNOR                    |
| 4/20 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 586 EFFECTIVE DATE: 4/21/89 |

**SB 168** INTRODUCED BY BENGTSON, ET AL.  
ALLOW CORRECTION OF CLERICAL MISTAKES IN FINAL  
DECREES OF WATER RIGHTS

|      |   |      |
|------|---|------|
| 1/17 | INTRODUCED                                  |      |
| 1/17 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 2/03 | HEARING                                     |      |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/15 | 2ND READING PASSED                          | 50 0 |
| 2/17 | 3RD READING PASSED                          | 50 0 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                        |      |
| 2/21 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 2/27 | REREFERRED TO JUDICIARY                     |      |
| 3/20 | HEARING                                     |      |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/27 | 2ND READING CONCURRED                       | 90 2 |
| 3/29 | 3RD READING CONCURRED                       | 93 2 |

|      |   |
|------|---|
|      | RETURNED TO SENATE                          |
| 3/31 | SIGNED BY PRESIDENT                         |
| 3/31 | SIGNED BY SPEAKER                           |
| 3/31 | TRANSMITTED TO GOVERNOR                     |
| 4/04 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 426 EFFECTIVE DATE: 10/01/89 |

**SB 169** INTRODUCED BY BENGTSON, ET AL.  
PROVIDE FOR TEMPORARY PRELIMINARY DECREES AND FOR  
OBJECTIONS ON THE DECREES

|      |   |      |
|------|---|------|
| 1/17 | INTRODUCED                                  |      |
| 1/17 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 1/19 | FISCAL NOTE REQUESTED                       |      |
| 1/28 | FISCAL NOTE RECEIVED                        |      |
| 1/30 | FISCAL NOTE PRINTED                         |      |
| 2/03 | HEARING                                     |      |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/16 | 2ND READING PASSED AS AMENDED               | 48 0 |
| 2/18 | 3RD READING PASSED                          | 49 0 |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 2/21 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |
| 2/27 | REREFERRED TO JUDICIARY                     |

SENATE FINAL STATUS

|      |   |    |    |  |
|------|---|----|----|--|
| 3/20 | HEARING                                     |    |    |  |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/27 | 2ND READING CONCURRED AS AMENDED            | 77 | 15 |  |
| 3/29 | 3RD READING CONCURRED                       | 75 | 21 |  |
|      | RETURNED TO SENATE WITH AMENDMENTS          |    |    |  |
| 4/04 | 2ND READING AMENDMENTS CONCURRED            | 49 | 0  |  |
| 4/06 | 3RD READING AMENDMENTS CONCURRED            | 48 | 0  |  |
| 4/13 | SIGNED BY PRESIDENT                         |    |    |  |
| 4/17 | SIGNED BY SPEAKER                           |    |    |  |
| 4/18 | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 4/21 | SIGNED BY GOVERNOR                          |    |    |  |
|      | CHAPTER NUMBER 605 EFFECTIVE DATE: 4/21/89  |    |    |  |

SB 170 INTRODUCED BY JERGESON, ET AL.  
ALLOW DANGEROUS OFFENDER DESIGNATION ON REVOCATION  
OF PROBATION

|      |   |    |   |  |
|------|---|----|---|--|
| 1/17 | INTRODUCED                                  |    |   |  |
| 1/17 | REFERRED TO JUDICIARY                       |    |   |  |
| 1/24 | HEARING                                     |    |   |  |
| 1/26 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 1/28 | 2ND READING PASSED                          | 44 | 0 |  |
| 1/31 | 3RD READING PASSED                          | 50 | 0 |  |
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 2/21 | REFERRED TO JUDICIARY                       |    |   |  |
| 2/28 | HEARING                                     |    |   |  |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |
| 3/04 | 2ND READING CONCURRED                       | 84 | 1 |  |
| 3/06 | 3RD READING CONCURRED                       | 91 | 2 |  |
|      | RETURNED TO SENATE                          |    |   |  |
| 3/10 | SIGNED BY PRESIDENT                         |    |   |  |
| 3/11 | SIGNED BY SPEAKER                           |    |   |  |
| 3/11 | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 3/15 | SIGNED BY GOVERNOR                          |    |   |  |
|      | CHAPTER NUMBER 106 EFFECTIVE DATE: 10/01/89 |    |   |  |

SB 171 INTRODUCED BY PINSONEAULT  
CLARIFY DUTIES OF FORENSIC SCIENCE AGENCIES AND  
AGENCY DIRECTORS  
BY REQUEST OF DEPARTMENT OF JUSTICE

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 1/18 | INTRODUCED                       |    |   |  |
| 1/18 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 1/23 | HEARING                          |    |   |  |
| 1/23 | COMMITTEE REPORT--BILL PASSED    |    |   |  |
| 1/25 | 2ND READING PASSED               | 50 | 0 |  |
| 1/27 | 3RD READING PASSED               | 48 | 0 |  |
|      | TRANSMITTED TO HOUSE             |    |   |  |
| 2/21 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 3/07 | HEARING                          |    |   |  |
| 3/07 | TABLED IN COMMITTEE              |    |   |  |

SB 172 INTRODUCED BY PINSONEAULT, ET AL.  
ESTABLISH AS A CRIME SEXUAL SOLICITATION IN EXCHANGE  
FOR OR IN ADDITION TO FEES CHARGED FOR

SENATE FINAL STATUS  
CERTAIN PROFESSIONAL SERVICES

|      |                                   |    |    |
|------|-----------------------------------|----|----|
| 1/18 | INTRODUCED                        |    |    |
| 1/18 | REFERRED TO JUDICIARY             |    |    |
| 1/25 | HEARING                           |    |    |
| 2/01 | COMMITTEE REPORT--BILL NOT PASSED |    |    |
| 2/01 | ADVERSE COMMITTEE REPORT ADOPTED  | 29 | 12 |

SB 173 INTRODUCED BY VAUGHN, ET AL.  
ALLOW TEMPORARY MOTORBOAT PERMITS FOR ALL  
OUT-OF-STATE MOTORBOATS

|      |  |    |   |
|------|--|----|---|
| 1/18 | INTRODUCED                               |    |   |
| 1/18 | REFERRED TO FISH & GAME                  |    |   |
| 1/24 | HEARING                                  |    |   |
| 1/26 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/28 | 2ND READING PASSED                       | 44 | 0 |
| 1/31 | 3RD READING PASSED                       | 49 | 1 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO FISH & GAME          |    |   |
| 2/28 | HEARING                          |    |   |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/04 | 2ND READING CONCURRED AS AMENDED | 73 | 4 |
| 3/07 | 3RD READING CONCURRED            | 85 | 8 |

|      |                                      |    |   |
|------|--------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS   |    |   |
| 3/11 | 2ND READING AMENDMENTS NOT CONCURRED | 45 | 0 |
| 3/14 | CONFERENCE COMMITTEE APPOINTED       |    |   |
| 3/31 | CONFERENCE COMMITTEE DISSOLVED       |    |   |

|      |  |    |   |
|------|--|----|---|
|      | HOUSE  |    |   |
| 3/16 | CONFERENCE COMMITTEE APPOINTED                                 |    |   |
| 4/06 | CONFERENCE COMMITTEE DISSOLVED                                 |    |   |
|      | SENATE   |    |   |
| 3/31 | FREE CONFERENCE COMMITTEE APPOINTED                            |    |   |
| 4/13 | FREE CONFERENCE COMMITTEE REPORT NO. 1                         |    |   |
| 4/14 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 REJECTED | 49 | 0 |

|      |   |    |    |
|------|---|----|----|
|      | HOUSE   |    |    |
| 4/06 | FREE CONFERENCE COMMITTEE APPOINTED                                       |    |    |
| 4/12 | FREE CONFERENCE COMMITTEE REPORT NO. 1                                    |    |    |
| 4/13 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPT MOTION FAILED | 49 | 51 |
|      | DIED IN PROCESS   |    |    |

SB 174 INTRODUCED BY ECK, ET AL.  
MAKE ANY MEMBER ELIGIBLE FOR BOARD OF ARCHITECTS  
CHAIRMANSHIP  
BY REQUEST OF DEPARTMENT OF COMMERCE

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 1/18 | INTRODUCED                       |    |   |
| 1/18 | REFERRED TO STATE ADMINISTRATION |    |   |
| 1/23 | HEARING                          |    |   |
| 1/23 | COMMITTEE REPORT--BILL PASSED    |    |   |
| 1/25 | 2ND READING PASSED               | 50 | 0 |
| 1/27 | 3RD READING PASSED               | 47 | 0 |

SENATE FINAL STATUS

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO HOUSE             |      |
| 2/21 | REFERRED TO STATE ADMINISTRATION |      |
| 2/28 | HEARING                          |      |
| 2/28 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/02 | 2ND READING CONCURRED            | 97 0 |
| 3/04 | 3RD READING CONCURRED            | 93 0 |

|      |  |
|------|--|
|      | RETURNED TO SENATE                         |
| 3/10 | SIGNED BY PRESIDENT                        |
| 3/10 | SIGNED BY SPEAKER                          |
| 3/10 | TRANSMITTED TO GOVERNOR                    |
| 3/14 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 89 EFFECTIVE DATE: 10/01/89 |

**SB 175 INTRODUCED BY BECK, ET AL.**  
 PROVIDE PROCEDURE FOR ACTION AGAINST UNLAWFUL MOTOR  
 VEHICLE DEALER  
 BY REQUEST OF DEPARTMENT OF JUSTICE

|      |                                 |      |
|------|---------------------------------|------|
| 1/18 | INTRODUCED                      |      |
| 1/18 | REFERRED TO BUSINESS & INDUSTRY |      |
| 1/25 | HEARING                         |      |
| 1/26 | COMMITTEE REPORT--BILL PASSED   |      |
| 1/28 | 2ND READING PASSED              | 44 0 |
| 1/31 | 3RD READING PASSED              | 50 0 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                        |      |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 3/03 | HEARING                                     |      |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/06 | 2ND READING CONCURRED                       | 88 3 |
| 3/07 | 3RD READING CONCURRED                       | 89 4 |

|      |   |
|------|---|
|      | RETURNED TO SENATE                          |
| 3/13 | SIGNED BY PRESIDENT                         |
| 3/14 | SIGNED BY SPEAKER                           |
| 3/15 | TRANSMITTED TO GOVERNOR                     |
| 3/20 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 179 EFFECTIVE DATE: 10/01/89 |

**SB 176 INTRODUCED BY DEVLIN, ET AL.**  
 IMPOSE \$25 LATE PAYMENT PENALTY ON STATE  
 AGRICULTURAL AND GRAZING LEASES  
 BY REQUEST OF DEPARTMENT OF STATE LANDS

|      |   |      |
|------|---|------|
| 1/18 | INTRODUCED                                  |      |
| 1/18 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 1/19 | FISCAL NOTE REQUESTED                       |      |
| 1/25 | HEARING                                     |      |
| 1/25 | FISCAL NOTE RECEIVED                        |      |
| 1/26 | COMMITTEE REPORT--BILL PASSED               |      |
| 1/27 | FISCAL NOTE PRINTED                         |      |
| 1/28 | 2ND READING PASSED                          | 44 0 |
| 1/31 | 3RD READING PASSED                          | 47 3 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                        |      |
| 2/21 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 3/03 | HEARING                                     |      |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/06 | 2ND READING CONCURRED                       | 85 6 |

SENATE FINAL STATUS

|      |   |    |   |
|------|---|----|---|
| 3/07 | 3RD READING CONCURRED                       | 83 | 8 |
|      | RETURNED TO SENATE                          |    |   |
| 3/13 | SIGNED BY PRESIDENT                         |    |   |
| 3/14 | SIGNED BY SPEAKER                           |    |   |
| 3/15 | TRANSMITTED TO GOVERNOR                     |    |   |
| 3/20 | SIGNED BY GOVERNOR                          |    |   |
|      | CHAPTER NUMBER 187 EFFECTIVE DATE: 10/01/89 |    |   |

SB 177 INTRODUCED BY YELLOWTAIL  
COMPEL PATERNITY BLOOD TESTS ADMINISTRATIVELY

|      |  |    |   |
|------|--|----|---|
| 1/18 | INTRODUCED                               |    |   |
| 1/18 | REFERRED TO JUDICIARY                    |    |   |
| 1/19 | FISCAL NOTE REQUESTED                    |    |   |
| 1/25 | HEARING                                  |    |   |
| 1/25 | FISCAL NOTE RECEIVED                     |    |   |
| 1/26 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/27 | FISCAL NOTE PRINTED                      |    |   |
| 1/28 | 2ND READING PASSED                       | 44 | 0 |
| 1/31 | 3RD READING PASSED                       | 48 | 2 |

|      |                                  |    |    |
|------|----------------------------------|----|----|
|      | TRANSMITTED TO HOUSE             |    |    |
| 2/21 | REFERRED TO JUDICIARY            |    |    |
| 3/02 | HEARING                          |    |    |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 3/04 | 2ND READING CONCURRED            | 61 | 19 |
| 3/06 | 3RD READING CONCURRED            | 71 | 24 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO SENATE                          |  |  |
| 3/10 | SIGNED BY SPEAKER                           |  |  |
| 3/10 | SIGNED BY PRESIDENT                         |  |  |
| 3/11 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/16 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 119 EFFECTIVE DATE: 10/01/89 |  |  |

SB 178 INTRODUCED BY YELLOWTAIL, ET AL.  
PROVIDE PENSION ADJUSTMENT FOR CERTAIN FIREFIGHTERS

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 1/18 | INTRODUCED                       |    |   |
| 1/18 | REFERRED TO STATE ADMINISTRATION |    |   |
| 1/19 | FISCAL NOTE REQUESTED            |    |   |
| 1/26 | HEARING                          |    |   |
| 1/26 | FISCAL NOTE RECEIVED             |    |   |
| 1/26 | FISCAL NOTE PRINTED              |    |   |
| 2/10 | COMMITTEE REPORT--BILL PASSED    |    |   |
| 2/14 | 2ND READING PASSED               | 47 | 0 |
| 2/16 | 3RD READING PASSED               | 48 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO STATE ADMINISTRATION |    |   |
| 3/15 | HEARING                          |    |   |
| 3/17 | REVISED FISCAL NOTE REQUESTED    |    |   |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/20 | REVISED FISCAL NOTE RECEIVED     |    |   |
| 3/27 | 2ND READING CONCURRED            | 87 | 5 |
| 3/29 | 3RD READING CONCURRED            | 91 | 6 |

|      |                     |  |  |
|------|---------------------|--|--|
|      | RETURNED TO SENATE  |  |  |
| 3/31 | SIGNED BY PRESIDENT |  |  |

SENATE FINAL STATUS

|      |  |
|------|--|
| 3/31 | SIGNED BY SPEAKER                          |
| 3/31 | TRANSMITTED TO GOVERNOR                    |
| 4/05 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 454 EFFECTIVE DATE: 7/01/89 |

SB 179 INTRODUCED BY WALKER, ET AL.  
REVISE QUALIFICATIONS REQUIRED FOR COSMETOLOGIST  
LICENSURE

|      |                                 |       |
|------|---------------------------------|-------|
| 1/18 | INTRODUCED                      |       |
| 1/18 | REFERRED TO BUSINESS & INDUSTRY |       |
| 1/23 | HEARING                         |       |
| 1/26 | COMMITTEE REPORT--BILL PASSED   |       |
| 1/28 | 2ND READING PASSED              | 29 13 |
| 1/31 | 3RD READING PASSED              | 30 20 |

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO HOUSE                          |       |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |       |
| 2/28 | HEARING                                       |       |
| 2/28 | COMMITTEE REPORT--BILL NOT CONCURRED          |       |
| 3/01 | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |       |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |       |
| 3/07 | 2ND READING CONCURRED                         | 80 9  |
| 3/08 | 3RD READING CONCURRED                         | 71 24 |

|      |  |      |
|------|--|------|
|      | RETURNED TO SENATE WITH AMENDMENTS                       |      |
| 3/11 | 2ND READING AMENDMENTS NOT CONCURRED                     | 37 1 |
| 3/14 | CONFERENCE COMMITTEE APPOINTED                           |      |
| 3/21 | CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 3/30 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 0 |
| 4/01 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 40 8 |

|      |  |      |
|------|--|------|
|      | HOUSE  |      |
| 3/16 | CONFERENCE COMMITTEE APPOINTED                           |      |
| 3/21 | CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 3/30 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 88 3 |
| 3/31 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 87 9 |

|      |   |
|------|---|
| 4/08 | SIGNED BY PRESIDENT                         |
| 4/08 | SIGNED BY SPEAKER                           |
| 4/10 | TRANSMITTED TO GOVERNOR                     |
| 4/13 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 520 EFFECTIVE DATE: 10/01/89 |

SB 180 INTRODUCED BY MAZUREK  
UNIFORM CUSTODIAL TRUST ACT

|      |                               |      |
|------|-------------------------------|------|
| 1/18 | INTRODUCED                    |      |
| 1/18 | REFERRED TO JUDICIARY         |      |
| 1/24 | HEARING                       |      |
| 1/31 | COMMITTEE REPORT--BILL PASSED |      |
| 2/02 | 2ND READING PASSED            | 49 0 |
| 2/04 | 3RD READING PASSED            | 46 1 |

|      |                       |
|------|-----------------------|
| 2/21 | TRANSMITTED TO HOUSE  |
|      | REFERRED TO JUDICIARY |

SENATE FINAL STATUS

3/08 HEARING  
3/08 TABLED IN COMMITTEE

SB 181 INTRODUCED BY MAZUREK  
REVISE SEROLOGY TEST PROCEDURES  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 1/18 | INTRODUCED                                  |    |   |  |  |
| 1/18 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |  |
| 1/25 | HEARING                                     |    |   |  |  |
| 1/31 | COMMITTEE REPORT--BILL PASSED               |    |   |  |  |
| 2/02 | 2ND READING PASSED                          | 49 | 0 |  |  |
| 2/04 | 3RD READING PASSED                          | 47 | 0 |  |  |

|      |                                    |    |   |  |  |
|------|------------------------------------|----|---|--|--|
|      | TRANSMITTED TO HOUSE               |    |   |  |  |
| 2/21 | REFERRED TO HUMAN SERVICES & AGING |    |   |  |  |
| 3/06 | HEARING                            |    |   |  |  |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED   |    |   |  |  |
| 3/08 | 2ND READING CONCURRED              | 92 | 3 |  |  |
| 3/09 | 3RD READING CONCURRED              | 91 | 1 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO SENATE                          |  |  |  |  |
| 3/14 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/14 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/20 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 186 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

SB 182 INTRODUCED BY KEATING, ET AL.  
REDEFINE "MENTAL ILLNESS"; INCREASE MAXIMUM BENEFITS  
FOR MENTAL ILLNESS, ALCOHOLISM, AND DRUG  
ADDICTION IN DISABILITY INSURANCE POLICIES TO  
EQUAL THOSE FOR PHYSICAL ILLNESSES

|      |   |    |    |  |  |
|------|---|----|----|--|--|
| 1/18 | INTRODUCED                                  |    |    |  |  |
| 1/18 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |    |  |  |
| 1/19 | FISCAL NOTE REQUESTED                       |    |    |  |  |
| 1/23 | HEARING                                     |    |    |  |  |
| 1/26 | FISCAL NOTE RECEIVED                        |    |    |  |  |
| 1/28 | FISCAL NOTE PRINTED                         |    |    |  |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |  |
| 2/10 | 2ND READING PASSED                          | 36 | 11 |  |  |
| 2/13 | 3RD READING PASSED                          | 40 | 9  |  |  |

|      |   |    |    |  |  |
|------|---|----|----|--|--|
|      | TRANSMITTED TO HOUSE                        |    |    |  |  |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |  |
| 3/06 | HEARING                                     |    |    |  |  |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |  |
| 3/13 | 2ND READING CONCUR MOTION FAILED            | 40 | 54 |  |  |

RETURNED TO SENATE

|      |   |    |    |  |  |
|------|---|----|----|--|--|
|      | RETURNED TO HOUSE AT THEIR REQUEST            |    |    |  |  |
| 3/14 | RECONSIDERED PREVIOUS ACTION                  | 51 | 45 |  |  |
| 3/14 | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |  |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |    |    |  |  |
| 3/28 | 2ND READING CONCUR MOTION FAILED              | 40 | 57 |  |  |

SB 183 INTRODUCED BY ABRAMS

SENATE FINAL STATUS

INCLUDE LITTLE MISSOURI RIVER BASIN IN THE WATER  
RESERVATION PROCESS  
BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES &  
CONSERVATION

|      |   |      |
|------|---|------|
| 1/18 | INTRODUCED                                  |      |
| 1/18 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 1/25 | HEARING                                     |      |
| 1/26 | COMMITTEE REPORT--BILL PASSED               |      |
| 1/28 | 2ND READING PASSED                          | 44 0 |
| 1/31 | 3RD READING PASSED                          | 50 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO HOUSE             |      |
| 2/21 | REFERRED TO NATURAL RESOURCES    |      |
| 3/06 | HEARING                          |      |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/08 | 2ND READING CONCURRED            | 93 2 |
| 3/09 | 3RD READING CONCURRED            | 90 3 |

|      |  |  |
|------|--|--|
|      | RETURNED TO SENATE                         |  |
| 3/14 | SIGNED BY PRESIDENT                        |  |
| 3/14 | SIGNED BY SPEAKER                          |  |
| 3/15 | TRANSMITTED TO GOVERNOR                    |  |
| 3/18 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 134 EFFECTIVE DATE: 3/18/89 |  |

SB 184 INTRODUCED BY SEVERSON, ET AL.  
ELIMINATE TAX ON LIVESTOCK AND AGRICULTURAL PRODUCTS  
IN FARM STORAGE

|      |                               |       |
|------|-------------------------------|-------|
| 1/18 | INTRODUCED                    |       |
| 1/18 | REFERRED TO TAXATION          |       |
| 1/19 | FISCAL NOTE REQUESTED         |       |
| 1/25 | HEARING                       |       |
| 1/25 | FISCAL NOTE RECEIVED          |       |
| 1/26 | FISCAL NOTE PRINTED           |       |
| 1/27 | COMMITTEE REPORT--BILL PASSED |       |
| 1/30 | 2ND READING PASSED            | 34 15 |
| 2/01 | 3RD READING PASSED            | 38 12 |

|      |                      |  |
|------|----------------------|--|
|      | TRANSMITTED TO HOUSE |  |
| 2/21 | REFERRED TO TAXATION |  |
| 3/10 | HEARING              |  |
|      | DIED IN COMMITTEE    |  |

SB 185 INTRODUCED BY NATHE, ET AL.  
TRANSFER MENTAL HEALTH SERVICES FROM DEPARTMENT OF  
INSTITUTIONS TO DEPARTMENT OF HEALTH

|      |                                  |  |
|------|----------------------------------|--|
| 1/18 | INTRODUCED                       |  |
| 1/18 | REFERRED TO STATE ADMINISTRATION |  |
| 1/19 | FISCAL NOTE REQUESTED            |  |
| 1/25 | FISCAL NOTE RECEIVED             |  |
| 1/26 | FISCAL NOTE PRINTED              |  |
| 2/17 | HEARING                          |  |
|      | DIED IN COMMITTEE                |  |

SB 186 INTRODUCED BY BOYLAN, ET AL.  
REQUIRE SALE OF STATE WORKERS' COMPENSATION  
INSURANCE PLAN, FUND

SENATE FINAL STATUS

|      |  |       |
|------|--|-------|
| 1/18 | INTRODUCED                               |       |
| 1/18 | REFERRED TO BUSINESS & INDUSTRY          |       |
| 1/19 | FISCAL NOTE REQUESTED                    |       |
| 1/25 | HEARING                                  |       |
| 1/26 | FISCAL NOTE RECEIVED                     |       |
| 1/27 | FISCAL NOTE PRINTED                      |       |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/08 | 2ND READING PASSED                       | 28 21 |
| 2/10 | 3RD READING PASSED                       | 28 22 |

TRANSMITTED TO HOUSE  
2/21 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
3/07 HEARING  
3/14 TABLED IN COMMITTEE

SB 187 INTRODUCED BY HAMMOND, ET AL.  
REVISE PSYCHOLOGIST LICENSURE; LICENSE PSYCHOLOGIST  
ASSOCIATE

|      |   |  |
|------|---|--|
| 1/18 | INTRODUCED                                  |  |
| 1/18 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |  |
| 1/19 | FISCAL NOTE REQUESTED                       |  |
| 1/23 | HEARING                                     |  |
| 1/26 | FISCAL NOTE RECEIVED                        |  |
| 1/27 | FISCAL NOTE PRINTED                         |  |
|      | DIED IN COMMITTEE                           |  |

SB 188 INTRODUCED BY RAPP-SVRCEK, ET AL.  
AUTHORIZE SECRETARY OF STATE TO PRESCRIBE  
COMPUTERIZED FORMAT FOR CORPORATIONS'  
ANNUAL REPORTS

|      |                                  |      |
|------|----------------------------------|------|
| 1/18 | INTRODUCED                       |      |
| 1/18 | REFERRED TO STATE ADMINISTRATION |      |
| 1/19 | FISCAL NOTE REQUESTED            |      |
| 1/24 | HEARING                          |      |
| 1/24 | FISCAL NOTE RECEIVED             |      |
| 1/25 | FISCAL NOTE PRINTED              |      |
| 1/26 | COMMITTEE REPORT--BILL PASSED    |      |
| 1/28 | 2ND READING PASSED               | 44 0 |
| 1/31 | 3RD READING PASSED               | 50 0 |

TRANSMITTED TO HOUSE  
2/21 REFERRED TO STATE ADMINISTRATION  
3/01 HEARING  
3/01 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED

|      |
|------|
| 79 0 |
|------|

3/06 3RD READING CONCURRED

|      |
|------|
| 95 0 |
|------|

RETURNED TO SENATE  
3/11 SIGNED BY PRESIDENT  
3/11 SIGNED BY SPEAKER  
3/13 TRANSMITTED TO GOVERNOR  
3/18 SIGNED BY GOVERNOR  
CHAPTER NUMBER 153 EFFECTIVE DATE: 10/01/89

SB 189 INTRODUCED BY PIPINICH, ET AL.  
ALLOW HEALTH OFFICERS TO TAKE ANY ACTION TO CONTROL  
COMMUNICABLE DISEASES

SENATE FINAL STATUS

BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

|      |   |      |
|------|---|------|
| 1/18 | INTRODUCED                                  |      |
| 1/18 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 1/25 | HEARING                                     |      |
| 1/26 | COMMITTEE REPORT--BILL PASSED               |      |
| 1/28 | 2ND READING PASSED AS AMENDED               | 44 0 |
| 1/31 | 3RD READING PASSED                          | 48 2 |

|      |                                    |       |
|------|------------------------------------|-------|
|      | TRANSMITTED TO HOUSE               |       |
| 2/21 | REFERRED TO HUMAN SERVICES & AGING |       |
| 3/06 | HEARING                            |       |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/08 | 2ND READING CONCURRED              | 56 40 |
| 3/09 | 3RD READING FAILED                 | 38 55 |

SB 190 INTRODUCED BY STIMATZ  
IMPOSE A TAX ON THE TRANSFER OF REALTY

|      |                       |  |
|------|-----------------------|--|
| 1/19 | INTRODUCED            |  |
| 1/19 | REFERRED TO TAXATION  |  |
| 1/20 | FISCAL NOTE REQUESTED |  |
| 1/24 | FISCAL NOTE RECEIVED  |  |
| 1/24 | FISCAL NOTE PRINTED   |  |
| 1/26 | HEARING               |  |
|      | DIED IN COMMITTEE     |  |

SB 191 INTRODUCED BY JACOBSON  
PROHIBIT CONDUCT OF BUSINESS UNDER ASSUMED NAME  
WITHOUT REGISTRATION

|      |  |       |
|------|--|-------|
| 1/19 | INTRODUCED                                   |       |
| 1/19 | REFERRED TO BUSINESS & INDUSTRY              |       |
| 1/24 | HEARING                                      |       |
| 2/09 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |       |
| 2/09 | ADVERSE COMMITTEE REPORT ADOPTED             | 31 18 |

SB 192 INTRODUCED BY JACOBSON, ET AL.  
AMEND 17-2-108 TO REQUIRE ENTITY TO SPEND NONGENERAL  
FUND MONEY FIRST  
BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

|      |                                  |      |
|------|----------------------------------|------|
| 1/19 | INTRODUCED                       |      |
| 1/19 | REFERRED TO STATE ADMINISTRATION |      |
| 1/24 | HEARING                          |      |
| 1/24 | COMMITTEE REPORT--BILL PASSED    |      |
| 1/26 | 2ND READING PASSED               | 48 0 |
| 1/28 | 3RD READING PASSED               | 44 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO HOUSE             |      |
| 2/21 | REFERRED TO APPROPRIATIONS       |      |
| 3/13 | HEARING                          |      |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/15 | 2ND READING CONCURRED            | 86 0 |
| 3/16 | 3RD READING CONCURRED            | 95 0 |

|      |                     |  |
|------|---------------------|--|
|      | RETURNED TO SENATE  |  |
| 3/22 | SIGNED BY PRESIDENT |  |
| 3/22 | SIGNED BY SPEAKER   |  |

SENATE FINAL STATUS

3/23 TRANSMITTED TO GOVERNOR  
3/28 SIGNED BY GOVERNOR  
CHAPTER NUMBER 352 EFFECTIVE DATE: 10/01/89

SB 193 INTRODUCED BY JACOBSON, ET AL.  
CLARIFY WHEN ENTITIES MAY MAKE CHARGES AGAINST  
APPROPRIATION  
BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

1/19 INTRODUCED  
1/19 REFERRED TO STATE ADMINISTRATION  
1/24 HEARING  
1/24 COMMITTEE REPORT--BILL PASSED  
1/26 2ND READING PASSED 48 0  
1/28 3RD READING PASSED 44 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO APPROPRIATIONS  
3/13 HEARING  
3/14 COMMITTEE REPORT--BILL CONCURRED  
3/15 2ND READING CONCURRED 84 0  
3/16 3RD READING CONCURRED 96 0

RETURNED TO SENATE  
3/22 SIGNED BY PRESIDENT  
3/22 SIGNED BY SPEAKER  
3/23 TRANSMITTED TO GOVERNOR  
3/28 SIGNED BY GOVERNOR  
CHAPTER NUMBER 353 EFFECTIVE DATE: 10/01/89

SB 194 INTRODUCED BY BOYLAN  
REVISE ELIGIBILITY REQUIREMENTS FOR SERVICE & EARLY  
RETIREMENT FOR SHERIFFS

1/19 INTRODUCED  
1/19 REFERRED TO STATE ADMINISTRATION  
1/21 FISCAL NOTE REQUESTED  
1/25 HEARING  
1/28 FISCAL NOTE RECEIVED  
1/31 FISCAL NOTE PRINTED  
2/10 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/15 2ND READING PASSED AS AMENDED 50 0  
2/17 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO STATE ADMINISTRATION  
3/02 HEARING  
3/02 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED 64 16  
3/06 3RD READING CONCURRED 80 15

RETURNED TO SENATE  
3/11 SIGNED BY PRESIDENT  
3/11 SIGNED BY SPEAKER  
3/13 TRANSMITTED TO GOVERNOR  
3/18 SIGNED BY GOVERNOR  
CHAPTER NUMBER 122 EFFECTIVE DATE: 7/01/89

SB 195 INTRODUCED BY KEATING, ET AL.  
REMOVE REQUIREMENTS THAT DEPARTMENT OF REVENUE

SENATE FINAL STATUS

ESTABLISH REPORTING SYSTEM TO IDENTIFY  
CORPORATIONS  
BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

|   |  |    |   |  |
|---|--|----|---|--|
| 1/19  | INTRODUCED   |    |   |  |
| 1/19  | REFERRED TO BUSINESS & INDUSTRY                                    |    |   |  |
| 1/23  | HEARING  |    |   |  |
| 1/24  | COMMITTEE REPORT--BILL PASSED                                      |    |   |  |
| 1/26  | 2ND READING PASSED   | 48 | 0 |  |
| 1/28  | 3RD READING PASSED   | 44 | 0 |  |
| <br>TRANSMITTED TO HOUSE                    |  |    |   |  |
| 2/21  | REFERRED TO STATE ADMINISTRATION                                   |    |   |  |
| 3/09  | HEARING  |    |   |  |
| 3/09  | COMMITTEE REPORT--BILL CONCURRED<br>AND PLACED ON CONSENT CALENDAR |    |   |  |
| 3/13  | 3RD READING CONCURRED  | 93 | 5 |  |
| <br>RETURNED TO SENATE                      |  |    |   |  |
| 3/17  | SIGNED BY PRESIDENT  |    |   |  |
| 3/17  | SIGNED BY SPEAKER  |    |   |  |
| 3/18  | TRANSMITTED TO GOVERNOR  |    |   |  |
| 3/23  | SIGNED BY GOVERNOR   |    |   |  |
| CHAPTER NUMBER 252 EFFECTIVE DATE: 10/01/89 |  |    |   |  |

**SB 196** INTRODUCED BY YELLOWTAIL, ET AL.  
INCREASE SALARIES PAID TO SUPREME COURT AND DISTRICT  
COURT JUDGES  
BY REQUEST OF SENATE JUDICIARY COMMITTEE

|  |   |    |    |  |
|--|---|----|----|--|
| 1/19                                   | INTRODUCED  |    |    |  |
| 1/19                                   | REFERRED TO JUDICIARY                                     |    |    |  |
| 1/21                                   | FISCAL NOTE REQUESTED                                     |    |    |  |
| 1/25                                   | FISCAL NOTE RECEIVED                                      |    |    |  |
| 1/27                                   | FISCAL NOTE PRINTED                                       |    |    |  |
| 1/31                                   | HEARING   |    |    |  |
| 2/03                                   | COMMITTEE REPORT--BILL PASSED AS AMENDED                  |    |    |  |
| 2/06                                   | 2ND READING PASSED  | 32 | 17 |  |
| 2/07                                   | RECONSIDERED PREVIOUS ACTION<br>AND PLACED ON 2ND READING | 27 | 21 |  |
| 2/08                                   | TAKEN FROM 2ND READING<br>AND PLACED ON 3RD READING       | 31 | 18 |  |
| 2/10                                   | 3RD READING PASSED  | 34 | 15 |  |
| <br>TRANSMITTED TO HOUSE               |   |    |    |  |
| 2/21                                   | REFERRED TO STATE ADMINISTRATION                          |    |    |  |
| 2/21                                   | REVISED FISCAL NOTE REQUESTED                             |    |    |  |
| 2/27                                   | REVISED FISCAL NOTE RECEIVED                              |    |    |  |
| 2/27                                   | REVISED FISCAL NOTE PRINTED                               |    |    |  |
| 3/16                                   | HEARING   |    |    |  |
| 3/16                                   | COMMITTEE REPORT--BILL CONCURRED                          |    |    |  |
| 3/18                                   | 2ND READING CONCURRED AS AMENDED                          | 60 | 33 |  |
| 3/21                                   | 3RD READING CONCURRED                                     | 60 | 34 |  |
| <br>RETURNED TO SENATE WITH AMENDMENTS |   |    |    |  |
| 3/30                                   | 2ND READING AMENDMENTS CONCURRED                          | 49 | 1  |  |
| 4/01                                   | 3RD READING AMENDMENTS CONCURRED                          | 39 | 9  |  |
| 4/05                                   | SIGNED BY PRESIDENT                                       |    |    |  |
| 4/05                                   | SIGNED BY SPEAKER   |    |    |  |

SENATE FINAL STATUS

4/05 TRANSMITTED TO GOVERNOR  
4/06 SIGNED BY GOVERNOR  
CHAPTER NUMBER 462 EFFECTIVE DATE: 7/01/89

SB 197 INTRODUCED BY AKLESTAD, ET AL.  
COMBINE IN CLASS SIX PERSONAL PROPERTY IN CLASSES  
EIGHT, NINE, TEN, AND SIXTEEN

1/20 INTRODUCED  
1/20 REFERRED TO TAXATION  
1/21 FISCAL NOTE REQUESTED  
1/27 FISCAL NOTE PRINTED  
1/27 FISCAL NOTE RECEIVED  
DIED IN COMMITTEE

SB 198 INTRODUCED BY REGAN  
EXPAND STATE EQUALIZATION OF PUBLIC SCHOOL FUNDING  
BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

1/20 INTRODUCED  
1/20 REFERRED TO EDUCATION & CULTURAL RESOURCES  
1/21 FISCAL NOTE REQUESTED  
2/03 FISCAL NOTE RECEIVED  
2/13 HEARING  
2/14 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 199 INTRODUCED BY WALKER, ET AL.  
MAKE OFFICE OF SECURITIES COMMISSIONER A CRIMINAL  
JUSTICE AGENCY BY STATUTE

1/20 INTRODUCED  
1/20 REFERRED TO BUSINESS & INDUSTRY  
1/26 HEARING  
1/27 COMMITTEE REPORT--BILL PASSED  
1/31 2ND READING PASSED 36 7  
2/02 3RD READING PASSED 35 13

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/01 HEARING  
3/01 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED 75 5  
3/06 3RD READING CONCURRED 86 9

RETURNED TO SENATE  
3/10 SIGNED BY PRESIDENT  
3/11 SIGNED BY SPEAKER  
3/11 TRANSMITTED TO GOVERNOR  
3/15 SIGNED BY GOVERNOR  
CHAPTER NUMBER 107 EFFECTIVE DATE: 3/15/89

SB 200 INTRODUCED BY MANNING, ET AL.  
RAISE THE SALARY FOR BOARD OF HORSERACING MEMBERS  
BY REQUEST OF DEPARTMENT OF COMMERCE

1/21 INTRODUCED  
1/21 REFERRED TO STATE ADMINISTRATION  
1/23 FISCAL NOTE REQUESTED  
1/28 FISCAL NOTE RECEIVED

SENATE FINAL STATUS

|      |                               |      |
|------|-------------------------------|------|
| 1/30 | HEARING                       |      |
| 1/30 | FISCAL NOTE PRINTED           |      |
| 1/30 | COMMITTEE REPORT--BILL PASSED |      |
| 2/01 | 2ND READING PASSED            | 49 0 |
| 2/03 | 3RD READING PASSED            | 44 6 |

|      |                                  |       |
|------|----------------------------------|-------|
| 2/21 | TRANSMITTED TO HOUSE             |       |
| 3/07 | REFERRED TO STATE ADMINISTRATION |       |
| 3/07 | HEARING                          |       |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED |       |
| 3/08 | 2ND READING CONCURRED            | 65 31 |
| 3/09 | 3RD READING CONCURRED            | 58 34 |

|      |   |  |
|------|---|--|
| 3/15 | RETURNED TO SENATE                          |  |
| 3/15 | SIGNED BY PRESIDENT                         |  |
| 3/15 | SIGNED BY SPEAKER                           |  |
| 3/16 | TRANSMITTED TO GOVERNOR                     |  |
| 3/22 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 214 EFFECTIVE DATE: 10/01/89 |  |

SB 201 INTRODUCED BY KEATING, ET AL.  
EXTEND THE BOARD OF OIL AND GAS CONSERVATION'S  
EXEMPTION FROM MEPA

|      |  |       |
|------|--|-------|
| 1/21 | INTRODUCED                               |       |
| 1/21 | REFERRED TO NATURAL RESOURCES            |       |
| 1/27 | HEARING                                  |       |
| 1/30 | HEARING                                  |       |
| 1/31 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/02 | 2ND READING PASSED                       | 30 18 |
| 2/04 | 3RD READING PASSED                       | 30 20 |

|      |   |       |
|------|---|-------|
| 2/21 | TRANSMITTED TO HOUSE                        |       |
| 2/21 | REFERRED TO NATURAL RESOURCES               |       |
| 3/10 | HEARING                                     |       |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 3/15 | 2ND READING CONCURRED                       | 76 10 |
| 3/17 | 3RD READING CONCURRED                       | 87 10 |

|      |                                    |      |
|------|------------------------------------|------|
| 4/04 | RETURNED TO SENATE WITH AMENDMENTS |      |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   | 49 0 |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   | 49 0 |

|      |   |  |
|------|---|--|
| 4/11 | SIGNED BY PRESIDENT                         |  |
| 4/17 | SIGNED BY SPEAKER                           |  |
| 4/17 | TRANSMITTED TO GOVERNOR                     |  |
| 4/18 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 566 EFFECTIVE DATE: 10/01/89 |  |

SB 202 INTRODUCED BY THAYER, ET AL.  
EXCLUDE AMUSEMENT OR RECREATIONAL EMPLOYEES FROM  
OVERTIME COMPENSATION

|      |  |  |
|------|--|--|
| 1/21 | INTRODUCED                               |  |
| 1/21 | REFERRED TO BUSINESS & INDUSTRY          |  |
| 1/23 | FISCAL NOTE REQUESTED                    |  |
| 1/26 | HEARING                                  |  |
| 1/28 | FISCAL NOTE RECEIVED                     |  |
| 1/30 | FISCAL NOTE PRINTED                      |  |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |

SENATE FINAL STATUS

|      |                    |    |    |
|------|--------------------|----|----|
| 2/06 | 2ND READING PASSED | 29 | 20 |
| 2/08 | 3RD READING PASSED | 29 | 21 |

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
 3/09 HEARING  
 3/09 TABLED IN COMMITTEE

**SB 203 INTRODUCED BY NATHE  
 REVISE SCHOOL FUNDING**

|      |  |    |    |
|------|--|----|----|
| 1/21 | INTRODUCED                                 |    |    |
| 1/21 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |    |
| 1/23 | FISCAL NOTE REQUESTED                      |    |    |
| 1/25 | HEARING                                    |    |    |
| 2/03 | FISCAL NOTE RECEIVED                       |    |    |
| 2/04 | FISCAL NOTE PRINTED                        |    |    |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |    |
| 2/21 | 2ND READING PASSED AS AMENDED              | 29 | 21 |
| 2/22 | 3RD READING PASSED                         | 29 | 21 |

TRANSMITTED TO HOUSE  
 2/28 REFERRED TO ED. FUND. SELECT COMMITTEE  
 2/28 HEARING  
 3/02 HEARING  
 3/04 HEARING  
 3/07 HEARING  
 3/09 HEARING  
 3/10 HEARING  
 3/14 HEARING  
 3/15 HEARING  
 3/16 HEARING  
 3/17 HEARING  
 3/22 HEARING  
 3/23 MOTION FAILED TO REREFER TO EDUCATION  
     & CULTURAL RESOURCES COMMITTEE       51 47  
     (REQUIRED 3/5 VOTE TO PASS)  
 3/28 HEARING  
 3/30 HEARING  
 4/04 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 4/07 2ND READING CONCURRED AS AMENDED       53 45  
 4/10 3RD READING CONCURRED                   62 38

RETURNED TO SENATE WITH AMENDMENTS  
 4/13 2ND READING AMENDMENTS NOT CONCURRED   28 20  
 4/17 FREE CONFERENCE COMMITTEE APPOINTED

HOUSE  
 4/18 FREE CONFERENCE COMMITTEE APPOINTED  
 DIED IN PROCESS

**SB 204 INTRODUCED BY NORMAN, ET AL.  
 REVISE UNIFORM ANATOMICAL GIFT ACT**

|      |   |    |   |
|------|---|----|---|
| 1/21 | INTRODUCED                                  |    |   |
| 1/21 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |
| 2/01 | HEARING                                     |    |   |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |
| 2/10 | 2ND READING PASSED                          | 48 | 0 |
| 2/13 | 3RD READING PASSED                          | 48 | 0 |

SENATE FINAL STATUS

|      |  |    |   |
|------|--|----|---|
|      | TRANSMITTED TO HOUSE                                     |    |   |
| 2/21 | REFERRED TO JUDICIARY                                    |    |   |
| 2/28 | HEARING  |    |   |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED              |    |   |
| 3/06 | 2ND READING CONCURRED                                    | 93 | 0 |
| 3/07 | 3RD READING CONCURRED                                    | 91 | 1 |
|      | RETURNED TO SENATE WITH AMENDMENTS                       |    |   |
| 3/14 | 2ND READING AMENDMENTS NOT CONCURRED                     | 41 | 4 |
| 3/17 | CONFERENCE COMMITTEE APPOINTED                           |    |   |
| 3/28 | CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |
| 3/31 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 | 0 |
| 4/03 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 | 0 |
|      | HOUSE  |    |   |
| 3/18 | CONFERENCE COMMITTEE APPOINTED                           |    |   |
| 3/28 | CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |
| 3/30 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 88 | 2 |
| 3/31 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 94 | 3 |
| 4/08 | SIGNED BY PRESIDENT                                      |    |   |
| 4/08 | SIGNED BY SPEAKER  |    |   |
| 4/10 | TRANSMITTED TO GOVERNOR                                  |    |   |
| 4/14 | SIGNED BY GOVERNOR                                       |    |   |
|      | CHAPTER NUMBER 540 EFFECTIVE DATE: 10/01/89              |    |   |

**SB 205** INTRODUCED BY WILLIAMS, B., ET AL.  
REVISE THE LAWS RELATING TO DISCRIMINATION IN  
INSURANCE AND RETIREMENT PLANS

|      |                                    |    |    |
|------|------------------------------------|----|----|
| 1/21 | INTRODUCED                         |    |    |
| 1/21 | REFERRED TO JUDICIARY              |    |    |
| 1/23 | REREFERRED TO BUSINESS & INDUSTRY  |    |    |
| 2/01 | HEARING                            |    |    |
| 2/07 | COMMITTEE REPORT--BILL PASSED      |    |    |
| 2/09 | 2ND READING DO PASS MOTION FAILED  | 20 | 30 |
| 2/09 | 2ND READING INDEFINITELY POSTPONED | 32 | 18 |

**SB 206** INTRODUCED BY DEVLIN, ET AL.  
REQUIRE A MINIMUM PROPERTY TAX

|      |  |    |   |
|------|--|----|---|
| 1/21 | INTRODUCED                               |    |   |
| 1/21 | REFERRED TO TAXATION                     |    |   |
| 1/23 | FISCAL NOTE REQUESTED                    |    |   |
| 1/26 | HEARING                                  |    |   |
| 1/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/27 | FISCAL NOTE RECEIVED                     |    |   |
| 1/28 | FISCAL NOTE PRINTED                      |    |   |
| 1/31 | 2ND READING PASSED                       | 50 | 0 |
| 2/02 | 3RD READING PASSED                       | 48 | 1 |

|      |                                  |  |  |
|------|----------------------------------|--|--|
|      | TRANSMITTED TO HOUSE             |  |  |
| 2/21 | REFERRED TO TAXATION             |  |  |
| 3/08 | HEARING                          |  |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |  |  |

SENATE FINAL STATUS

3/13 REREFERRED TO TAXATION  
DIED IN COMMITTEE

SB 207 INTRODUCED BY BROWN, ROBERT, ET AL.  
REQUIRE SMOKE DETECTORS IN RENTAL UNITS

|      |   |
|------|---|
| 1/21 | INTRODUCED                                  |
| 1/21 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |
| 2/01 | HEARING                                     |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |
| 2/09 | 2ND READING PASSED AS AMENDED               |
| 2/11 | 3RD READING PASSED                          |

|    |   |
|----|---|
| 44 | 4 |
| 41 | 5 |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |
| 3/01 | HEARING                                     |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/27 | 2ND READING CONCURRED AS AMENDED            |
| 3/29 | 3RD READING CONCURRED                       |

|    |    |
|----|----|
| 67 | 20 |
| 66 | 31 |

|      |                                    |
|------|------------------------------------|
|      | RETURNED TO SENATE WITH AMENDMENTS |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   |

|    |   |
|----|---|
| 49 | 0 |
| 44 | 5 |

|      |                         |
|------|-------------------------|
| 4/11 | SIGNED BY PRESIDENT     |
| 4/17 | SIGNED BY SPEAKER       |
| 4/17 | TRANSMITTED TO GOVERNOR |
| 4/18 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 567 EFFECTIVE DATE: 4/18/89

SB 208 INTRODUCED BY BROWN, ROBERT, ET AL.  
REVISE VENUE NONRESIDENT TORT CLAIMS

|      |                       |
|------|-----------------------|
| 1/21 | INTRODUCED            |
| 1/21 | REFERRED TO JUDICIARY |
| 1/27 | HEARING               |
|      | DIED IN COMMITTEE     |

SB 209 INTRODUCED BY BROWN, ROBERT  
REVISE COURT REPORTER SALARIES

|      |  |
|------|--|
| 1/21 | INTRODUCED                               |
| 1/21 | REFERRED TO JUDICIARY                    |
| 1/23 | FISCAL NOTE REQUESTED                    |
| 1/27 | HEARING                                  |
| 1/30 | FISCAL NOTE RECEIVED                     |
| 1/31 | FISCAL NOTE PRINTED                      |
| 2/02 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/06 | REVISED FISCAL NOTE PRINTED              |
| 2/06 | 2ND READING PASSED                       |
| 2/08 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 49 | 0 |
| 43 | 6 |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO HOUSE             |
| 2/21 | REFERRED TO JUDICIARY            |
| 3/13 | HEARING                          |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED |
| 3/27 | 2ND READING CONCURRED            |
| 3/29 | 3RD READING CONCURRED            |

|    |    |
|----|----|
| 72 | 23 |
| 70 | 27 |

RETURNED TO SENATE

SENATE FINAL STATUS

|      |  |    |    |   |
|------|--|----|----|---|
| 3/31 | SIGNED BY PRESIDENT  |    |    |   |
| 3/31 | SIGNED BY SPEAKER  |    |    |   |
| 3/31 | TRANSMITTED TO GOVERNOR  |    |    |   |
| 4/06 | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS  |    |    |   |
| 4/11 | 2ND READING GOVERNOR'S AMENDMENTS<br>NOT CONCURRED   |    | 48 | 1 |
| 4/12 | TRANSMITTED TO HOUSE<br>2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED   |    | 93 | 5 |
|      | SENATE   |    |    |   |
| 4/12 | FREE CONFERENCE COMMITTEE APPOINTED  |    |    |   |
| 4/18 | FREE CONFERENCE COMMITTEE REPORT NO. 1   |    |    |   |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED  | 50 | 0  |   |
| 4/19 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED  | 50 | 0  |   |
|      | HOUSE  |    |    |   |
| 4/13 | FREE CONFERENCE COMMITTEE APPOINTED  |    |    |   |
| 4/18 | FREE CONFERENCE COMMITTEE REPORT NO. 1   |    |    |   |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE REPORT<br>NO. 1 DO NOT ADOPT MOTION FAILED                                 | 28 | 68 |   |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED  | 76 | 22 |   |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED  | 64 | 29 |   |
| 4/26 | SIGNED BY PRESIDENT  |    |    |   |
| 4/28 | SIGNED BY SPEAKER  |    |    |   |
| 5/01 | TRANSMITTED TO GOVERNOR  |    |    |   |
| 5/05 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 640<br>EFFECTIVE DATE: 07/01/89 (S1, 3, 4)<br>EFFECTIVE DATE: 07/01/91 (S2) |    |    |   |

SB 210 INTRODUCED BY DEVLIN, ET AL.  
REVISE PENALTY FOR VIOLATION OF NEPOTISM LAW

|      |  |    |   |  |
|------|--|----|---|--|
| 1/21 | INTRODUCED   |    |   |  |
| 1/21 | REFERRED TO STATE ADMINISTRATION                                   |    |   |  |
| 1/26 | HEARING  |    |   |  |
| 1/27 | COMMITTEE REPORT--BILL PASSED                                      |    |   |  |
| 1/31 | 2ND READING PASSED   | 50 | 0 |  |
| 2/02 | 3RD READING PASSED   | 49 | 0 |  |
|      | TRANSMITTED TO HOUSE   |    |   |  |
| 2/21 | REFERRED TO STATE ADMINISTRATION                                   |    |   |  |
| 3/08 | HEARING  |    |   |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED<br>AND PLACED ON CONSENT CALENDAR |    |   |  |
| 3/11 | 3RD READING CONCURRED  | 86 | 5 |  |
|      | RETURNED TO SENATE   |    |   |  |
| 3/17 | SIGNED BY PRESIDENT  |    |   |  |
| 3/17 | SIGNED BY SPEAKER  |    |   |  |
| 3/18 | TRANSMITTED TO GOVERNOR  |    |   |  |
| 3/23 | SIGNED BY GOVERNOR   |    |   |  |

## SENATE FINAL STATUS

CHAPTER NUMBER 253 EFFECTIVE DATE: 10/01/89

SB 211 INTRODUCED BY PINSONEAULT, ET AL.  
 ALLOW ZONING AND PLANNING RESTRICTIONS ON OPENCUT  
 MINING

|      |                                    |       |
|------|------------------------------------|-------|
| 1/21 | INTRODUCED                         |       |
| 1/21 | REFERRED TO NATURAL RESOURCES      |       |
| 2/01 | HEARING                            |       |
| 2/13 | HEARING                            |       |
| 2/14 | TAKEN FROM COMMITTEE               |       |
| 2/15 | 2ND READING DO PASS MOTION FAILED  | 19 30 |
| 2/15 | 2ND READING INDEFINITELY POSTPONED | 31 17 |

SB 212 INTRODUCED BY HAGER, ET AL.  
 PERMIT BELOW-GRADE INSTALLATION OF LIQUEFIED  
 PETROLEUM GAS APPLIANCES

|      |   |      |
|------|---|------|
| 1/21 | INTRODUCED                                  |      |
| 1/21 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 2/03 | HEARING                                     |      |
| 2/09 | COMMITTEE REPORT--BILL NOT PASSED           |      |
| 2/09 | ADVERSE COMMITTEE REPORT ADOPTED            | 49 0 |

SB 213 INTRODUCED BY HOFMAN, S., ET AL.  
 INCREASE THE ALLOWABLE SEED OR GRAIN LIEN TO  
 AMOUNT OF PURCHASE PRICE

|      |   |      |
|------|---|------|
| 1/21 | INTRODUCED                                  |      |
| 1/21 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 1/27 | HEARING                                     |      |
| 1/30 | COMMITTEE REPORT--BILL PASSED               |      |
| 2/01 | 2ND READING PASSED                          | 49 0 |
| 2/03 | 3RD READING PASSED                          | 50 0 |

TRANSMITTED TO HOUSE  
 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
 3/03 HEARING  
 3/04 COMMITTEE REPORT--BILL CONCURRED  
 3/06 2ND READING CONCURRED

|      |                       |      |
|------|-----------------------|------|
| 3/07 | 3RD READING CONCURRED | 92 0 |
|      |                       | 91 3 |

RETURNED TO SENATE  
 3/13 SIGNED BY PRESIDENT  
 3/14 SIGNED BY SPEAKER  
 3/15 TRANSMITTED TO GOVERNOR  
 3/20 SIGNED BY GOVERNOR

CHAPTER NUMBER 189 EFFECTIVE DATE: 10/01/89

SB 214 INTRODUCED BY PIPINICH  
 REPEAL LIMITATION OF FUNDING FOR SUBSIDIZED ADOPTION  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |                               |  |
|------|-------------------------------|--|
| 1/21 | INTRODUCED                    |  |
| 1/21 | REFERRED TO JUDICIARY         |  |
| 1/26 | HEARING                       |  |
| 1/26 | FISCAL NOTE REQUESTED         |  |
| 1/30 | COMMITTEE REPORT--BILL PASSED |  |
| 2/01 | FISCAL NOTE RECEIVED          |  |
| 2/02 | FISCAL NOTE PRINTED           |  |

## SENATE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 2/02 | 2ND READING PASSED | 49 | 0 |
| 2/04 | 3RD READING PASSED | 47 | 0 |

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO HUMAN SERVICES & AGING  
 3/13 HEARING  
 3/14 COMMITTEE REPORT--BILL CONCURRED  
 3/15 2ND READING CONCURRED 86 0  
 3/16 3RD READING CONCURRED 93 2

RETURNED TO SENATE  
 3/22 SIGNED BY PRESIDENT  
 3/22 SIGNED BY SPEAKER  
 3/23 TRANSMITTED TO GOVERNOR  
 3/28 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 354 EFFECTIVE DATE: 3/28/89

**SB 215** INTRODUCED BY HALLIGAN, ET AL.  
 EMPLOYEE OWNERSHIP OPPORTUNITY ACT  
 BY REQUEST OF DEPARTMENT OF COMMERCE

1/23 INTRODUCED  
 1/23 REFERRED TO BUSINESS & INDUSTRY  
 1/24 FISCAL NOTE REQUESTED  
 1/30 HEARING  
 1/30 FISCAL NOTE RECEIVED  
 1/31 FISCAL NOTE PRINTED  
 2/07 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/09 2ND READING PASSED 50 0  
 2/11 3RD READING PASSED 46 0

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
 3/07 HEARING  
 3/07 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/11 2ND READING CONCURRED 90 0  
 3/14 3RD READING CONCURRED 97 1

RETURNED TO SENATE WITH AMENDMENTS  
 4/01 2ND READING AMENDMENTS CONCURRED 48 0  
 4/04 3RD READING AMENDMENTS CONCURRED 49 0

4/08 SIGNED BY PRESIDENT  
 4/08 SIGNED BY SPEAKER  
 4/10 TRANSMITTED TO GOVERNOR

4/17 RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS  
 4/18 2ND READING GOVERNOR'S AMENDMENTS CONCURRED 50 0  
 4/19 3RD READING GOVERNOR'S AMENDMENTS CONCURRED 50 0

TRANSMITTED TO HOUSE  
 4/21 2ND READING GOVERNOR'S AMENDMENTS CONCURRED 97 0  
 4/21 3RD READING GOVERNOR'S AMENDMENTS CONCURRED 95 3

RETURNED TO SENATE  
 4/26 SIGNED BY PRESIDENT

SENATE FINAL STATUS

4/28 SIGNED BY SPEAKER  
 5/01 TRANSMITTED TO GOVERNOR  
 5/16 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 671 EFFECTIVE DATE: 5/16/89

**SB 216** INTRODUCED BY MANNING, ET AL.  
 CLARIFY THAT FIREFIGHTING VEHICLES ARE NOT COMMERCIAL VEHICLES

|  |   |    |   |
|--|---|----|---|
| 1/23                                       | INTRODUCED  |    |   |
| 1/23                                       | REFERRED TO HIGHWAYS & TRANSPORTATION                           |    |   |
| 2/09                                       | HEARING   |    |   |
| 2/13                                       | COMMITTEE REPORT--BILL PASSED                                   |    |   |
| 2/15                                       | 2ND READING PASSED  | 50 | 0 |
| 2/17                                       | 3RD READING PASSED  | 50 | 0 |
| TRANSMITTED TO HOUSE                       |   |    |   |
| 2/21                                       | REFERRED TO HIGHWAYS & TRANSPORTATION                           |    |   |
| 3/02                                       | HEARING   |    |   |
| 3/03                                       | COMMITTEE REPORT--BILL CONCURRED AND PLACED ON CONSENT CALENDAR |    |   |
| 3/07                                       | 3RD READING CONCURRED   | 94 | 0 |
| RETURNED TO HOUSE                          |   |    |   |
| 3/15                                       | 2ND READING CONCURRED AS AMENDED                                | 81 | 0 |
| 3/17                                       | 3RD READING CONCURRED   | 96 | 0 |
| RETURNED TO SENATE WITH AMENDMENTS         |   |    |   |
| 4/01                                       | 2ND READING AMENDMENTS CONCURRED                                | 48 | 0 |
| 4/04                                       | 3RD READING AMENDMENTS CONCURRED                                | 49 | 0 |
| 4/08                                       | SIGNED BY PRESIDENT   |    |   |
| 4/08                                       | SIGNED BY SPEAKER   |    |   |
| 4/10                                       | TRANSMITTED TO GOVERNOR   |    |   |
| 4/13                                       | SIGNED BY GOVERNOR  |    |   |
| CHAPTER NUMBER 521 EFFECTIVE DATE: 4/13/89 |   |    |   |

**SB 217** INTRODUCED BY HALLIGAN, ET AL.  
 EXTEND CERTIFICATE OF NEED LAWS  
 BY REQUEST OF DEPARTMENT OF HEALTH & ENVIRONMENTAL SCIENCES

|      |   |    |   |
|------|---|----|---|
| 1/23 | INTRODUCED                                  |    |   |
| 1/23 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |
| 1/24 | FISCAL NOTE REQUESTED                       |    |   |
| 1/30 | FISCAL NOTE RECEIVED                        |    |   |
| 1/31 | FISCAL NOTE PRINTED                         |    |   |
| 2/10 | HEARING                                     |    |   |
| 2/14 | COMMITTEE REPORT--BILL NOT PASSED           |    |   |
| 2/14 | ADVERSE COMMITTEE REPORT ADOPTED            | 37 | 8 |
| 2/15 | MOTION FAILED TO RECONSIDER PREVIOUS        |    |   |

**SB 218** INTRODUCED BY THAYER  
 ALLOW WORKERS' COMPENSATION DIVISION TO WAIVE CLAIM TIME LIMIT FOR LATENT INJURY, ESTOPPEL  
 BY REQUEST OF WORKERS' COMPENSATION DIVISION

|      |  |  |  |
|------|--|--|--|
| 1/23 | INTRODUCED                               |  |  |
| 1/23 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |  |
| 1/24 | FISCAL NOTE REQUESTED                    |  |  |

SENATE FINAL STATUS

|      |   |  |    |   |  |
|------|---|--|----|---|--|
| 1/28 | FISCAL NOTE RECEIVED  |  |    |   |  |
| 1/30 | FISCAL NOTE PRINTED   |  |    |   |  |
| 1/31 | HEARING   |  |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |  |    |   |  |
| 2/10 | 3RD READING PASSED  |  | 48 | 0 |  |

|      |  |  |    |   |  |
|------|--|--|----|---|--|
|      | TRANSMITTED TO HOUSE                     |  |    |   |  |
| 2/21 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |    |   |  |
| 3/09 | HEARING                                  |  |    |   |  |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED         |  |    |   |  |
| 3/11 | 2ND READING CONCURRED                    |  | 86 | 3 |  |
| 3/13 | 3RD READING CONCURRED                    |  | 94 | 3 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO SENATE                          |  |  |  |  |
| 3/17 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/17 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/23 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 254 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**SB 219** INTRODUCED BY WALKER, ET AL.  
ESTABLISH HUNTING ACCESS REQUIREMENTS FOR GAME  
DAMAGE ASSISTANCE ELIGIBILITY

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/23 | INTRODUCED                               |  |    |   |  |
| 1/23 | REFERRED TO FISH & GAME                  |  |    |   |  |
| 1/31 | HEARING                                  |  |    |   |  |
| 2/01 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 2/03 | 2ND READING PASSED AS AMENDED            |  | 50 | 0 |  |
| 2/06 | 3RD READING PASSED                       |  | 49 | 0 |  |

|      |                                  |  |    |    |  |
|------|----------------------------------|--|----|----|--|
|      | TRANSMITTED TO HOUSE             |  |    |    |  |
| 2/21 | REFERRED TO FISH & GAME          |  |    |    |  |
| 3/07 | HEARING                          |  |    |    |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |  |    |    |  |
| 3/11 | 2ND READING CONCURRED AS AMENDED |  | 69 | 24 |  |
| 3/14 | 3RD READING CONCURRED            |  | 76 | 21 |  |

|      |                                    |  |    |   |  |
|------|------------------------------------|--|----|---|--|
|      | RETURNED TO SENATE WITH AMENDMENTS |  |    |   |  |
| 4/03 | 2ND READING AMENDMENTS CONCURRED   |  | 50 | 0 |  |
| 4/05 | 3RD READING AMENDMENTS CONCURRED   |  | 49 | 0 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 4/11 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 4/17 | SIGNED BY SPEAKER                           |  |  |  |  |
| 4/17 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 4/18 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 568 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**SB 220** INTRODUCED BY TVEIT, ET AL.  
ALLOW DISCOUNT FOR PAYMENT OF ENTIRE PROPERTY TAX  
WHEN FIRST HALF IS DUE

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 1/25 | INTRODUCED                               |  |  |  |  |
| 1/25 | REFERRED TO TAXATION                     |  |  |  |  |
| 1/26 | FISCAL NOTE REQUESTED                    |  |  |  |  |
| 2/01 | HEARING                                  |  |  |  |  |
| 2/03 | FISCAL NOTE PRINTED                      |  |  |  |  |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |  |  |  |
| 2/06 | REVISED FISCAL NOTE REQUESTED            |  |  |  |  |

SENATE FINAL STATUS

|      |                                    |    |    |  |
|------|------------------------------------|----|----|--|
| 2/06 | REVISED FISCAL NOTE RECEIVED       |    |    |  |
| 2/06 | REVISED FISCAL NOTE PRINTED        |    |    |  |
| 2/07 | 2ND READING DO PASS MOTION FAILED  | 19 | 30 |  |
| 2/07 | 2ND READING INDEFINITELY POSTPONED | 37 | 12 |  |

**SB 221** INTRODUCED BY TVEIT, ET AL.  
IMPOSE 35-MPH SPEED LIMIT ON HIGHWAY BEING SURVEYED

|      |                                       |    |   |  |
|------|---------------------------------------|----|---|--|
| 1/25 | INTRODUCED                            |    |   |  |
| 1/25 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |  |
| 2/09 | HEARING                               |    |   |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED         |    |   |  |
| 2/15 | 2ND READING PASSED                    | 50 | 0 |  |
| 2/17 | 3RD READING PASSED                    | 47 | 3 |  |

|      |                                       |    |    |  |
|------|---------------------------------------|----|----|--|
|      | TRANSMITTED TO HOUSE                  |    |    |  |
| 2/21 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |    |  |
| 3/02 | HEARING                               |    |    |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED      |    |    |  |
| 3/06 | 2ND READING CONCURRED                 | 89 | 0  |  |
| 3/07 | 3RD READING CONCURRED                 | 81 | 12 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO SENATE                          |  |  |  |
| 3/13 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/14 | SIGNED BY SPEAKER                           |  |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/20 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 173 EFFECTIVE DATE: 10/01/89 |  |  |  |

**SB 222** INTRODUCED BY TVEIT, ET AL.  
PROVIDE FOR PASSING OF TITLE TO CATTLE FROM  
AUCTION YARD

|      |   |    |   |  |
|------|---|----|---|--|
| 1/25 | INTRODUCED                                  |    |   |  |
| 1/25 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 2/01 | HEARING                                     |    |   |  |
| 2/02 | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 2/04 | 2ND READING PASSED                          | 47 | 0 |  |
| 2/07 | 3RD READING PASSED                          | 50 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 2/21 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 3/03 | HEARING                                     |    |   |  |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |
| 3/06 | 2ND READING CONCURRED                       | 89 | 0 |  |
| 3/07 | 3RD READING CONCURRED                       | 95 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO SENATE                          |  |  |  |
| 3/13 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/14 | SIGNED BY SPEAKER                           |  |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/20 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 160 EFFECTIVE DATE: 10/01/89 |  |  |  |

**SB 223** INTRODUCED BY KEATING, ET AL.  
REVISE THE MAJOR FACILITY SITING ACT DEFINITION  
OF "UTILITY"

|      |                               |  |  |  |
|------|-------------------------------|--|--|--|
| 1/25 | INTRODUCED                    |  |  |  |
| 1/25 | REFERRED TO NATURAL RESOURCES |  |  |  |

SENATE FINAL STATUS

|      |  |    |    |  |
|------|--|----|----|--|
| 2/03 | HEARING                                  |    |    |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/15 | 2ND READING PASSED                       | 28 | 22 |  |
| 2/17 | 3RD READING PASSED                       | 30 | 20 |  |

|      |                               |  |  |  |
|------|-------------------------------|--|--|--|
| 2/21 | TRANSMITTED TO HOUSE          |  |  |  |
| 2/21 | REFERRED TO NATURAL RESOURCES |  |  |  |
| 3/03 | HEARING                       |  |  |  |
| 3/15 | TABLED IN COMMITTEE           |  |  |  |

**SB 224 INTRODUCED BY KEATING  
REVISE COAL TAX ALLOCATIONS; DEPOSIT IN GENERAL FUND**

|      |  |    |    |  |
|------|--|----|----|--|
| 1/25 | INTRODUCED                                   |    |    |  |
| 1/25 | REFERRED TO NATURAL RESOURCES                |    |    |  |
| 1/26 | FISCAL NOTE REQUESTED                        |    |    |  |
| 1/31 | FISCAL NOTE RECEIVED                         |    |    |  |
| 2/02 | FISCAL NOTE PRINTED                          |    |    |  |
| 2/06 | HEARING                                      |    |    |  |
| 2/14 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |    |    |  |
| 2/14 | ADVERSE COMMITTEE REPORT ADOPTED             | 32 | 11 |  |

**SB 225 INTRODUCED BY KEATING, ET AL.  
ELIMINATE RESOURCE INDEMNITY TRUST INTEREST INCOME  
ALLOCATION TO RENEWABLE RESOURCE DEVELOPMENT**

|      |  |    |   |  |
|------|--|----|---|--|
| 1/25 | INTRODUCED                                   |    |   |  |
| 1/25 | REFERRED TO NATURAL RESOURCES                |    |   |  |
| 2/06 | HEARING                                      |    |   |  |
| 2/14 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |    |   |  |
| 2/14 | ADVERSE COMMITTEE REPORT ADOPTED             | 37 | 8 |  |

**SB 226 INTRODUCED BY HIMSL, ET AL.  
VALUE CABIN SITES ON STATE LANDS AT 3.5 PERCENT  
OF VALUE SET BY COUNTY APPRAISER**

|      |  |    |   |  |
|------|--|----|---|--|
| 1/25 | INTRODUCED                               |    |   |  |
| 1/25 | REFERRED TO NATURAL RESOURCES            |    |   |  |
| 1/26 | FISCAL NOTE REQUESTED                    |    |   |  |
| 2/01 | FISCAL NOTE RECEIVED                     |    |   |  |
| 2/01 | HEARING                                  |    |   |  |
| 2/03 | FISCAL NOTE PRINTED                      |    |   |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/15 | 2ND READING PASSED AS AMENDED            | 50 | 0 |  |
| 2/17 | 3RD READING PASSED                       | 50 | 0 |  |

|      |   |    |    |  |
|------|---|----|----|--|
| 2/21 | TRANSMITTED TO HOUSE                        |    |    |  |
| 3/10 | REFERRED TO TAXATION                        |    |    |  |
| 4/01 | HEARING                                     |    |    |  |
| 4/01 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 4/04 | 2ND READING CONCURRED AS AMENDED            | 75 | 20 |  |
| 4/06 | 3RD READING CONCURRED                       | 75 | 23 |  |

|      |   |    |   |  |
|------|---|----|---|--|
| 4/11 | RETURNED TO SENATE WITH AMENDMENTS                            |    |   |  |
| 4/11 | 2ND READING AMENDMENTS NOT CONCURRED                          | 49 | 0 |  |
| 4/12 | FREE CONFERENCE COMMITTEE APPOINTED                           |    |   |  |
| 4/18 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |  |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 | 0 |  |
| 4/19 | 3RD READING FREE CONFERENCE COMMITTEE                         |    |   |  |

## SENATE FINAL STATUS

REPORT NO. 1 ADOPTED 50 0

## HOUSE

|      |   |      |
|------|---|------|
| 4/13 | FREE CONFERENCE COMMITTEE APPOINTED                           |      |
| 4/18 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 85 9 |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 87 7 |
| 4/27 | SIGNED BY PRESIDENT   |      |
| 4/28 | SIGNED BY SPEAKER   |      |
| 5/01 | TRANSMITTED TO GOVERNOR                                       |      |
| 5/22 | SIGNED BY GOVERNOR  |      |
|      | CHAPTER NUMBER 705 EFFECTIVE DATE: 5/22/89                    |      |

SB 227 INTRODUCED BY HIMSL, ET AL.  
REVISE COMPOSITION OF THE FLATHEAD BASIN COMMISSION

|      |                                  |      |
|------|----------------------------------|------|
| 1/25 | INTRODUCED                       |      |
| 1/25 | REFERRED TO STATE ADMINISTRATION |      |
| 1/26 | FISCAL NOTE REQUESTED            |      |
| 1/30 | HEARING                          |      |
| 1/30 | COMMITTEE REPORT--BILL PASSED    |      |
| 1/31 | FISCAL NOTE RECEIVED             |      |
| 2/01 | FISCAL NOTE PRINTED              |      |
| 2/01 | 2ND READING PASSED               | 49 0 |
| 2/03 | 3RD READING PASSED               | 50 0 |

|      |                                  |         |
|------|----------------------------------|---------|
|      | TRANSMITTED TO HOUSE             |         |
| 2/21 | REFERRED TO NATURAL RESOURCES    |         |
| 3/06 | HEARING                          |         |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED |         |
| 3/08 | 2ND READING CONCURRED            | 77 15   |
| 3/09 | 3RD READING CONCURRED            | . 80 11 |

|      |   |  |
|------|---|--|
|      | RETURNED TO SENATE                          |  |
| 3/14 | SIGNED BY PRESIDENT                         |  |
| 3/14 | SIGNED BY SPEAKER                           |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |
| 3/20 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 176 EFFECTIVE DATE: 10/01/89 |  |

SB 228 INTRODUCED BY HAGER  
ALLOW KILLING OF DOGS THAT DESTROY OR MAIM POULTRY

|      |   |  |
|------|---|--|
| 1/25 | INTRODUCED                                  |  |
| 1/25 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |
| 2/01 | HEARING                                     |  |
|      | DIED IN COMMITTEE                           |  |

SB 229 INTRODUCED BY BOYLAN, ET AL.  
CLARIFY EXEMPTION OF CERTAIN PERSONS FROM THE  
PROHIBITION AGAINST DEBT ADJUSTING

|      |                       |  |
|------|-----------------------|--|
| 1/25 | INTRODUCED            |  |
| 1/25 | REFERRED TO JUDICIARY |  |
| 1/26 | FISCAL NOTE REQUESTED |  |
| 1/30 | HEARING               |  |
| 1/31 | FISCAL NOTE RECEIVED  |  |

SENATE FINAL STATUS

|      |  |    |   |
|------|--|----|---|
| 2/01 | FISCAL NOTE PRINTED                      |    |   |
| 2/02 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/04 | 2ND READING PASSED                       | 47 | 0 |
| 2/07 | 3RD READING PASSED                       | 50 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |
| 3/06 | HEARING                                     |    |   |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/08 | 2ND READING CONCURRED                       | 93 | 5 |
| 3/09 | 3RD READING CONCURRED                       | 85 | 7 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 3/11 | 2ND READING AMENDMENTS CONCURRED   | 45 | 0 |
| 3/14 | 3RD READING AMENDMENTS CONCURRED   | 49 | 0 |

|      |   |  |  |
|------|---|--|--|
| 3/20 | SIGNED BY PRESIDENT                         |  |  |
| 3/20 | SIGNED BY SPEAKER                           |  |  |
| 3/21 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/24 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 295 EFFECTIVE DATE: 10/01/89 |  |  |

SB 230 INTRODUCED BY HAGER  
ALLOW PROPERTY TAXES TO BE PAID IN MONTHLY  
INSTALLMENTS

|      |                              |  |  |
|------|------------------------------|--|--|
| 1/25 | INTRODUCED                   |  |  |
| 1/25 | REFERRED TO LOCAL GOVERNMENT |  |  |
| 1/27 | REREFERRED TO TAXATION       |  |  |
| 2/02 | HEARING                      |  |  |
|      | DIED IN COMMITTEE            |  |  |

SB 231 INTRODUCED BY PIPINICH, ET AL.  
AUTHORIZE THE RESALE OF WILDLIFE CARCASSES NOT FOR  
HUMAN CONSUMPTION

|      |  |    |   |
|------|--|----|---|
| 1/25 | INTRODUCED                               |    |   |
| 1/25 | REFERRED TO FISH & GAME                  |    |   |
| 1/26 | FISCAL NOTE REQUESTED                    |    |   |
| 1/31 | HEARING                                  |    |   |
| 1/31 | FISCAL NOTE RECEIVED                     |    |   |
| 1/31 | FISCAL NOTE PRINTED                      |    |   |
| 2/01 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/03 | 2ND READING PASSED                       | 50 | 0 |
| 2/06 | 3RD READING PASSED                       | 49 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO FISH & GAME          |    |   |
| 2/28 | HEARING                          |    |   |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/04 | 2ND READING CONCURRED            | 79 | 1 |
| 3/06 | 3RD READING CONCURRED            | 93 | 2 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO SENATE                         |  |  |
| 3/10 | SIGNED BY PRESIDENT                        |  |  |
| 3/11 | SIGNED BY SPEAKER                          |  |  |
| 3/11 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/15 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 108 EFFECTIVE DATE: 3/15/89 |  |  |

SENATE FINAL STATUS

SB 232 INTRODUCED BY KEATING, ET AL.

ACKNOWLEDGE NOTARIAL ACTS PERFORMED IN MONTANA BY  
NONRESIDENT NOTARY PUBLIC

|   |                                  |    |   |  |
|---|----------------------------------|----|---|--|
| 1/25  | INTRODUCED                       |    |   |  |
| 1/25  | REFERRED TO JUDICIARY            |    |   |  |
| 1/30  | HEARING                          |    |   |  |
| 2/03  | COMMITTEE REPORT--BILL PASSED    |    |   |  |
| 2/07  | 2ND READING PASSED               | 50 | 0 |  |
| 2/09  | 3RD READING PASSED               | 50 | 0 |  |
| TRANSMITTED TO HOUSE                        |                                  |    |   |  |
| 2/21  | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 3/08  | HEARING                          |    |   |  |
| 3/08  | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/11  | 2ND READING CONCURRED            | 85 | 3 |  |
| 3/13  | 3RD READING CONCURRED            | 89 | 6 |  |
| RETURNED TO SENATE                          |                                  |    |   |  |
| 3/17  | SIGNED BY PRESIDENT              |    |   |  |
| 3/17  | SIGNED BY SPEAKER                |    |   |  |
| 3/18  | TRANSMITTED TO GOVERNOR          |    |   |  |
| 3/22  | SIGNED BY GOVERNOR               |    |   |  |
| CHAPTER NUMBER 242 EFFECTIVE DATE: 10/01/89 |                                  |    |   |  |

SB 233 INTRODUCED BY MANNING, ET AL.  
AUTHORIZE MULE RACING

|  |   |    |    |  |
|--|---|----|----|--|
| 1/25                                       | INTRODUCED                                  |    |    |  |
| 1/25                                       | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |    |  |
| 1/26                                       | FISCAL NOTE REQUESTED                       |    |    |  |
| 1/31                                       | FISCAL NOTE RECEIVED                        |    |    |  |
| 2/01                                       | FISCAL NOTE PRINTED                         |    |    |  |
| 2/06                                       | HEARING                                     |    |    |  |
| 2/07                                       | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 2/09                                       | 2ND READING PASSED                          | 50 | 0  |  |
| 2/11                                       | 3RD READING PASSED                          | 46 | 0  |  |
| TRANSMITTED TO HOUSE                       |   |    |    |  |
| 2/21                                       | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |    |  |
| 3/03                                       | HEARING                                     |    |    |  |
| 3/04                                       | COMMITTEE REPORT--BILL CONCURRED            |    |    |  |
| 3/07                                       | 2ND READING CONCURRED                       | 74 | 16 |  |
| 3/08                                       | 3RD READING CONCURRED                       | 73 | 20 |  |
| RETURNED TO SENATE                         |   |    |    |  |
| 3/13                                       | SIGNED BY PRESIDENT                         |    |    |  |
| 3/14                                       | SIGNED BY SPEAKER                           |    |    |  |
| 3/15                                       | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 3/20                                       | SIGNED BY GOVERNOR                          |    |    |  |
| CHAPTER NUMBER 192 EFFECTIVE DATE: 3/20/89 |   |    |    |  |

SB 234 INTRODUCED BY BOYLAN  
DEFINE "TIPPED EMPLOYEE" IN THE MINIMUM WAGE LAWS

|      |  |    |   |  |
|------|--|----|---|--|
| 1/25 | INTRODUCED                               |    |   |  |
| 1/25 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |  |
| 1/31 | HEARING                                  |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL NOT PASSED        |    |   |  |
| 2/08 | ADVERSE COMMITTEE REPORT ADOPTED         | 47 | 0 |  |

SENATE FINAL STATUS

SB 235 INTRODUCED BY HAGER, ET AL.  
ALLOW CONTRACTORS TO MAKE PAYMENTS TO A BONA FIDE  
FRINGE BENEFIT FUND

1/25 INTRODUCED  
1/25 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
1/26 FISCAL NOTE REQUESTED  
1/31 FISCAL NOTE RECEIVED  
2/02 FISCAL NOTE PRINTED  
2/09 HEARING  
2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/17 2ND READING PASSED 33 16  
2/20 3RD READING PASSED 29 21

TRANSMITTED TO HOUSE  
2/21 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
3/21 HEARING  
3/22 TABLED IN COMMITTEE  
4/06 MOTION FAILED TO TAKE FROM COMMITTEE 54 43  
DIED IN COMMITTEE

SB 236 INTRODUCED BY SEVERSON, ET AL.  
PROVIDE FOR COMPULSORY ELK KILL REPORTING

1/25 INTRODUCED  
1/25 REFERRED TO FISH & GAME  
1/26 FISCAL NOTE REQUESTED  
2/01 FISCAL NOTE RECEIVED  
2/02 HEARING  
2/03 FISCAL NOTE PRINTED  
2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/17 2ND READING PASSED 42 0  
2/20 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO FISH & GAME  
3/02 HEARING  
3/03 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED 76 9  
3/06 3RD READING CONCURRED 85 10

RETURNED TO SENATE  
3/10 SIGNED BY PRESIDENT  
3/11 SIGNED BY SPEAKER  
3/11 TRANSMITTED TO GOVERNOR  
3/15 SIGNED BY GOVERNOR  
CHAPTER NUMBER 109 EFFECTIVE DATE: 3/15/89

SB 237 INTRODUCED BY SEVERSON, ET AL.  
LIMIT COW ELK PERMIT TO TAKING OF COW ELK

1/25 INTRODUCED  
1/25 REFERRED TO FISH & GAME  
1/26 FISCAL NOTE REQUESTED  
2/01 FISCAL NOTE RECEIVED  
2/03 FISCAL NOTE PRINTED  
2/07 HEARING  
2/09 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/11 2ND READING PASSED 46 0

## SENATE FINAL STATUS

|               |  |    |    |
|---------------|--|----|----|
| 2/14          | 3RD READING PASSED                                   | 47 | 0  |
| 2/21          | TRANSMITTED TO HOUSE                                 |    |    |
| 3/02          | REFERRED TO FISH & GAME                              |    |    |
| 3/02          | HEARING  |    |    |
| 3/03          | COMMITTEE REPORT--BILL CONCURRED AS AMENDED          |    |    |
| 3/07          | 2ND READING CONCURRED                                | 88 | 5  |
| 3/08          | 3RD READING CONCURRED                                | 87 | 6  |
| 3/11          | RETURNED TO SENATE WITH AMENDMENTS                   |    |    |
| 3/11          | 2ND READING AMENDMENTS CONCURRED                     | 45 | 0  |
| 3/14          | 3RD READING AMENDMENTS CONCURRED                     | 49 | 0  |
| 3/21          | SIGNED BY PRESIDENT                                  |    |    |
| 3/21          | SIGNED BY SPEAKER                                    |    |    |
| 3/21          | TRANSMITTED TO GOVERNOR                              |    |    |
| 3/24          | SIGNED BY GOVERNOR                                   |    |    |
|               | CHAPTER NUMBER 296 EFFECTIVE DATE: 3/01/90           |    |    |
| <b>SB 238</b> | <b>INTRODUCED BY KEATING, ET AL.</b>                 |    |    |
|               | SUSPEND POWERS OF COAL BOARD; ELIMINATE LOCAL        |    |    |
|               | IMPACT ALLOCATION                                    |    |    |
| 1/25          | INTRODUCED   |    |    |
| 1/25          | REFERRED TO NATURAL RESOURCES                        |    |    |
| 1/26          | FISCAL NOTE REQUESTED                                |    |    |
| 1/31          | FISCAL NOTE RECEIVED                                 |    |    |
| 2/02          | FISCAL NOTE PRINTED                                  |    |    |
| 2/08          | HEARING  |    |    |
| 2/13          | HEARING  |    |    |
| 2/17          | COMMITTEE REPORT--BILL NOT PASSED                    |    |    |
| 2/17          | ADVERSE COMMITTEE REPORT ADOPTED                     | 22 | 6  |
| <b>SB 239</b> | <b>INTRODUCED BY FARRELL</b>                         |    |    |
|               | LIMIT PRINTING BY UNIT OF MONTANA UNIVERSITY SYSTEM  |    |    |
| 1/25          | INTRODUCED   |    |    |
| 1/25          | REFERRED TO STATE ADMINISTRATION                     |    |    |
| 1/26          | FISCAL NOTE REQUESTED                                |    |    |
| 1/30          | HEARING  |    |    |
| 1/31          | FISCAL NOTE RECEIVED                                 |    |    |
| 2/01          | FISCAL NOTE PRINTED                                  |    |    |
|               | DIED IN COMMITTEE                                    |    |    |
| <b>SB 240</b> | <b>INTRODUCED BY JENKINS</b>                         |    |    |
|               | ALLOW DISABLED PERSON OR PERSON OVER 65 TO DESIGNATE |    |    |
|               | ANOTHER HUNTER                                       |    |    |
| 1/25          | INTRODUCED   |    |    |
| 1/25          | REFERRED TO FISH & GAME                              |    |    |
| 2/02          | HEARING  |    |    |
| 2/13          | COMMITTEE REPORT--BILL PASSED AS AMENDED             |    |    |
| 2/15          | 2ND READING PASSED                                   | 40 | 9  |
| 2/17          | 3RD READING PASSED                                   | 32 | 18 |
| 2/21          | TRANSMITTED TO HOUSE                                 |    |    |
| 3/09          | REFERRED TO FISH & GAME                              |    |    |
| 3/10          | HEARING  |    |    |
| 3/10          | COMMITTEE REPORT--BILL NOT CONCURRED                 |    |    |
| 3/11          | ADVERSE COMMITTEE REPORT ADOPTED                     | 64 | 27 |

## SENATE FINAL STATUS

SB 241 INTRODUCED BY MAZUREK, ET AL.  
REVISE JUDGES' RETIREMENT

|      |                               |      |
|------|-------------------------------|------|
| 1/25 | INTRODUCED                    |      |
| 1/25 | REFERRED TO JUDICIARY         |      |
| 1/26 | FISCAL NOTE REQUESTED         |      |
| 1/31 | HEARING                       |      |
| 2/01 | FISCAL NOTE RECEIVED          |      |
| 2/03 | FISCAL NOTE PRINTED           |      |
| 2/06 | COMMITTEE REPORT--BILL PASSED |      |
| 2/13 | 2ND READING PASSED            | 50 0 |
| 2/15 | 3RD READING PASSED            | 49 1 |

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO HOUSE                        |       |
| 2/21 | REFERRED TO STATE ADMINISTRATION            |       |
| 3/08 | HEARING                                     |       |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 4/10 | 2ND READING CONCURRED AS AMENDED            | 84 14 |
| 4/11 | 3RD READING CONCURRED                       | 75 23 |

|      |  |      |
|------|--|------|
|      | RETURNED TO SENATE WITH AMENDMENTS                             |      |
| 4/13 | 2ND READING AMENDMENTS NOT CONCURRED                           | 48 0 |
| 4/13 | FREE CONFERENCE COMMITTEE APPOINTED                            |      |
| 4/18 | FREE CONFERENCE COMMITTEE REPORT NO. 1                         |      |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 REJECTED | 50 0 |

|      |  |      |
|------|--|------|
|      | HOUSE  |      |
| 4/15 | FREE CONFERENCE COMMITTEE APPOINTED                            |      |
| 4/18 | FREE CONFERENCE COMMITTEE REPORT NO. 1                         |      |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 REJECTED | 91 6 |

|      |   |      |
|------|---|------|
|      | SENATE  |      |
| 4/19 | FREE CONFERENCE COMMITTEE REPORT NO. 2                        |      |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 50 0 |
| 4/19 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 47 0 |

|      |   |       |
|------|---|-------|
|      | HOUSE   |       |
| 4/19 | FREE CONFERENCE COMMITTEE REPORT NO. 2                                  |       |
| 4/20 | MOTION FAILED TO INDEFINITELY POSTPONE<br>CONSIDERATION ON REPORT NO. 2 | 28 59 |
| 4/20 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED           | 58 30 |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED           | 59 34 |

|      |  |  |
|------|--|--|
| 4/27 | SIGNED BY PRESIDENT  |  |
| 4/28 | SIGNED BY SPEAKER  |  |
| 5/01 | TRANSMITTED TO GOVERNOR  |  |
| 5/12 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 664<br>EFFECTIVE DATE: 07/01/89 (S1, 4-7)<br>EFFECTIVE DATE: 07/01/91 (S2, 3) |  |

SB 242 INTRODUCED BY HARP  
REVISE RELOCATION ASSISTANCE LAW

SENATE FINAL STATUS

BY REQUEST OF DEPARTMENT OF HIGHWAYS

|      |  |    |   |
|------|--|----|---|
| 1/25 | INTRODUCED                               |    |   |
| 1/25 | REFERRED TO HIGHWAYS & TRANSPORTATION    |    |   |
| 2/07 | HEARING                                  |    |   |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/10 | 2ND READING PASSED                       | 48 | 0 |
| 2/13 | 3RD READING PASSED                       | 49 | 0 |

|      |                                       |    |   |
|------|---------------------------------------|----|---|
|      | TRANSMITTED TO HOUSE                  |    |   |
| 2/21 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |
| 3/09 | HEARING                               |    |   |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED      |    |   |
| 3/15 | 2ND READING CONCURRED                 | 75 | 7 |
| 3/16 | 3RD READING CONCURRED                 | 89 | 6 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO SENATE                         |  |  |
| 3/22 | SIGNED BY PRESIDENT                        |  |  |
| 3/23 | SIGNED BY SPEAKER                          |  |  |
| 3/27 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/29 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 374 EFFECTIVE DATE: 3/29/89 |  |  |

SB 243 INTRODUCED BY KEATING, ET AL.  
DELETE REQUIREMENT THAT DEPARTMENT OF REVENUE  
PROVIDE FORM FOR ENERGY-CONSERVING EXPENSE  
BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

|      |  |    |   |
|------|--|----|---|
| 1/26 | INTRODUCED                               |    |   |
| 1/26 | REFERRED TO NATURAL RESOURCES            |    |   |
| 2/03 | HEARING                                  |    |   |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/10 | 2ND READING PASSED                       | 48 | 0 |
| 2/13 | 3RD READING PASSED                       | 49 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO NATURAL RESOURCES    |    |   |
| 3/03 | HEARING                          |    |   |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/06 | 2ND READING CONCURRED            | 91 | 0 |
| 3/07 | 3RD READING CONCURRED            | 94 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO SENATE                          |  |  |
| 3/14 | SIGNED BY SPEAKER                           |  |  |
| 3/14 | SIGNED BY PRESIDENT                         |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/18 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 133 EFFECTIVE DATE: 10/01/89 |  |  |

SB 244 INTRODUCED BY KEATING, ET AL.  
PERMIT BIDDER WITH SIGNIFICANT ECONOMIC PREFERENCE  
IN MONTANA TO RECEIVE RESIDENT PREFERENCE  
BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

|      |                                 |  |  |
|------|---------------------------------|--|--|
| 1/26 | INTRODUCED                      |  |  |
| 1/26 | REFERRED TO BUSINESS & INDUSTRY |  |  |
| 1/27 | FISCAL NOTE REQUESTED           |  |  |
| 2/02 | FISCAL NOTE RECEIVED            |  |  |
| 2/04 | FISCAL NOTE PRINTED             |  |  |
| 2/07 | HEARING                         |  |  |

SENATE FINAL STATUS

DIED IN COMMITTEE

- SB 245 INTRODUCED BY KEATING, ET AL.  
REPEAL RESIDENT BIDDER PREFERENCE IN AWARDING PUBLIC  
CONTRACTS  
BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE
- 1/26 INTRODUCED  
1/26 REFERRED TO BUSINESS & INDUSTRY  
1/27 FISCAL NOTE REQUESTED  
1/31 HEARING  
2/02 FISCAL NOTE RECEIVED  
2/03 COMMITTEE REPORT--BILL NOT PASSED  
2/03 ADVERSE COMMITTEE REPORT ADOPTED 40 9  
2/04 FISCAL NOTE PRINTED
- SB 246 INTRODUCED BY HALLIGAN, ET AL.  
EMPLOYEE COOPERATIVE CORPORATIONS ACT  
BY REQUEST OF DEPARTMENT OF COMMERCE
- 1/26 INTRODUCED  
1/26 REFERRED TO BUSINESS & INDUSTRY  
1/30 HEARING  
DIED IN COMMITTEE
- SB 247 INTRODUCED BY MAZUREK  
REVISE CORPORATE NET OPERATING LOSS DEDUCTION  
CARRYBACK AND CARRYOVER
- 1/26 INTRODUCED  
1/26 REFERRED TO TAXATION  
1/27 FISCAL NOTE REQUESTED  
2/02 FISCAL NOTE RECEIVED  
2/04 FISCAL NOTE PRINTED  
DIED IN COMMITTEE
- SB 248 INTRODUCED BY THAYER, ET AL.  
MONTANA CAPTIVE INSURER ACT
- 1/26 INTRODUCED  
1/26 REFERRED TO BUSINESS & INDUSTRY  
1/27 FISCAL NOTE REQUESTED  
1/31 HEARING  
2/02 FISCAL NOTE RECEIVED  
2/04 FISCAL NOTE PRINTED  
2/06 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/08 2ND READING PASSED 37 10  
2/10 REREFERRED TO BUSINESS & INDUSTRY  
2/17 HEARING  
DIED IN COMMITTEE
- SB 249 INTRODUCED BY HARP, ET AL.  
REVISE COUNTY FAIR COMMISSION LAW
- 1/26 INTRODUCED  
1/26 REFERRED TO LOCAL GOVERNMENT  
2/02 HEARING  
2/03 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/07 2ND READING PASSED 49 1  
2/09 3RD READING PASSED 49 1

SENATE FINAL STATUS

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                        |      |
| 2/21 | REFERRED TO LOCAL GOVERNMENT                |      |
| 3/07 | HEARING                                     |      |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/11 | 2ND READING CONCURRED                       | 83 7 |
| 3/14 | 3RD READING CONCURRED                       | 89 9 |
|      | RETURNED TO SENATE WITH AMENDMENTS          |      |
| 4/01 | 2ND READING AMENDMENTS CONCURRED            | 48 0 |
| 4/04 | 3RD READING AMENDMENTS CONCURRED            | 48 1 |
| 4/08 | SIGNED BY PRESIDENT                         |      |
| 4/08 | SIGNED BY SPEAKER                           |      |
| 4/10 | TRANSMITTED TO GOVERNOR                     |      |
| 4/15 | SIGNED BY GOVERNOR                          |      |
|      | CHAPTER NUMBER 553 EFFECTIVE DATE: 7/01/89  |      |

**SB 250** INTRODUCED BY BECK, ET AL.  
 PROVIDE FOR INVOLUNTARY TRANSFER OF BOAT AND  
 SNOWMOBILE TITLES  
 BY REQUEST OF DEPARTMENT OF JUSTICE

|      |                               |      |
|------|-------------------------------|------|
| 1/26 | INTRODUCED                    |      |
| 1/26 | REFERRED TO FISH & GAME       |      |
| 1/27 | FISCAL NOTE REQUESTED         |      |
| 2/02 | FISCAL NOTE RECEIVED          |      |
| 2/04 | FISCAL NOTE PRINTED           |      |
| 2/14 | HEARING                       |      |
| 2/15 | COMMITTEE REPORT--BILL PASSED |      |
| 2/17 | 2ND READING PASSED            | 38 0 |
| 2/20 | 3RD READING PASSED            | 49 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO HOUSE             |      |
| 2/21 | REFERRED TO FISH & GAME          |      |
| 3/14 | HEARING                          |      |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/18 | 2ND READING CONCURRED            | 85 1 |
| 3/20 | 3RD READING CONCURRED            | 96 0 |

|      |   |
|------|---|
|      | RETURNED TO SENATE                          |
| 3/27 | SIGNED BY PRESIDENT                         |
| 3/27 | SIGNED BY SPEAKER                           |
| 3/28 | TRANSMITTED TO GOVERNOR                     |
| 3/29 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 375 EFFECTIVE DATE: 10/01/89 |

**SB 251** INTRODUCED BY HARDING, ET AL.  
 REVISE BINGO AND RAFFLE LAW

|      |  |      |
|------|--|------|
| 1/26 | INTRODUCED                               |      |
| 1/26 | REFERRED TO LOCAL GOVERNMENT             |      |
| 2/02 | HEARING                                  |      |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/07 | 2ND READING PASSED                       | 46 0 |
| 2/09 | 3RD READING PASSED                       | 50 0 |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |
| 2/28 | HEARING                                     |

SENATE FINAL STATUS

|      |                                  |       |
|------|----------------------------------|-------|
| 2/28 | COMMITTEE REPORT--BILL CONCURRED |       |
| 3/02 | 2ND READING CONCURRED            | 93 4  |
| 3/04 | 3RD READING CONCURRED            | 84 10 |

|      |  |  |
|------|--|--|
| 3/10 | RETURNED TO SENATE                         |  |
| 3/10 | SIGNED BY PRESIDENT                        |  |
| 3/10 | SIGNED BY SPEAKER                          |  |
| 3/10 | TRANSMITTED TO GOVERNOR                    |  |
| 3/14 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 91 EFFECTIVE DATE: 10/01/89 |  |

SB 252 INTRODUCED BY HARDING, ET AL.  
INCREASE SIZE OF COUNTY FAIR COMMISSION

|      |  |      |
|------|--|------|
| 1/26 | INTRODUCED                               |      |
| 1/26 | REFERRED TO LOCAL GOVERNMENT             |      |
| 2/02 | HEARING                                  |      |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/07 | 2ND READING PASSED                       | 50 0 |
| 2/09 | 3RD READING PASSED                       | 50 0 |

|      |                                      |      |
|------|--------------------------------------|------|
|      | TRANSMITTED TO HOUSE                 |      |
| 2/21 | REFERRED TO LOCAL GOVERNMENT         |      |
| 3/07 | HEARING                              |      |
| 3/08 | COMMITTEE REPORT--BILL NOT CONCURRED |      |
| 3/09 | ADVERSE COMMITTEE REPORT ADOPTED     | 84 7 |

SB 253 INTRODUCED BY HOFMAN, S., ET AL.  
CREATE SPECIAL FUEL TAX EXEMPTION FOR  
PRIVATE SCHOOLS

|      |  |      |
|------|--|------|
| 1/26 | INTRODUCED                               |      |
| 1/26 | REFERRED TO TAXATION                     |      |
| 1/27 | FISCAL NOTE REQUESTED                    |      |
| 1/31 | FISCAL NOTE RECEIVED                     |      |
| 2/01 | FISCAL NOTE PRINTED                      |      |
| 2/08 | HEARING                                  |      |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/16 | 2ND READING PASSED                       | 48 0 |
| 2/18 | 3RD READING PASSED                       | 49 0 |

|      |                                   |       |
|------|-----------------------------------|-------|
|      | TRANSMITTED TO HOUSE              |       |
| 2/21 | REFERRED TO TAXATION              |       |
| 3/29 | HEARING                           |       |
| 3/31 | TABLED IN COMMITTEE               |       |
| 4/13 | TAKEN FROM TABLE BY COMMITTEE     |       |
| 4/13 | COMMITTEE REPORT--BILL CONCURRED  |       |
| 4/14 | 2ND READ CONCUR AS AMENDED FAILED | 30 68 |

SB 254 INTRODUCED BY HOFMAN, S., ET AL.  
PROVIDE FOR LIABILITY FOR TRANSFER OF LAND  
CONTAINING NOXIOUS WEEDS

|      |   |  |
|------|---|--|
| 1/26 | INTRODUCED                                  |  |
| 1/26 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |
| 1/30 | HEARING                                     |  |
|      | DIED IN COMMITTEE                           |  |

SB 255 INTRODUCED BY AKLESTAD  
ALLOW HIGHWAY PATROLMEN TO PREVENT THE OBSTRUCTION

SENATE FINAL STATUS  
OF PUBLIC HIGHWAYS

1/26 INTRODUCED  
1/26 REFERRED TO JUDICIARY  
2/03 HEARING  
2/09 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/13 2ND READING PASSED 26 22  
2/15 3RD READING PASSED 28 22

TRANSMITTED TO HOUSE  
2/21 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
3/16 HEARING  
3/20 TABLED IN COMMITTEE

SB 256 INTRODUCED BY MCLANE, ET AL.  
ALLOW COUNTY ROAD AND BRIDGE DEPRECIATION RESERVE  
FUND

1/26 INTRODUCED  
1/26 REFERRED TO LOCAL GOVERNMENT  
1/27 FISCAL NOTE REQUESTED  
2/02 HEARING  
2/02 FISCAL NOTE RECEIVED  
2/03 FISCAL NOTE PRINTED  
2/10 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/14 2ND READING PASSED 47 0  
2/16 3RD READING PASSED 48 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO HIGHWAYS & TRANSPORTATION  
3/09 HEARING  
3/13 COMMITTEE REPORT--BILL CONCURRED  
3/15 2ND READING CONCURRED AS AMENDED 82 2  
3/17 3RD READING CONCURRED 93 3

RETURNED TO SENATE WITH AMENDMENTS  
4/01 2ND READING AMENDMENTS CONCURRED 48 0  
4/04 3RD READING AMENDMENTS CONCURRED 49 0

4/08 SIGNED BY PRESIDENT  
4/08 SIGNED BY SPEAKER  
4/10 TRANSMITTED TO GOVERNOR  
4/13 SIGNED BY GOVERNOR  
CHAPTER NUMBER 522 EFFECTIVE DATE: 10/01/89

SB 257 INTRODUCED BY RAPP-SVRCEK, ET AL.  
ALLOW CREDIT FOR GAS AND SPECIAL FUELS TAX  
ON UNPAID SALES

1/27 INTRODUCED  
1/27 REFERRED TO TAXATION  
1/28 FISCAL NOTE REQUESTED  
2/03 FISCAL NOTE RECEIVED  
2/04 FISCAL NOTE PRINTED  
2/07 HEARING  
2/14 COMMITTEE REPORT--BILL PASSED  
2/16 2ND READING PASSED 29 12  
2/18 3RD READING PASSED 42 7

TRANSMITTED TO HOUSE

SENATE FINAL STATUS

|      |   |  |    |   |  |
|------|---|--|----|---|--|
| 2/21 | REFERRED TO TAXATION                        |  |    |   |  |
| 3/14 | HEARING                                     |  |    |   |  |
| 3/31 | COMMITTEE REPORT--BILL CONCURRED            |  |    |   |  |
| 4/04 | 2ND READING CONCURRED                       |  | 93 | 4 |  |
| 4/05 | 3RD READING CONCURRED                       |  | 95 | 2 |  |
|      | RETURNED TO SENATE                          |  |    |   |  |
| 4/08 | SIGNED BY PRESIDENT                         |  |    |   |  |
| 4/08 | SIGNED BY SPEAKER                           |  |    |   |  |
| 4/10 | TRANSMITTED TO GOVERNOR                     |  |    |   |  |
| 4/15 | SIGNED BY GOVERNOR                          |  |    |   |  |
|      | CHAPTER NUMBER 562 EFFECTIVE DATE: 10/01/89 |  |    |   |  |

SB 258 INTRODUCED BY PINSONEAULT  
REVISE LAWS REGARDING GRANTING OF PAROLE  
BY REQUEST OF BOARD OF PARDONS

|      |  |  |    |    |  |
|------|--|--|----|----|--|
| 1/27 | INTRODUCED                                 |  |    |    |  |
| 1/27 | REFERRED TO JUDICIARY                      |  |    |    |  |
| 2/01 | HEARING                                    |  |    |    |  |
| 2/02 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |  |    |    |  |
| 2/04 | 2ND READING PASSED                         |  | 47 | 0  |  |
| 2/07 | 3RD READING PASSED                         |  | 50 | 0  |  |
|      | TRANSMITTED TO HOUSE                       |  |    |    |  |
| 2/21 | REFERRED TO JUDICIARY                      |  |    |    |  |
| 3/07 | HEARING                                    |  |    |    |  |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED           |  |    |    |  |
| 3/08 | 2ND READING CONCURRED                      |  | 78 | 19 |  |
| 3/09 | 3RD READING CONCURRED                      |  | 72 | 20 |  |
|      | RETURNED TO SENATE                         |  |    |    |  |
| 3/14 | SIGNED BY PRESIDENT                        |  |    |    |  |
| 3/14 | SIGNED BY SPEAKER                          |  |    |    |  |
| 3/15 | TRANSMITTED TO GOVERNOR                    |  |    |    |  |
| 3/20 | SIGNED BY GOVERNOR                         |  |    |    |  |
|      | CHAPTER NUMBER 188 EFFECTIVE DATE: 3/20/89 |  |    |    |  |

SB 259 INTRODUCED BY WILLIAMS, B., ET AL.  
PROVIDE EXEMPTIONS FROM SUNRISE LAW  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

|      |   |  |    |    |  |
|------|---|--|----|----|--|
| 1/27 | INTRODUCED                                    |  |    |    |  |
| 1/27 | REFERRED TO STATE ADMINISTRATION              |  |    |    |  |
| 1/28 | REREFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |  |    |    |  |
| 2/06 | HEARING                                       |  |    |    |  |
| 2/14 | COMMITTEE REPORT--BILL PASSED                 |  |    |    |  |
| 2/16 | 2ND READING PASSED                            |  | 48 | 0  |  |
| 2/18 | 3RD READING PASSED                            |  | 49 | 0  |  |
|      | TRANSMITTED TO HOUSE                          |  |    |    |  |
| 2/21 | REFERRED TO STATE ADMINISTRATION              |  |    |    |  |
| 3/07 | HEARING                                       |  |    |    |  |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED              |  |    |    |  |
| 3/08 | 2ND READING CONCURRED                         |  | 88 | 9  |  |
| 3/09 | 3RD READING CONCURRED                         |  | 79 | 14 |  |
|      | RETURNED TO SENATE                            |  |    |    |  |
| 3/14 | SIGNED BY PRESIDENT                           |  |    |    |  |

SENATE FINAL STATUS

3/14 SIGNED BY SPEAKER  
 3/15 TRANSMITTED TO GOVERNOR  
 3/18 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 124 EFFECTIVE DATE: 3/18/89

**SB 260** INTRODUCED BY BROWN, ROBERT, ET AL.  
 REGULATE INTRODUCTION, PROLIFERATION, AND SPREAD OF  
 UNDESIRABLE FISH  
 BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE,  
 & PARKS

|      |  |    |   |  |
|------|--|----|---|--|
| 1/27 | INTRODUCED                               |    |   |  |
| 1/27 | REFERRED TO FISH & GAME                  |    |   |  |
| 1/28 | FISCAL NOTE REQUESTED                    |    |   |  |
| 2/03 | FISCAL NOTE RECEIVED                     |    |   |  |
| 2/04 | FISCAL NOTE PRINTED                      |    |   |  |
| 2/14 | HEARING                                  |    |   |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/17 | 2ND READING PASSED                       | 38 | 0 |  |
| 2/20 | 3RD READING PASSED                       | 50 | 0 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO HOUSE             |    |   |  |
| 2/21 | REFERRED TO FISH & GAME          |    |   |  |
| 3/14 | HEARING                          |    |   |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/18 | 2ND READING CONCURRED            | 88 | 0 |  |
| 3/20 | 3RD READING CONCURRED            | 96 | 0 |  |

|      |                                      |  |  |  |
|------|--------------------------------------|--|--|--|
|      | RETURNED TO SENATE                   |  |  |  |
| 3/27 | SIGNED BY PRESIDENT                  |  |  |  |
| 3/27 | SIGNED BY SPEAKER                    |  |  |  |
| 3/28 | TRANSMITTED TO GOVERNOR              |  |  |  |
| 3/29 | SIGNED BY GOVERNOR                   |  |  |  |
|      | CHAPTER NUMBER 376                   |  |  |  |
|      | EFFECTIVE DATE: 03/29/89 (S14, 16)   |  |  |  |
|      | EFFECTIVE DATE: 10/01/89 (S1-13, 15) |  |  |  |

**SB 261** INTRODUCED BY BISHOP, ET AL.  
 EXEMPT CERTAIN BOUNDARY LINE RELOCATIONS FROM  
 SUBDIVISION AND PLATTING ACT

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/27 | INTRODUCED                    |    |   |  |
| 1/27 | REFERRED TO LOCAL GOVERNMENT  |    |   |  |
| 2/07 | HEARING                       |    |   |  |
| 2/10 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 2/14 | 2ND READING PASSED            | 47 | 0 |  |
| 2/16 | 3RD READING PASSED            | 48 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 2/21 | REFERRED TO NATURAL RESOURCES               |    |   |  |
| 3/13 | HEARING                                     |    |   |  |
| 3/16 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/28 | 2ND READING CONCURRED AS AMENDED            | 93 | 1 |  |
| 3/29 | 3RD READING CONCURRED                       | 97 | 0 |  |

|      |                                    |    |   |  |
|------|------------------------------------|----|---|--|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |  |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   | 49 | 0 |  |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   | 49 | 0 |  |
|      | 4/11 SIGNED BY PRESIDENT           |    |   |  |

SENATE FINAL STATUS

- 4/17 SIGNED BY SPEAKER  
4/17 TRANSMITTED TO GOVERNOR  
4/18 SIGNED BY GOVERNOR  
CHAPTER NUMBER 569 EFFECTIVE DATE: 10/01/89
- SB 262 INTRODUCED BY TVEIT, ET AL.  
CLARIFY THAT A TEACHER'S TENURE IS TERMINATED WHEN SERVICES TERMINATED
- 1/27 INTRODUCED  
1/27 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/10 HEARING  
DIED IN COMMITTEE
- SB 263 INTRODUCED BY HOFMAN, S., ET AL.  
PROHIBIT CERTAIN SEXUAL CONDUCT IN PREMISES LICENSED TO SELL ALCOHOL
- 1/27 INTRODUCED  
1/27 REFERRED TO BUSINESS & INDUSTRY  
1/28 REREFERRED TO JUDICIARY  
2/09 HEARING  
2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/17 2ND READING PASSED 45 4  
2/20 3RD READING PASSED 43 7
- TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/21 HEARING  
3/23 TABLED IN COMMITTEE
- SB 264 INTRODUCED BY BENGTSON, ET AL.  
REQUIRE LANDOWNER CONSENT OR COURT ORDER FOR WATER PERMIT/CHANGE APPROVAL
- 1/27 INTRODUCED  
1/27 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
2/13 HEARING  
DIED IN COMMITTEE
- SB 265 INTRODUCED BY BENGTSON, ET AL.  
ALLOW THE BOARD OF NATURAL RESOURCES TO REALLOCATE ANY WATER RESERVATION
- 1/27 INTRODUCED  
1/27 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
2/13 HEARING  
2/16 COMMITTEE REPORT--BILL PASSED  
2/18 2ND READ DO PASS MOTION FAILED 20 22  
2/18 MOTION FAILED TO INDEFINITELY POSTPONE 22 24  
2/20 2ND READING PASSED 25 24  
2/21 3RD READING FAILED 24 26
- SB 266 INTRODUCED BY WALKER, ET AL.  
PROHIBIT SALE OF TOBACCO PRODUCTS TO PERSONS UNDER 18
- 1/27 INTRODUCED  
1/27 REFERRED TO BUSINESS & INDUSTRY  
1/28 REREFERRED TO JUDICIARY

SENATE FINAL STATUS

|      |  |       |
|------|--|-------|
| 2/02 | HEARING                                  |       |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/07 | 2ND READ DO PASS MOTION FAILED           | 21 29 |
| 2/07 | 2ND READING INDEFINITELY POSTPONED       | 29 19 |
| 2/08 | REREFERRED TO JUDICIARY                  |       |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/16 | 2ND READING PASSED                       | 30 17 |
| 2/18 | 3RD READING PASSED                       | 31 19 |

|      |                       |
|------|-----------------------|
|      | TRANSMITTED TO HOUSE  |
| 2/21 | REFERRED TO JUDICIARY |
| 3/01 | HEARING               |
| 3/01 | TABLED IN COMMITTEE   |

SB 267 INTRODUCED BY MEYER, ET AL.  
 ALLOW FARM LAND AS SECURITY FOR BUILDING AND LOAN;  
 ALLOW CHECKING ACCOUNTS

|      |                                 |       |
|------|---------------------------------|-------|
| 1/27 | INTRODUCED                      |       |
| 1/27 | REFERRED TO BUSINESS & INDUSTRY |       |
| 2/02 | HEARING                         |       |
| 2/07 | COMMITTEE REPORT--BILL PASSED   |       |
| 2/09 | 2ND READ DO PASS MOTION FAILED  | 23 23 |
| 2/10 | 2ND READING PASSED              | 32 11 |
| 2/13 | 3RD READING PASSED              | 31 18 |

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO HOUSE                          |       |
| 2/21 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.   |       |
| 3/03 | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |       |
| 3/09 | HEARING                                       |       |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED              |       |
| 3/11 | 2ND READING CONCURRED                         | 75 14 |
| 3/13 | 3RD READING CONCURRED                         | 84 14 |

|      |   |
|------|---|
|      | RETURNED TO SENATE                          |
| 3/16 | SIGNED BY PRESIDENT                         |
| 3/17 | SIGNED BY SPEAKER                           |
| 3/17 | TRANSMITTED TO GOVERNOR                     |
| 3/22 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 243 EFFECTIVE DATE: 10/01/89 |

SB 268 INTRODUCED BY MEYER, ET AL.  
 ALLOW SAVINGS BANK NAME USE; LATE CHARGE CHANGE;  
 PAYMENT APPROVAL ELIMINATED

|      |  |       |
|------|--|-------|
| 1/27 | INTRODUCED                               |       |
| 1/27 | REFERRED TO BUSINESS & INDUSTRY          |       |
| 2/02 | HEARING                                  |       |
| 2/07 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/10 | 2ND READ DO PASS MOTION FAILED           | 20 22 |
| 2/10 | 2ND READING INDEFINITELY POSTPONED       | 29 15 |

SB 269 INTRODUCED BY NATHE  
 REQUIRE EVALUATION USED AS EVIDENCE TO BE SIGNED  
 BY LICENSED PROFESSIONAL

|      |                       |  |
|------|-----------------------|--|
| 1/27 | INTRODUCED            |  |
| 1/27 | REFERRED TO JUDICIARY |  |
| 2/01 | HEARING               |  |
|      | DIED IN COMMITTEE     |  |

SENATE FINAL STATUS

SB 270 INTRODUCED BY WILLIAMS, B., ET AL.  
ASBESTOS CERTIFICATION AND PERMIT PROGRAM  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

1/27 INTRODUCED  
1/27 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
1/28 FISCAL NOTE REQUESTED  
2/02 FISCAL NOTE RECEIVED  
2/03 FISCAL NOTE PRINTED  
2/06 HEARING  
3/21 COMMITTEE REPORT--BILL PASSED  
3/22 REREFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
3/23 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/27 2ND READING PASSED 48 1  
3/29 3RD READING PASSED 45 3

TRANSMITTED TO HOUSE  
3/29 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
4/04 HEARING  
4/05 COMMITTEE REPORT--BILL CONCURRED  
4/08 2ND READING CONCURRED 87 6  
4/10 3RD READING CONCURRED 98 0

RETURNED TO SENATE  
4/13 SIGNED BY PRESIDENT  
4/17 SIGNED BY SPEAKER  
4/17 TRANSMITTED TO GOVERNOR  
4/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 581  
EFFECTIVE DATE: 07/01/89 (S3, 4, 8, 12)  
EFFECTIVE DATE: 01/01/90 (S1, 2, 5-7, 9)  
EFFECTIVE DATE: 10/01/89 (S10, 11)

SB 271 INTRODUCED BY MANNING, ET AL.  
REVISE REQUIREMENTS FOR SPECIAL TAX LEVY FOR  
FIREFIGHTERS' PENSION FUND

1/27 INTRODUCED  
1/27 REFERRED TO LOCAL GOVERNMENT  
1/28 FISCAL NOTE REQUESTED  
2/03 FISCAL NOTE RECEIVED  
2/04 FISCAL NOTE PRINTED  
2/07 HEARING  
2/10 COMMITTEE REPORT--BILL PASSED  
2/14 2ND READING PASSED 47 0  
2/16 3RD READING PASSED 48 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO LOCAL GOVERNMENT  
3/07 HEARING  
3/08 COMMITTEE REPORT--BILL CONCURRED  
3/11 2ND READING CONCURRED 83 7  
3/13 3RD READING CONCURRED 97 2

RETURNED TO SENATE  
3/16 SIGNED BY PRESIDENT  
3/17 SIGNED BY SPEAKER  
3/17 TRANSMITTED TO GOVERNOR

SENATE FINAL STATUS

|   |  |    |   |
|---|--|----|---|
| 3/23  | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS  |    |   |
| 3/30  | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 50 | 0 |
| 4/01  | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 48 | 0 |
| TRANSMITTED TO HOUSE                        |  |    |   |
| 4/05  | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 97 | 0 |
| 4/06  | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 98 | 1 |
| RETURNED TO SENATE                          |  |    |   |
| 4/13  | SIGNED BY PRESIDENT                            |    |   |
| 4/17  | SIGNED BY SPEAKER                              |    |   |
| 4/18  | TRANSMITTED TO GOVERNOR                        |    |   |
| 4/21  | SIGNED BY GOVERNOR                             |    |   |
| CHAPTER NUMBER 606 EFFECTIVE DATE: 10/01/89 |  |    |   |

**SB 272** INTRODUCED BY KEATING, ET AL.  
EXTEND SUNSET PROVISION OF THE 1987 MENTAL HEALTH INVOLUNTARY COMMITMENT ACT

|      |  |    |    |
|------|--|----|----|
| 1/27 | INTRODUCED   |    |    |
| 1/27 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY          |    |    |
| 2/13 | HEARING  |    |    |
| 2/16 | COMMITTEE REPORT--BILL NOT PASSED                    |    |    |
| 2/16 | ADVERSE COMMITTEE REPORT ADOPTED                     | 33 | 7  |
| 2/17 | RECONSIDERED ADOPTION OF ADVERSE<br>COMMITTEE REPORT | 39 | 11 |
| 2/18 | 2ND READING PASSED AS AMENDED                        | 42 | 2  |
| 2/21 | 3RD READING PASSED                                   | 47 | 3  |

|                      |   |    |   |
|----------------------|---|----|---|
| TRANSMITTED TO HOUSE |   |    |   |
| 2/22                 | REFERRED TO HUMAN SERVICES & AGING          |    |   |
| 3/08                 | HEARING                                     |    |   |
| 3/16                 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/27                 | 2ND READING CONCURRED                       | 87 | 6 |
| 3/29                 | 3RD READING CONCURRED                       | 89 | 8 |

|                                    |                                  |    |   |
|------------------------------------|----------------------------------|----|---|
| RETURNED TO SENATE WITH AMENDMENTS |                                  |    |   |
| 4/01                               | 2ND READING AMENDMENTS CONCURRED | 48 | 0 |
| 4/04                               | 3RD READING AMENDMENTS CONCURRED | 49 | 0 |

|  |                         |  |  |
|--|-------------------------|--|--|
| 4/08                                       | SIGNED BY PRESIDENT     |  |  |
| 4/08                                       | SIGNED BY SPEAKER       |  |  |
| 4/10                                       | TRANSMITTED TO GOVERNOR |  |  |
| 4/14                                       | SIGNED BY GOVERNOR      |  |  |
| CHAPTER NUMBER 541 EFFECTIVE DATE: 4/14/89 |                         |  |  |

**SB 273** INTRODUCED BY KEATING, ET AL.  
CONSTITUTIONAL AMENDMENT TO ALLOW THE GOVERNOR TO REMOVE A MEMBER OF THE BOARD OF REGENTS OF HIGHER EDUCATION

|                   |                       |  |  |
|-------------------|-----------------------|--|--|
| 1/27              | INTRODUCED            |  |  |
| 1/27              | REFERRED TO JUDICIARY |  |  |
| 2/02              | HEARING               |  |  |
| DIED IN COMMITTEE |                       |  |  |

SENATE FINAL STATUS

SB 274 INTRODUCED BY MEYER, ET AL.  
REQUIRE LOCAL GOVERNMENT TO LEVY 1 MILL FOR ELDERLY  
ACTIVITIES

1/28 INTRODUCED  
1/28 REFERRED TO LOCAL GOVERNMENT  
1/30 FISCAL NOTE REQUESTED  
2/04 FISCAL NOTE RECEIVED  
2/04 FISCAL NOTE PRINTED  
2/07 HEARING  
DIED IN COMMITTEE

SB 275 INTRODUCED BY MEYER  
ALLOW DEFICIENCY JUDGMENTS IN SOME TRUST  
INDENTURE FORECLOSURE ACTIONS

1/28 INTRODUCED  
1/28 REFERRED TO JUDICIARY  
1/30 REREFERRED TO BUSINESS & INDUSTRY  
2/14 HEARING  
DIED IN COMMITTEE

SB 276 INTRODUCED BY BLAYLOCK  
ESTABLISH BOARD OF PERSONNEL APPEALS AS REVIEW  
BOARD FOR WAGE CLAIMS  
BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY

1/28 INTRODUCED  
1/28 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
1/30 FISCAL NOTE REQUESTED  
2/02 HEARING  
2/03 FISCAL NOTE RECEIVED  
2/03 FISCAL NOTE PRINTED  
2/07 COMMITTEE REPORT--BILL PASSED  
2/09 2ND READING PASSED 50 0  
2/11 3RD READING PASSED 46 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
3/09 HEARING  
3/13 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/16 2ND READING CONCURRED 84 1  
3/18 3RD READING CONCURRED 89 2

RETURNED TO SENATE WITH AMENDMENTS  
4/01 2ND READING AMENDMENTS NOT CONCURRED 23 23  
4/03 2ND READING AMENDMENTS CONCURRED 50 0  
4/05 3RD READING AMENDMENTS CONCURRED 49 0

4/08 SIGNED BY PRESIDENT  
4/08 SIGNED BY SPEAKER  
4/10 TRANSMITTED TO GOVERNOR  
4/15 SIGNED BY GOVERNOR  
CHAPTER NUMBER 554 EFFECTIVE DATE: 7/01/89

SB 277 INTRODUCED BY BOVLAN, ET AL.  
TRANSFER LICENSING OF ELECTROLOGISTS TO BOARD OF  
MEDICAL EXAMINERS

SENATE FINAL STATUS

|      |  |       |
|------|--|-------|
| 1/28 | INTRODUCED                               |       |
| 1/28 | REFERRED TO BUSINESS & INDUSTRY          |       |
| 1/31 | HEARING                                  |       |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/08 | REREFERRED TO RULES                      |       |
| 2/13 | HEARING                                  |       |
| 3/14 | TAKEN FROM COMMITTEE                     |       |
| 3/15 | 2ND READ DO PASS MOTION FAILED           | 16 22 |
| 3/15 | 2ND READING INDEFINITELY POSTPONED       | 24 13 |

SB 278 INTRODUCED BY THAYER, ET AL.  
CREATE GUARANTY FUND FOR WORKERS' COMPENSATION  
SELF-INSURERS  
BY REQUEST OF GOVERNOR

|      |  |      |
|------|--|------|
| 1/28 | INTRODUCED                               |      |
| 1/28 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |      |
| 1/30 | FISCAL NOTE REQUESTED                    |      |
| 2/06 | FISCAL NOTE RECEIVED                     |      |
| 2/07 | FISCAL NOTE PRINTED                      |      |
| 2/14 | HEARING                                  |      |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/17 | 2ND READING PASSED                       | 42 0 |
| 2/20 | 3RD READING PASSED                       | 50 0 |

TRANSMITTED TO HOUSE  
2/21 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
3/09 HEARING  
3/10 COMMITTEE REPORT--BILL CONCURRED  
3/11 2ND READING CONCURRED

|      |
|------|
| 91 0 |
|------|

3/13 3RD READING CONCURRED

|      |
|------|
| 98 1 |
|------|

RETURNED TO SENATE  
3/16 SIGNED BY PRESIDENT  
3/17 SIGNED BY SPEAKER  
3/17 TRANSMITTED TO GOVERNOR  
3/22 SIGNED BY GOVERNOR  
CHAPTER NUMBER 244  
EFFECTIVE DATE: 7/01/89 (S1-13, 15)  
EFFECTIVE DATE: 3/22/89 (S14, 16)

SB 279 INTRODUCED BY JACOBSON, ET AL.  
PROVIDE MANDATORY INSURANCE COVERAGE--WELL  
CHILD CARE

|      |  |       |
|------|--|-------|
| 1/28 | INTRODUCED   |       |
| 1/28 | REFERRED TO BUSINESS & INDUSTRY                          |       |
| 2/08 | HEARING  |       |
| 2/17 | MINORITY COMMITTEE REPORT--BILL PASSED<br>AS AMENDED     |       |
| 2/17 | MAJORITY COMMITTEE REPORT--BILL NOT<br>PASSED AS AMENDED |       |
| 2/17 | MINORITY REPORT ADOPTED                                  | 26 24 |
| 2/20 | 2ND READ DO PASS MOTION FAILED                           | 22 27 |
| 2/20 | 2ND READING INDEFINITELY POSTPONED                       | 28 21 |

SB 280 INTRODUCED BY BOYLAN, ET AL.  
INCLUDE LOSS OF INCOME INSURANCE IN CONNECTION WITH  
CONSUMER LOANS

SENATE FINAL STATUS

|      |                                 |      |
|------|---------------------------------|------|
| 1/28 | INTRODUCED                      |      |
| 1/28 | REFERRED TO BUSINESS & INDUSTRY |      |
| 1/31 | HEARING                         |      |
| 2/01 | COMMITTEE REPORT--BILL PASSED   |      |
| 2/03 | 2ND READING PASSED              |      |
| 2/06 | 3RD READING PASSED              | 50 0 |
|      |                                 | 49 0 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                        |      |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 3/06 | HEARING                                     |      |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/07 | 2ND READING CONCURRED                       | 90 3 |
| 3/08 | 3RD READING CONCURRED                       | 92 3 |

|      |   |
|------|---|
|      | RETURNED TO SENATE                          |
| 3/13 | SIGNED BY PRESIDENT                         |
| 3/14 | SIGNED BY SPEAKER                           |
| 3/15 | TRANSMITTED TO GOVERNOR                     |
| 3/20 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 193 EFFECTIVE DATE: 10/01/89 |

**SB 281** INTRODUCED BY MAZUREK, ET AL.  
 REQUIRE ADMITTANCE OF HOMELESS CHILDREN TO  
     PUBLIC SCHOOLS  
     BY REQUEST OF SUPERINTENDENT OF PUBLIC INSTRUCTION

|      |  |      |
|------|--|------|
| 1/28 | INTRODUCED                                 |      |
| 1/28 | REFERRED TO EDUCATION & CULTURAL RESOURCES |      |
| 2/01 | HEARING                                    |      |
| 2/06 | COMMITTEE REPORT--BILL PASSED              |      |
| 2/08 | 2ND READING PASSED                         | 49 0 |
| 2/10 | 3RD READING PASSED                         | 48 0 |

|      |  |      |
|------|--|------|
|      | TRANSMITTED TO HOUSE                       |      |
| 2/21 | REFERRED TO EDUCATION & CULTURAL RESOURCES |      |
| 3/01 | HEARING                                    |      |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED           |      |
| 3/04 | 2ND READING CONCURRED                      | 79 0 |
| 3/06 | 3RD READING CONCURRED                      | 95 0 |

|      |  |
|------|--|
|      | RETURNED TO SENATE                         |
| 3/11 | SIGNED BY PRESIDENT                        |
| 3/11 | SIGNED BY SPEAKER                          |
| 3/13 | TRANSMITTED TO GOVERNOR                    |
| 3/18 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 120 EFFECTIVE DATE: 3/18/89 |

**SB 282** INTRODUCED BY HALLIGAN, ET AL.  
 PROVIDE CREDIT FOR EMPLOYER PAYMENT OF EMPLOYEE  
     DEPENDENT CARE ASSISTANCE

|      |  |      |
|------|--|------|
| 1/28 | INTRODUCED                               |      |
| 1/28 | REFERRED TO TAXATION                     |      |
| 1/30 | FISCAL NOTE REQUESTED                    |      |
| 2/02 | HEARING                                  |      |
| 2/06 | FISCAL NOTE RECEIVED                     |      |
| 2/06 | FISCAL NOTE PRINTED                      |      |
| 2/07 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/09 | 2ND READING PASSED                       | 37 9 |
| 2/11 | 3RD READING PASSED                       | 40 7 |

SENATE FINAL STATUS

|               |  |    |    |
|---------------|--|----|----|
|               | TRANSMITTED TO HOUSE                                       |    |    |
| 2/21          | REFERRED TO TAXATION                                       |    |    |
| 3/14          | HEARING  |    |    |
| 4/07          | TABLED IN COMMITTEE  |    |    |
| 4/18          | TAKEN FROM TABLE BY COMMITTEE                              |    |    |
| 4/18          | COMMITTEE REPORT--BILL CONCURRED                           |    |    |
| 4/19          | 2ND READING CONCURRED AS AMENDED                           | 63 | 33 |
| 4/19          | 3RD READING CONCURRED                                      | 62 | 33 |
|               | RETURNED TO SENATE WITH AMENDMENTS                         |    |    |
| 4/20          | FISCAL NOTE PRINTED  |    |    |
| 4/20          | 2ND READING AMENDMENTS CONCURRED                           | 50 | 0  |
| 4/20          | 3RD READING AMENDMENTS CONCURRED                           | 45 | 0  |
| 4/25          | SIGNED BY PRESIDENT  |    |    |
| 4/28          | SIGNED BY SPEAKER  |    |    |
| 5/01          | TRANSMITTED TO GOVERNOR                                    |    |    |
| 5/22          | SIGNED BY GOVERNOR   |    |    |
|               | CHAPTER NUMBER 706 EFFECTIVE DATE: 10/01/89                |    |    |
| <b>SB 283</b> | <b>INTRODUCED BY CRIPPEN, ET AL.</b>                       |    |    |
|               | <b>EXTEND CAPITAL COMPANY TAX CREDITS</b>                  |    |    |
| 1/28          | INTRODUCED   |    |    |
| 1/28          | REFERRED TO TAXATION                                       |    |    |
| 1/30          | FISCAL NOTE REQUESTED                                      |    |    |
| 2/02          | HEARING  |    |    |
| 2/03          | FISCAL NOTE RECEIVED                                       |    |    |
| 2/03          | COMMITTEE REPORT--BILL PASSED                              |    |    |
| 2/04          | FISCAL NOTE PRINTED  |    |    |
| 2/07          | 2ND READING PASSED   | 50 | 0  |
| 2/09          | 3RD READING PASSED   | 50 | 0  |
|               | TRANSMITTED TO HOUSE                                       |    |    |
| 2/16          | REVISED FISCAL NOTE PRINTED                                |    |    |
| 2/21          | REFERRED TO TAXATION                                       |    |    |
| 3/15          | HEARING  |    |    |
| 3/30          | COMMITTEE REPORT--BILL CONCURRED AS AMENDED                |    |    |
| 4/03          | 2ND READING CONCURRED                                      | 75 | 19 |
| 4/04          | 3RD READING CONCURRED                                      | 76 | 19 |
|               | RETURNED TO SENATE WITH AMENDMENTS                         |    |    |
| 4/11          | 2ND READING AMENDMENTS NOT CONCURRED                       | 49 | 0  |
| 4/12          | FREE CONFERENCE COMMITTEE APPOINTED                        |    |    |
| 4/19          | FREE CONFERENCE COMMITTEE REPORT NO. 1                     |    |    |
| 4/19          | 2ND READING FREE CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED | 50 | 0  |
| 4/19          | 3RD READING FREE CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED | 46 | 1  |
|               | HOUSE  |    |    |
| 4/13          | FREE CONFERENCE COMMITTEE APPOINTED                        |    |    |
| 4/19          | FREE CONFERENCE COMMITTEE REPORT NO. 1                     |    |    |
| 4/20          | 2ND READING FREE CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED | 82 | 3  |
| 4/20          | 3RD READING FREE CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED | 87 | 7  |
| 4/26          | SIGNED BY PRESIDENT  |    |    |

SENATE FINAL STATUS

4/28 SIGNED BY SPEAKER  
5/01 TRANSMITTED TO GOVERNOR  
5/22 SIGNED BY GOVERNOR  
CHAPTER NUMBER 707 EFFECTIVE DATE: 5/22/89

SB 284 INTRODUCED BY THAYER, ET AL.  
PROVIDE THAT NONDEALERS MAY NOT ACT AS DEALERS IN  
SELLING MOTOR VEHICLES

1/30 INTRODUCED  
1/30 REFERRED TO BUSINESS & INDUSTRY  
2/08 HEARING  
2/13 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/15 2ND READING PASSED 50 0  
2/17 3RD READING PASSED 47 2

TRANSMITTED TO HOUSE  
2/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
3/06 HEARING  
3/07 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/09 2ND READING CONCURRED AS AMENDED 87 3  
3/11 3RD READING CONCURRED 77 14

RETURNED TO SENATE WITH AMENDMENTS  
3/14 2ND READING AMENDMENTS NOT CONCURRED 44 0  
3/17 CONFERENCE COMMITTEE APPOINTED  
3/27 CONFERENCE COMMITTEE DISSOLVED

HOUSE  
3/18 CONFERENCE COMMITTEE APPOINTED  
3/28 CONFERENCE COMMITTEE DISSOLVED

SENATE  
3/27 FREE CONFERENCE COMMITTEE APPOINTED  
3/28 FREE CONFERENCE COMMITTEE REPORT NO. 1  
3/30 2ND READING FREE CONFERENCE COMMITTEE  
REPORT NO. 1 ADOPTED 50 0  
4/01 3RD READING FREE CONFERENCE COMMITTEE  
REPORT NO. 1 ADOPTED 46 2

HOUSE  
3/28 FREE CONFERENCE COMMITTEE APPOINTED  
3/28 FREE CONFERENCE COMMITTEE REPORT NO. 1  
3/30 2ND READING FREE CONFERENCE COMMITTEE  
REPORT NO. 1 ADOPTED 93 0  
3/31 3RD READING FREE CONFERENCE COMMITTEE  
REPORT NO. 1 ADOPTED 97 1

4/08 SIGNED BY PRESIDENT  
4/08 SIGNED BY SPEAKER  
4/10 TRANSMITTED TO GOVERNOR  
4/13 SIGNED BY GOVERNOR  
CHAPTER NUMBER 523 EFFECTIVE DATE: 10/01/89

SB 285 INTRODUCED BY HALLIGAN  
ALLOW PUBLIC CORPORATION TO FUND WORKERS'  
COMPENSATION SELF-INSURANCE BY SALE OF BONDS

1/30 INTRODUCED  
1/30 REFERRED TO LABOR & EMPLOYMENT RELATIONS

SENATE FINAL STATUS

|  |  |    |   |  |
|--|--|----|---|--|
| 1/31                                       | FISCAL NOTE REQUESTED                          |    |   |  |
| 2/06                                       | FISCAL NOTE RECEIVED                           |    |   |  |
| 2/06                                       | FISCAL NOTE PRINTED                            |    |   |  |
| 2/07                                       | HEARING  |    |   |  |
| 2/13                                       | COMMITTEE REPORT--BILL PASSED AS AMENDED       |    |   |  |
| 2/15                                       | 2ND READING PASSED                             | 50 | 0 |  |
| 2/17                                       | 3RD READING PASSED                             | 50 | 0 |  |
| <br>TRANSMITTED TO HOUSE                   |  |    |   |  |
| 2/21                                       | REFERRED TO LABOR & EMPLOYMENT RELATIONS       |    |   |  |
| 3/14                                       | HEARING  |    |   |  |
| 3/15                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED    |    |   |  |
| 3/27                                       | 2ND READING CONCURRED                          | 92 | 0 |  |
| 3/29                                       | 3RD READING CONCURRED                          | 97 | 0 |  |
| <br>RETURNED TO SENATE WITH AMENDMENTS     |  |    |   |  |
| 4/01                                       | 2ND READING AMENDMENTS CONCURRED               | 48 | 0 |  |
| 4/04                                       | 3RD READING AMENDMENTS CONCURRED               | 48 | 1 |  |
| 4/08                                       | SIGNED BY PRESIDENT                            |    |   |  |
| 4/08                                       | SIGNED BY SPEAKER                              |    |   |  |
| 4/10                                       | TRANSMITTED TO GOVERNOR                        |    |   |  |
| 4/17                                       | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS  |    |   |  |
| 4/18                                       | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 50 | 0 |  |
| 4/19                                       | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 50 | 0 |  |
| <br>TRANSMITTED TO HOUSE                   |  |    |   |  |
| 4/21                                       | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 94 | 1 |  |
| 4/21                                       | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 94 | 5 |  |
| <br>RETURNED TO SENATE                     |  |    |   |  |
| 4/26                                       | SIGNED BY PRESIDENT                            |    |   |  |
| 4/28                                       | SIGNED BY SPEAKER                              |    |   |  |
| 5/01                                       | TRANSMITTED TO GOVERNOR                        |    |   |  |
| 5/12                                       | SIGNED BY GOVERNOR                             |    |   |  |
| CHAPTER NUMBER 665 EFFECTIVE DATE: 5/12/89 |  |    |   |  |

SB 286 INTRODUCED BY BECK, ET AL.  
REQUIRE VALID ELECTION ON BALLOT ISSUES

|  |   |    |   |  |
|--|---|----|---|--|
| 1/30                                   | INTRODUCED                                  |    |   |  |
| 1/30                                   | REFERRED TO STATE ADMINISTRATION            |    |   |  |
| 2/06                                   | HEARING                                     |    |   |  |
| 2/13                                   | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 2/15                                   | 2ND READING PASSED                          | 50 | 0 |  |
| 2/17                                   | 3RD READING PASSED                          | 50 | 0 |  |
| <br>TRANSMITTED TO HOUSE               |   |    |   |  |
| 2/21                                   | REFERRED TO STATE ADMINISTRATION            |    |   |  |
| 3/09                                   | HEARING                                     |    |   |  |
| 3/10                                   | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/14                                   | 2ND READING CONCURRED                       | 84 | 1 |  |
| 3/15                                   | 3RD READING CONCURRED                       | 86 | 3 |  |
| <br>RETURNED TO SENATE WITH AMENDMENTS |   |    |   |  |

SENATE FINAL STATUS

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 4/04 | 2ND READING AMENDMENTS CONCURRED | 49 | 0 |
| 4/06 | 3RD READING AMENDMENTS CONCURRED | 49 | 0 |

|      |   |  |  |
|------|---|--|--|
| 4/11 | SIGNED BY PRESIDENT                         |  |  |
| 4/17 | SIGNED BY SPEAKER                           |  |  |
| 4/17 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/20 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 587 EFFECTIVE DATE: 10/01/89 |  |  |

**SB 287** INTRODUCED BY LYNCH, ET AL.  
IMPOSE A STATEWIDE 2-MILL LEVY FOR COMMUNITY  
COLLEGES AND VO-TECH CENTERS

|      |  |    |    |
|------|--|----|----|
| 1/30 | INTRODUCED                               |    |    |
| 1/30 | REFERRED TO TAXATION                     |    |    |
| 1/31 | FISCAL NOTE REQUESTED                    |    |    |
| 2/06 | FISCAL NOTE RECEIVED                     |    |    |
| 2/06 | FISCAL NOTE PRINTED                      |    |    |
| 2/07 | HEARING                                  |    |    |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/15 | 2ND READING PASSED                       | 37 | 12 |
| 2/17 | 3RD READING PASSED                       | 38 | 12 |

|      |   |    |    |
|------|---|----|----|
|      | TRANSMITTED TO HOUSE                        |    |    |
| 2/21 | REFERRED TO TAXATION                        |    |    |
| 3/07 | HEARING                                     |    |    |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |
| 3/11 | 2ND READING CONCURRED                       | 58 | 39 |
| 3/14 | 3RD READING CONCURRED                       | 50 | 49 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   | 49 | 0 |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   | 42 | 7 |

|      |                         |  |  |
|------|-------------------------|--|--|
| 4/13 | SIGNED BY PRESIDENT     |  |  |
| 4/17 | SIGNED BY SPEAKER       |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR |  |  |
| 4/21 | VETOED                  |  |  |

**SB 288** INTRODUCED BY HAGER  
REVISE DEFINITION OF PRACTICE OF PROFESSIONAL  
NURSING AND THE DUTIES OF BOARD OF NURSING

|      |                                   |    |   |
|------|-----------------------------------|----|---|
| 1/30 | INTRODUCED                        |    |   |
| 1/30 | REFERRED TO STATE ADMINISTRATION  |    |   |
| 2/03 | HEARING                           |    |   |
| 2/13 | COMMITTEE REPORT--BILL NOT PASSED |    |   |
| 2/13 | ADVERSE COMMITTEE REPORT ADOPTED  | 43 | 5 |

**SB 289** INTRODUCED BY HAGER  
EXTEND LEASE TERM OF COUNTY NURSING HOMES FOR  
MANDATED CAPITAL IMPROVEMENTS

|      |   |    |   |
|------|---|----|---|
| 1/30 | INTRODUCED                                  |    |   |
| 1/30 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |
| 2/08 | HEARING                                     |    |   |
| 2/10 | COMMITTEE REPORT--BILL PASSED               |    |   |
| 2/14 | 2ND READING PASSED                          | 47 | 0 |
| 2/16 | 3RD READING PASSED                          | 48 | 0 |

SENATE FINAL STATUS

|               |   |    |    |
|---------------|---|----|----|
|               | TRANSMITTED TO HOUSE  |    |    |
| 2/21          | REFERRED TO HUMAN SERVICES & AGING  |    |    |
| 3/08          | HEARING   |    |    |
| 3/09          | COMMITTEE REPORT--BILL CONCURRED  |    |    |
| 3/11          | 2ND READING CONCURRED   | 83 | 2  |
| 3/13          | 3RD READING CONCURRED   | 98 | 1  |
|               | RETURNED TO SENATE  |    |    |
| 3/16          | SIGNED BY PRESIDENT   |    |    |
| 3/17          | SIGNED BY SPEAKER   |    |    |
| 3/17          | TRANSMITTED TO GOVERNOR   |    |    |
| 3/22          | SIGNED BY GOVERNOR  |    |    |
|               | CHAPTER NUMBER 245 EFFECTIVE DATE: 3/22/89  |    |    |
| <b>SB 290</b> | <b>INTRODUCED BY HARDING, ET AL.</b>  |    |    |
|               | REVISE REGULATION OF MUNICIPAL UTILITY RATES  |    |    |
| 1/30          | INTRODUCED  |    |    |
| 1/30          | REFERRED TO TAXATION  |    |    |
| 1/31          | FISCAL NOTE REQUESTED   |    |    |
| 2/06          | FISCAL NOTE RECEIVED  |    |    |
| 2/07          | FISCAL NOTE PRINTED   |    |    |
| 2/08          | HEARING   |    |    |
|               | DIED IN COMMITTEE   |    |    |
| <b>SB 291</b> | <b>INTRODUCED BY CRIPPEN</b>  |    |    |
|               | REPEAL PUBLIC CAMPAIGN FUND ACT   |    |    |
| 1/31          | INTRODUCED  |    |    |
| 1/31          | REFERRED TO JUDICIARY   |    |    |
| 2/03          | HEARING   |    |    |
| 2/04          | COMMITTEE REPORT--BILL PASSED   |    |    |
| 2/07          | 2ND READ DO PASS MOTION FAILED  | 23 | 24 |
| 2/07          | MOTION TO INDEFINITELY POSTPONE FAILED  | 24 | 24 |
| 2/07          | REREFERRED TO JUDICIARY   |    |    |
|               | DIED IN COMMITTEE   |    |    |
| <b>SB 292</b> | <b>INTRODUCED BY HAMMOND, ET AL.</b>  |    |    |
|               | REQUIRE STUDENT IN INTERSTATE COMPACT PROFESSIONAL PROGRAM TO REPAY STATE   |    |    |
| 1/31          | INTRODUCED  |    |    |
| 1/31          | REFERRED TO EDUCATION & CULTURAL RESOURCES  |    |    |
| 2/01          | FISCAL NOTE REQUESTED   |    |    |
| 2/09          | FISCAL NOTE RECEIVED  |    |    |
| 2/10          | FISCAL NOTE PRINTED   |    |    |
| 2/13          | HEARING   |    |    |
| 2/16          | COMMITTEE REPORT--BILL NOT PASSED   |    |    |
| 2/16          | ADVERSE COMMITTEE REPORT ADOPTED  | 33 | 7  |
| <b>SB 293</b> | <b>INTRODUCED BY MAZUREK, ET AL.</b>  |    |    |
|               | PROHIBIT MALICIOUS INTIMIDATION OR HARASSMENT OF PERSONS BECAUSE OF RACE, CREED, RELIGION, COLOR, NATIONAL ORIGIN, OR CIVIL RIGHTS ACTIVITIES |    |    |
| 1/31          | INTRODUCED  |    |    |
| 1/31          | REFERRED TO JUDICIARY   |    |    |
| 2/03          | HEARING   |    |    |
| 2/04          | COMMITTEE REPORT--BILL PASSED   |    |    |
| 2/07          | 2ND READING PASSED  | 50 | 0  |

## SENATE FINAL STATUS

|               |   |    |   |
|---------------|---|----|---|
| 2/09          | 3RD READING PASSED                                | 50 | 0 |
|               | TRANSMITTED TO HOUSE                              |    |   |
| 2/21          | REFERRED TO JUDICIARY                             |    |   |
| 3/09          | HEARING   |    |   |
| 3/10          | COMMITTEE REPORT--BILL CONCURRED AS AMENDED       |    |   |
| 3/13          | 2ND READING CONCURRED                             | 95 | 1 |
| 3/15          | 3RD READING CONCURRED                             | 89 | 1 |
|               | RETURNED TO SENATE WITH AMENDMENTS                |    |   |
| 4/01          | 2ND READING AMENDMENTS CONCURRED                  | 48 | 0 |
| 4/04          | 3RD READING AMENDMENTS CONCURRED                  | 49 | 0 |
|               | SIGNED BY PRESIDENT                               |    |   |
| 4/11          | SIGNED BY SPEAKER                                 |    |   |
| 4/17          | TRANSMITTED TO GOVERNOR                           |    |   |
| 4/18          | SIGNED BY GOVERNOR                                |    |   |
|               | CHAPTER NUMBER 570 EFFECTIVE DATE: 10/01/89       |    |   |
| <b>SB 294</b> | <b>INTRODUCED BY RAPP-SVRCEK, ET AL.</b>          |    |   |
|               | REGULATE TAKING OF AQUATIC FISH FOOD ORGANISMS    |    |   |
|               | FOR COMMERCIAL SALE                               |    |   |
|               | BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE,       |    |   |
|               | & PARKS   |    |   |
| 1/31          | INTRODUCED  |    |   |
| 1/31          | REFERRED TO FISH & GAME                           |    |   |
| 2/09          | HEARING   |    |   |
| 2/10          | COMMITTEE REPORT--BILL PASSED                     |    |   |
| 2/14          | 2ND READING PASSED                                | 47 | 0 |
| 2/16          | 3RD READING PASSED                                | 46 | 2 |
|               | TRANSMITTED TO HOUSE                              |    |   |
| 2/21          | REFERRED TO FISH & GAME                           |    |   |
| 3/09          | HEARING   |    |   |
| 3/10          | COMMITTEE REPORT--BILL CONCURRED                  |    |   |
| 3/11          | 2ND READING CONCURRED                             | 87 | 4 |
| 3/13          | 3RD READING CONCURRED                             | 96 | 3 |
|               | RETURNED TO SENATE                                |    |   |
| 3/16          | SIGNED BY PRESIDENT                               |    |   |
| 3/17          | SIGNED BY SPEAKER                                 |    |   |
| 3/17          | TRANSMITTED TO GOVERNOR                           |    |   |
| 3/22          | SIGNED BY GOVERNOR                                |    |   |
|               | CHAPTER NUMBER 246 EFFECTIVE DATE: 3/22/89        |    |   |
| <b>SB 295</b> | <b>INTRODUCED BY HAGER</b>                        |    |   |
|               | LIMIT LIABILITY IN HAZARDOUS WASTE SPILL CLEANUPS |    |   |
| 1/31          | INTRODUCED  |    |   |
| 1/31          | REFERRED TO NATURAL RESOURCES                     |    |   |
| 2/01          | REREFERRED TO PUBLIC HEALTH, WELFARE & SAFETY     |    |   |
| 2/03          | HEARING   |    |   |
| 2/09          | COMMITTEE REPORT--BILL PASSED AS AMENDED          |    |   |
| 2/11          | 2ND READING PASSED                                | 46 | 0 |
| 2/14          | 3RD READING PASSED                                | 45 | 2 |
|               | TRANSMITTED TO HOUSE                              |    |   |
| 2/21          | REFERRED TO NATURAL RESOURCES                     |    |   |
| 3/08          | HEARING   |    |   |

SENATE FINAL STATUS

3/14 TABLED IN COMMITTEE

SB 296 INTRODUCED BY HAGER  
REQUIRE JOINT LICENSING, REVIEW, AND INSPECTION OF  
MENTAL HEALTH CENTERS

|      |  |      |
|------|--|------|
| 1/31 | INTRODUCED                               |      |
| 1/31 | REFERRED TO STATE ADMINISTRATION         |      |
| 2/06 | HEARING                                  |      |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/15 | 2ND READING PASSED                       | 50 0 |
| 2/17 | 3RD READING PASSED                       | 50 0 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                        |      |
| 2/21 | REFERRED TO STATE ADMINISTRATION            |      |
| 3/10 | HEARING                                     |      |
| 3/16 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/27 | 2ND READING CONCURRED                       | 94 0 |
| 3/29 | 3RD READING CONCURRED                       | 97 0 |

|      |  |      |
|------|--|------|
|      | RETURNED TO SENATE WITH AMENDMENTS                       |      |
| 4/01 | 2ND READING AMENDMENTS NOT CONCURRED                     | 48 0 |
| 4/04 | CONFERENCE COMMITTEE APPOINTED                           |      |
| 4/12 | CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 4/13 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 48 0 |
| 4/15 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 45 0 |

|      |  |      |
|------|--|------|
|      | HOUSE  |      |
| 4/06 | CONFERENCE COMMITTEE APPOINTED                           |      |
| 4/12 | CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 4/13 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 99 0 |
| 4/14 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 95 2 |

|      |  |  |
|------|--|--|
| 4/19 | SIGNED BY PRESIDENT                        |  |
| 4/20 | SIGNED BY SPEAKER                          |  |
| 4/20 | TRANSMITTED TO GOVERNOR                    |  |
| 4/22 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 619 EFFECTIVE DATE: 7/01/89 |  |

SB 297 INTRODUCED BY HAMMOND, ET AL.  
RESTRICT PUBLICATION OF AUDIT REPORTS TO A SUMMARY  
OF SIGNIFICANT FINDINGS

|      |                                  |      |
|------|----------------------------------|------|
| 1/31 | INTRODUCED                       |      |
| 1/31 | REFERRED TO STATE ADMINISTRATION |      |
| 2/06 | HEARING                          |      |
| 2/06 | COMMITTEE REPORT--BILL PASSED    |      |
| 2/09 | 2ND READING PASSED               | 50 0 |
| 2/11 | 3RD READING PASSED               | 43 3 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                        |      |
| 2/21 | REFERRED TO STATE ADMINISTRATION            |      |
| 3/10 | HEARING                                     |      |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/14 | 2ND READING CONCURRED                       | 81 7 |
| 3/16 | 3RD READING CONCURRED                       | 89 6 |

SENATE FINAL STATUS

|      |                                    |      |
|------|------------------------------------|------|
|      | RETURNED TO SENATE WITH AMENDMENTS |      |
| 4/01 | 2ND READING AMENDMENTS CONCURRED   | 48 0 |
| 4/04 | 3RD READING AMENDMENTS CONCURRED   | 49 0 |

|      |   |  |
|------|---|--|
| 4/18 | SIGNED BY PRESIDENT                         |  |
| 4/18 | SIGNED BY SPEAKER                           |  |
| 4/19 | TRANSMITTED TO GOVERNOR                     |  |
| 4/21 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 607 EFFECTIVE DATE: 10/01/89 |  |

SB 298 INTRODUCED BY FARRELL, ET AL.  
LONG-TERM HEALTH CARE INSURANCE ACT

|      |  |      |
|------|--|------|
| 1/31 | INTRODUCED                               |      |
| 1/31 | REFERRED TO BUSINESS & INDUSTRY          |      |
| 2/01 | FISCAL NOTE REQUESTED                    |      |
| 2/06 | FISCAL NOTE RECEIVED                     |      |
| 2/07 | HEARING                                  |      |
| 2/07 | FISCAL NOTE PRINTED                      |      |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/11 | 2ND READING PASSED                       | 46 0 |
| 2/14 | 3RD READING PASSED                       | 47 0 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                        |      |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 3/03 | HEARING                                     |      |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/06 | 2ND READING CONCURRED                       | 85 6 |
| 3/07 | 3RD READING CONCURRED                       | 93 2 |

|      |                                    |      |
|------|------------------------------------|------|
|      | RETURNED TO SENATE WITH AMENDMENTS |      |
| 3/11 | 2ND READING AMENDMENTS CONCURRED   | 45 0 |
| 3/14 | 3RD READING AMENDMENTS CONCURRED   | 48 1 |

|      |                                       |  |
|------|---------------------------------------|--|
| 3/22 | SIGNED BY PRESIDENT                   |  |
| 3/22 | SIGNED BY SPEAKER                     |  |
| 3/23 | TRANSMITTED TO GOVERNOR               |  |
| 3/28 | SIGNED BY GOVERNOR                    |  |
|      | CHAPTER NUMBER 355                    |  |
|      | EFFECTIVE DATE: 03/28/89 (S1-7, 9-18) |  |
|      | EFFECTIVE DATE: 03/28/90 (S8, 19)     |  |

SB 299 INTRODUCED BY ECK, ET AL.  
HEARING AID CONSUMER PROTECTION ACT  
BY REQUEST OF BOARD OF HEARING AID DISPENSERS

|      |  |       |
|------|--|-------|
| 1/31 | INTRODUCED                                   |       |
| 1/31 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  |       |
| 2/01 | FISCAL NOTE REQUESTED                        |       |
| 2/06 | FISCAL NOTE RECEIVED                         |       |
| 2/06 | HEARING                                      |       |
| 2/08 | FISCAL NOTE PRINTED                          |       |
| 2/08 | HEARING                                      |       |
| 2/15 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |       |
| 2/15 | ADVERSE COMMITTEE REPORT ADOPTED             | 28 10 |

SB 300 INTRODUCED BY AKLESTAD, ET AL.  
REVISE TERMS OF OFFICE OF MEMBERS OF MONTANA WHEAT  
AND BARLEY COMMITTEE

SENATE FINAL STATUS

BY REQUEST OF SENATE AGRICULTURE COMMITTEE

|      |   |      |
|------|---|------|
| 1/31 | INTRODUCED                                  |      |
| 1/31 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 2/01 | HEARING                                     |      |
| 2/02 | COMMITTEE REPORT--BILL PASSED               |      |
| 2/04 | 2ND READING PASSED                          | 47 0 |
| 2/07 | 3RD READING PASSED                          | 50 0 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                        |      |
| 2/21 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 3/06 | HEARING                                     |      |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/09 | 2ND READING CONCURRED                       | 88 0 |
| 3/10 | 3RD READING CONCURRED                       | 87 1 |

|      |  |  |
|------|--|--|
|      | RETURNED TO SENATE                         |  |
| 3/15 | SIGNED BY PRESIDENT                        |  |
| 3/15 | SIGNED BY SPEAKER                          |  |
| 3/16 | TRANSMITTED TO GOVERNOR                    |  |
| 3/22 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 215 EFFECTIVE DATE: 3/21/89 |  |

SB 301 INTRODUCED BY DEVLIN, ET AL.  
LIMIT TELEVISION DISTRICT TAX EXEMPTION--COMMUNITY  
ANTENNA SYSTEM USE OF SIGNAL

|      |                       |  |
|------|-----------------------|--|
| 1/31 | INTRODUCED            |  |
| 1/31 | REFERRED TO TAXATION  |  |
| 2/01 | FISCAL NOTE REQUESTED |  |
| 2/07 | FISCAL NOTE RECEIVED  |  |
| 2/09 | HEARING               |  |
| 2/09 | FISCAL NOTE PRINTED   |  |
|      | DIED IN COMMITTEE     |  |

SB 302 INTRODUCED BY MAZUREK, ET AL.  
PROVIDE FINANCIAL SUPPORT FOR THE MONTANA  
UNIVERSITY SYSTEM

|      |                               |      |
|------|-------------------------------|------|
| 2/01 | INTRODUCED                    |      |
| 2/01 | REFERRED TO TAXATION          |      |
| 2/02 | FISCAL NOTE REQUESTED         |      |
| 2/06 | FISCAL NOTE RECEIVED          |      |
| 2/07 | HEARING                       |      |
| 2/07 | FISCAL NOTE PRINTED           |      |
| 2/07 | COMMITTEE REPORT--BILL PASSED |      |
| 2/09 | 2ND READING PASSED            | 50 0 |
| 2/11 | 3RD READING PASSED            | 46 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO HOUSE             |      |
| 2/21 | REFERRED TO TAXATION             |      |
| 3/15 | HEARING                          |      |
| 4/07 | COMMITTEE REPORT--BILL CONCURRED |      |
| 4/10 | 2ND READING CONCURRED            | 96 1 |
| 4/11 | 3RD READING CONCURRED            | 94 3 |

|      |                         |  |
|------|-------------------------|--|
|      | RETURNED TO SENATE      |  |
| 4/14 | SIGNED BY PRESIDENT     |  |
| 4/17 | SIGNED BY SPEAKER       |  |
| 4/18 | TRANSMITTED TO GOVERNOR |  |

SENATE FINAL STATUS

4/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 588 EFFECTIVE DATE: 10/01/89

SB 303 INTRODUCED BY THAYER, ET AL.  
LICENSE, EXAMINE ESCROW AGENTS

|      |  |    |    |  |
|------|--|----|----|--|
| 2/01 | INTRODUCED                               |    |    |  |
| 2/01 | REFERRED TO STATE ADMINISTRATION         |    |    |  |
| 2/02 | FISCAL NOTE REQUESTED                    |    |    |  |
| 2/06 | REREFERRED TO BUSINESS & INDUSTRY        |    |    |  |
| 2/08 | FISCAL NOTE RECEIVED                     |    |    |  |
| 2/09 | FISCAL NOTE PRINTED                      |    |    |  |
| 2/15 | HEARING                                  |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/20 | 2ND READING PASSED                       | 37 | 13 |  |
| 2/21 | 3RD READING PASSED                       | 41 | 9  |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | TRANSMITTED TO HOUSE                        |    |    |  |
| 2/22 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |
| 3/08 | HEARING                                     |    |    |  |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/11 | 2ND READING CONCURRED AS AMENDED            | 77 | 12 |  |
| 3/14 | 3RD READING CONCURRED                       | 90 | 4  |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | RETURNED TO SENATE WITH AMENDMENTS            |    |   |  |
| 4/04 | 2ND READING AMENDMENTS CONCURRED              | 49 | 0 |  |
| 4/06 | 3RD READING AMENDMENTS CONCURRED              | 48 | 0 |  |
| 4/13 | SIGNED BY PRESIDENT                           |    |   |  |
| 4/17 | SIGNED BY SPEAKER                             |    |   |  |
| 4/17 | TRANSMITTED TO GOVERNOR                       |    |   |  |
| 4/18 | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS |    |   |  |
| 4/19 | 2ND READING GOVERNOR'S AMENDMENTS CONCURRED   | 50 | 0 |  |
| 4/19 | 3RD READING GOVERNOR'S AMENDMENTS CONCURRED   | 47 | 1 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 4/20 | 2ND READING GOVERNOR'S AMENDMENTS CONCURRED | 91 | 4 |  |
| 4/21 | 3RD READING GOVERNOR'S AMENDMENTS CONCURRED | 91 | 7 |  |
| 4/26 | SIGNED BY PRESIDENT                         |    |   |  |
| 4/28 | SIGNED BY SPEAKER                           |    |   |  |
| 5/01 | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 5/11 | SIGNED BY GOVERNOR                          |    |   |  |
|      | CHAPTER NUMBER 651 EFFECTIVE DATE: 10/01/89 |    |   |  |

SB 304 INTRODUCED BY REGAN  
WAIVE UNIVERSITY TUITION FOR VETERANS, NATIVE  
AMERICANS, AND OTHERS  
BY REQUEST OF BOARD OF REGENTS

|      |  |  |  |  |
|------|--|--|--|--|
| 2/01 | INTRODUCED                                 |  |  |  |
| 2/01 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |  |  |
| 2/03 | FISCAL NOTE REQUESTED                      |  |  |  |
| 2/08 | HEARING                                    |  |  |  |
| 2/09 | FISCAL NOTE RECEIVED                       |  |  |  |
| 2/10 | FISCAL NOTE PRINTED                        |  |  |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |  |  |  |

SENATE FINAL STATUS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 2/15 | 2ND READING PASSED AS AMENDED | 50 | 0 |
| 2/17 | 3RD READING PASSED            | 49 | 1 |

|                      |  |    |    |
|----------------------|--|----|----|
| TRANSMITTED TO HOUSE |  |    |    |
| 2/21                 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |    |
| 3/03                 | HEARING                                    |    |    |
| 3/04                 | COMMITTEE REPORT--BILL CONCURRED           |    |    |
| 3/06                 | 2ND READING CONCURRED                      | 68 | 21 |
| 3/07                 | 3RD READING CONCURRED                      | 80 | 15 |

|  |                         |  |  |
|--|-------------------------|--|--|
| RETURNED TO SENATE                         |                         |  |  |
| 3/14                                       | SIGNED BY SPEAKER       |  |  |
| 3/14                                       | SIGNED BY PRESIDENT     |  |  |
| 3/15                                       | TRANSMITTED TO GOVERNOR |  |  |
| 3/20                                       | SIGNED BY GOVERNOR      |  |  |
| CHAPTER NUMBER 170 EFFECTIVE DATE: 3/20/89 |                         |  |  |

**SB 305 INTRODUCED BY JERGESON**  
 ALLOW FOR VOLUNTARY TERMINATION OF STATE LAND LEASE  
 UPON ENROLLMENT IN CROP REDUCTION PROGRAM

|      |   |    |   |
|------|---|----|---|
| 2/01 | INTRODUCED                                  |    |   |
| 2/01 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 2/02 | FISCAL NOTE REQUESTED                       |    |   |
| 2/06 | FISCAL NOTE RECEIVED                        |    |   |
| 2/06 | HEARING                                     |    |   |
| 2/07 | FISCAL NOTE PRINTED                         |    |   |
| 2/07 | COMMITTEE REPORT--BILL PASSED               |    |   |
| 2/09 | 2ND READING PASSED                          | 50 | 0 |
| 2/11 | 3RD READING PASSED                          | 46 | 0 |

|                      |   |    |   |
|----------------------|---|----|---|
| TRANSMITTED TO HOUSE |   |    |   |
| 2/21                 | REFERRED TO NATURAL RESOURCES               |    |   |
| 3/06                 | HEARING                                     |    |   |
| 3/07                 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/11                 | 2ND READING CONCURRED AS AMENDED            | 87 | 1 |
| 3/14                 | 3RD READING CONCURRED                       | 97 | 1 |

|                                    |                                  |    |   |
|------------------------------------|----------------------------------|----|---|
| RETURNED TO SENATE WITH AMENDMENTS |                                  |    |   |
| 4/01                               | 2ND READING AMENDMENTS CONCURRED | 48 | 0 |
| 4/04                               | 3RD READING AMENDMENTS CONCURRED | 48 | 0 |

|  |                         |  |  |
|--|-------------------------|--|--|
| 4/06                                       | SIGNED BY PRESIDENT     |  |  |
| 4/08                                       | SIGNED BY SPEAKER       |  |  |
| 4/10                                       | TRANSMITTED TO GOVERNOR |  |  |
| 4/15                                       | SIGNED BY GOVERNOR      |  |  |
| CHAPTER NUMBER 555 EFFECTIVE DATE: 4/15/89 |                         |  |  |

**SB 306 INTRODUCED BY JENKINS**  
 REQUIRE ALL CLASS A-4 DEER LICENSES TO BE SOLD  
 IN TOWN NEAREST HUNTING DISTRICT

|                   |                         |  |  |
|-------------------|-------------------------|--|--|
| 2/01              | INTRODUCED              |  |  |
| 2/01              | REFERRED TO FISH & GAME |  |  |
| 2/09              | HEARING                 |  |  |
| DIED IN COMMITTEE |                         |  |  |

**SB 307 INTRODUCED BY HOFMAN, S., ET AL.**  
 PROHIBIT OBSCENITY DISSEMINATION/EXHIBITION TO  
 PERSON OF ANY AGE

SENATE FINAL STATUS

|      |                               |    |   |  |  |
|------|-------------------------------|----|---|--|--|
| 2/01 | INTRODUCED                    |    |   |  |  |
| 2/01 | REFERRED TO JUDICIARY         |    |   |  |  |
| 2/09 | HEARING                       |    |   |  |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED |    |   |  |  |
| 2/17 | 2ND READING PASSED            | 49 | 1 |  |  |
| 2/20 | 3RD READING PASSED            | 49 | 1 |  |  |

|      |                                      |    |    |  |  |
|------|--------------------------------------|----|----|--|--|
|      | TRANSMITTED TO HOUSE                 |    |    |  |  |
| 2/21 | REFERRED TO JUDICIARY                |    |    |  |  |
| 3/21 | HEARING                              |    |    |  |  |
| 3/23 | TABLED IN COMMITTEE                  |    |    |  |  |
| 3/28 | MOTION FAILED TO TAKE FROM COMMITTEE | 49 | 49 |  |  |
|      | DIED IN COMMITTEE                    |    |    |  |  |

**SB 308** INTRODUCED BY VAN VALKENBURG, ET AL.  
 ALLOCATE COAL TAX FOR CRIMINAL INVESTIGATION  
 AND PROSECUTION

BY REQUEST OF DEPARTMENT OF JUSTICE

|      |  |    |    |  |  |
|------|--|----|----|--|--|
| 2/01 | INTRODUCED                               |    |    |  |  |
| 2/01 | REFERRED TO TAXATION                     |    |    |  |  |
| 2/02 | FISCAL NOTE REQUESTED                    |    |    |  |  |
| 2/07 | FISCAL NOTE RECEIVED                     |    |    |  |  |
| 2/08 | HEARING                                  |    |    |  |  |
| 2/08 | FISCAL NOTE PRINTED                      |    |    |  |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |  |
| 2/15 | 2ND READING PASSED                       | 38 | 11 |  |  |
| 2/17 | 3RD READING PASSED                       | 40 | 10 |  |  |

|      |                            |  |  |  |  |
|------|----------------------------|--|--|--|--|
|      | TRANSMITTED TO HOUSE       |  |  |  |  |
| 2/21 | REFERRED TO APPROPRIATIONS |  |  |  |  |
| 3/17 | HEARING                    |  |  |  |  |
|      | DIED IN COMMITTEE          |  |  |  |  |

**SB 309** INTRODUCED BY HOFMAN, S., ET AL.  
 ALLOW WORKDAYS OF MORE THAN 8 HOURS PER DAY IN  
 SMELTERS AND CEMENT PLANTS

|      |  |    |    |  |  |
|------|--|----|----|--|--|
| 2/01 | INTRODUCED                               |    |    |  |  |
| 2/01 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |    |  |  |
| 2/07 | HEARING                                  |    |    |  |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |  |
| 2/15 | 2ND READING PASSED                       | 31 | 18 |  |  |
| 2/17 | 3RD READING PASSED                       | 31 | 19 |  |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
|      | TRANSMITTED TO HOUSE                     |  |  |  |  |
| 2/21 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |  |  |  |
| 3/16 | HEARING                                  |  |  |  |  |
| 3/20 | TABLED IN COMMITTEE                      |  |  |  |  |

**SB 310** INTRODUCED BY MCLANE, ET AL.  
 REVISE CERTAIN PROVISIONS OF THE ELECTRONIC FUNDS  
 TRANSFER ACT

|      |                                 |    |   |  |  |
|------|---------------------------------|----|---|--|--|
| 2/01 | INTRODUCED                      |    |   |  |  |
| 2/01 | REFERRED TO BUSINESS & INDUSTRY |    |   |  |  |
| 2/10 | HEARING                         |    |   |  |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED   |    |   |  |  |
| 2/15 | 2ND READING PASSED              | 50 | 0 |  |  |

SENATE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 2/17 | 3RD READING PASSED | 50 | 0 |
|------|--------------------|----|---|

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |
| 3/02 | HEARING                                     |    |   |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/11 | 2ND READING CONCURRED                       | 89 | 0 |
| 3/13 | 3RD READING CONCURRED                       | 98 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO SENATE                          |  |  |
| 3/17 | SIGNED BY PRESIDENT                         |  |  |
| 3/17 | SIGNED BY SPEAKER                           |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/23 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 255 EFFECTIVE DATE: 10/01/89 |  |  |

**SB 311 INTRODUCED BY HARDING, ET AL.**  
**CREATE SELF-SUFFICIENCY TRUST FUND**

|      |  |    |   |
|------|--|----|---|
| 2/01 | INTRODUCED                               |    |   |
| 2/01 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |
| 2/03 | FISCAL NOTE REQUESTED                    |    |   |
| 2/08 | FISCAL NOTE RECEIVED                     |    |   |
| 2/09 | FISCAL NOTE PRINTED                      |    |   |
| 2/09 | HEARING                                  |    |   |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/18 | 2ND READING PASSED                       | 50 | 0 |
| 2/21 | 3RD READING PASSED                       | 50 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO HOUSE                        |    |   |
| 2/22 | REFERRED TO HUMAN SERVICES & AGING          |    |   |
| 3/13 | HEARING                                     |    |   |
| 3/16 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/27 | 2ND READING CONCURRED                       | 95 | 0 |
| 3/29 | 3RD READING CONCURRED                       | 97 | 0 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 4/01 | 2ND READING AMENDMENTS CONCURRED   | 48 | 0 |
| 4/04 | 3RD READING AMENDMENTS CONCURRED   | 49 | 0 |

|      |   |  |  |
|------|---|--|--|
| 4/08 | SIGNED BY PRESIDENT                         |  |  |
| 4/08 | SIGNED BY SPEAKER                           |  |  |
| 4/10 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/14 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 542 EFFECTIVE DATE: 10/01/89 |  |  |

**SB 312 INTRODUCED BY PINSONEAULT, ET AL.**  
**REVISE ACCESS TO COURTS--CONSTITUTIONAL AMENDMENT**

|      |  |    |    |
|------|--|----|----|
| 2/01 | INTRODUCED                               |    |    |
| 2/01 | REFERRED TO JUDICIARY                    |    |    |
| 2/07 | HEARING                                  |    |    |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/13 | 2ND READING PASSED                       | 30 | 19 |
| 2/15 | 3RD READING PASSED                       | 27 | 23 |

|      |                       |  |  |
|------|-----------------------|--|--|
|      | TRANSMITTED TO HOUSE  |  |  |
| 2/21 | REFERRED TO JUDICIARY |  |  |
| 3/07 | HEARING               |  |  |
| 3/07 | TABLED IN COMMITTEE   |  |  |

SENATE FINAL STATUS

|        |   |       |
|--------|---|-------|
| SB 313 | INTRODUCED BY MAZUREK<br>ALLOW DEFICIENCY JUDGMENTS IN SOME TRUST-<br>INDENTURE FORECLOSURE ACTIONS |       |
| 2/02   | INTRODUCED  |       |
| 2/02   | REFERRED TO BUSINESS & INDUSTRY   |       |
| 2/14   | HEARING   |       |
| 2/17   | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 2/20   | 2ND READING PASSED AS AMENDED   | 43 1  |
| 2/21   | 3RD READING PASSED  | 49 1  |
|        | TRANSMITTED TO HOUSE  |       |
| 2/22   | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |       |
| 3/08   | HEARING   |       |
| 3/14   | COMMITTEE REPORT--BILL CONCURRED  |       |
| 3/28   | 2ND READING NOT CONCURRED   | 66 30 |
| 3/28   | MOTION FAILED TO RECONSIDER<br>PREVIOUS ACTION  | 34 60 |
| SB 314 | INTRODUCED BY REGAN, ET AL.<br>PROHIBIT DISCRIMINATION BY PRIVATE CLUBS                             |       |
| 2/02   | INTRODUCED  |       |
| 2/02   | REFERRED TO BUSINESS & INDUSTRY   |       |
| 2/03   | REREFERRED TO JUDICIARY   |       |
| 2/07   | HEARING   |       |
| 2/09   | COMMITTEE REPORT--BILL PASSED   |       |
| 2/11   | 2ND READING PASSED  | 31 12 |
| 2/14   | 3RD READING PASSED  | 34 14 |
|        | TRANSMITTED TO HOUSE  |       |
| 2/21   | REFERRED TO JUDICIARY   |       |
| 3/01   | HEARING   |       |
| 3/01   | COMMITTEE REPORT--BILL CONCURRED  |       |
| 3/04   | 2ND READING CONCURRED AS AMENDED  | 50 28 |
| 3/07   | 3RD READING CONCURRED   | 56 40 |
|        | RETURNED TO SENATE WITH AMENDMENTS  |       |
| 3/11   | 2ND READING AMENDMENTS NOT CONCURRED  | 23 16 |
| 3/27   | CONFERENCE COMMITTEE REPORT NO. 1   |       |
| 3/30   | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED  | 48 2  |
| 4/01   | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED  | 37 11 |
|        | HOUSE   |       |
| 3/16   | CONFERENCE COMMITTEE APPOINTED  |       |
| 3/23   | CONFERENCE COMMITTEE REPORT NO. 1   |       |
| 3/30   | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED  | 71 24 |
| 3/31   | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED  | 64 34 |
| 4/08   | SIGNED BY PRESIDENT   |       |
| 4/08   | SIGNED BY SPEAKER   |       |
| 4/10   | TRANSMITTED TO GOVERNOR   |       |
| 4/14   | SIGNED BY GOVERNOR  |       |
|        | CHAPTER NUMBER 543 EFFECTIVE DATE: 4/14/89  |       |

SENATE FINAL STATUS

SB 315 INTRODUCED BY RAPP-SVRCEK, ET AL.  
 GENERALLY REVISE THE LAW RELATING TO WORKERS'  
 COMPENSATION; ALLOW EMPLOYER THE OPTION OF  
 INCLUDING A MEDICAL DEDUCTIBLE TERM IN ANY  
 WORKERS' COMPENSATION POLICY

|                          |  |      |
|--------------------------|--|------|
| 2/02                     | INTRODUCED   |      |
| 2/02                     | REFERRED TO LABOR & EMPLOYMENT RELATIONS                               |      |
| 2/03                     | FISCAL NOTE REQUESTED  |      |
| 2/08                     | FISCAL NOTE RECEIVED   |      |
| 2/09                     | FISCAL NOTE PRINTED  |      |
| 2/09                     | HEARING  |      |
| 2/17                     | COMMITTEE REPORT--BILL PASSED AS AMENDED                               |      |
| 2/20                     | 2ND READING PASSED   | 50 0 |
| 2/21                     | 3RD READING PASSED   | 49 1 |
| <br>TRANSMITTED TO HOUSE |  |      |
| 2/22                     | REFERRED TO LABOR & EMPLOYMENT RELATIONS                               |      |
| 3/14                     | HEARING  |      |
| 3/20                     | COMMITTEE REPORT--BILL CONCURRED                                       |      |
| 3/27                     | 2ND READING CONCURRED  | 96 0 |
| 3/29                     | 3RD READING CONCURRED  | 93 2 |
| <br>RETURNED TO SENATE   |  |      |
| 3/31                     | SIGNED BY PRESIDENT  |      |
| 3/31                     | SIGNED BY SPEAKER  |      |
| 3/31                     | TRANSMITTED TO GOVERNOR  |      |
| 4/06                     | RETURNED TO SENATE WITH GOVERNOR'S AMENDMENTS                          |      |
| 4/11                     | 2ND READING GOVERNOR'S AMENDMENTS<br>NOT CONCURRED                     | 49 0 |
| 4/12                     | FREE CONFERENCE COMMITTEE APPOINTED                                    |      |
| 4/14                     | FREE CONFERENCE COMMITTEE REPORT NO. 1                                 |      |
| 4/15                     | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED          | 47 0 |
| 4/18                     | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED          | 49 0 |
| <br>HOUSE                |  |      |
| 4/13                     | FREE CONFERENCE COMMITTEE APPOINTED                                    |      |
| 4/14                     | FREE CONFERENCE COMMITTEE REPORT NO. 1                                 |      |
| 4/15                     | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED          | 95 2 |
| 4/17                     | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED          | 97 0 |
| 4/20                     | SIGNED BY PRESIDENT  |      |
| 4/26                     | SIGNED BY SPEAKER  |      |
| 5/01                     | TRANSMITTED TO GOVERNOR<br>CHAPTER NUMBER 641 EFFECTIVE DATE: 10/01/89 |      |

SB 316 INTRODUCED BY KEATING, ET AL.  
 ESTABLISH LAW ENFORCEMENT ROTATION SYSTEM FOR  
 COMMERCIAL TOW TRUCKS

|      |                                       |  |
|------|---------------------------------------|--|
| 2/02 | INTRODUCED                            |  |
| 2/02 | REFERRED TO HIGHWAYS & TRANSPORTATION |  |
| 2/03 | FISCAL NOTE REQUESTED                 |  |
| 2/08 | FISCAL NOTE RECEIVED                  |  |
| 2/09 | FISCAL NOTE PRINTED                   |  |

SENATE FINAL STATUS

2/09 HEARING  
DIED IN COMMITTEE

SB 317 INTRODUCED BY ECK, ET AL.  
AUTHORIZE ANNEXATION OF WHOLLY SURROUNDED LAND OF  
LESS THAN 2 ACRES

2/02 INTRODUCED  
2/02 REFERRED TO LOCAL GOVERNMENT  
2/09 HEARING  
2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/17 2ND READING PASSED 42 0  
2/20 3RD READING PASSED 36 14

TRANSMITTED TO HOUSE  
2/21 REFERRED TO LOCAL GOVERNMENT  
3/09 HEARING  
3/10 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/14 2ND READING CONCUR MOTION FAILED 42 45

SB 318 INTRODUCED BY HARP, ET AL.  
CREATE JOINT TOURISM PROMOTION OVERSIGHT COMMITTEE

2/02 INTRODUCED  
2/02 REFERRED TO STATE ADMINISTRATION  
2/04 FISCAL NOTE REQUESTED  
2/10 FISCAL NOTE RECEIVED  
2/10 HEARING  
2/11 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 319 INTRODUCED BY HOFMAN, S., ET AL.  
LICENSE, REGULATE AUCTIONEERS

2/02 INTRODUCED  
2/02 REFERRED TO STATE ADMINISTRATION  
2/03 FISCAL NOTE REQUESTED  
2/09 FISCAL NOTE RECEIVED  
2/10 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 320 INTRODUCED BY MANNING, ET AL.  
REVISE LAWS RELATING TO SLAUGHTER AND INSPECTION OF  
LIVESTOCK AND POULTRY  
BY REQUEST OF DEPARTMENT OF LIVESTOCK

2/02 INTRODUCED  
2/02 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
2/08 HEARING  
2/09 COMMITTEE REPORT--BILL PASSED  
2/11 2ND READING PASSED 46 0  
2/14 3RD READING PASSED 47 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
3/06 HEARING  
3/07 COMMITTEE REPORT--BILL CONCURRED  
3/09 2ND READING CONCURRED 85 1  
3/10 3RD READING CONCURRED 85 4

SENATE FINAL STATUS

RETURNED TO SENATE  
3/15 SIGNED BY PRESIDENT  
3/15 SIGNED BY SPEAKER  
3/16 TRANSMITTED TO GOVERNOR  
3/21 SIGNED BY GOVERNOR  
CHAPTER NUMBER 200 EFFECTIVE DATE: 3/21/89

SB 321 INTRODUCED BY BECK, ET AL.  
GENERALLY REVISE HAZARDOUS WASTE ACT, INCLUDING  
UNDERGROUND TANKS AND RELATED FEES

2/02 INTRODUCED  
2/02 REFERRED TO NATURAL RESOURCES  
2/04 FISCAL NOTE REQUESTED  
2/08 HEARING  
2/10 FISCAL NOTE RECEIVED  
2/11 FISCAL NOTE PRINTED  
2/13 HEARING  
2/14 FISCAL NOTE PRINTED  
2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/17 2ND READING PASSED AS AMENDED 39 0  
2/20 3RD READING PASSED 44 6

TRANSMITTED TO HOUSE  
2/21 REFERRED TO NATURAL RESOURCES  
3/08 HEARING  
3/14 COMMITTEE REPORT--BILL CONCURRED  
3/15 2ND READING CONCURRED 82 6  
3/22 3RD READING CONCURRED 92 4

RETURNED TO SENATE  
3/27 SIGNED BY PRESIDENT  
3/27 SIGNED BY SPEAKER  
3/28 TRANSMITTED TO GOVERNOR  
3/30 SIGNED BY GOVERNOR  
CHAPTER NUMBER 384 EFFECTIVE DATE: 3/30/89

SB 322 INTRODUCED BY VAN VALKENBURG, ET AL.  
REVISE THE MEDIA CONFIDENTIALITY ACT

2/02 INTRODUCED  
2/02 REFERRED TO JUDICIARY  
2/06 HEARING  
2/06 COMMITTEE REPORT--BILL PASSED  
2/09 2ND READING PASSED 50 0  
2/11 3RD READING PASSED 46 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/07 HEARING  
3/08 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/11 2ND READING CONCURRED AS AMENDED 88 0  
3/14 3RD READING CONCURRED 98 0

RETURNED TO SENATE WITH AMENDMENTS  
4/01 2ND READING AMENDMENTS CONCURRED 48 0  
4/04 3RD READING AMENDMENTS CONCURRED 48 0

4/08 SIGNED BY PRESIDENT  
4/08 SIGNED BY SPEAKER

SENATE FINAL STATUS

4/10 TRANSMITTED TO GOVERNOR  
4/14 SIGNED BY GOVERNOR  
CHAPTER NUMBER 544 EFFECTIVE DATE: 10/01/89

SB 323 INTRODUCED BY VAUGHN  
PROVIDE PENALTY FOR LATE LICENSE RENEWAL OF HOTEL,  
FOOD ESTABLISHMENT, CAMPING, ETC.  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

2/02 INTRODUCED  
2/02 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
2/04 FISCAL NOTE REQUESTED  
2/08 HEARING  
2/08 FISCAL NOTE RECEIVED  
2/09 FISCAL NOTE PRINTED  
2/13 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/15 2ND READING PASSED 36 7  
2/17 3RD READING PASSED 41 9

TRANSMITTED TO HOUSE  
2/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
3/07 HEARING  
3/07 COMMITTEE REPORT--BILL CONCURRED  
3/09 2ND READING CONCURRED 73 14  
3/10 3RD READING CONCURRED 74 15  
3/16 SIGNED BY PRESIDENT  
3/16 SIGNED BY SPEAKER  
3/17 TRANSMITTED TO GOVERNOR  
3/22 SIGNED BY GOVERNOR  
CHAPTER NUMBER 247 EFFECTIVE DATE: 10/01/89

SB 324 INTRODUCED BY BECK, ET AL.  
PERMIT COURT TO CONDITIONALLY DISCHARGE PROBATIONER  
FROM SUPERVISION BEFORE HIS SENTENCE EXPIRES;  
PERMIT BOARD OF PARDONS TO CONDITIONALLY  
DISCHARGE PAROLEE FROM SUPERVISION BEFORE  
HIS SENTENCE EXPIRES

2/02 INTRODUCED  
2/02 REFERRED TO JUDICIARY  
2/06 HEARING  
2/06 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/09 2ND READING PASSED 50 0  
2/11 3RD READING PASSED 46 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/02 HEARING  
3/02 COMMITTEE REPORT--BILL CONCURRED  
3/06 2ND READING CONCURRED 90 2  
3/07 3RD READING CONCURRED 93 2

RETURNED TO SENATE  
3/13 SIGNED BY PRESIDENT  
3/14 SIGNED BY SPEAKER  
3/15 TRANSMITTED TO GOVERNOR  
3/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 195 EFFECTIVE DATE: 10/01/89

SENATE FINAL STATUS

SB 325 INTRODUCED BY YELLOWTAIL, ET AL.  
COMPENSATE ARTS COUNCIL FOR SERVICES AND TRAVEL

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 2/02 | INTRODUCED                       |    |   |  |  |
| 2/02 | REFERRED TO STATE ADMINISTRATION |    |   |  |  |
| 2/04 | FISCAL NOTE REQUESTED            |    |   |  |  |
| 2/10 | FISCAL NOTE RECEIVED             |    |   |  |  |
| 2/10 | HEARING                          |    |   |  |  |
| 2/11 | FISCAL NOTE PRINTED              |    |   |  |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED    |    |   |  |  |
| 2/15 | 2ND READING PASSED               | 50 | 0 |  |  |
| 2/17 | 3RD READING PASSED               | 46 | 4 |  |  |

|      |                                  |    |    |  |  |
|------|----------------------------------|----|----|--|--|
|      | TRANSMITTED TO HOUSE             |    |    |  |  |
| 2/21 | REFERRED TO STATE ADMINISTRATION |    |    |  |  |
| 3/15 | HEARING                          |    |    |  |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |    |    |  |  |
| 3/18 | 2ND READING CONCURRED            | 57 | 31 |  |  |
| 3/20 | 3RD READING CONCURRED            | 58 | 40 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO SENATE                          |  |  |  |  |
| 3/27 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/27 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/28 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/30 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 385 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

SB 326 INTRODUCED BY YELLOWTAIL  
ALLOW REFUND OF GAS TAX ON BULK KEYLOCK OR  
CARDTROL PURCHASES

|      |                               |    |    |  |  |
|------|-------------------------------|----|----|--|--|
| 2/02 | INTRODUCED                    |    |    |  |  |
| 2/02 | REFERRED TO TAXATION          |    |    |  |  |
| 2/04 | FISCAL NOTE REQUESTED         |    |    |  |  |
| 2/08 | HEARING                       |    |    |  |  |
| 2/08 | FISCAL NOTE RECEIVED          |    |    |  |  |
| 2/09 | FISCAL NOTE PRINTED           |    |    |  |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED |    |    |  |  |
| 2/11 | 2ND READING PASSED            | 29 | 12 |  |  |
| 2/14 | 3RD READING PASSED            | 35 | 12 |  |  |

|      |   |    |    |  |  |
|------|---|----|----|--|--|
|      | TRANSMITTED TO HOUSE                        |    |    |  |  |
| 2/21 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |  |
| 3/13 | HEARING                                     |    |    |  |  |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED            |    |    |  |  |
| 3/15 | 2ND READING CONCURRED                       | 69 | 14 |  |  |
| 3/16 | 3RD READING CONCURRED                       | 85 | 10 |  |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
|      | RETURNED TO SENATE                         |  |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 3/22 | SIGNED BY SPEAKER                          |  |  |  |  |
| 3/23 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 3/28 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 356 EFFECTIVE DATE: 3/28/89 |  |  |  |  |

SB 327 INTRODUCED BY KEATING, ET AL.  
EXEMPT CERTAIN AGENCY ACTIONS FROM REQUIREMENTS OF  
MONTANA ENVIRONMENTAL POLICY ACT

2/02 INTRODUCED

SENATE FINAL STATUS

|      |                               |    |    |
|------|-------------------------------|----|----|
| 2/02 | REFERRED TO NATURAL RESOURCES |    |    |
| 2/10 | HEARING                       |    |    |
| 2/16 | COMMITTEE REPORT--BILL PASSED |    |    |
| 2/18 | 2ND READING PASSED            | 26 | 24 |
| 2/21 | 3RD READING PASSED            | 29 | 21 |

TRANSMITTED TO HOUSE  
 2/22 REFERRED TO NATURAL RESOURCES  
 3/15 HEARING  
 3/15 TABLED IN COMMITTEE

**SB 328** INTRODUCED BY HARDING  
 PROVIDE FOR LICENSING OF EMBALMERS

|      |                                  |  |  |
|------|----------------------------------|--|--|
| 2/02 | INTRODUCED                       |  |  |
| 2/02 | REFERRED TO STATE ADMINISTRATION |  |  |
| 2/03 | FISCAL NOTE REQUESTED            |  |  |
| 2/09 | FISCAL NOTE RECEIVED             |  |  |
| 2/10 | HEARING                          |  |  |
| 2/10 | FISCAL NOTE PRINTED              |  |  |
|      | DIED IN COMMITTEE                |  |  |

**SB 329** INTRODUCED BY CRIPPEN  
 REVISE EMINENT DOMAIN

|      |                       |  |  |
|------|-----------------------|--|--|
| 2/02 | INTRODUCED            |  |  |
| 2/02 | REFERRED TO JUDICIARY |  |  |
| 2/03 | FISCAL NOTE REQUESTED |  |  |
| 2/08 | FISCAL NOTE RECEIVED  |  |  |
| 2/09 | FISCAL NOTE PRINTED   |  |  |
|      | DIED IN COMMITTEE     |  |  |

**SB 330** INTRODUCED BY BECK, ET AL.  
 SUSPEND INSURER CERTIFICATE FOR UNLICENSED AGENTS

|      |                                 |    |   |
|------|---------------------------------|----|---|
| 2/03 | INTRODUCED                      |    |   |
| 2/03 | REFERRED TO BUSINESS & INDUSTRY |    |   |
| 2/09 | HEARING                         |    |   |
| 2/11 | COMMITTEE REPORT--BILL PASSED   |    |   |
| 2/14 | 2ND READING PASSED              | 47 | 0 |
| 2/16 | 3RD READING PASSED              | 48 | 0 |

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
 3/03 HEARING  
 3/03 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/06 2ND READING CONCURRED

|    |   |
|----|---|
| 86 | 5 |
|----|---|

3/07 3RD READING CONCURRED

|    |   |
|----|---|
| 92 | 4 |
|----|---|

RETURNED TO SENATE WITH AMENDMENTS  
 3/11 2ND READING AMENDMENTS NOT CONCURRED

|    |   |
|----|---|
| 35 | 0 |
|----|---|

3/14 CONFERENCE COMMITTEE APPOINTED  
 3/20 CONFERENCE COMMITTEE DISSOLVED

HOUSE  
 3/16 CONFERENCE COMMITTEE APPOINTED  
 3/22 CONFERENCE COMMITTEE DISSOLVED

SENATE  
 3/20 FREE CONFERENCE COMMITTEE APPOINTED

SENATE FINAL STATUS

|      |   |    |   |
|------|---|----|---|
| 3/21 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |
| 3/30 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 | 0 |
| 4/01 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 47 | 0 |

HOUSE

|      |   |    |   |
|------|---|----|---|
| 3/22 | FREE CONFERENCE COMMITTEE APPOINTED                           |    |   |
| 4/06 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |
| 4/10 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 92 | 2 |
| 4/11 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 97 | 0 |

|      |   |  |  |
|------|---|--|--|
| 4/15 | SIGNED BY PRESIDENT                         |  |  |
| 4/17 | SIGNED BY SPEAKER                           |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/22 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 620 EFFECTIVE DATE: 10/01/89 |  |  |

**SB 331** INTRODUCED BY BISHOP  
GENERALLY REVISE THE UNIFORM PROBATE CODE AND  
RELATED LAW

|      |  |    |   |
|------|--|----|---|
| 2/03 | INTRODUCED                               |    |   |
| 2/03 | REFERRED TO JUDICIARY                    |    |   |
| 2/10 | HEARING                                  |    |   |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/17 | 2ND READING PASSED                       | 42 | 0 |
| 2/20 | 3RD READING PASSED                       | 50 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO JUDICIARY                       |    |   |
| 3/08 | HEARING                                     |    |   |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/14 | 2ND READING CONCURRED                       | 80 | 3 |
| 3/16 | 3RD READING CONCURRED                       | 94 | 1 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 4/01 | 2ND READING AMENDMENTS CONCURRED   | 48 | 0 |
| 4/04 | 3RD READING AMENDMENTS CONCURRED   | 49 | 0 |

|      |   |  |  |
|------|---|--|--|
| 4/11 | SIGNED BY PRESIDENT                         |  |  |
| 4/17 | SIGNED BY SPEAKER                           |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/20 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 582 EFFECTIVE DATE: 10/01/89 |  |  |

**SB 332** INTRODUCED BY MANNING, ET AL.  
CHANGE LOCAL BONDING DEFINITION--ESTABLISH TERM OF  
BOND ISSUE

|      |                               |    |   |
|------|-------------------------------|----|---|
| 2/03 | INTRODUCED                    |    |   |
| 2/03 | REFERRED TO LOCAL GOVERNMENT  |    |   |
| 2/09 | HEARING                       |    |   |
| 2/10 | COMMITTEE REPORT--BILL PASSED |    |   |
| 2/14 | 2ND READING PASSED            | 47 | 0 |
| 2/16 | 3RD READING PASSED            | 48 | 0 |

TRANSMITTED TO HOUSE

SENATE FINAL STATUS

|      |                                  |
|------|----------------------------------|
| 2/21 | REFERRED TO LOCAL GOVERNMENT     |
| 3/07 | HEARING                          |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |
| 3/11 | 2ND READING CONCURRED            |
| 3/13 | 3RD READING CONCURRED            |
|      | 88 0                             |
|      | 99 0                             |

|      |  |
|------|--|
| 3/17 | RETURNED TO SENATE                         |
| 3/17 | SIGNED BY PRESIDENT                        |
| 3/17 | SIGNED BY SPEAKER                          |
| 3/18 | TRANSMITTED TO GOVERNOR                    |
| 3/23 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 256 EFFECTIVE DATE: 3/23/89 |

SB 333 INTRODUCED BY MAZUREK, ET AL.  
GENERALLY REVISE THE LAWS RELATING TO TRUSTS  
AND TRUSTEES

|      |  |
|------|--|
| 2/03 | INTRODUCED                               |
| 2/03 | REFERRED TO JUDICIARY                    |
| 2/10 | HEARING                                  |
| 2/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/14 | 2ND READING PASSED                       |
| 2/16 | 3RD READING PASSED                       |
|      | 47 0                                     |
|      | 48 0                                     |

|      |                                  |
|------|----------------------------------|
| 2/21 | TRANSMITTED TO HOUSE             |
| 2/21 | REFERRED TO JUDICIARY            |
| 3/08 | HEARING                          |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |
| 3/11 | 2ND READING CONCURRED AS AMENDED |
| 3/14 | 3RD READING CONCURRED            |
|      | 85 1                             |
|      | 98 0                             |

|      |   |
|------|---|
| 4/01 | RETURNED TO SENATE WITH AMENDMENTS                            |
| 4/01 | 2ND READING AMENDMENTS NOT CONCURRED                          |
| 4/04 | FREE CONFERENCE COMMITTEE APPOINTED                           |
| 4/06 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |
| 4/11 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |
| 4/13 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |
|      | 49 0  |
|      | 48 0  |

|      |   |
|------|---|
| 4/06 | HOUSE   |
| 4/06 | FREE CONFERENCE COMMITTEE APPOINTED                           |
| 4/07 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |
| 4/11 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |
| 4/11 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |
|      | 96 1  |
|      | 98 0  |

|      |   |
|------|---|
| 4/18 | SIGNED BY PRESIDENT                         |
| 4/19 | SIGNED BY SPEAKER                           |
| 4/25 | TRANSMITTED TO GOVERNOR                     |
| 5/18 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 685 EFFECTIVE DATE: 10/01/89 |

SB 334 INTRODUCED BY TVEIT, ET AL.  
PROVIDE FOR LEASEHOLDER'S RIGHT OF FIRST REFUSAL  
IN SALE OF RAILROAD RIGHT-OF-WAY

|      |                                       |
|------|---------------------------------------|
| 2/03 | INTRODUCED                            |
| 2/03 | REFERRED TO HIGHWAYS & TRANSPORTATION |

SENATE FINAL STATUS

2/11 HEARING  
DIED IN COMMITTEE

SB 335 INTRODUCED BY THAYER, ET AL.  
BUILDING AND LOAN ASSOCIATION ACQUISITION ACT

2/03 INTRODUCED  
2/03 REFERRED TO BUSINESS & INDUSTRY  
2/09 HEARING  
DIED IN COMMITTEE

SB 336 INTRODUCED BY THAYER  
CLARIFY ACTIONS THAT MAY BE TAKEN FOR VIOLATING  
CODE OF FAIR CAMPAIGN PRACTICES

2/03 INTRODUCED  
2/03 REFERRED TO STATE ADMINISTRATION  
2/09 HEARING  
2/13 COMMITTEE REPORT--BILL NOT PASSED  
2/13 ADVERSE COMMITTEE REPORT ADOPTED 43 6

SB 337 INTRODUCED BY JACOBSON, ET AL.  
ALLOCATE REALTY TRANSFER TAX FOR WEED CONTROL AND  
ECONOMIC DEVELOPMENT

2/03 INTRODUCED  
2/03 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
2/06 FISCAL NOTE REQUESTED  
2/10 REREFERRED TO TAXATION  
2/13 FISCAL NOTE RECEIVED  
2/14 FISCAL NOTE PRINTED  
2/16 HEARING  
DIED IN COMMITTEE

SB 338 INTRODUCED BY MAZUREK  
CREATE COUNTY VICTIM RESTITUTION FUND--HANDLING  
FEE FOR RESTITUTION PAYMENT

2/04 INTRODUCED  
2/04 REFERRED TO JUDICIARY  
2/06 FISCAL NOTE REQUESTED  
2/08 HEARING  
2/13 FISCAL NOTE RECEIVED  
2/13 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/14 FISCAL NOTE PRINTED  
2/15 2ND READING PASSED 50 0  
2/17 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/08 HEARING  
3/08 COMMITTEE REPORT--BILL CONCURRED  
3/14 2ND READING CONCURRED AS AMENDED 78 3  
3/16 3RD READING CONCURRED 94 2

RETURNED TO SENATE WITH AMENDMENTS  
4/01 2ND READING AMENDMENTS CONCURRED 48 0  
4/04 3RD READING AMENDMENTS CONCURRED 49 0

4/08 SIGNED BY PRESIDENT

SENATE FINAL STATUS

4/08 SIGNED BY SPEAKER  
4/10 TRANSMITTED TO GOVERNOR  
4/14 SIGNED BY GOVERNOR  
CHAPTER NUMBER 545 EFFECTIVE DATE: 10/01/89

SB 339 INTRODUCED BY GAGE, ET AL.  
REVISE AND CLARIFY PORTIONS OF THE MONTANA  
INDIVIDUAL INCOME TAX LAWS

2/04 INTRODUCED  
2/04 REFERRED TO TAXATION  
2/06 FISCAL NOTE REQUESTED  
2/09 HEARING  
2/10 FISCAL NOTE RECEIVED  
2/13 FISCAL NOTE PRINTED  
3/03 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/04 2ND READING PASSED 47 0  
3/07 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE  
3/08 REFERRED TO TAXATION  
3/28 HEARING  
DIED IN COMMITTEE

SB 340 INTRODUCED BY WILLIAMS, B., ET AL.  
EXEMPT HOSPITALS FROM THE CERTIFICATE OF NEED LAWS

2/04 INTRODUCED  
2/04 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
2/06 FISCAL NOTE REQUESTED  
2/10 HEARING  
2/13 FISCAL NOTE RECEIVED  
2/14 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/16 FISCAL NOTE PRINTED  
2/16 2ND READING PASSED 48 0  
2/18 3RD READING PASSED 49 1

TRANSMITTED TO HOUSE  
2/21 REFERRED TO HUMAN SERVICES & AGING  
3/03 HEARING  
3/04 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/10 2ND READING CONCURRED 75 18  
3/13 3RD READING CONCURRED 79 18

RETURNED TO SENATE WITH AMENDMENTS  
3/15 2ND READING AMENDMENTS CONCURRED 47 0  
3/17 3RD READING AMENDMENTS CONCURRED 47 0

3/22 SIGNED BY PRESIDENT  
3/23 SIGNED BY SPEAKER  
3/27 TRANSMITTED TO GOVERNOR  
3/29 SIGNED BY GOVERNOR  
CHAPTER NUMBER 377 EFFECTIVE DATE: 6/30/89

SB 341 INTRODUCED BY BROWN, ROBERT, ET AL.  
AUTHORIZE REVENUE OVERSIGHT COMMITTEE TO CONDUCT  
REVENUE ESTIMATES  
BY REQUEST OF SENATE TAXATION COMMITTEE

2/04 INTRODUCED

SENATE FINAL STATUS

|      |   |    |    |  |
|------|---|----|----|--|
| 2/04 | REFERRED TO TAXATION                        |    |    |  |
| 2/09 | HEARING                                     |    |    |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 2/15 | 2ND READING PASSED                          | 50 | 0  |  |
| 2/17 | 3RD READING PASSED                          | 50 | 0  |  |
|      | TRANSMITTED TO HOUSE                        |    |    |  |
| 2/21 | REFERRED TO TAXATION                        |    |    |  |
| 3/14 | HEARING                                     |    |    |  |
| 4/07 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 4/10 | 2ND READING CONCURRED AS AMENDED            | 73 | 25 |  |
| 4/11 | 3RD READING CONCURRED                       | 75 | 23 |  |
|      | RETURNED TO SENATE WITH AMENDMENTS          |    |    |  |
| 4/13 | 2ND READING AMENDMENTS CONCURRED            | 48 | 0  |  |
| 4/15 | 3RD READING AMENDMENTS CONCURRED            | 45 | 0  |  |
| 4/18 | SIGNED BY PRESIDENT                         |    |    |  |
| 4/18 | SIGNED BY SPEAKER                           |    |    |  |
| 4/19 | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 4/21 | SIGNED BY GOVERNOR                          |    |    |  |
|      | CHAPTER NUMBER 608 EFFECTIVE DATE: 7/01/89  |    |    |  |

|               |   |    |   |  |
|---------------|---|----|---|--|
| <b>SB 342</b> | <b>INTRODUCED BY HOFMAN, S., ET AL.</b>               |    |   |  |
|               | <b>PROHIBIT DISPLAY AND DISSEMINATION OF MATERIAL</b> |    |   |  |
|               | <b>HARMFUL TO MINORS</b>                              |    |   |  |
|               | 2/04 INTRODUCED                                       |    |   |  |
|               | 2/04 REFERRED TO JUDICIARY                            |    |   |  |
|               | 2/09 HEARING  |    |   |  |
|               | 2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED         |    |   |  |
|               | 2/17 2ND READING PASSED                               | 50 | 0 |  |
|               | 2/20 3RD READING PASSED                               | 50 | 0 |  |
|               | TRANSMITTED TO HOUSE                                  |    |   |  |
|               | 2/21 REFERRED TO JUDICIARY                            |    |   |  |
|               | 3/21 HEARING  |    |   |  |
|               | 3/27 COMMITTEE REPORT--BILL CONCURRED AS AMENDED      |    |   |  |
|               | 3/28 2ND READING CONCURRED AS AMENDED                 | 98 | 0 |  |
|               | 3/29 3RD READING CONCURRED                            | 97 | 0 |  |
|               | RETURNED TO SENATE WITH AMENDMENTS                    |    |   |  |
|               | 4/06 2ND READING AMENDMENTS CONCURRED                 | 49 | 0 |  |
|               | 4/10 3RD READING AMENDMENTS CONCURRED                 | 49 | 0 |  |
|               | 4/13 SIGNED BY PRESIDENT                              |    |   |  |
|               | 4/17 SIGNED BY SPEAKER                                |    |   |  |
|               | 4/18 TRANSMITTED TO GOVERNOR                          |    |   |  |
|               | 4/18 SIGNED BY GOVERNOR                               |    |   |  |
|               | CHAPTER NUMBER 571 EFFECTIVE DATE: 10/01/89           |    |   |  |

|               |  |    |    |  |
|---------------|--|----|----|--|
| <b>SB 343</b> | <b>INTRODUCED BY VAN VALKENBURG, ET AL.</b>          |    |    |  |
|               | <b>ARBITRATION FOR MUNICIPAL POLICE OFFICERS ACT</b> |    |    |  |
|               | 2/04 INTRODUCED                                      |    |    |  |
|               | 2/04 REFERRED TO LABOR & EMPLOYMENT RELATIONS        |    |    |  |
|               | 2/09 HEARING   |    |    |  |
|               | 2/13 COMMITTEE REPORT--BILL NOT PASSED               |    |    |  |
|               | 2/13 ADVERSE COMMITTEE REPORT ADOPTED                | 39 | 10 |  |
|               | 2/14 RECONSIDERED PREVIOUS ACTION                    | 27 | 19 |  |

SENATE FINAL STATUS

|      |                    |    |    |
|------|--------------------|----|----|
| 2/17 | 2ND READING PASSED | 26 | 23 |
| 2/20 | 3RD READING FAILED | 19 | 31 |

**SB 344** INTRODUCED BY HARP, ET AL.  
 GOVERNOR'S APPOINTEES TO JUDICIAL NOMINATION  
 COMMISSION TO SERVE AT HIS PLEASURE  
 BY REQUEST OF GOVERNOR

|      |  |    |   |
|------|--|----|---|
| 2/04 | INTRODUCED                                   |    |   |
| 2/04 | REFERRED TO JUDICIARY                        |    |   |
| 2/07 | HEARING                                      |    |   |
| 2/13 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |    |   |
| 2/13 | ADVERSE COMMITTEE REPORT ADOPTED             | 44 | 3 |

**SB 345** INTRODUCED BY VAN VALKENBURG, ET AL.  
 REQUIRE STAGGERED REGISTRATION OF MOTOR HOMES

|      |                                       |  |  |
|------|---------------------------------------|--|--|
| 2/04 | INTRODUCED                            |  |  |
| 2/04 | REFERRED TO HIGHWAYS & TRANSPORTATION |  |  |
| 2/06 | FISCAL NOTE REQUESTED                 |  |  |
| 2/09 | HEARING                               |  |  |
| 2/10 | FISCAL NOTE RECEIVED                  |  |  |
| 2/11 | FISCAL NOTE PRINTED                   |  |  |
|      | DIED IN COMMITTEE                     |  |  |

**SB 346** INTRODUCED BY BROWN, ROBERT  
 REVISE LAW REGARDING PURCHASING CERTAIN SERVICE IN  
 TEACHERS' RETIREMENT SYSTEM

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 2/04 | INTRODUCED                       |    |   |
| 2/04 | REFERRED TO STATE ADMINISTRATION |    |   |
| 2/06 | FISCAL NOTE REQUESTED            |    |   |
| 2/09 | HEARING                          |    |   |
| 2/10 | FISCAL NOTE RECEIVED             |    |   |
| 2/11 | FISCAL NOTE PRINTED              |    |   |
| 2/13 | COMMITTEE REPORT--BILL PASSED    |    |   |
| 2/15 | 2ND READING PASSED               | 50 | 0 |
| 2/17 | 3RD READING PASSED               | 50 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO STATE ADMINISTRATION            |    |   |
| 3/02 | HEARING                                     |    |   |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/06 | 2ND READING CONCURRED                       | 87 | 5 |
| 3/07 | 3RD READING CONCURRED                       | 94 | 2 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 3/13 | 2ND READING AMENDMENTS CONCURRED   | 49 | 0 |
| 3/15 | 3RD READING AMENDMENTS CONCURRED   | 47 | 0 |

|      |  |  |  |
|------|--|--|--|
| 3/22 | SIGNED BY PRESIDENT                        |  |  |
| 3/22 | SIGNED BY SPEAKER                          |  |  |
| 3/23 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/28 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 357 EFFECTIVE DATE: 7/01/89 |  |  |

**SB 347** INTRODUCED BY VAN VALKENBURG, ET AL.  
 REVISE CRIMINAL PROCEDURE

|      |            |  |  |
|------|------------|--|--|
| 2/04 | INTRODUCED |  |  |
|------|------------|--|--|

SENATE FINAL STATUS

|      |                               |
|------|-------------------------------|
| 2/04 | REFERRED TO JUDICIARY         |
| 2/07 | HEARING                       |
| 2/13 | COMMITTEE REPORT--BILL PASSED |
| 2/15 | 2ND READING PASSED            |
| 2/17 | 3RD READING PASSED            |
|      | 50 0                          |
|      | 50 0                          |

|      |                       |
|------|-----------------------|
|      | TRANSMITTED TO HOUSE  |
| 2/21 | REFERRED TO JUDICIARY |
| 3/07 | HEARING               |
| 3/20 | TABLED IN COMMITTEE   |

SB 348 INTRODUCED BY NATHE  
EXCLUDE FAMILY MEMBERS FROM THE RESTAURANT AND BAR  
WAGE PROTECTION ACT

|      |  |
|------|--|
| 2/04 | INTRODUCED                               |
| 2/04 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 2/14 | HEARING                                  |
| 2/15 | COMMITTEE REPORT--BILL PASSED            |
| 2/17 | 2ND READING PASSED                       |
| 2/20 | 3RD READING PASSED                       |
|      | 27 15                                    |
|      | 30 19                                    |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 2/21 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |
| 3/14 | HEARING                                     |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/27 | 2ND READING CONCURRED                       |
| 3/29 | 3RD READING CONCURRED                       |
|      | 87 8  |
|      | 89 8  |

|      |                                    |
|------|------------------------------------|
|      | RETURNED TO SENATE WITH AMENDMENTS |
| 4/03 | 2ND READING AMENDMENTS CONCURRED   |
| 4/05 | 3RD READING AMENDMENTS CONCURRED   |
|      | 50 0                               |
|      | 48 1                               |

|      |                                  |
|------|----------------------------------|
| 4/08 | SIGNED BY PRESIDENT              |
| 4/08 | SIGNED BY SPEAKER                |
| 4/10 | TRANSMITTED TO GOVERNOR          |
| 4/14 | SIGNED BY GOVERNOR               |
|      | CHAPTER NUMBER 546               |
|      | EFFECTIVE DATE: 04/14/89 (S4, 5) |
|      | EFFECTIVE DATE: 07/01/89 (S1-3)  |

SB 349 INTRODUCED BY HALLIGAN, ET AL.  
AMEND THE SMALL TRACT FINANCING ACT TO ALLOW A  
DEFICIENCY JUDGMENT UPON JUDICIAL  
FORECLOSURE ON A TRUST INDENTURE  
BY REQUEST OF GOVERNOR

|      |                                 |
|------|---------------------------------|
| 2/06 | INTRODUCED                      |
| 2/06 | REFERRED TO BUSINESS & INDUSTRY |
| 2/14 | HEARING                         |
|      | DIED IN COMMITTEE               |

SB 350 INTRODUCED BY HAGER, ET AL.  
GENERALLY REVISE LAWS PERTAINING TO HEALTH SERVICE  
CORPORATIONS RELATED TO TAXES AND INVESTMENT

|      |   |
|------|---|
| 2/06 | INTRODUCED                                  |
| 2/06 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |
| 2/07 | FISCAL NOTE REQUESTED                       |
| 2/13 | FISCAL NOTE RECEIVED                        |

SENATE FINAL STATUS

2/14 FISCAL NOTE PRINTED  
 3/06 HEARING  
 DIED IN COMMITTEE

SB 351 INTRODUCED BY WILLIAMS, B., ET AL.  
 GENERALLY REVISE MONTANA CAPITAL COMPANY ACT

|   |   |    |   |  |
|---|---|----|---|--|
| 2/06  | INTRODUCED                                  |    |   |  |
| 2/06  | REFERRED TO TAXATION                        |    |   |  |
| 2/10  | HEARING                                     |    |   |  |
| 2/17  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 2/20  | 2ND READING PASSED                          | 50 | 0 |  |
| 2/21  | 3RD READING PASSED                          | 50 | 0 |  |
| <br>TRANSMITTED TO HOUSE                    |   |    |   |  |
| 2/22  | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |
| 3/08  | HEARING                                     |    |   |  |
| 3/10  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/11  | 2ND READING CONCURRED                       | 85 | 3 |  |
| 3/14  | 3RD READING CONCURRED                       | 97 | 1 |  |
| <br>RETURNED TO SENATE WITH AMENDMENTS      |   |    |   |  |
| 4/01  | 2ND READING AMENDMENTS CONCURRED            | 48 | 0 |  |
| 4/04  | 3RD READING AMENDMENTS CONCURRED            | 49 | 0 |  |
| 4/25  | SIGNED BY PRESIDENT                         |    |   |  |
| 4/28  | SIGNED BY SPEAKER                           |    |   |  |
| 5/01  | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 5/22  | SIGNED BY GOVERNOR                          |    |   |  |
| CHAPTER NUMBER 708 EFFECTIVE DATE: 10/01/89 |   |    |   |  |

SB 352 INTRODUCED BY RASMUSSEN  
 REQUIRE DEPARTMENT OF FAMILY SERVICES TO ADMINISTER  
 ADOPTION PROGRAM

|                          |  |    |   |  |
|--------------------------|--|----|---|--|
| 2/06                     | INTRODUCED                               |    |   |  |
| 2/06                     | REFERRED TO STATE ADMINISTRATION         |    |   |  |
| 2/07                     | FISCAL NOTE REQUESTED                    |    |   |  |
|                          | FISCAL NOTE REQUEST CANCELLED            |    |   |  |
| 2/13                     | HEARING                                  |    |   |  |
| 2/16                     | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/18                     | 2ND READING PASSED                       | 50 | 0 |  |
| 2/21                     | 3RD READING PASSED                       | 50 | 0 |  |
| <br>TRANSMITTED TO HOUSE |  |    |   |  |
| 2/22                     | REFERRED TO HUMAN SERVICES & AGING       |    |   |  |
| 3/08                     | HEARING                                  |    |   |  |
| 3/15                     | TABLED IN COMMITTEE                      |    |   |  |

SB 353 INTRODUCED BY CRIPPEN, ET AL.  
 TACTICAL INCIDENT ASSISTANCE ACT

|      |  |    |   |  |
|------|--|----|---|--|
| 2/06 | INTRODUCED                               |    |   |  |
| 2/06 | REFERRED TO JUDICIARY                    |    |   |  |
| 2/07 | FISCAL NOTE REQUESTED                    |    |   |  |
| 2/13 | HEARING                                  |    |   |  |
| 2/14 | FISCAL NOTE RECEIVED                     |    |   |  |
| 2/15 | FISCAL NOTE PRINTED                      |    |   |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/18 | 2ND READING PASSED                       | 50 | 0 |  |

SENATE FINAL STATUS

|               |  |    |    |
|---------------|--|----|----|
| 2/21          | 3RD READING PASSED                                 | 49 | 1  |
|               | TRANSMITTED TO HOUSE                               |    |    |
| 2/22          | REFERRED TO JUDICIARY                              |    |    |
| 3/16          | HEARING  |    |    |
| 3/21          | COMMITTEE REPORT--BILL CONCURRED                   |    |    |
| 3/27          | 2ND READING CONCURRED                              | 77 | 20 |
| 3/29          | 3RD READING CONCURRED                              | 78 | 19 |
|               | RETURNED TO SENATE                                 |    |    |
| 3/31          | SIGNED BY PRESIDENT                                |    |    |
| 3/31          | SIGNED BY SPEAKER                                  |    |    |
| 3/31          | TRANSMITTED TO GOVERNOR                            |    |    |
| 4/05          | SIGNED BY GOVERNOR                                 |    |    |
|               | CHAPTER NUMBER 455 EFFECTIVE DATE: 7/01/89         |    |    |
| <b>SB 354</b> | <b>INTRODUCED BY BECK, ET AL.</b>                  |    |    |
|               | REQUIRE DEPARTMENT OF ADMINISTRATION TO CONTRACT   |    |    |
|               | FOR PRINTING OF PUBLIC DOCUMENTS                   |    |    |
| 2/06          | INTRODUCED   |    |    |
| 2/06          | REFERRED TO BUSINESS & INDUSTRY                    |    |    |
| 2/07          | FISCAL NOTE REQUESTED                              |    |    |
| 2/09          | HEARING  |    |    |
| 2/14          | FISCAL NOTE RECEIVED                               |    |    |
| 2/15          | FISCAL NOTE PRINTED                                |    |    |
|               | DIED IN COMMITTEE                                  |    |    |
| <b>SB 355</b> | <b>INTRODUCED BY FARRELL</b>                       |    |    |
|               | REVISE COMMERCIAL MOTOR VEHICLE OPERATOR'S         |    |    |
|               | ENDORSEMENTS TO COMPLY WITH FEDERAL                |    |    |
|               | REGULATIONS  |    |    |
|               | BY REQUEST OF DEPARTMENT OF JUSTICE                |    |    |
| 2/06          | INTRODUCED   |    |    |
| 2/06          | REFERRED TO HIGHWAYS & TRANSPORTATION              |    |    |
| 2/11          | HEARING  |    |    |
| 2/15          | COMMITTEE REPORT--BILL PASSED AS AMENDED           |    |    |
| 2/17          | 2ND READING PASSED                                 | 30 | 0  |
| 2/20          | 3RD READING PASSED                                 | 49 | 1  |
|               | TRANSMITTED TO HOUSE                               |    |    |
| 2/21          | REFERRED TO HIGHWAYS & TRANSPORTATION              |    |    |
| 3/09          | HEARING  |    |    |
| 3/14          | HEARING  |    |    |
| 3/15          | COMMITTEE REPORT--BILL CONCURRED                   |    |    |
| 3/18          | 2ND READING CONCURRED                              | 89 | 1  |
| 3/20          | 3RD READING CONCURRED                              | 96 | 1  |
|               | RETURNED TO SENATE                                 |    |    |
| 3/27          | SIGNED BY PRESIDENT                                |    |    |
| 3/27          | SIGNED BY SPEAKER                                  |    |    |
| 3/28          | TRANSMITTED TO GOVERNOR                            |    |    |
| 3/29          | SIGNED BY GOVERNOR                                 |    |    |
|               | CHAPTER NUMBER 378 EFFECTIVE DATE: 10/01/89        |    |    |
| <b>SB 356</b> | <b>INTRODUCED BY MAZUREK, ET AL.</b>               |    |    |
|               | EXPAND "VETERAN" DEFINITION TO INCLUDE "FORCE" AND |    |    |
|               | MERCHANT MARINES                                   |    |    |

SENATE FINAL STATUS

|      |                                  |
|------|----------------------------------|
| 2/06 | INTRODUCED                       |
| 2/06 | REFERRED TO STATE ADMINISTRATION |
| 2/07 | FISCAL NOTE REQUESTED            |
| 2/13 | FISCAL NOTE RECEIVED             |
| 2/13 | HEARING                          |
| 2/13 | COMMITTEE REPORT--BILL PASSED    |
| 2/14 | FISCAL NOTE PRINTED              |
| 2/15 | 2ND READING PASSED               |
| 2/17 | 3RD READING PASSED               |
|      | 50 0                             |
|      | 50 0                             |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 2/21 | REFERRED TO STATE ADMINISTRATION            |
| 3/01 | HEARING                                     |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED            |
| 3/03 | REREFERRED TO STATE ADMINISTRATION          |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/14 | 2ND READING CONCURRED                       |
| 3/16 | 3RD READING CONCURRED                       |
|      | 81 1  |
|      | 95 1  |

|      |                                    |
|------|------------------------------------|
|      | RETURNED TO SENATE WITH AMENDMENTS |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   |
|      | 49 0                               |
|      | 49 0                               |

|      |  |
|------|--|
| 4/11 | SIGNED BY PRESIDENT                            |
| 4/17 | SIGNED BY SPEAKER                              |
| 4/18 | TRANSMITTED TO GOVERNOR                        |
| 4/21 | SIGNED BY GOVERNOR                             |
|      | CHAPTER NUMBER 609    EFFECTIVE DATE: 10/01/89 |

SB 357 INTRODUCED BY HARDING, ET AL.  
 CONTROL AND PREVENT SPREAD OF CONTAGIOUS POTATO  
 DISEASES BY PROHIBITING IMPORTATION OR  
 PLANTING OF NONCERTIFIED SEED POTATOES

|      |   |
|------|---|
| 2/06 | INTRODUCED                                  |
| 2/06 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |
| 2/07 | FISCAL NOTE REQUESTED                       |
| 2/13 | FISCAL NOTE RECEIVED                        |
| 2/13 | HEARING                                     |
| 2/14 | FISCAL NOTE PRINTED                         |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |
| 2/18 | 2ND READING PASSED                          |
| 2/21 | 3RD READING PASSED                          |
|      | 34 9  |
|      | 45 5  |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 2/22 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |
| 3/08 | HEARING                                     |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/11 | 2ND READING CONCURRED                       |
| 3/14 | 3RD READING CONCURRED                       |
|      | 91 0  |
|      | 96 1  |

|      |                                    |
|------|------------------------------------|
|      | RETURNED TO SENATE WITH AMENDMENTS |
| 4/01 | 2ND READING AMENDMENTS CONCURRED   |
| 4/04 | 3RD READING AMENDMENTS CONCURRED   |
|      | 48 0                               |
|      | 46 2                               |

|      |  |
|------|--|
| 4/08 | SIGNED BY PRESIDENT                            |
| 4/10 | SIGNED BY SPEAKER                              |
| 4/18 | TRANSMITTED TO GOVERNOR                        |
| 4/21 | SIGNED BY GOVERNOR                             |
|      | CHAPTER NUMBER 610    EFFECTIVE DATE: 10/01/89 |

SENATE FINAL STATUS

- SB 358 INTRODUCED BY WILLIAMS, B., ET AL.  
GRANT AN UNSUCCESSFUL BIDDER ON PUBLIC CONTRACT THE  
RIGHT TO CHALLENGE AWARD IN DISTRICT COURT
- 2/06 INTRODUCED  
2/06 REFERRED TO JUDICIARY  
2/10 HEARING  
2/13 COMMITTEE REPORT--BILL NOT PASSED AS AMENDED  
2/13 ADVERSE COMMITTEE REPORT ADOPTED 43 5  
2/14 RECONSIDERED ADOPTION OF ADVERSE  
    COMMITTEE REPORT 30 14  
2/15 2ND READING DO PASS MOTION FAILED 12 38  
2/15 2ND READING INDEFINITELY POSTPONED 41 9
- SB 359 INTRODUCED BY MCLANE, ET AL.  
APPLY LIFE INSURANCE PREMIUM TAX TO FUND  
PERFORMANCE OF AUTOPSIES
- 2/06 INTRODUCED  
2/06 REFERRED TO BUSINESS & INDUSTRY  
2/07 FISCAL NOTE REQUESTED  
2/14 FISCAL NOTE RECEIVED  
2/15 HEARING  
2/15 FISCAL NOTE PRINTED  
    DIED IN COMMITTEE
- SB 360 INTRODUCED BY BOYLAN, ET AL.  
CLARIFY STATUS OF TEACHERS AT YOUTH CORRECTIONAL  
FACILITIES  
BY REQUEST OF DEPARTMENT OF FAMILY SERVICES
- 2/07 INTRODUCED  
2/07 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/08 FISCAL NOTE REQUESTED  
2/13 HEARING  
2/14 FISCAL NOTE RECEIVED  
2/16 FISCAL NOTE PRINTED  
2/17 COMMITTEE REPORT--BILL PASSED  
2/20 2ND READING DO PASS MOTION FAILED 18 32  
2/20 2ND READING INDEFINITELY POSTPONED 36 13
- SB 361 INTRODUCED BY RASMUSSEN  
PROVIDE TAX INCENTIVE FOR NEW BUSINESS
- 2/07 INTRODUCED  
2/07 REFERRED TO TAXATION  
2/08 FISCAL NOTE REQUESTED  
2/14 HEARING  
2/14 FISCAL NOTE RECEIVED  
2/15 FISCAL NOTE PRINTED  
    DIED IN COMMITTEE
- SB 362 INTRODUCED BY ABRAMS, ET AL.  
TRANSFER ACCOUNTING FUNCTIONS OF DEPARTMENT OF  
ADMINISTRATION TO STATE AUDITOR
- 2/07 INTRODUCED  
2/07 REFERRED TO STATE ADMINISTRATION  
2/08 FISCAL NOTE REQUESTED

SENATE FINAL STATUS

2/14 HEARING  
 2/14 FISCAL NOTE RECEIVED  
 2/15 FISCAL NOTE PRINTED  
 DIED IN COMMITTEE

**SB 363** INTRODUCED BY CRIPPEN  
 REMOVE DOLLAR LIMIT ON ARBITRATION OF PROPERTY  
 CONTRACTS

|   |   |    |   |  |
|---|---|----|---|--|
| 2/07  | INTRODUCED  |    |   |  |
| 2/07  | REFERRED TO JUDICIARY   |    |   |  |
| 2/13  | HEARING   |    |   |  |
| 2/16  | COMMITTEE REPORT--BILL PASSED                                 |    |   |  |
| 2/18  | 2ND READING PASSED  | 49 | 1 |  |
| 2/21  | 3RD READING PASSED  | 45 | 5 |  |
| <br>TRANSMITTED TO HOUSE                    |   |    |   |  |
| 2/22  | REFERRED TO JUDICIARY   |    |   |  |
| 3/16  | HEARING   |    |   |  |
| 3/16  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED                   |    |   |  |
| 3/27  | 2ND READING CONCURRED   | 92 | 3 |  |
| 3/29  | 3RD READING CONCURRED   | 93 | 4 |  |
| <br>RETURNED TO SENATE WITH AMENDMENTS      |   |    |   |  |
| 4/03  | 2ND READING AMENDMENTS NOT CONCURRED                          | 50 | 0 |  |
| 4/04  | FREE CONFERENCE COMMITTEE APPOINTED                           |    |   |  |
| 4/06  | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |  |
| 4/11  | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 49 | 0 |  |
| 4/13  | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 48 | 0 |  |
| <br>HOUSE                                   |   |    |   |  |
| 4/06  | FREE CONFERENCE COMMITTEE APPOINTED                           |    |   |  |
| 4/07  | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |  |
| 4/10  | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 90 | 7 |  |
| 4/11  | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 94 | 2 |  |
| 4/15  | SIGNED BY PRESIDENT   |    |   |  |
| 4/17  | SIGNED BY SPEAKER   |    |   |  |
| 4/18  | TRANSMITTED TO GOVERNOR                                       |    |   |  |
| 4/21  | SIGNED BY GOVERNOR  |    |   |  |
| CHAPTER NUMBER 611 EFFECTIVE DATE: 10/01/89 |   |    |   |  |

**SB 364** INTRODUCED BY THAYER  
 REQUIRE INSURERS TO GIVE NOTICE OF CANCELLATION OR  
 REFUSAL TO RENEW DISABILITY INSURANCE POLICY  
 FOR REASONS OTHER THAN PREMIUM NONPAYMENT

|      |  |    |   |  |
|------|--|----|---|--|
| 2/07 | INTRODUCED                               |    |   |  |
| 2/07 | REFERRED TO BUSINESS & INDUSTRY          |    |   |  |
| 2/10 | HEARING                                  |    |   |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/15 | 2ND READING PASSED                       | 50 | 0 |  |
| 2/17 | 3RD READING PASSED                       | 50 | 0 |  |

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT

SENATE FINAL STATUS

|      |   |    |   |
|------|---|----|---|
| 3/06 | HEARING                                     |    |   |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/07 | 2ND READING CONCURRED                       | 94 | 0 |
| 3/08 | 3RD READING CONCURRED                       | 96 | 0 |
|      | RETURNED TO SENATE                          |    |   |
| 3/14 | SIGNED BY SPEAKER                           |    |   |
| 3/14 | SIGNED BY PRESIDENT                         |    |   |
| 3/15 | TRANSMITTED TO GOVERNOR                     |    |   |
| 3/20 | SIGNED BY GOVERNOR                          |    |   |
|      | CHAPTER NUMBER 191 EFFECTIVE DATE: 10/01/89 |    |   |

SB 365 INTRODUCED BY BECK, ET AL.  
AMEND THE FILING OF SECURITY INTERESTS IN BOATS  
BY REQUEST OF ATTORNEY GENERAL

|      |  |    |   |
|------|--|----|---|
| 2/07 | INTRODUCED                               |    |   |
| 2/07 | REFERRED TO BUSINESS & INDUSTRY          |    |   |
| 2/08 | FISCAL NOTE REQUESTED                    |    |   |
| 2/10 | HEARING                                  |    |   |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/14 | FISCAL NOTE RECEIVED                     |    |   |
| 2/15 | FISCAL NOTE PRINTED                      |    |   |
| 2/15 | 2ND READING PASSED                       | 50 | 0 |
| 2/17 | 3RD READING PASSED                       | 49 | 1 |

TRANSMITTED TO HOUSE  
2/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
3/03 HEARING  
3/03 COMMITTEE REPORT--BILL CONCURRED  
3/06 2ND READING CONCURRED

86 2  
92 3

RETURNED TO SENATE  
3/14 SIGNED BY SPEAKER  
3/14 SIGNED BY PRESIDENT  
3/15 TRANSMITTED TO GOVERNOR  
3/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 165 EFFECTIVE DATE: 10/01/89

SB 366 INTRODUCED BY BECK, ET AL.  
PROVIDE FOR FILING OF SECURITY INTERESTS IN  
SNOWMOBILES  
BY REQUEST OF ATTORNEY GENERAL

|      |  |    |   |
|------|--|----|---|
| 2/07 | INTRODUCED                               |    |   |
| 2/07 | REFERRED TO BUSINESS & INDUSTRY          |    |   |
| 2/09 | FISCAL NOTE REQUESTED                    |    |   |
| 2/10 | HEARING                                  |    |   |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/14 | FISCAL NOTE PRINTED                      |    |   |
| 2/14 | FISCAL NOTE RECEIVED                     |    |   |
| 2/15 | 2ND READING PASSED                       | 50 | 0 |
| 2/17 | 3RD READING PASSED                       | 47 | 2 |

TRANSMITTED TO HOUSE  
2/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
3/03 HEARING  
3/03 COMMITTEE REPORT--BILL CONCURRED  
3/06 2ND READING CONCURRED

84 7

## SENATE FINAL STATUS

3/07 3RD READING CONCURRED

89 7

3/14 RETURNED TO SENATE  
 3/14 SIGNED BY PRESIDENT  
 3/14 SIGNED BY SPEAKER  
 3/15 TRANSMITTED TO GOVERNOR  
 3/20 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 164 EFFECTIVE DATE: 10/01/89

SB 367 INTRODUCED BY NOBLE, ET AL.

PROVIDE PROCEDURE FOR DESTRUCTION, SALE, OR USE BY  
 LAW ENFORCEMENT OFFICIALS OF UNCLAIMED  
 EVIDENCE IN CRIMINAL CASES

2/07 INTRODUCED  
 2/07 REFERRED TO JUDICIARY  
 2/13 HEARING  
 2/16 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/18 2ND READING PASSED 50 0  
 2/21 3RD READING PASSED 50 0

2/22 TRANSMITTED TO HOUSE  
 2/22 REFERRED TO JUDICIARY  
 3/13 HEARING  
 3/13 COMMITTEE REPORT--BILL CONCURRED  
 3/15 2ND READING CONCURRED 38 2  
 3/16 3RD READING CONCURRED 96 0

3/22 RETURNED TO SENATE  
 3/22 SIGNED BY PRESIDENT  
 3/22 SIGNED BY SPEAKER  
 3/23 TRANSMITTED TO GOVERNOR  
 3/27 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 348 EFFECTIVE DATE: 10/01/89

SB 368 INTRODUCED BY KEATING, ET AL.

EXTEND THE EXEMPTION OF CERTAIN STRIPPER WELLS FROM  
 SEVERANCE TAXES

2/07 INTRODUCED  
 2/07 REFERRED TO TAXATION  
 2/08 FISCAL NOTE REQUESTED  
 2/14 HEARING  
 2/14 FISCAL NOTE RECEIVED  
 2/15 FISCAL NOTE PRINTED  
 2/15 COMMITTEE REPORT--BILL PASSED  
 2/17 2ND READING PASSED 50 0  
 2/20 3RD READING PASSED 50 0

2/21 TRANSMITTED TO HOUSE  
 2/21 REFERRED TO TAXATION  
 3/28 HEARING  
 4/11 COMMITTEE REPORT--BILL CONCURRED  
 4/12 2ND READING CONCURRED 87 11  
 4/13 3RD READING CONCURRED 91 8

4/17 RETURNED TO SENATE  
 4/17 SIGNED BY PRESIDENT  
 4/18 SIGNED BY SPEAKER  
 4/18 TRANSMITTED TO GOVERNOR

SENATE FINAL STATUS

CHAPTER NUMBER 589 EFFECTIVE DATE: 4/20/89  
4/21 SIGNED BY GOVERNOR

SB 369 INTRODUCED BY BROWN, ROBERT, ET AL.  
REPEAL LAWS AUTHORIZING CALCUTTA POOLS

|      |                                 |       |
|------|---------------------------------|-------|
| 2/07 | INTRODUCED                      |       |
| 2/07 | REFERRED TO BUSINESS & INDUSTRY |       |
| 2/08 | REREFERRED TO JUDICIARY         |       |
| 2/14 | HEARING                         |       |
| 2/16 | COMMITTEE REPORT--BILL PASSED   |       |
| 2/18 | 2ND READING PASSED AS AMENDED   | 27 20 |
| 2/21 | 3RD READING PASSED              | 26 24 |

|      |   |  |
|------|---|--|
|      | TRANSMITTED TO HOUSE                        |  |
| 2/22 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |
| 3/08 | HEARING                                     |  |
| 3/09 | TABLED IN COMMITTEE                         |  |

SB 370 INTRODUCED BY WEEDING  
ALLOW RESTORATION OF COUNTY COST-OFF-LIVING INCREASES  
AND LONGEVITY INCREASES DUE TO WAGE FREEZES

|      |                               |       |
|------|-------------------------------|-------|
| 2/08 | INTRODUCED                    |       |
| 2/08 | REFERRED TO LOCAL GOVERNMENT  |       |
| 2/14 | HEARING                       |       |
| 2/20 | 2ND READING PASSED AS AMENDED | 27 22 |
| 2/21 | 3RD READING PASSED            | 36 14 |

|      |                                  |       |
|------|----------------------------------|-------|
|      | TRANSMITTED TO HOUSE             |       |
| 2/22 | REFERRED TO LOCAL GOVERNMENT     |       |
| 3/09 | HEARING                          |       |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |       |
| 3/11 | 2ND READING CONCURRED            | 69 21 |
| 3/13 | 3RD READING CONCURRED            | 77 22 |

|      |  |  |
|------|--|--|
|      | RETURNED TO SENATE                         |  |
| 3/17 | SIGNED BY PRESIDENT                        |  |
| 3/17 | SIGNED BY SPEAKER                          |  |
| 3/18 | TRANSMITTED TO GOVERNOR                    |  |
| 3/23 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 257 EFFECTIVE DATE: 6/30/89 |  |

SB 371 INTRODUCED BY HAGER  
GENERALLY REVISE THE MONTANA HAZARDOUS WASTE ACT  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

|      |  |      |
|------|--|------|
| 2/08 | INTRODUCED                               |      |
| 2/08 | REFERRED TO NATURAL RESOURCES            |      |
| 2/09 | FISCAL NOTE REQUESTED                    |      |
| 2/13 | FISCAL NOTE RECEIVED                     |      |
| 2/14 | FISCAL NOTE PRINTED                      |      |
| 2/15 | HEARING                                  |      |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/20 | 2ND READING PASSED AS AMENDED            | 50 0 |
| 2/21 | 3RD READING PASSED                       | 48 2 |

|      |                               |  |
|------|-------------------------------|--|
|      | TRANSMITTED TO HOUSE          |  |
| 2/22 | REFERRED TO NATURAL RESOURCES |  |

SENATE FINAL STATUS

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
| 3/08 | HEARING                          |  |    |   |  |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/15 | 2ND READING CONCURRED            |  | 85 | 0 |  |
| 3/16 | 3RD READING CONCURRED            |  | 95 | 1 |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 3/22 | RETURNED TO SENATE                         |  |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 3/23 | SIGNED BY SPEAKER                          |  |  |  |  |
| 3/27 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 3/30 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 386 EFFECTIVE DATE: 3/30/89 |  |  |  |  |

**SB 372 INTRODUCED BY NATHE, ET AL.**  
**CLARIFY WORKERS' COMPENSATION MEDIATION LAWS**  
**BY REQUEST OF GOVERNOR**

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 2/08 | INTRODUCED                               |  |    |   |  |
| 2/08 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |    |   |  |
| 2/14 | HEARING                                  |  |    |   |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 2/18 | 2ND READING PASSED AS AMENDED            |  | 46 | 0 |  |
| 2/21 | 3RD READING PASSED                       |  | 50 | 0 |  |

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 2/22 | TRANSMITTED TO HOUSE                     |  |    |   |  |
| 2/22 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |    |   |  |
| 3/16 | HEARING                                  |  |    |   |  |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED         |  |    |   |  |
| 3/27 | 2ND READING CONCURRED                    |  | 94 | 1 |  |
| 3/29 | 3RD READING CONCURRED                    |  | 97 | 0 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 3/31 | RETURNED TO SENATE                          |  |  |  |  |
| 3/31 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/31 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/31 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 4/04 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 427 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**SB 373 INTRODUCED BY PINSONEAULT, ET AL.**  
**REVISE THE REGULATION OF BLOOD AND URINE TESTING**  
**OF EMPLOYEES AND PROSPECTIVE EMPLOYEES**

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 2/08 | INTRODUCED                                   |  |  |  |  |
| 2/08 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  |  |  |  |  |
| 2/13 | REREFERRED TO JUDICIARY                      |  |  |  |  |
| 2/15 | HEARING                                      |  |  |  |  |
| 2/17 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |  |  |  |  |
| 2/17 | REREFERRED TO JUDICIARY                      |  |  |  |  |
|      | DIED IN COMMITTEE                            |  |  |  |  |

**SB 374 INTRODUCED BY RAPP-SVRCEK, ET AL.**  
**PROMOTE IMPROVEMENTS TO REAL PROPERTY AND TRAILERS**  
**OR MOBILE HOMES BY PHASING IN PROPERTY TAXES**  
**IMPOSED ON THE IMPROVEMENTS**

|      |                       |  |  |  |  |
|------|-----------------------|--|--|--|--|
| 2/08 | INTRODUCED            |  |  |  |  |
| 2/08 | REFERRED TO TAXATION  |  |  |  |  |
| 2/09 | FISCAL NOTE REQUESTED |  |  |  |  |
| 2/15 | HEARING               |  |  |  |  |
| 2/15 | FISCAL NOTE RECEIVED  |  |  |  |  |
| 2/16 | FISCAL NOTE PRINTED   |  |  |  |  |

SENATE FINAL STATUS

DIED IN COMMITTEE

SB 375 INTRODUCED BY NATHE  
LIMIT PREVAILING WAGE LAW TO CONSTRUCTION CONTRACTS  
BY REQUEST OF GOVERNOR

2/09 INTRODUCED  
2/09 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
2/10 FISCAL NOTE REQUESTED  
2/16 FISCAL NOTE RECEIVED  
2/16 HEARING  
2/17 FISCAL NOTE PRINTED  
2/17 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/20 2ND READING PASS/AMENDED FAILED 22 28  
2/20 2ND READING INDEFINITELY POSTPONED 33 17

SB 376 INTRODUCED BY BISHOP, ET AL.  
LICENSE AND REGULATE PROPERTY MANAGERS, LEASING  
AGENTS  
BY REQUEST OF DEPARTMENT OF COMMERCE

2/08 INTRODUCED  
2/08 REFERRED TO STATE ADMINISTRATION  
2/09 FISCAL NOTE REQUESTED  
2/15 FISCAL NOTE RECEIVED  
2/16 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 377 INTRODUCED BY GAGE, ET AL.  
REVISE DRUG FORFEITURE LAW

2/08 INTRODUCED  
2/08 REFERRED TO JUDICIARY  
2/13 HEARING  
2/16 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/18 2ND READING PASSED 50 0  
2/21 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE  
2/22 REFERRED TO JUDICIARY  
3/09 HEARING  
3/10 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/14 2ND READING CONCURRED 81 1  
3/16 3RD READING CONCURRED 95 1

RETURNED TO SENATE WITH AMENDMENTS  
4/04 2ND READING AMENDMENTS NOT CONCURRED 49 0  
4/05 FREE CONFERENCE COMMITTEE APPOINTED  
4/18 FREE CONFERENCE COMMITTEE DISSOLVED

HOUSE  
4/06 FREE CONFERENCE COMMITTEE APPOINTED  
4/20 FREE CONFERENCE COMMITTEE DISSOLVED

SENATE  
4/19 FREE CONFERENCE COMMITTEE APPOINTED  
4/21 FREE CONFERENCE COMMITTEE REPORT NO. 1  
4/21 2ND READING FREE CONFERENCE COMMITTEE  
REPORT NO. 1 ADOPTED 50 0  
4/21 3RD READING FREE CONFERENCE COMMITTEE

## SENATE FINAL STATUS

REPORT NO. 1 ADOPTED

50 0

## HOUSE

|      |   |    |   |
|------|---|----|---|
| 4/20 | FREE CONFERENCE COMMITTEE APPOINTED         |    |   |
| 4/21 | FREE CONFERENCE COMMITTEE REPORT NO. 1      |    |   |
| 4/21 | 2ND READING FREE CONFERENCE COMMITTEE       |    |   |
|      | REPORT NO. 1 ADOPTED                        | 87 | 2 |
| 4/21 | 3RD READING FREE CONFERENCE COMMITTEE       |    |   |
|      | REPORT NO. 1 ADOPTED                        | 90 | 4 |
| 4/26 | SIGNED BY PRESIDENT                         |    |   |
| 4/28 | SIGNED BY SPEAKER                           |    |   |
| 5/01 | TRANSMITTED TO GOVERNOR                     |    |   |
| 5/11 | SIGNED BY GOVERNOR                          |    |   |
|      | CHAPTER NUMBER 652 EFFECTIVE DATE: 10/01/89 |    |   |

SB 378 INTRODUCED BY JACOBSON, ET AL.  
 PROHIBIT CORPORAL PUNISHMENT OF PUPILS; CLARIFYING  
 USE OF PHYSICAL RESTRAINT

|      |  |    |    |
|------|--|----|----|
| 2/08 | INTRODUCED                                 |    |    |
| 2/08 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |    |
| 2/13 | HEARING                                    |    |    |
| 2/16 | COMMITTEE REPORT--BILL NOT PASSED          |    |    |
| 2/16 | ADVERSE COMMITTEE REPORT ADOPTED           | 32 | 11 |
| 2/16 | RECONSIDERED PREVIOUS ACTION               | 24 | 23 |
| 2/17 | 2ND READING DO PASS MOTION FAILED          | 22 | 28 |
| 2/17 | 2ND READING INDEFINITELY POSTPONED         | 32 | 18 |

SB 379 INTRODUCED BY ABRAMS, ET AL.  
 CHANGE THE CLASSIFICATION OF 1-TON TRUCKS FOR MOTOR  
 VEHICLE TAXATION

|      |                               |    |    |
|------|-------------------------------|----|----|
| 2/09 | INTRODUCED                    |    |    |
| 2/09 | REFERRED TO TAXATION          |    |    |
| 2/10 | FISCAL NOTE REQUESTED         |    |    |
| 2/15 | HEARING                       |    |    |
| 2/16 | FISCAL NOTE RECEIVED          |    |    |
| 2/17 | FISCAL NOTE PRINTED           |    |    |
| 3/02 | COMMITTEE REPORT--BILL PASSED |    |    |
| 3/03 | 2ND READING PASSED            | 30 | 11 |
| 3/06 | 3RD READING PASSED            | 47 | 2  |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO HOUSE                        |    |   |
| 3/07 | REFERRED TO TAXATION                        |    |   |
| 3/28 | HEARING                                     |    |   |
| 4/07 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 4/10 | 2ND READING CONCURRED                       | 88 | 7 |
| 4/11 | 3RD READING CONCURRED                       | 90 | 5 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 4/13 | 2ND READING AMENDMENTS CONCURRED   | 48 | 0 |
| 4/15 | 3RD READING AMENDMENTS CONCURRED   | 45 | 0 |

|      |   |  |  |
|------|---|--|--|
| 4/18 | SIGNED BY PRESIDENT                         |  |  |
| 4/19 | SIGNED BY SPEAKER                           |  |  |
| 4/19 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/21 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 612 EFFECTIVE DATE: 10/01/89 |  |  |

SENATE FINAL STATUS

SB 380 INTRODUCED BY HAGER  
EXCLUDE SOCIAL SECURITY BENEFITS AND TIER 1 RAILROAD  
RETIREMENT BENEFITS FROM STATE INCOME TAX

2/09 INTRODUCED  
2/09 REFERRED TO TAXATION  
2/10 FISCAL NOTE REQUESTED  
2/15 HEARING  
2/15 FISCAL NOTE RECEIVED  
2/16 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 381 INTRODUCED BY FARRELL, ET AL.  
INCREASE ATTORNEYS' LICENSE TAX TO PAY SUPREME  
COURT/DISTRICT COURT JUDGES' SALARIES

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 2/09 | INTRODUCED                       |    |   |
| 2/09 | REFERRED TO STATE ADMINISTRATION |    |   |
| 2/10 | FISCAL NOTE REQUESTED            |    |   |
| 2/14 | HEARING                          |    |   |
| 2/15 | FISCAL NOTE RECEIVED             |    |   |
| 2/16 | FISCAL NOTE PRINTED              |    |   |
| 2/16 | COMMITTEE REPORT--BILL PASSED    |    |   |
| 2/18 | 2ND READING PASSED AS AMENDED    | 49 | 1 |
| 2/21 | 3RD READING PASSED               | 43 | 7 |

|      |                                  |    |    |
|------|----------------------------------|----|----|
| 2/22 | TRANSMITTED TO HOUSE             |    |    |
| 2/22 | REFERRED TO STATE ADMINISTRATION |    |    |
| 3/15 | HEARING                          |    |    |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 3/18 | 2ND READING CONCURRED            | 79 | 15 |
| 3/20 | 3RD READING CONCURRED            | 78 | 19 |

|      |  |  |  |
|------|--|--|--|
| 3/27 | RETURNED TO SENATE                         |  |  |
| 3/27 | SIGNED BY PRESIDENT                        |  |  |
| 3/27 | SIGNED BY SPEAKER                          |  |  |
| 3/28 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/29 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 379 EFFECTIVE DATE: 1/01/90 |  |  |

SB 382 INTRODUCED BY HAGER  
PROVIDE IMMUNITY FROM LIABILITY FOR MEDICAL  
ETHICS COMMITTEES

|      |   |    |   |
|------|---|----|---|
| 2/10 | INTRODUCED                                  |    |   |
| 2/10 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |
| 2/15 | HEARING                                     |    |   |
| 2/16 | COMMITTEE REPORT--BILL PASSED               |    |   |
| 2/18 | 2ND READING PASSED                          | 50 | 0 |
| 2/21 | 3RD READING PASSED                          | 50 | 0 |

|      |                                  |    |    |
|------|----------------------------------|----|----|
| 2/22 | TRANSMITTED TO HOUSE             |    |    |
| 2/22 | REFERRED TO JUDICIARY            |    |    |
| 3/13 | HEARING                          |    |    |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 3/16 | 2ND READING CONCURRED            | 59 | 25 |
| 3/17 | 3RD READING CONCURRED            | 80 | 15 |

|      |                     |  |  |
|------|---------------------|--|--|
| 3/22 | RETURNED TO SENATE  |  |  |
| 3/22 | SIGNED BY PRESIDENT |  |  |

SENATE FINAL STATUS

3/23 SIGNED BY SPEAKER  
 3/27 TRANSMITTED TO GOVERNOR  
 3/29 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 380 EFFECTIVE DATE: 10/01/89

SB 383 INTRODUCED BY YELLOWTAIL, ET AL.  
 CHANGE STATE BIRD SYMBOL TO MAGPIE

|      |                               |    |    |  |
|------|-------------------------------|----|----|--|
| 2/10 | INTRODUCED                    |    |    |  |
| 2/10 | REFERRED TO FISH & GAME       |    |    |  |
| 2/16 | HEARING                       |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED |    |    |  |
| 2/20 | 2ND READING PASSED AS AMENDED | 50 | 0  |  |
| 2/21 | 3RD READING FAILED            | 17 | 31 |  |

SB 384 INTRODUCED BY HARP  
 LIMIT AND REGULATE FEE OF ATTORNEY FOR WORKERS'  
 COMPENSATION CLAIMANT  
 BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY

|      |  |    |    |  |
|------|--|----|----|--|
| 2/10 | INTRODUCED                                   |    |    |  |
| 2/10 | REFERRED TO LABOR & EMPLOYMENT RELATIONS     |    |    |  |
| 2/14 | HEARING                                      |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |    |    |  |
| 2/17 | ADVERSE COMMITTEE REPORT ADOPTED             | 28 | 20 |  |

SB 385 INTRODUCED BY HARP, ET AL.  
 GENERALLY REVISE REMEDIAL ACTION AND ENFORCEMENT  
 FOR HAZARD WASTE RELEASES  
 BY REQUEST OF DEPARTMENT OF HEALTH &  
 ENVIRONMENTAL SCIENCES

|      |  |    |   |  |
|------|--|----|---|--|
| 2/10 | INTRODUCED                               |    |   |  |
| 2/10 | REFERRED TO JUDICIARY                    |    |   |  |
| 2/14 | HEARING                                  |    |   |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/18 | 2ND READING PASSED AS AMENDED            | 50 | 0 |  |
| 2/21 | 3RD READING PASSED                       | 50 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 2/22 | REFERRED TO NATURAL RESOURCES               |    |   |  |
| 3/08 | HEARING                                     |    |   |  |
| 3/11 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/16 | 2ND READING CONCURRED AS AMENDED            | 87 | 0 |  |
| 3/20 | 3RD READING CONCURRED                       | 94 | 3 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | RETURNED TO SENATE WITH AMENDMENTS                            |    |   |  |
| 4/11 | 2ND READING AMENDMENTS NOT CONCURRED                          | 49 | 0 |  |
| 4/12 | FREE CONFERENCE COMMITTEE APPOINTED                           |    |   |  |
| 4/14 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |  |
| 4/15 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 47 | 0 |  |
| 4/18 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 49 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | HOUSE   |    |   |  |
| 4/13 | FREE CONFERENCE COMMITTEE APPOINTED                           |    |   |  |
| 4/15 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |  |
| 4/17 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 98 | 1 |  |

SENATE FINAL STATUS

|               |  |       |
|---------------|--|-------|
| 4/18          | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED  | 98 1  |
| 4/25          | SIGNED BY PRESIDENT  |       |
| 4/28          | SIGNED BY SPEAKER  |       |
| 5/01          | TRANSMITTED TO GOVERNOR  |       |
| 5/22          | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 709 EFFECTIVE DATE: 5/22/89   |       |
| <b>SB 386</b> | <b>INTRODUCED BY GALT, ET AL.<br/>ALLOW LEGISLATURE OR GOVERNOR TO REVISE THE STATE<br/>WATER PLAN<br/>BY REQUEST OF GOVERNOR</b>  |       |
| 2/10          | INTRODUCED   |       |
| 2/10          | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  |       |
| 2/15          | HEARING  |       |
| 2/16          | COMMITTEE REPORT--BILL PASSED  |       |
| 2/18          | 2ND READING PASSED AS AMENDED  | 46 0  |
| 2/21          | 3RD READING PASSED   | 50 0  |
|               | TRANSMITTED TO HOUSE   |       |
| 2/22          | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  |       |
| 3/10          | HEARING  |       |
| 3/11          | COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/16          | 2ND READING CONCURRED  | 81 8  |
| 3/17          | 3RD READING CONCURRED  | 83 14 |
|               | RETURNED TO SENATE   |       |
| 3/22          | SIGNED BY PRESIDENT  |       |
| 3/23          | SIGNED BY SPEAKER  |       |
| 3/27          | TRANSMITTED TO GOVERNOR  |       |
| 3/29          | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 381 EFFECTIVE DATE: 10/01/89  |       |
| <b>SB 387</b> | <b>INTRODUCED BY THAYER<br/>GENERALLY REVISE LAW RELATING TO STORED AGRICULTURAL<br/>GOODS; ALLOW FOR WRITTEN AGREEMENT MODIFYING<br/>OR SUPPLEMENTING A WAREHOUSE RECEIPT</b> |       |
| 2/10          | INTRODUCED   |       |
| 2/10          | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  |       |
| 2/13          | HEARING  |       |
| 2/16          | COMMITTEE REPORT--BILL PASSED AS AMENDED   |       |
| 2/18          | 2ND READING PASSED   | 50 0  |
| 2/21          | 3RD READING PASSED   | 50 0  |
|               | TRANSMITTED TO HOUSE   |       |
| 2/22          | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  |       |
| 3/10          | HEARING  |       |
| 3/11          | COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/14          | 2ND READING CONCURRED  | 82 0  |
| 3/15          | 3RD READING CONCURRED  | 90 0  |
|               | RETURNED TO SENATE   |       |
| 3/21          | SIGNED BY PRESIDENT  |       |
| 3/21          | SIGNED BY SPEAKER  |       |
| 3/21          | TRANSMITTED TO GOVERNOR  |       |
| 3/24          | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 297 EFFECTIVE DATE: 10/01/89  |       |

SENATE FINAL STATUS

**SB 388** INTRODUCED BY ECK, ET AL.  
 CREATE MONTANA CONSERVATION CORPS IN PARKS DIVISION  
 OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

|  |   |    |   |
|--|---|----|---|
| 2/10                                       | INTRODUCED                                  |    |   |
| 2/10                                       | REFERRED TO FISH & GAME                     |    |   |
| 2/11                                       | FISCAL NOTE REQUESTED                       |    |   |
| 2/16                                       | HEARING                                     |    |   |
| 2/17                                       | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |
| 2/18                                       | FISCAL NOTE RECEIVED                        |    |   |
| 2/20                                       | FISCAL NOTE PRINTED                         |    |   |
| 2/20                                       | 2ND READING PASSED AS AMENDED               | 50 | 0 |
| 2/21                                       | 3RD READING PASSED                          | 50 | 0 |
| TRANSMITTED TO HOUSE                       |   |    |   |
| 2/22                                       | REFERRED TO FISH & GAME                     |    |   |
| 3/14                                       | HEARING                                     |    |   |
| 3/15                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/28                                       | 2ND READING CONCURRED AS AMENDED            | 98 | 0 |
| 3/29                                       | 3RD READING CONCURRED                       | 97 | 0 |
| RETURNED TO SENATE WITH AMENDMENTS         |   |    |   |
| 4/01                                       | 2ND READING AMENDMENTS CONCURRED            | 48 | 0 |
| 4/04                                       | 3RD READING AMENDMENTS CONCURRED            | 45 | 4 |
| 4/08                                       | SIGNED BY PRESIDENT                         |    |   |
| 4/08                                       | SIGNED BY SPEAKER                           |    |   |
| 4/10                                       | TRANSMITTED TO GOVERNOR                     |    |   |
| 4/15                                       | SIGNED BY GOVERNOR                          |    |   |
| CHAPTER NUMBER 556 EFFECTIVE DATE: 7/01/89 |   |    |   |

**SB 389** INTRODUCED BY JERGESON, ET AL.  
 ALLOW A PERSON ENGAGED IN AGRICULTURE TO OBTAIN A  
 TAX PREPAID FUEL PERMIT

|                                    |   |    |   |
|------------------------------------|---|----|---|
| 2/11                               | INTRODUCED                                  |    |   |
| 2/11                               | REFERRED TO HIGHWAYS & TRANSPORTATION       |    |   |
| 2/13                               | FISCAL NOTE REQUESTED                       |    |   |
| 2/16                               | HEARING                                     |    |   |
| 2/17                               | COMMITTEE REPORT--BILL PASSED               |    |   |
| 2/18                               | FISCAL NOTE RECEIVED                        |    |   |
| 2/20                               | FISCAL NOTE PRINTED                         |    |   |
| 2/20                               | 2ND READING PASSED                          | 50 | 0 |
| 2/21                               | 3RD READING PASSED                          | 50 | 0 |
| TRANSMITTED TO HOUSE               |   |    |   |
| 2/22                               | REFERRED TO HIGHWAYS & TRANSPORTATION       |    |   |
| 3/09                               | HEARING                                     |    |   |
| 3/15                               | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/28                               | 2ND READING CONCURRED                       | 92 | 4 |
| 3/29                               | 3RD READING CONCURRED                       | 92 | 4 |
| RETURNED TO SENATE WITH AMENDMENTS |   |    |   |
| 4/01                               | 2ND READING AMENDMENTS CONCURRED            | 48 | 0 |
| 4/04                               | 3RD READING AMENDMENTS CONCURRED            | 49 | 0 |
| 4/08                               | SIGNED BY PRESIDENT                         |    |   |
| 4/08                               | SIGNED BY SPEAKER                           |    |   |
| 4/10                               | TRANSMITTED TO GOVERNOR                     |    |   |

SENATE FINAL STATUS

4/14 SIGNED BY GOVERNOR  
CHAPTER NUMBER 547 EFFECTIVE DATE: 10/01/89

SB 390 INTRODUCED BY GALT, ET AL.  
ALLOW INTERIM PERMIT TO APPROPRIATE WATER FROM COAL  
MINES NEAR ROUNDUP

2/11 INTRODUCED  
2/11 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
2/15 HEARING  
2/16 COMMITTEE REPORT--BILL PASSED  
2/18 2ND READING PASSED 50 0  
2/21 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE  
2/22 REFERRED TO NATURAL RESOURCES  
3/10 HEARING  
3/16 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/27 2ND READING CONCURRED 61 36  
3/29 3RD READING CONCURRED 58 39

RETURNED TO SENATE WITH AMENDMENTS  
4/01 2ND READING AMENDMENTS CONCURRED 48 0  
4/04 3RD READING AMENDMENTS CONCURRED 49 0

4/08 SIGNED BY PRESIDENT  
4/08 SIGNED BY SPEAKER  
4/10 TRANSMITTED TO GOVERNOR  
4/13 SIGNED BY GOVERNOR  
CHAPTER NUMBER 524 EFFECTIVE DATE: 10/01/89

SB 391 INTRODUCED BY BISHOP  
PROVIDE STAGGERED TERMS FOR BOARD OF PARDONS MEMBERS

2/11 INTRODUCED  
2/11 REFERRED TO JUDICIARY  
2/14 HEARING  
2/14 COMMITTEE REPORT--BILL PASSED  
2/16 2ND READING PASSED 48 0  
2/18 3RD READING PASSED 49 1

TRANSMITTED TO HOUSE  
2/21 REFERRED TO JUDICIARY  
3/03 HEARING  
3/03 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED 84 0  
3/06 3RD READING CONCURRED 95 0

RETURNED TO SENATE  
3/11 SIGNED BY PRESIDENT  
3/11 SIGNED BY SPEAKER  
3/13 TRANSMITTED TO GOVERNOR  
3/18 SIGNED BY GOVERNOR  
CHAPTER NUMBER 154 EFFECTIVE DATE: 3/18/89

SB 392 INTRODUCED BY BROWN, ROBERT, ET AL.  
EXEMPT CERTAIN FILM-PRODUCTION PROPERTY FROM  
TAXATION

2/11 INTRODUCED

SENATE FINAL STATUS

|      |  |
|------|--|
| 2/11 | REFERRED TO TAXATION                     |
| 2/13 | FISCAL NOTE REQUESTED                    |
| 2/16 | HEARING                                  |
| 2/16 | FISCAL NOTE RECEIVED                     |
| 2/17 | FISCAL NOTE PRINTED                      |
| 3/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 3/14 | 2ND READING PASSED                       |
| 3/16 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 45 | 3 |
| 38 | 6 |

|      |                                  |
|------|----------------------------------|
| 3/17 | TRANSMITTED TO HOUSE             |
| 3/17 | REFERRED TO TAXATION             |
| 3/30 | HEARING                          |
| 3/30 | COMMITTEE REPORT--BILL CONCURRED |
| 3/31 | 2ND READING CONCURRED            |
| 4/01 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 92 | 2 |
| 88 | 4 |

|      |  |
|------|--|
| 4/08 | RETURNED TO SENATE                         |
| 4/08 | SIGNED BY PRESIDENT                        |
| 4/08 | SIGNED BY SPEAKER                          |
| 4/10 | TRANSMITTED TO GOVERNOR                    |
| 4/13 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 525 EFFECTIVE DATE: 4/13/89 |

**SB 393 INTRODUCED BY LYNCH, ET AL.**  
REVISE GOVERNMENTAL IMMUNITY FOR LEGISLATIVE ACTS

|      |                              |
|------|------------------------------|
| 2/11 | INTRODUCED                   |
| 2/11 | REFERRED TO LOCAL GOVERNMENT |
| 2/13 | FISCAL NOTE REQUESTED        |
| 2/14 | HEARING                      |
| 2/14 | REREFERRED TO JUDICIARY      |
| 2/16 | HEARING                      |
| 2/18 | FISCAL NOTE RECEIVED         |
| 2/20 | FISCAL NOTE PRINTED          |
|      | DIED IN COMMITTEE            |

**SB 394 INTRODUCED BY LYNCH, ET AL.**  
REVISE GOVERNMENTAL IMMUNITY FOR QUASI-JUDICIAL ACTS

|      |                                  |
|------|----------------------------------|
| 2/11 | INTRODUCED                       |
| 2/11 | REFERRED TO STATE ADMINISTRATION |
| 2/14 | REREFERRED TO JUDICIARY          |
| 2/16 | HEARING                          |
|      | DIED IN COMMITTEE                |

**SB 395 INTRODUCED BY BOYLAN, ET AL.**  
EXEMPT STUDENT GOVERNMENTS AT UNIVERSITY OF MONTANA  
AND MONTANA STATE UNIVERSITY FROM STATE  
PROCUREMENT LAWS

|      |  |
|------|--|
| 2/11 | INTRODUCED                               |
| 2/11 | REFERRED TO STATE ADMINISTRATION         |
| 2/15 | HEARING                                  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/18 | 2ND READING PASSED AS AMENDED            |
| 2/21 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 46 | 0 |
| 49 | 0 |

|      |                                  |
|------|----------------------------------|
| 2/22 | TRANSMITTED TO HOUSE             |
| 2/22 | REFERRED TO STATE ADMINISTRATION |
| 3/10 | HEARING                          |

SENATE FINAL STATUS

|      |   |      |
|------|---|------|
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/14 | 2ND READING CONCURRED                       | 92 0 |
| 3/16 | 3RD READING CONCURRED                       | 89 4 |

|      |                                    |      |
|------|------------------------------------|------|
|      | RETURNED TO SENATE WITH AMENDMENTS |      |
| 4/01 | 2ND READING AMENDMENTS CONCURRED   | 48 0 |
| 4/04 | 3RD READING AMENDMENTS CONCURRED   | 49 0 |

|      |   |  |
|------|---|--|
| 4/08 | SIGNED BY PRESIDENT                         |  |
| 4/08 | SIGNED BY SPEAKER                           |  |
| 4/10 | TRANSMITTED TO GOVERNOR                     |  |
| 4/14 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 548 EFFECTIVE DATE: 10/01/89 |  |

**SB 396 INTRODUCED BY MEYER, ET AL.**  
 ALLOW GOVERNOR TO ESTABLISH A COMMISSION TO REVIEW  
     EXISTING ADMINISTRATIVE RULES AND MAKE  
     RECOMMENDATIONS TO THE GOVERNOR, WHO MAY  
     THEN ORDER CHANGES IN THE RULES  
     BY REQUEST OF GOVERNOR

|      |  |       |
|------|--|-------|
| 2/11 | INTRODUCED                               |       |
| 2/11 | REFERRED TO STATE ADMINISTRATION         |       |
| 2/13 | FISCAL NOTE REQUESTED                    |       |
| 2/15 | HEARING                                  |       |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/18 | FISCAL NOTE RECEIVED                     |       |
| 2/20 | 2ND READING PASSED                       | 25 20 |
| 2/20 | FISCAL NOTE PRINTED                      |       |
| 2/21 | 3RD READING PASSED                       | 26 24 |
|      | TRANSMITTED TO HOUSE                     |       |
| 3/04 | REFERRED TO JUDICIARY                    |       |
| 3/22 | HEARING                                  |       |
| 3/23 | TABLED IN COMMITTEE                      |       |

**SB 397 INTRODUCED BY MEYER, ET AL.**  
 REVIEW AND CHANGE OF PROPOSED RULES BY GOVERNOR;  
     ENSURE DEPARTMENT REVIEW  
     BY REQUEST OF GOVERNOR

|      |  |       |
|------|--|-------|
| 2/11 | INTRODUCED                               |       |
| 2/11 | REFERRED TO STATE ADMINISTRATION         |       |
| 2/13 | FISCAL NOTE REQUESTED                    |       |
| 2/15 | HEARING                                  |       |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/18 | FISCAL NOTE RECEIVED                     |       |
| 2/20 | 2ND READING PASSED                       | 26 23 |
| 2/20 | FISCAL NOTE PRINTED                      |       |
| 2/21 | 3RD READING PASSED                       | 26 24 |
|      | TRANSMITTED TO HOUSE                     |       |
| 3/04 | REFERRED TO JUDICIARY                    |       |
| 3/22 | HEARING                                  |       |
| 3/23 | TABLED IN COMMITTEE                      |       |

**SB 398 INTRODUCED BY PINSONEAULT**  
 AUTHORIZE A FUNERAL DIRECTOR OR MORTICIAN TO OBTAIN  
     A DEATH CERTIFICATE

SENATE FINAL STATUS

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 2/11 | INTRODUCED                       |    |   |
| 2/11 | REFERRED TO STATE ADMINISTRATION |    |   |
| 2/16 | HEARING                          |    |   |
| 2/16 | COMMITTEE REPORT--BILL PASSED    |    |   |
| 2/18 | 2ND READING PASSED               | 50 | 0 |
| 2/21 | 3RD READING PASSED               | 50 | 0 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | TRANSMITTED TO HOUSE               |    |   |
| 2/22 | REFERRED TO HUMAN SERVICES & AGING |    |   |
| 3/08 | HEARING                            |    |   |
| 3/16 | COMMITTEE REPORT--BILL CONCURRED   |    |   |
| 3/27 | 2ND READING CONCURRED              | 90 | 1 |
| 3/29 | 3RD READING CONCURRED              | 96 | 1 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO SENATE                          |  |  |
| 3/31 | SIGNED BY PRESIDENT                         |  |  |
| 3/31 | SIGNED BY SPEAKER                           |  |  |
| 3/31 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/05 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 456 EFFECTIVE DATE: 10/01/89 |  |  |

**SB 399** INTRODUCED BY PINSONEAULT  
 CHANGE RULE RELATING TO PROPERTY COSTS FOR  
 INTERMEDIATE CARE FACILITIES FOR  
 THE MENTALLY RETARDED

|      |  |    |   |
|------|--|----|---|
| 2/11 | INTRODUCED                               |    |   |
| 2/11 | REFERRED TO FINANCE & CLAIMS             |    |   |
| 2/14 | HEARING                                  |    |   |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/20 | 2ND READING PASSED                       | 50 | 0 |
| 2/21 | 3RD READING PASSED                       | 50 | 0 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | TRANSMITTED TO HOUSE               |    |   |
| 2/22 | REFERRED TO HUMAN SERVICES & AGING |    |   |
| 3/08 | HEARING                            |    |   |
| 3/16 | COMMITTEE REPORT--BILL CONCURRED   |    |   |
| 3/28 | 2ND READING CONCURRED              | 97 | 1 |
| 3/29 | 3RD READING CONCURRED              | 97 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO SENATE                         |  |  |
| 3/31 | SIGNED BY PRESIDENT                        |  |  |
| 3/31 | SIGNED BY SPEAKER                          |  |  |
| 3/31 | TRANSMITTED TO GOVERNOR                    |  |  |
| 4/05 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 457 EFFECTIVE DATE: 4/05/89 |  |  |

**SB 400** INTRODUCED BY HARP, ET AL.  
 PROVIDE FOR PRIVATIZATION OF GOVERNMENT CONSTRUCTION  
 AND MAINTENANCE

|      |                                  |  |  |
|------|----------------------------------|--|--|
| 2/11 | INTRODUCED                       |  |  |
| 2/11 | REFERRED TO STATE ADMINISTRATION |  |  |
|      | DIED IN COMMITTEE                |  |  |

**SB 401** INTRODUCED BY MAZUREK  
 ALLOW BOARD OF REGENTS ACCESS TO RECORDS  
 BY REQUEST OF GOVERNOR

2/11 INTRODUCED

SENATE FINAL STATUS

|      |  |    |   |  |
|------|--|----|---|--|
| 2/11 | REFERRED TO JUDICIARY                    |    |   |  |
| 2/15 | HEARING                                  |    |   |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/18 | 2ND READING PASSED                       | 50 | 0 |  |
| 2/21 | 3RD READING PASSED                       | 49 | 1 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO HOUSE             |    |   |  |
| 2/22 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 3/14 | HEARING                          |    |   |  |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/15 | 2ND READING CONCURRED            | 88 | 0 |  |
| 3/16 | 3RD READING CONCURRED            | 93 | 1 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO SENATE                          |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/22 | SIGNED BY SPEAKER                           |  |  |  |
| 3/23 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/28 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 358 EFFECTIVE DATE: 10/01/89 |  |  |  |

**SB 402** INTRODUCED BY HARP, ET AL.  
REQUIRE HIGHWAY COMMISSION TO PRIORITIZE SPENDING  
FOR RAILROAD CROSSINGS

|      |                                       |    |   |  |
|------|---------------------------------------|----|---|--|
| 2/11 | INTRODUCED                            |    |   |  |
| 2/11 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |  |
| 2/14 | HEARING                               |    |   |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED         |    |   |  |
| 2/17 | 2ND READING PASSED                    | 36 | 0 |  |
| 2/20 | 3RD READING PASSED                    | 49 | 1 |  |

|      |                                       |    |   |  |
|------|---------------------------------------|----|---|--|
|      | TRANSMITTED TO HOUSE                  |    |   |  |
| 2/21 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |  |
| 3/09 | HEARING                               |    |   |  |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED      |    |   |  |
| 3/15 | 2ND READING CONCURRED                 | 83 | 1 |  |
| 3/16 | 3RD READING CONCURRED                 | 91 | 4 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO SENATE                          |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/22 | SIGNED BY SPEAKER                           |  |  |  |
| 3/23 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/28 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 359 EFFECTIVE DATE: 10/01/89 |  |  |  |

**SB 403** INTRODUCED BY VAN VALKENBURG, ET AL.  
ALLOW SUPERINTENDENT OF PUBLIC INSTRUCTION TO  
CONTRACT WITH A PRIVATE CORPORATION TO  
SUPERVISE INTERSCHOLASTIC ACTIVITIES

|      |  |    |    |  |
|------|--|----|----|--|
| 2/11 | INTRODUCED   |    |    |  |
| 2/11 | REFERRED TO EDUCATION & CULTURAL RESOURCES           |    |    |  |
| 2/17 | HEARING  |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED         |    |    |  |
| 2/17 | ADVERSE COMMITTEE REPORT ADOPTED                     | 29 | 21 |  |
| 2/18 | RECONSIDERED ADOPTION OF ADVERSE<br>COMMITTEE REPORT | 29 | 21 |  |
| 2/21 | MOTION CARRIED TO LAY ON TABLE                       | 48 | 0  |  |

**SB 404** INTRODUCED BY MANNING

SENATE FINAL STATUS

PROVIDE FOR SATISFACTION OF JUDGMENT LIEN UPON  
TERMINATION OF DEFAULTED CONTRACT FOR DEED  
OR UPON SALE OF JUDGMENT DEBTOR'S PROPERTY

2/11 INTRODUCED  
2/11 REFERRED TO JUDICIARY  
2/15 HEARING  
DIED IN COMMITTEE

SB 405 INTRODUCED BY DEVLIN, ET AL.  
PROVIDE FOR WORKERS' COMPENSATION EMPLOYER AND  
EMPLOYEE TAXES  
BY REQUEST OF GOVERNOR

2/13 INTRODUCED  
2/13 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
2/14 FISCAL NOTE REQUESTED  
2/16 HEARING  
2/17 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/20 2ND READING PASSED 28 22  
2/20 FISCAL NOTE RECEIVED  
2/20 FISCAL NOTE PRINTED  
2/21 3RD READING PASSED 27 23  
  
TRANSMITTED TO HOUSE  
2/22 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
3/21 HEARING  
3/22 TABLED IN COMMITTEE

SB 406 INTRODUCED BY GAGE, ET AL.  
ALLOW TELEVISING OF SIMULCAST RACES AT HORSE RACING  
TRACKS; ALLOW BETTING

2/13 INTRODUCED  
2/13 REFERRED TO BUSINESS & INDUSTRY  
2/14 FISCAL NOTE REQUESTED  
2/17 HEARING  
2/17 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/20 2ND READING PASSED 50 0  
2/20 FISCAL NOTE RECEIVED  
2/20 FISCAL NOTE PRINTED  
2/21 3RD READING PASSED 40 10  
  
TRANSMITTED TO HOUSE  
2/22 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
3/07 HEARING  
3/07 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/14 2ND READING CONCURRED AS AMENDED 73 22  
3/16 3RD READING CONCURRED 67 29  
  
RETURNED TO SENATE WITH AMENDMENTS  
4/01 2ND READING AMENDMENTS CONCURRED 48 0  
4/04 3RD READING AMENDMENTS CONCURRED 49 0  
  
4/08 SIGNED BY PRESIDENT  
4/08 SIGNED BY SPEAKER  
4/10 TRANSMITTED TO GOVERNOR  
4/15 SIGNED BY GOVERNOR  
CHAPTER NUMBER 557 EFFECTIVE DATE: 4/15/89

SENATE FINAL STATUS

SB 407 INTRODUCED BY JACOBSON, ET AL.  
 GENERALLY REVISE THE LAWS RELATING TO EMERGENCY  
 MEDICAL CARE SERVICES  
 BY REQUEST OF DEPARTMENT OF HEALTH &  
 ENVIRONMENTAL SCIENCES

|      |   |      |
|------|---|------|
| 2/13 | INTRODUCED                                  |      |
| 2/13 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 2/17 | HEARING                                     |      |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/20 | 2ND READING PASSED                          | 50 0 |
| 2/21 | 3RD READING PASSED                          | 48 2 |

|      |                                    |       |
|------|------------------------------------|-------|
| 2/22 | TRANSMITTED TO HOUSE               |       |
| 2/22 | REFERRED TO HUMAN SERVICES & AGING |       |
| 3/13 | HEARING                            |       |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/16 | 2ND READING CONCURRED              | 58 35 |
| 3/17 | 3RD READING CONCURRED              | 71 25 |

|      |   |  |
|------|---|--|
| 3/22 | RETURNED TO SENATE                      |  |
| 3/22 | SIGNED BY PRESIDENT                     |  |
| 3/23 | SIGNED BY SPEAKER                       |  |
| 3/27 | TRANSMITTED TO GOVERNOR                 |  |
| 3/30 | SIGNED BY GOVERNOR                      |  |
|      | CHAPTER NUMBER 387                      |  |
|      | EFFECTIVE DATE: 01/01/90 (\$1, 2, 4-20) |  |
|      | EFFECTIVE DATE: 03/30/89 (\$3, 21)      |  |

SB 408 INTRODUCED BY VAN VALKENBURG, ET AL.  
 GENERAL TAX REFORM

|      |                       |  |
|------|-----------------------|--|
| 2/13 | INTRODUCED            |  |
| 2/13 | REFERRED TO TAXATION  |  |
| 2/21 | FISCAL NOTE REQUESTED |  |
| 2/28 | FISCAL NOTE RECEIVED  |  |
| 3/02 | FISCAL NOTE PRINTED   |  |
| 3/08 | HEARING               |  |
|      | DIED IN COMMITTEE     |  |

SB 409 INTRODUCED BY GAGE  
 REVISE LICENSURE OF ACCOUNTANTS

|      |                                 |       |
|------|---------------------------------|-------|
| 2/13 | INTRODUCED                      |       |
| 2/13 | REFERRED TO BUSINESS & INDUSTRY |       |
| 2/15 | HEARING                         |       |
| 2/15 | COMMITTEE REPORT--BILL PASSED   |       |
| 2/17 | 2ND READING PASSED              | 36 14 |
| 2/20 | 3RD READING PASSED              | 34 16 |

|      |                                  |       |
|------|----------------------------------|-------|
| 2/21 | TRANSMITTED TO HOUSE             |       |
| 2/21 | REFERRED TO STATE ADMINISTRATION |       |
| 3/14 | HEARING                          |       |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED |       |
| 3/16 | 2ND READING CONCURRED            | 82 9  |
| 3/17 | 3RD READING CONCURRED            | 85 11 |

|      |                     |  |
|------|---------------------|--|
| 3/22 | RETURNED TO SENATE  |  |
| 3/22 | SIGNED BY PRESIDENT |  |
| 3/23 | SIGNED BY SPEAKER   |  |

SENATE FINAL STATUS

3/27 TRANSMITTED TO GOVERNOR  
 3/29 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 382 EFFECTIVE DATE: 7/01/89

SB 410 INTRODUCED BY BECK, ET AL.  
 GENERALLY REVISE THE TAXATION OF METAL MINES

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 2/13 | INTRODUCED                               |    |   |  |  |
| 2/13 | REFERRED TO TAXATION                     |    |   |  |  |
| 2/14 | FISCAL NOTE REQUESTED                    |    |   |  |  |
| 2/20 | FISCAL NOTE RECEIVED                     |    |   |  |  |
| 2/21 | FISCAL NOTE PRINTED                      |    |   |  |  |
| 2/28 | HEARING                                  |    |   |  |  |
| 3/10 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 3/13 | 2ND READING PASSED                       | 48 | 1 |  |  |
| 3/14 | SPONSOR FISCAL NOTE REQUESTED            |    |   |  |  |
| 3/15 | 3RD READING PASSED                       | 44 | 3 |  |  |

|      |   |     |   |  |  |
|------|---|-----|---|--|--|
|      | TRANSMITTED TO HOUSE                        |     |   |  |  |
| 3/16 | REFERRED TO TAXATION                        |     |   |  |  |
| 3/16 | SPONSOR FISCAL NOTE RECEIVED                |     |   |  |  |
| 3/22 | SPONSOR FISCAL NOTE PRINTED                 |     |   |  |  |
| 3/30 | HEARING                                     |     |   |  |  |
| 4/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |     |   |  |  |
| 4/11 | 2ND READING CONCURRED AS AMENDED            | 99  | 0 |  |  |
| 4/13 | 3RD READING CONCURRED                       | 100 | 0 |  |  |

|      |                                    |    |   |  |  |
|------|------------------------------------|----|---|--|--|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |  |  |
| 4/15 | 2ND READING AMENDMENTS CONCURRED   | 47 | 0 |  |  |
| 4/18 | 3RD READING AMENDMENTS CONCURRED   | 49 | 0 |  |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 4/20 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 4/26 | SIGNED BY SPEAKER                          |  |  |  |  |
| 5/01 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 5/16 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 672 EFFECTIVE DATE: 5/16/89 |  |  |  |  |

SB 411 INTRODUCED BY HARP  
 INCREASE PENALTY FOR SPEEDING FROM \$5 TO \$10;  
 REALLOCATE FINE DISTRIBUTION  
 BY REQUEST OF DEPARTMENT OF JUSTICE

|      |  |    |    |  |  |
|------|--|----|----|--|--|
| 2/13 | INTRODUCED                               |    |    |  |  |
| 2/13 | REFERRED TO TAXATION                     |    |    |  |  |
| 2/14 | FISCAL NOTE REQUESTED                    |    |    |  |  |
| 2/20 | FISCAL NOTE RECEIVED                     |    |    |  |  |
| 2/20 | FISCAL NOTE PRINTED                      |    |    |  |  |
| 2/28 | HEARING                                  |    |    |  |  |
| 3/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |  |
| 3/04 | 2ND READ DO PASS MOTION FAILED           | 18 | 29 |  |  |
| 3/04 | 2ND READING INDEFINITELY POSTPONED       | 27 | 20 |  |  |

SB 412 INTRODUCED BY VAN VALKENBURG  
 TRANSFER AGENTS OF DEPARTMENT OF JUSTICE FROM PERS  
 TO HIGHWAY PATROL RETIREMENT SYSTEM  
 BY REQUEST OF ATTORNEY GENERAL

|      |                                  |  |  |  |  |
|------|----------------------------------|--|--|--|--|
| 2/13 | INTRODUCED                       |  |  |  |  |
| 2/13 | REFERRED TO STATE ADMINISTRATION |  |  |  |  |
| 2/14 | FISCAL NOTE REQUESTED            |  |  |  |  |

SENATE FINAL STATUS

2/16 HEARING  
 2/17 FISCAL NOTE RECEIVED  
 2/18 FISCAL NOTE PRINTED  
 DIED IN COMMITTEE

**SB 413** INTRODUCED BY VAN VALKENBURG  
 PROVIDE FOR COUNTY REGULATION OF PAWNSHOPS

|   |   |    |    |  |
|---|---|----|----|--|
| 2/13  | INTRODUCED                                  |    |    |  |
| 2/13  | REFERRED TO LOCAL GOVERNMENT                |    |    |  |
| 2/16  | HEARING                                     |    |    |  |
| 2/17  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 2/20  | 2ND READING PASSED                          | 50 | 0  |  |
| 2/21  | 3RD READING PASSED                          | 49 | 1  |  |
| TRANSMITTED TO HOUSE                        |   |    |    |  |
| 2/22  | REFERRED TO LOCAL GOVERNMENT                |    |    |  |
| 3/09  | HEARING                                     |    |    |  |
| 3/10  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/14  | 2ND READING CONCURRED                       | 72 | 23 |  |
| 3/16  | 3RD READING CONCURRED                       | 74 | 20 |  |
| RETURNED TO SENATE WITH AMENDMENTS          |   |    |    |  |
| 4/01  | 2ND READING AMENDMENTS CONCURRED            | 48 | 0  |  |
| 4/04  | 3RD READING AMENDMENTS CONCURRED            | 48 | 1  |  |
| 4/08  | SIGNED BY PRESIDENT                         |    |    |  |
| 4/08  | SIGNED BY SPEAKER                           |    |    |  |
| 4/10  | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 4/13  | SIGNED BY GOVERNOR                          |    |    |  |
| CHAPTER NUMBER 526 EFFECTIVE DATE: 10/01/89 |   |    |    |  |

**SB 414** INTRODUCED BY BISHOP  
 PROHIBIT FOREIGN OWNERSHIP OF AGRICULTURAL LAND IN  
 MONTANA

|      |  |    |    |  |
|------|--|----|----|--|
| 2/13 | INTRODUCED   |    |    |  |
| 2/13 | REFERRED TO JUDICIARY                                |    |    |  |
| 2/16 | HEARING  |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL NOT PASSED                    |    |    |  |
| 2/17 | ADVERSE COMMITTEE REPORT ADOPTED                     | 40 | 8  |  |
| 2/18 | RECONSIDERED ADOPTION OF ADVERSE<br>COMMITTEE REPORT | 28 | 22 |  |
| 2/20 | 2ND READ DO PASS MOTION FAILED                       | 15 | 35 |  |
| 2/20 | 2ND READING INDEFINITELY POSTPONED                   | 34 | 16 |  |

**SB 415** INTRODUCED BY KEATING, ET AL.  
 EXCLUDE TIPS FROM WAGES SUBJECT TO PAYMENT OF  
 WORKERS' COMPENSATION AND UNEMPLOYMENT  
 INSURANCE BENEFITS

|      |  |    |    |  |
|------|--|----|----|--|
| 2/13 | INTRODUCED                               |    |    |  |
| 2/13 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |    |  |
| 2/16 | HEARING                                  |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED            |    |    |  |
| 2/20 | 2ND READING PASSED                       | 25 | 24 |  |
| 2/21 | 3RD READING FAILED                       | 25 | 25 |  |

**SB 416** INTRODUCED BY ANDERSON, ET AL.  
 CHANGE CONCLUSIVE PRESUMPTION TO REBUTTABLE FOR

SENATE FINAL STATUS

WATER RIGHTS ADJUDICATION

2/13 INTRODUCED  
2/13 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
2/14 FISCAL NOTE REQUESTED  
2/15 HEARING  
2/20 FISCAL NOTE RECEIVED  
2/20 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 417 INTRODUCED BY GAGE  
MAKE IT AN OFFENSE TO INJURE A POLICE DOG

2/13 INTRODUCED  
2/13 REFERRED TO JUDICIARY  
2/16 HEARING  
2/17 COMMITTEE REPORT--BILL PASSED  
2/20 2ND READING PASSED  
2/21 3RD READING PASSED 50 0  
50 0

TRANSMITTED TO HOUSE  
2/22 REFERRED TO JUDICIARY  
3/09 HEARING  
3/10 COMMITTEE REPORT--BILL CONCURRED  
3/11 2ND READING CONCURRED 75 14  
3/13 3RD READING CONCURRED 83 14  
3/17 SIGNED BY PRESIDENT  
3/17 SIGNED BY SPEAKER  
3/18 TRANSMITTED TO GOVERNOR  
3/23 SIGNED BY GOVERNOR  
CHAPTER NUMBER 258 EFFECTIVE DATE: 10/01/89

SB 418 INTRODUCED BY NOBLE, ET AL.  
LIMIT WORKERS' COMPENSATION MEDICAL EXPENSE PAYMENTS

2/14 INTRODUCED  
2/14 REFERRED TO BUSINESS & INDUSTRY  
2/16 HEARING  
2/16 FISCAL NOTE REQUESTED  
2/20 FISCAL NOTE RECEIVED  
DIED IN COMMITTEE

SB 419 INTRODUCED BY FARRELL  
GOVERNOR'S PUBLIC SCHOOL FUNDING PROPOSAL  
BY REQUEST OF GOVERNOR

2/14 INTRODUCED  
2/14 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/16 FISCAL NOTE REQUESTED  
3/03 FISCAL NOTE RECEIVED  
3/04 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 420 INTRODUCED BY AKLESTAD  
DELETE LAW ALLOWING WORKER TO RECEIVE UNEMPLOYMENT  
INSURANCE IF EMPLOYER VIOLATES FEDERAL  
LABOR LAW

2/14 INTRODUCED  
2/14 REFERRED TO LABOR & EMPLOYMENT RELATIONS

SENATE FINAL STATUS

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 2/16 | HEARING                                  |    |   |  |  |
| 2/16 | FISCAL NOTE REQUESTED                    |    |   |  |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 2/20 | 2ND READING PASSED                       | 49 | 1 |  |  |
| 2/20 | FISCAL NOTE RECEIVED                     |    |   |  |  |
| 2/20 | FISCAL NOTE PRINTED                      |    |   |  |  |
| 2/21 | 3RD READING PASSED                       | 43 | 7 |  |  |

TRANSMITTED TO HOUSE

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 2/22 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |  |  |  |
| 3/14 | HEARING                                  |  |  |  |  |
| 3/14 | TABLED IN COMMITTEE                      |  |  |  |  |

**SB 421** INTRODUCED BY AKLESTAD  
PROVIDE RECIPROCAL AGREEMENTS WITH CANADIAN  
PROVINCES REGARDING WORKERS' COMPENSATION

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 2/14 | INTRODUCED                               |    |   |  |  |
| 2/14 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |  |  |
| 2/16 | HEARING                                  |    |   |  |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED            |    |   |  |  |
| 2/20 | 2ND READING PASSED                       | 50 | 0 |  |  |
| 2/21 | 3RD READING PASSED                       | 49 | 1 |  |  |

TRANSMITTED TO HOUSE

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 2/22 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |  |  |
| 3/14 | HEARING                                  |    |   |  |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED         |    |   |  |  |
| 3/18 | 2ND READING CONCURRED                    | 92 | 0 |  |  |
| 3/20 | 3RD READING CONCURRED                    | 94 | 4 |  |  |

RETURNED TO SENATE

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 3/27 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 3/27 | SIGNED BY SPEAKER                          |  |  |  |  |
| 3/28 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 3/30 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 388 EFFECTIVE DATE: 3/30/89 |  |  |  |  |

**SB 422** INTRODUCED BY FARRELL, ET AL.  
THE PRIVATE ENTERPRISE REVIEW ACT  
BY REQUEST OF GOVERNOR

|      |                                  |  |  |  |  |
|------|----------------------------------|--|--|--|--|
| 2/14 | INTRODUCED                       |  |  |  |  |
| 2/14 | REFERRED TO STATE ADMINISTRATION |  |  |  |  |
| 2/15 | FISCAL NOTE REQUESTED            |  |  |  |  |
| 2/17 | HEARING                          |  |  |  |  |
| 2/20 | FISCAL NOTE RECEIVED             |  |  |  |  |
| 2/20 | FISCAL NOTE PRINTED              |  |  |  |  |
|      | DIED IN COMMITTEE                |  |  |  |  |

**SB 423** INTRODUCED BY BROWN, ROBERT, ET AL.  
REQUIRE CORPORATIONS WITH TAX LIABILITIES OVER  
\$5,000 TO PAY TAXES QUARTERLY  
BY REQUEST OF GOVERNOR

|      |                       |  |  |  |  |
|------|-----------------------|--|--|--|--|
| 2/14 | INTRODUCED            |  |  |  |  |
| 2/14 | REFERRED TO TAXATION  |  |  |  |  |
| 2/15 | FISCAL NOTE REQUESTED |  |  |  |  |
| 2/21 | FISCAL NOTE RECEIVED  |  |  |  |  |
| 2/21 | FISCAL NOTE PRINTED   |  |  |  |  |

SENATE FINAL STATUS

3/07 HEARING  
3/13 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/27 REREFERRED TO TAXATION  
DIED IN COMMITTEE

SB 424 INTRODUCED BY BROWN, ROBERT, ET AL.  
PROVIDE FOR QUARTERLY ESTIMATED INCOME TAX PAYMENTS  
FOR CERTAIN INDIVIDUALS  
BY REQUEST OF GOVERNOR

2/14 INTRODUCED  
2/14 REFERRED TO TAXATION  
2/15 FISCAL NOTE REQUESTED  
2/20 FISCAL NOTE RECEIVED  
2/20 FISCAL NOTE PRINTED  
3/07 HEARING  
3/14 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/27 REREFERRED TO TAXATION  
DIED IN COMMITTEE

SB 425 INTRODUCED BY HARP  
ABOLISH WORKERS' COMPENSATION COURT; REPLACE WITH  
3-MEMBER ADMINISTRATIVE BOARD

2/14 INTRODUCED  
2/14 REFERRED TO JUDICIARY  
2/15 FISCAL NOTE REQUESTED  
2/17 HEARING  
2/17 COMMITTEE REPORT--BILL PASSED  
2/20 2ND READ DO PASS MOTION FAILED 24 26  
2/20 2ND READING INDEFINITELY POSTPONED 27 21  
2/21 FISCAL NOTE RECEIVED

SB 426 INTRODUCED BY RASMUSSEN  
ALLOW PROPRIETOR TO DESIGNATE ENTIRE PUBLIC PLACE AS  
A NONSMOKING AREA

2/15 INTRODUCED  
2/15 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
2/17 HEARING  
2/17 COMMITTEE REPORT--BILL PASSED  
2/20 2ND READING PASSED 46 4  
2/21 3RD READING PASSED 41 9

TRANSMITTED TO HOUSE  
2/22 REFERRED TO HUMAN SERVICES & AGING  
3/15 HEARING  
3/16 COMMITTEE REPORT--BILL CONCURRED  
3/28 2ND READING CONCURRED 81 17  
3/29 3RD READING CONCURRED 78 19

RETURNED TO SENATE  
3/31 SIGNED BY PRESIDENT  
3/31 SIGNED BY SPEAKER  
3/31 TRANSMITTED TO GOVERNOR  
4/05 SIGNED BY GOVERNOR  
CHAPTER NUMBER 458 EFFECTIVE DATE: 4/05/89

SB 427 INTRODUCED BY RASMUSSEN, ET AL.  
REVISE THE SUNRISE LAWS

SENATE FINAL STATUS

BY REQUEST OF SENATE STATE ADMINISTRATION  
COMMITTEE

|   |   |      |
|---|---|------|
| 2/15  | INTRODUCED  |      |
| 2/15  | REFERRED TO STATE ADMINISTRATION                              |      |
| 2/16  | HEARING   |      |
| 2/16  | COMMITTEE REPORT--BILL PASSED                                 |      |
| 2/16  | FISCAL NOTE REQUESTED   |      |
| 2/18  | 2ND READING PASSED AS AMENDED                                 | 50 0 |
| 2/20  | FISCAL NOTE RECEIVED  |      |
| 2/20  | FISCAL NOTE PRINTED   |      |
| 2/21  | 3RD READING PASSED  | 50 0 |
| TRANSMITTED TO HOUSE                        |   |      |
| 2/28  | REFERRED TO STATE ADMINISTRATION                              |      |
| 3/14  | HEARING   |      |
| 3/14  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED                   |      |
| 3/18  | 2ND READING CONCURRED   | 92 1 |
| 3/21  | 3RD READING CONCURRED   | 90 5 |
| RETURNED TO SENATE WITH AMENDMENTS          |   |      |
| 4/04  | 2ND READING AMENDMENTS NOT CONCURRED                          | 49 0 |
| 4/05  | FREE CONFERENCE COMMITTEE APPOINTED                           |      |
| 4/12  | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 4/13  | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT REJECTED      | 48 0 |
| HOUSE                                       |   |      |
| 4/06  | FREE CONFERENCE COMMITTEE APPOINTED                           |      |
| 4/12  | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 4/13  | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT REJECTED      | 94 2 |
| SENATE                                      |   |      |
| 4/19  | FREE CONFERENCE COMMITTEE REPORT NO. 2                        |      |
| 4/19  | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 50 0 |
| 4/19  | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 46 0 |
| HOUSE                                       |   |      |
| 4/19  | FREE CONFERENCE COMMITTEE REPORT NO. 2                        |      |
| 4/20  | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 83 2 |
| 4/20  | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 93 1 |
| 4/27  | SIGNED BY PRESIDENT   |      |
| 4/28  | SIGNED BY SPEAKER   |      |
| 5/01  | TRANSMITTED TO GOVERNOR                                       |      |
| 5/22  | SIGNED BY GOVERNOR  |      |
| CHAPTER NUMBER 710 EFFECTIVE DATE: 10/01/89 |   |      |

SB 428 INTRODUCED BY THAYER, ET AL.  
CREATE WORKERS' COMPENSATION STATE MUTUAL INSURANCE  
FUND  
BY REQUEST OF GOVERNOR

2/15 INTRODUCED  
2/15 REFERRED TO BUSINESS & INDUSTRY

SENATE FINAL STATUS

|      |  |    |    |  |
|------|--|----|----|--|
| 2/16 | FISCAL NOTE REQUESTED  |    |    |  |
| 2/17 | HEARING  |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |    |  |
| 2/20 | 2ND READING PASSED   | 41 | 7  |  |
| 2/21 | 3RD READING PASSED   | 46 | 4  |  |
|      | TRANSMITTED TO HOUSE   |    |    |  |
| 2/27 | FISCAL NOTE RECEIVED   |    |    |  |
| 2/28 | REFERRED TO LABOR & EMPLOYMENT RELATIONS   |    |    |  |
| 3/09 | FISCAL NOTE RECEIVED   |    |    |  |
| 3/10 | FISCAL NOTE PRINTED  |    |    |  |
| 3/16 | HEARING  |    |    |  |
| 3/16 | FISCAL NOTE REQUESTED<br>WITH PROPOSED AMENDMENTS  |    |    |  |
| 3/16 | FISCAL NOTE RECEIVED   |    |    |  |
| 3/17 | FISCAL NOTE PRINTED  |    |    |  |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED  |    |    |  |
| 3/28 | 2ND READING CONCURRED AS AMENDED   | 67 | 29 |  |
| 3/29 | 3RD READING CONCURRED  | 85 | 11 |  |
|      | RETURNED TO SENATE WITH AMENDMENTS   |    |    |  |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   | 48 | 1  |  |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   | 46 | 1  |  |
| 4/13 | SIGNED BY PRESIDENT  |    |    |  |
| 4/17 | SIGNED BY SPEAKER  |    |    |  |
| 4/18 | TRANSMITTED TO GOVERNOR  |    |    |  |
| 4/21 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 613<br>EFFECTIVE DATE: 04/21/89 (S3, 7, 39, 60-65)<br>SECTIONS 1, 2, 4-6, 8-38, 40-59 OF<br>CH. 613 (SB 428) ARE EFFECTIVE UPON<br>SIGNING OF THE EXECUTIVE ORDER UNDER<br>SECTION 63 OR ON JANUARY 1, 1990,<br>WHICHEVER OCCURS FIRST. |    |    |  |

**SB 429** INTRODUCED BY THAYER, ET AL.  
PROVIDE EMPLOYER MAY WITHHOLD WAGES FROM EMPLOYEE  
CHARGED WITH THEFT  
BY REQUEST OF SENATE BUSINESS & INDUSTRY COMMITTEE

|      |   |    |   |  |
|------|---|----|---|--|
| 2/15 | INTRODUCED                                  |    |   |  |
| 2/15 | HEARING                                     |    |   |  |
| 2/15 | REFERRED TO BUSINESS & INDUSTRY             |    |   |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 2/17 | 2ND READING PASSED                          | 38 | 0 |  |
| 2/20 | 3RD READING PASSED                          | 50 | 0 |  |
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 2/21 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |    |   |  |
| 3/16 | HEARING                                     |    |   |  |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/28 | 2ND READING CONCURRED                       | 96 | 1 |  |
| 3/29 | 3RD READING CONCURRED                       | 94 | 1 |  |
|      | RETURNED TO SENATE WITH AMENDMENTS          |    |   |  |
| 4/03 | 2ND READING AMENDMENTS CONCURRED            | 50 | 0 |  |
| 4/05 | 3RD READING AMENDMENTS CONCURRED            | 49 | 0 |  |
| 4/13 | SIGNED BY PRESIDENT                         |    |   |  |

SENATE FINAL STATUS

4/17 SIGNED BY SPEAKER  
 4/18 TRANSMITTED TO GOVERNOR  
 4/20 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 583 EFFECTIVE DATE: 10/01/89

**SB 430** INTRODUCED BY THAYER, ET AL.  
 REDUCE WORKERS' COMPENSATION BENEFITS

|      |  |    |    |  |
|------|--|----|----|--|
| 2/15 | INTRODUCED                               |    |    |  |
| 2/15 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |    |  |
| 2/16 | HEARING                                  |    |    |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED            |    |    |  |
| 2/16 | FISCAL NOTE REQUESTED                    |    |    |  |
| 2/18 | 2ND READING PASSED                       | 29 | 21 |  |
| 2/20 | FISCAL NOTE RECEIVED                     |    |    |  |
| 2/20 | FISCAL NOTE PRINTED                      |    |    |  |
| 2/21 | 3RD READING PASSED                       | 27 | 23 |  |

TRANSMITTED TO HOUSE  
 2/28 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
 3/21 HEARING  
 3/22 TABLED IN COMMITTEE

**SB 431** INTRODUCED BY GAGE, ET AL.  
 REQUIRE DEPARTMENT OF JUSTICE TO LICENSE, REGULATE  
 PUBLIC GAMBLING  
 BY REQUEST OF DEPARTMENT OF JUSTICE

|      |  |    |    |  |
|------|--|----|----|--|
| 2/15 | INTRODUCED                               |    |    |  |
| 2/15 | REFERRED TO JUDICIARY                    |    |    |  |
| 2/16 | FISCAL NOTE REQUESTED                    |    |    |  |
| 2/17 | HEARING                                  |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/20 | REREFERRED TO JUDICIARY                  |    |    |  |
| 2/27 | FISCAL NOTE RECEIVED                     |    |    |  |
| 2/28 | FISCAL NOTE PRINTED                      |    |    |  |
| 2/28 | HEARING                                  |    |    |  |
| 3/02 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 3/06 | 2ND READING PASSED AS AMENDED            | 36 | 14 |  |
| 3/08 | 3RD READING PASSED                       | 33 | 16 |  |

TRANSMITTED TO HOUSE  
 3/13 REFERRED TO JUDICIARY  
 3/23 HEARING  
 4/06 HEARING  
 4/10 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 4/12 2ND READING CONCURRED AS AMENDED 90 9  
 4/13 3RD READING CONCURRED 92 8

RETURNED TO SENATE WITH AMENDMENTS  
 4/15 2ND READING AMENDMENTS NOT CONCURRED 47 0  
 4/17 FREE CONFERENCE COMMITTEE APPOINTED  
 4/21 FREE CONFERENCE COMMITTEE REPORT NO. 1  
 4/21 2ND READING FREE CONFERENCE COMMITTEE  
       REPORT NO. 1 ADOPTED 40 8  
 4/21 3RD READING FREE CONFERENCE COMMITTEE  
       REPORT NO. 1 ADOPTED 43 7

HOUSE  
 4/18 FREE CONFERENCE COMMITTEE APPOINTED

SENATE FINAL STATUS

|      |   |       |
|------|---|-------|
| 4/21 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |       |
| 4/21 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 78 19 |
| 4/21 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 85 13 |

|      |   |  |
|------|---|--|
| 4/27 | SIGNED BY PRESIDENT   |  |
| 4/28 | SIGNED BY SPEAKER   |  |
| 5/01 | TRANSMITTED TO GOVERNOR<br>CHAPTER NUMBER 642<br>EFFECTIVE DATE: 05/05/89 (S7(2), 63-67,<br>69, 72, 73, 75)<br>EFFECTIVE DATE: 07/01/89 (S70)<br>EFFECTIVE DATE: 10/01/89 FOR REMAINING<br>SECTIONS |  |

**SB 432 INTRODUCED BY BENGTSON  
MAKE TECHNICAL CHANGES TO IRRIGATION DISTRICT LAWS**

|      |   |      |
|------|---|------|
| 2/15 | INTRODUCED                                  |      |
| 2/15 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 2/15 | HEARING                                     |      |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/18 | 2ND READING PASSED                          | 46 0 |
| 2/21 | 3RD READING PASSED                          | 50 0 |

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO HOUSE                        |       |
| 2/28 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |       |
| 3/06 | HEARING                                     |       |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 3/28 | 2ND READING CONCURRED                       | 88 10 |
| 3/29 | 3RD READING CONCURRED                       | 87 10 |

|      |                                    |      |
|------|------------------------------------|------|
|      | RETURNED TO SENATE WITH AMENDMENTS |      |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   | 49 0 |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   | 49 0 |

|      |   |  |
|------|---|--|
| 4/11 | SIGNED BY PRESIDENT   |  |
| 4/17 | SIGNED BY SPEAKER   |  |
| 4/18 | TRANSMITTED TO GOVERNOR   |  |
| 4/20 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 584 EFFECTIVE DATE: 10/01/89 |  |

**SB 433 INTRODUCED BY WILLIAMS, B.  
AUTHORIZE STATE DISTRICT COURTS TO EXERCISE PERSONAL  
JURISDICTION OVER NONRESIDENT PARENT IN A  
CHILD SUPPORT ACTION WHEN NONRESIDENT PARENT  
HAS SIGNIFICANT TIES TO STATE**

|      |                               |      |
|------|-------------------------------|------|
| 2/15 | INTRODUCED                    |      |
| 2/15 | REFERRED TO JUDICIARY         |      |
| 2/17 | HEARING                       |      |
| 2/17 | COMMITTEE REPORT--BILL PASSED |      |
| 2/20 | 2ND READING PASSED            | 50 0 |
| 2/21 | 3RD READING PASSED            | 50 0 |

|      |                                  |  |
|------|----------------------------------|--|
|      | TRANSMITTED TO HOUSE             |  |
| 2/28 | REFERRED TO JUDICIARY            |  |
| 3/22 | HEARING                          |  |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED |  |

SENATE FINAL STATUS

|      |                       |    |   |
|------|-----------------------|----|---|
| 3/28 | 2ND READING CONCURRED | 98 | 0 |
| 3/29 | 3RD READING CONCURRED | 95 | 0 |

RETURNED TO SENATE  
 3/31 SIGNED BY PRESIDENT  
 3/31 SIGNED BY SPEAKER  
 3/31 TRANSMITTED TO GOVERNOR  
 4/05 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 459 EFFECTIVE DATE: 10/01/89

**SB 434** INTRODUCED BY GAGE, ET AL.  
 CREATE CEMETERY BURIAL SITES AND HUMAN REMAINS  
 PROTECTION ACT OF 1989  
 BY REQUEST OF INDIAN AFFAIRS COMMITTEE

2/15 INTRODUCED  
 2/15 REFERRED TO JUDICIARY  
 2/16 HEARING  
 DIED IN COMMITTEE

**SB 435** INTRODUCED BY TVEIT  
 CREATE OIL AND GAS OWNERS LIEN

2/15 INTRODUCED  
 2/15 REFERRED TO NATURAL RESOURCES  
 2/20 HEARING  
 DIED IN COMMITTEE

**SB 436** INTRODUCED BY FARRELL  
 PROVIDE SPECIAL EDUCATION FUNDING BASED ON AVERAGE  
 STATEWIDE SALARIES  
 BY REQUEST OF GOVERNOR

2/15 INTRODUCED  
 2/15 REFERRED TO EDUCATION & CULTURAL RESOURCES  
 2/16 FISCAL NOTE REQUESTED  
 2/20 FISCAL NOTE RECEIVED  
 2/20 FISCAL NOTE PRINTED  
 DIED IN COMMITTEE

**SB 437** INTRODUCED BY NORMAN, ET AL.  
 AIDS PREVENTION ACT

2/15 INTRODUCED  
 2/15 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
 2/17 HEARING  
 2/17 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/21 2ND READING PASSED AS AMENDED 50 0  
 2/22 3RD READING PASSED 47 0

TRANSMITTED TO HOUSE  
 2/28 REFERRED TO HUMAN SERVICES & AGING  
 3/13 HEARING  
 3/14 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/18 2ND READING CONCURRED AS AMENDED 87 4  
 3/21 3RD READING CONCURRED 94 0

RETURNED TO SENATE WITH AMENDMENTS  
 4/03 2ND READING AMENDMENTS CONCURRED 50 0  
 4/05 3RD READING AMENDMENTS CONCURRED 49 0

SENATE FINAL STATUS

4/11 SIGNED BY PRESIDENT  
4/17 SIGNED BY SPEAKER  
4/18 TRANSMITTED TO GOVERNOR  
4/21 SIGNED BY GOVERNOR  
CHAPTER NUMBER 614 EFFECTIVE DATE: 10/01/89

SB 438 INTRODUCED BY ECK  
ALLOW CORPORATION OR PARTNERSHIP TO ACT AS REAL  
ESTATE LICENSEE

2/15 INTRODUCED  
2/15 REFERRED TO BUSINESS & INDUSTRY  
2/16 HEARING  
2/16 COMMITTEE REPORT--BILL PASSED  
2/18 2ND READING PASSED 50 0  
2/21 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE  
2/28 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
3/09 HEARING  
3/09 COMMITTEE REPORT--BILL CONCURRED  
3/11 2ND READING CONCURRED 86 0  
3/13 3RD READING CONCURRED 98 1

RETURNED TO SENATE  
3/17 SIGNED BY PRESIDENT  
3/17 SIGNED BY SPEAKER  
3/18 TRANSMITTED TO GOVERNOR  
3/23 SIGNED BY GOVERNOR  
CHAPTER NUMBER 259 EFFECTIVE DATE: 10/01/89

SB 439 INTRODUCED BY FARRELL  
REVISE CENTENNIAL COMMISSION RULEMAKING AUTHORITY  
BY REQUEST OF SENATE STATE ADMINISTRATION  
COMMITTEE

2/15 INTRODUCED  
2/15 REFERRED TO STATE ADMINISTRATION  
2/17 HEARING  
2/17 COMMITTEE REPORT--BILL PASSED  
2/20 2ND READING PASSED 49 1  
2/21 3RD READING PASSED 49 1

TRANSMITTED TO HOUSE  
2/28 REFERRED TO STATE ADMINISTRATION  
3/15 HEARING  
3/15 COMMITTEE REPORT--BILL CONCURRED  
3/18 2ND READING CONCURRED 92 0  
3/20 3RD READING CONCURRED 96 0

RETURNED TO SENATE  
3/27 SIGNED BY PRESIDENT  
3/27 SIGNED BY SPEAKER  
3/28 TRANSMITTED TO GOVERNOR  
3/29 SIGNED BY GOVERNOR  
CHAPTER NUMBER 383 EFFECTIVE DATE: 3/29/89

SB 440 INTRODUCED BY HARP, ET AL.  
APPLY CIGARETTE TAX TO ALL USE AND CONSUMPTION ON

SENATE FINAL STATUS

AN INDIAN RESERVATION EXCEPT BY TRIBAL  
MEMBERS ON AN INDIAN RESERVATION

2/15 INTRODUCED  
2/15 REFERRED TO TAXATION  
2/16 FISCAL NOTE REQUESTED  
2/22 FISCAL NOTE RECEIVED  
2/28 FISCAL NOTE PRINTED  
3/03 HEARING  
3/10 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/15 REREFERRED TO TAXATION  
DIED IN COMMITTEE

SB 441 INTRODUCED BY GAGE  
CONSTITUTIONAL AMENDMENT IMPOSING CERTAIN  
EXPENDITURE LIMITATIONS

2/15 INTRODUCED  
2/15 REFERRED TO STATE ADMINISTRATION  
2/17 HEARING  
2/17 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/20 2ND READING PASSED 26 23  
2/21 3RD READING PASSED 30 20

TRANSMITTED TO HOUSE  
2/28 REFERRED TO APPROPRIATIONS  
3/17 HEARING  
3/18 TABLED IN COMMITTEE  
3/28 MOTION FAILED TO TAKE FROM COMMITTEE 51 48  
DIED IN COMMITTEE

SB 442 INTRODUCED BY LYNCH  
AUTHORIZE EMERGENCY DETAINMENT OF A PERSON SUSPECTED  
OF HAVING COMMUNICABLE TUBERCULOSIS  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

2/15 INTRODUCED  
2/15 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
2/17 HEARING  
2/17 COMMITTEE REPORT--BILL PASSED  
2/20 2ND READING PASSED 50 0  
2/21 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE  
2/28 REFERRED TO JUDICIARY  
3/22 HEARING  
3/22 COMMITTEE REPORT--BILL CONCURRED  
3/28 2ND READING CONCURRED 78 20  
3/29 3RD READING CONCURRED 78 20

RETURNED TO SENATE  
3/31 SIGNED BY PRESIDENT  
3/31 SIGNED BY SPEAKER  
3/31 TRANSMITTED TO GOVERNOR  
4/05 SIGNED BY GOVERNOR  
CHAPTER NUMBER 460 EFFECTIVE DATE: 4/05/89

SB 443 INTRODUCED BY STIMATZ  
AUTHORIZE MULTISTATE LOTTERY GAMES

SENATE FINAL STATUS

|      |                                 |
|------|---------------------------------|
| 2/15 | INTRODUCED                      |
| 2/15 | REFERRED TO BUSINESS & INDUSTRY |
| 2/16 | FISCAL NOTE REQUESTED           |
| 2/17 | HEARING                         |
| 2/17 | COMMITTEE REPORT--BILL PASSED   |
| 2/20 | FISCAL NOTE RECEIVED            |
| 2/20 | FISCAL NOTE PRINTED             |
| 2/20 | 2ND READING PASSED              |
| 2/21 | 3RD READING PASSED              |
|      | 34 13                           |
|      | 36 14                           |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 2/28 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |
| 3/09 | HEARING                                     |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED            |
| 3/11 | 2ND READING CONCURRED                       |
| 3/13 | 3RD READING CONCURRED                       |
| 3/17 | SIGNED BY PRESIDENT                         |
| 3/17 | SIGNED BY SPEAKER                           |
| 3/18 | TRANSMITTED TO GOVERNOR                     |
| 3/22 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 248 EFFECTIVE DATE: 10/01/89 |

**SB 444** INTRODUCED BY AKLESTAD, ET AL.  
 PROVIDE THAT WORKERS' COMPENSATION PAYROLL TAX  
 IS USED ONLY TO REDUCE UNFUNDED LIABILITY  
 BY REQUEST OF GOVERNOR

|      |  |
|------|--|
| 2/15 | INTRODUCED                               |
| 2/15 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 2/17 | HEARING                                  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/20 | 2ND READING PASSED                       |
| 2/21 | 3RD READING PASSED                       |
|      | 50 0                                     |
|      | 50 0                                     |

|      |  |
|------|--|
|      | TRANSMITTED TO HOUSE                     |
| 2/28 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 3/21 | HEARING                                  |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED         |
| 3/28 | 2ND READING CONCURRED                    |
| 3/29 | 3RD READING CONCURRED                    |
|      | 98 0                                     |
|      | 97 0                                     |

|      |  |
|------|--|
|      | RETURNED TO SENATE                         |
| 3/31 | SIGNED BY PRESIDENT                        |
| 3/31 | SIGNED BY SPEAKER                          |
| 3/31 | TRANSMITTED TO GOVERNOR                    |
| 4/04 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 428 EFFECTIVE DATE: 4/04/89 |

**SB 445** INTRODUCED BY MAZUREK, ET AL.  
 INCREASE CIGARETTE SALES TAX AND TAX ON OTHER  
 TOBACCO PRODUCTS; ALLOCATE REVENUE FROM TAX  
 INCREASE TO INCREASE MEDICAID REIMBURSEMENT

|      |                       |
|------|-----------------------|
| 2/15 | INTRODUCED            |
| 2/15 | REFERRED TO TAXATION  |
| 2/16 | FISCAL NOTE REQUESTED |
| 2/22 | FISCAL NOTE RECEIVED  |
| 2/28 | FISCAL NOTE PRINTED   |
| 3/07 | HEARING               |

SENATE FINAL STATUS

|      |  |       |
|------|--|-------|
| 3/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 3/16 | 2ND READ DO PASS MOTION FAILED           | 14 29 |
| 3/16 | 2ND READING INDEFINITELY POSTPONED       | 30 15 |

**SB 446** INTRODUCED BY YELLOWTAIL, ET AL.  
 AUTHORIZE DEPARTMENT OF FISH, WILDLIFE, & PARKS TO  
 ISSUE JOINT HUNTING AND FISHING LICENSES WITH  
 FLATHEAD TRIBES; ALLOW TRIBE MEMBERS TO HUNT  
 AND FISH OFF RESERVATION ON OPEN AND  
 UNCLAIMED LANDS WITHOUT STATE LICENSE

|      |  |       |
|------|--|-------|
| 2/15 | INTRODUCED                               |       |
| 2/15 | REFERRED TO FISH & GAME                  |       |
| 2/17 | HEARING                                  |       |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 3/01 | FISCAL NOTE REQUESTED                    |       |
| 3/07 | FISCAL NOTE RECEIVED                     |       |
| 3/08 | FISCAL NOTE PRINTED                      |       |
| 3/09 | 2ND READING PASSED AS AMENDED            | 28 21 |
| 3/11 | 3RD READING PASSED                       | 28 16 |

|      |                                  |       |
|------|----------------------------------|-------|
|      | TRANSMITTED TO HOUSE             |       |
| 3/13 | REFERRED TO FISH & GAME          |       |
| 3/14 | REREFERRED TO JUDICIARY          |       |
| 3/31 | HEARING                          |       |
| 4/05 | COMMITTEE REPORT--BILL CONCURRED |       |
| 4/08 | 2ND READING CONCURRED            | 60 35 |
| 4/10 | 3RD READING CONCURRED            | 54 41 |

|      |   |  |
|------|---|--|
|      | RETURNED TO SENATE                          |  |
| 4/14 | SIGNED BY PRESIDENT                         |  |
| 4/17 | SIGNED BY SPEAKER                           |  |
| 4/18 | TRANSMITTED TO GOVERNOR                     |  |
| 4/20 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 590 EFFECTIVE DATE: 10/01/89 |  |

**SB 447** INTRODUCED BY YELLOWTAIL, ET AL.  
 ESTABLISH PROCESS AND PRIORITY DATES FOR FUTURE  
 WATER RESERVATIONS

|      |   |      |
|------|---|------|
| 2/15 | INTRODUCED                                  |      |
| 2/15 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 2/16 | HEARING                                     |      |
| 2/16 | COMMITTEE REPORT--BILL PASSED               |      |
| 2/16 | FISCAL NOTE REQUESTED                       |      |
| 2/18 | 2ND READING PASSED                          | 46 0 |
| 2/20 | FISCAL NOTE RECEIVED                        |      |
| 2/20 | FISCAL NOTE PRINTED                         |      |
| 2/21 | 3RD READING PASSED                          | 49 1 |

|      |                                  |       |
|------|----------------------------------|-------|
|      | TRANSMITTED TO HOUSE             |       |
| 2/28 | REFERRED TO NATURAL RESOURCES    |       |
| 3/13 | HEARING                          |       |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED |       |
| 3/16 | 2ND READING CONCURRED            | 76 17 |
| 3/17 | 3RD READING CONCURRED            | 75 22 |

|      |                     |  |
|------|---------------------|--|
|      | RETURNED TO SENATE  |  |
| 3/22 | SIGNED BY PRESIDENT |  |
| 3/23 | SIGNED BY SPEAKER   |  |

SENATE FINAL STATUS

3/27 TRANSMITTED TO GOVERNOR  
 3/30 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 389 EFFECTIVE DATE: 10/01/89

**SB 448** INTRODUCED BY HARP  
 PROVIDE FOR TAXATION OF TAX-DEFERRED RETIREMENT  
 CONTRIBUTIONS UPON RETIREMENT  
 BY REQUEST OF GOVERNOR

2/15 INTRODUCED  
 2/15 REFERRED TO TAXATION  
 2/16 FISCAL NOTE REQUESTED  
 2/27 FISCAL NOTE RECEIVED  
 2/28 FISCAL NOTE PRINTED  
 DIED IN COMMITTEE

**SB 449** INTRODUCED BY BECK  
 PROVIDE FOR ISSUANCE OF MOTOR VEHICLE TITLE TO  
 APPLICANT WHO PROVES OWNERSHIP  
 BY REQUEST OF DEPARTMENT OF JUSTICE

2/15 INTRODUCED  
 2/15 REFERRED TO BUSINESS & INDUSTRY  
 2/17 HEARING  
 2/17 COMMITTEE REPORT--BILL PASSED  
 2/20 2ND READING PASSED 50 0  
 2/21 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE  
 2/28 REFERRED TO HIGHWAYS & TRANSPORTATION  
 3/09 HEARING  
 3/14 HEARING  
 3/15 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/28 2ND READING CONCURRED 61 37  
 3/29 3RD READING CONCURRED 73 24

RETURNED TO SENATE WITH AMENDMENTS  
 4/04 2ND READING AMENDMENTS CONCURRED 49 0  
 4/06 3RD READING AMENDMENTS CONCURRED 49 0

4/11 SIGNED BY PRESIDENT  
 4/17 SIGNED BY SPEAKER  
 4/18 TRANSMITTED TO GOVERNOR  
 4/20 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 578 EFFECTIVE DATE: 10/01/89

**SB 450** INTRODUCED BY YELLOWTAIL  
 CLARIFY STATUS AND USE OF SALVAGED WATER UNDER  
 MONTANA WATER LAW

2/15 INTRODUCED  
 2/15 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
 2/16 HEARING  
 2/16 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/18 2ND READING PASSED 46 0  
 2/21 3RD READING PASSED 48 2

TRANSMITTED TO HOUSE  
 2/28 REFERRED TO NATURAL RESOURCES  
 3/13 HEARING

Senate Final Status

|      |   |       |
|------|---|-------|
| 3/14 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 3/18 | 2ND READING CONCURRED                       | 88 1  |
| 3/21 | TAKEN FROM 3RD READING                      |       |
| 3/28 | 2ND READING CONCURRED AS AMENDED            | 80 14 |
| 3/29 | 3RD READING CONCURRED                       | 79 18 |

|      |                                      |       |
|------|--------------------------------------|-------|
|      | RETURNED TO SENATE WITH AMENDMENTS   |       |
| 4/05 | 2ND READING AMENDMENTS NOT CONCURRED | 27 19 |
| 4/06 | CONFERENCE COMMITTEE APPOINTED       |       |

|      |                                |  |
|------|--------------------------------|--|
|      | HOUSE                          |  |
| 4/07 | CONFERENCE COMMITTEE APPOINTED |  |

DIED IN PROCESS

SB 451 INTRODUCED BY GAGE, ET AL.  
PROVIDE PERSONAL PROPERTY TAX-RATE REDUCTIONS;  
REIMBURSE LOCAL GOVERNMENTS AND SCHOOLS  
BY REQUEST OF GOVERNOR

|      |                       |  |
|------|-----------------------|--|
| 2/16 | INTRODUCED            |  |
| 2/16 | REFERRED TO TAXATION  |  |
| 2/17 | FISCAL NOTE REQUESTED |  |
| 2/27 | FISCAL NOTE RECEIVED  |  |
| 2/28 | FISCAL NOTE PRINTED   |  |
| 3/01 | HEARING               |  |
|      | DIED IN COMMITTEE     |  |

SB 452 INTRODUCED BY GAGE  
GENERALLY REVISE LAW RELATING TO JAILS, THEIR  
OPERATORS, AND THEIR INMATES  
BY REQUEST OF BOARD OF CRIME CONTROL

|      |  |      |
|------|--|------|
| 2/16 | INTRODUCED                               |      |
| 2/16 | REFERRED TO JUDICIARY                    |      |
| 2/17 | HEARING                                  |      |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/20 | 2ND READING PASSED                       | 49 1 |
| 2/21 | 3RD READING PASSED                       | 49 1 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO HOUSE                              |      |
| 2/28 | REFERRED TO JUDICIARY                             |      |
| 3/17 | FISCAL NOTE REQUESTED<br>WITH PROPOSED AMENDMENTS |      |
| 3/21 | FISCAL NOTE RECEIVED                              |      |
| 3/22 | HEARING   |      |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED                  |      |
| 3/28 | 2ND READING CONCURRED                             | 93 2 |
| 3/29 | 3RD READING CONCURRED                             | 96 1 |

|      |   |  |
|------|---|--|
|      | RETURNED TO SENATE                          |  |
| 3/31 | SIGNED BY PRESIDENT                         |  |
| 3/31 | SIGNED BY SPEAKER                           |  |
| 3/31 | TRANSMITTED TO GOVERNOR                     |  |
| 4/05 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 461 EFFECTIVE DATE: 10/01/89 |  |

SB 453 INTRODUCED BY GAGE  
GENERALLY REVISE INSURANCE LAW  
BY REQUEST OF STATE AUDITOR

**SENATE FINAL STATUS**

|               |  |    |    |
|---------------|--|----|----|
| 2/16          | INTRODUCED                                       |    |    |
| 2/16          | REFERRED TO BUSINESS & INDUSTRY                  |    |    |
| 3/03          | HEARING  |    |    |
| 3/08          | ADVERSE COMMITTEE REPORT ADOPTED                 | 40 | 7  |
| 3/09          | RECONSIDERED PREVIOUS ACTION                     | 29 | 17 |
| 3/09          | REREFERRED TO BUSINESS & INDUSTRY                |    |    |
| 3/16          | HEARING  |    |    |
|               | DIED IN COMMITTEE                                |    |    |
| <b>SB 454</b> | <b>INTRODUCED BY WALKER, ET AL.</b>              |    |    |
|               | PROVIDE PROCEDURES FOR NOTIFICATION OF PERSONNEL |    |    |
|               | EXPOSED TO INFECTIOUS DISEASE                    |    |    |
|               | BY REQUEST OF DEPARTMENT OF HEALTH &             |    |    |
|               | ENVIRONMENTAL SCIENCES                           |    |    |
| 2/16          | INTRODUCED                                       |    |    |
| 2/16          | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY      |    |    |
| 2/17          | HEARING  |    |    |
| 2/17          | FISCAL NOTE REQUESTED                            |    |    |
| 2/17          | COMMITTEE REPORT--BILL PASSED                    |    |    |
| 2/20          | 2ND READING PASSED                               | 50 | 0  |
| 2/21          | 3RD READING PASSED                               | 50 | 0  |
|               | TRANSMITTED TO HOUSE                             |    |    |
| 2/27          | FISCAL NOTE RECEIVED                             |    |    |
| 2/28          | REFERRED TO HUMAN SERVICES & AGING               |    |    |
| 3/08          | FISCAL NOTE PRINTED                              |    |    |
| 3/13          | HEARING  |    |    |
| 3/14          | COMMITTEE REPORT--BILL CONCURRED                 |    |    |
| 3/16          | 2ND READING CONCURRED                            | 76 | 15 |
| 3/17          | 3RD READING CONCURRED                            | 84 | 11 |
|               | RETURNED TO SENATE                               |    |    |
| 3/22          | SIGNED BY PRESIDENT                              |    |    |
| 3/23          | SIGNED BY SPEAKER                                |    |    |
| 3/27          | TRANSMITTED TO GOVERNOR                          |    |    |
| 3/30          | SIGNED BY GOVERNOR                               |    |    |
|               | CHAPTER NUMBER 390                               |    |    |
|               | EFFECTIVE DATE: 03/30/89(S4, 7)                  |    |    |
|               | EFFECTIVE DATE: 10/01/89 (S1-3, 5, 6)            |    |    |
| <b>SB 455</b> | <b>INTRODUCED BY NORMAN</b>                      |    |    |
|               | ENACT 40% INCOME TAX SURCHARGE                   |    |    |
| 2/18          | INTRODUCED                                       |    |    |
| 2/18          | REFERRED TO TAXATION                             |    |    |
| 2/20          | FISCAL NOTE REQUESTED                            |    |    |
| 2/28          | FISCAL NOTE RECEIVED                             |    |    |
| 3/02          | FISCAL NOTE PRINTED                              |    |    |
| 3/09          | HEARING  |    |    |
|               | DIED IN COMMITTEE                                |    |    |
| <b>SB 456</b> | <b>INTRODUCED BY NORMAN</b>                      |    |    |
|               | REFERENDUM ON SALES TAX OR 40% SURTAX            |    |    |
| 2/18          | INTRODUCED                                       |    |    |
| 2/18          | REFERRED TO TAXATION                             |    |    |
| 2/20          | FISCAL NOTE REQUESTED                            |    |    |
| 2/28          | FISCAL NOTE RECEIVED                             |    |    |

SENATE FINAL STATUS

3/02 FISCAL NOTE PRINTED  
 3/09 HEARING  
 DIED IN COMMITTEE

**SB 457** INTRODUCED BY AKLESTAD, ET AL.  
 REFUND BONDS AT RATE IN EXCESS OF RATE ON  
 REFUNDED BONDS

|      |                               |  |    |   |  |
|------|-------------------------------|--|----|---|--|
| 2/18 | INTRODUCED                    |  |    |   |  |
| 2/18 | REFERRED TO LOCAL GOVERNMENT  |  |    |   |  |
| 2/18 | HEARING                       |  |    |   |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED |  |    |   |  |
| 2/20 | 2ND READING PASSED            |  | 50 | 0 |  |
| 2/21 | 3RD READING PASSED            |  | 49 | 1 |  |

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
|      | TRANSMITTED TO HOUSE             |  |    |   |  |
| 2/28 | REFERRED TO LOCAL GOVERNMENT     |  |    |   |  |
| 3/02 | HEARING                          |  |    |   |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/04 | 2ND READING CONCURRED            |  | 83 | 0 |  |
| 3/06 | 3RD READING CONCURRED            |  | 94 | 0 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO SENATE                        |  |  |  |  |
| 3/07 | SIGNED BY PRESIDENT                       |  |  |  |  |
| 3/07 | SIGNED BY SPEAKER                         |  |  |  |  |
| 3/07 | TRANSMITTED TO GOVERNOR                   |  |  |  |  |
| 3/08 | SIGNED BY GOVERNOR                        |  |  |  |  |
|      | CHAPTER NUMBER 54 EFFECTIVE DATE: 3/08/89 |  |  |  |  |

**SB 458** INTRODUCED BY ECK, ET AL.  
 REALLOCATE THE CORPORATION LICENSE TAX RECEIPTS  
 FROM BANKS AND SAVINGS & LOANS

|      |  |  |    |    |  |
|------|--|--|----|----|--|
| 2/28 | INTRODUCED                               |  |    |    |  |
| 2/28 | REFERRED TO TAXATION                     |  |    |    |  |
| 3/01 | FISCAL NOTE REQUESTED                    |  |    |    |  |
| 3/07 | FISCAL NOTE RECEIVED                     |  |    |    |  |
| 3/08 | FISCAL NOTE PRINTED                      |  |    |    |  |
| 3/09 | HEARING                                  |  |    |    |  |
| 3/22 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |    |  |
| 3/27 | 2ND READING PASSED AS AMENDED            |  | 29 | 20 |  |
| 3/29 | 3RD READING PASSED                       |  | 33 | 16 |  |

|      |   |  |     |   |  |
|------|---|--|-----|---|--|
|      | TRANSMITTED TO HOUSE                        |  |     |   |  |
| 3/29 | REFERRED TO TAXATION                        |  |     |   |  |
| 4/05 | HEARING                                     |  |     |   |  |
| 4/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |     |   |  |
| 4/11 | 2ND READING CONCURRED AS AMENDED            |  | 98  | 0 |  |
| 4/13 | 3RD READING CONCURRED                       |  | 100 | 0 |  |

|      |                                      |  |    |   |  |
|------|--------------------------------------|--|----|---|--|
|      | RETURNED TO SENATE WITH AMENDMENTS   |  |    |   |  |
| 4/15 | 2ND READING AMENDMENTS NOT CONCURRED |  | 47 | 0 |  |
| 4/17 | CONFERENCE COMMITTEE APPOINTED       |  |    |   |  |
| 4/20 | CONFERENCE COMMITTEE REPORT NO. 1    |  |    |   |  |
| 4/20 | REPORT NO. 1 ADOPTED                 |  | 50 | 0 |  |
| 4/20 | 3RD READING CONFERENCE COMMITTEE     |  |    |   |  |
|      | REPORT NO. 1 ADOPTED                 |  | 47 | 0 |  |

HOUSE

SENATE FINAL STATUS

|      |   |       |
|------|---|-------|
| 4/19 | CONFERENCE COMMITTEE APPOINTED  |       |
| 4/20 | CONFERENCE COMMITTEE REPORT NO. 1                                       |       |
| 4/20 | 2ND READING CONFERENCE COMMITTEE REPORT<br>NO. 1 INDEFINITELY POSTPONED | 55 41 |

DIED IN PROCESS

SB 459 INTRODUCED BY WALKER  
IMPOSE A STATE INCOME TAX BASED ON A PERCENTAGE OF  
THE FEDERAL INCOME TAX

|      |                       |  |
|------|-----------------------|--|
| 2/28 | INTRODUCED            |  |
| 2/28 | REFERRED TO TAXATION  |  |
| 3/01 | FISCAL NOTE REQUESTED |  |
| 3/07 | FISCAL NOTE RECEIVED  |  |
| 3/08 | FISCAL NOTE PRINTED   |  |
| 3/10 | HEARING               |  |
|      | DIED IN COMMITTEE     |  |

SB 460 INTRODUCED BY BROWN, ROBERT  
CREATE TELECOMMUNICATIONS EXCISE TAX

|      |                       |  |
|------|-----------------------|--|
| 2/28 | INTRODUCED            |  |
| 2/28 | REFERRED TO TAXATION  |  |
| 3/01 | FISCAL NOTE REQUESTED |  |
| 3/07 | FISCAL NOTE RECEIVED  |  |
| 3/08 | FISCAL NOTE PRINTED   |  |
| 3/14 | HEARING               |  |
|      | DIED IN COMMITTEE     |  |

SB 461 INTRODUCED BY MAZUREK, ET AL.  
PRORATE TAXES ON PERSONAL PROPERTY BROUGHT INTO  
STATE  
BY REQUEST OF SENATE TAXATION COMMITTEE

|      |  |      |
|------|--|------|
| 3/03 | INTRODUCED                               |      |
| 3/03 | REFERRED TO TAXATION                     |      |
| 3/03 | FISCAL NOTE REQUESTED                    |      |
| 3/07 | FISCAL NOTE RECEIVED                     |      |
| 3/08 | FISCAL NOTE PRINTED                      |      |
| 3/10 | HEARING                                  |      |
| 3/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 3/14 | 2ND READING PASSED                       | 48 0 |
| 3/16 | 3RD READING PASSED                       | 46 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO HOUSE             |      |
| 3/17 | REFERRED TO TAXATION             |      |
| 3/30 | HEARING                          |      |
| 3/30 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/31 | 2ND READING CONCURRED            | 96 0 |
| 4/01 | 3RD READING CONCURRED            | 93 0 |

|      |  |  |
|------|--|--|
|      | RETURNED TO SENATE                         |  |
| 4/08 | SIGNED BY PRESIDENT                        |  |
| 4/10 | SIGNED BY SPEAKER                          |  |
| 4/18 | TRANSMITTED TO GOVERNOR                    |  |
| 4/21 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 615 EFFECTIVE DATE: 4/21/89 |  |

SB 462 INTRODUCED BY ECK, ET AL.

SENATE FINAL STATUS

IMPOSE LIMITED EXCISE TAX TO SUPPORT UNIVERSITY SYSTEM AND LOCAL GOVERNMENT

3/03 INTRODUCED  
3/03 REFERRED TO TAXATION  
3/04 FISCAL NOTE REQUESTED  
3/09 FISCAL NOTE RECEIVED  
3/11 FISCAL NOTE PRINTED  
3/15 HEARING  
DIED IN COMMITTEE

SB 463 INTRODUCED BY CRIPPEN, ET AL.  
REVISE CERTAIN PROVISIONS OF INCOME AND  
CORPORATION LICENSE TAXATION  
BY REQUEST OF GOVERNOR

3/06 INTRODUCED  
3/06 REFERRED TO TAXATION  
3/07 FISCAL NOTE REQUESTED  
3/10 FISCAL NOTE RECEIVED  
3/14 FISCAL NOTE PRINTED  
3/15 HEARING  
3/27 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/28 2ND READING PASSED AS AMENDED 46 3  
3/29 3RD READING PASSED 47 2

TRANSMITTED TO HOUSE  
3/29 REFERRED TO TAXATION  
3/31 FISCAL NOTE REQUESTED  
4/03 FISCAL NOTE RECEIVED  
4/05 SPONSOR FISCAL NOTE PRINTED  
4/06 HEARING  
4/10 HEARING  
4/11 COMMITTEE REPORT--BILL NOT CONCURRED  
4/12 ADVERSE COMMITTEE REPORT ADOPTED 91 6

SB 464 INTRODUCED BY RAPP-SVRCEK  
AUTHORIZE SCHOOL TRUSTEES TO CHANGE DATE OF TRUSTEE ELECTION

3/09 INTRODUCED  
3/09 REFERRED TO STATE ADMINISTRATION  
3/09 FISCAL NOTE REQUESTED  
3/11 REREFERRED TO EDUCATION & CULTURAL RESOURCES  
3/15 FISCAL NOTE RECEIVED  
3/17 HEARING  
3/18 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 465 INTRODUCED BY PIPINICH, ET AL.  
ALLOW STATE BOARD OF HEALTH TO IMPOSE FEES FOR OPEN BURNING PERMITS  
BY REQUEST OF DEPARTMENT OF HEALTH & ENVIRONMENTAL SCIENCES

3/09 INTRODUCED  
3/09 REFERRED TO FINANCE & CLAIMS  
3/10 FISCAL NOTE REQUESTED  
3/14 HEARING  
3/14 FISCAL NOTE RECEIVED

SENATE FINAL STATUS

|      |  |
|------|--|
| 3/15 | FISCAL NOTE PRINTED                      |
| 3/21 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 3/22 | 2ND READING PASSED                       |
| 3/27 | 3RD READING PASSED                       |
|      | 23 19                                    |
|      | 28 22                                    |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 3/28 | REFERRED TO NATURAL RESOURCES               |
| 3/31 | HEARING                                     |
| 4/03 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 4/04 | 2ND READING CONCURRED AS AMENDED            |
| 4/06 | 3RD READING CONCURRED                       |
|      | 52 48                                       |
|      | 51 49                                       |

|      |                                      |
|------|--------------------------------------|
|      | RETURNED TO SENATE WITH AMENDMENTS   |
| 4/11 | 2ND READING AMENDMENTS NOT CONCURRED |
| 4/12 | CONFERENCE COMMITTEE APPOINTED       |
| 4/14 | CONFERENCE COMMITTEE DISSOLVED       |
|      | 31 14                                |

|      |                                |
|------|--------------------------------|
|      | HOUSE                          |
| 4/13 | CONFERENCE COMMITTEE APPOINTED |
| 4/15 | CONFERENCE COMMITTEE DISSOLVED |

|      |  |
|------|--|
|      | SENATE                                 |
| 4/14 | FREE CONFERENCE COMMITTEE APPOINTED    |
| 4/20 | FREE CONFERENCE COMMITTEE REPORT NO. 1 |
| 4/20 | 2ND READING FREE CONFERENCE COMMITTEE  |
|      | REPORT NO. 1 ADOPTED                   |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE  |
|      | REPORT NO. 1 ADOPTED                   |
|      | 50 0                                   |
|      | 48 2                                   |

|      |  |
|------|--|
|      | HOUSE                                  |
| 4/15 | FREE CONFERENCE COMMITTEE APPOINTED    |
| 4/19 | FREE CONFERENCE COMMITTEE REPORT NO. 1 |
| 4/20 | 2ND READING FREE CONFERENCE COMMITTEE  |
|      | REPORT NO. 1 ADOPTED                   |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE  |
|      | REPORT NO. 1 ADOPTED                   |
|      | 67 16                                  |
|      | 62 32                                  |

|      |  |
|------|--|
| 4/26 | SIGNED BY PRESIDENT                        |
| 4/28 | SIGNED BY SPEAKER                          |
| 5/01 | TRANSMITTED TO GOVERNOR                    |
| 5/16 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 673 EFFECTIVE DATE: 7/01/89 |

SB 466 INTRODUCED BY WILLIAMS, B.  
REPEAL PERSONAL PROPERTY TAX AND PROVIDE A  
REPLACEMENT TAX FROM REAL PROPERTY

|      |                       |
|------|-----------------------|
| 3/14 | INTRODUCED            |
| 3/14 | REFERRED TO TAXATION  |
| 3/15 | FISCAL NOTE REQUESTED |
| 3/20 | FISCAL NOTE RECEIVED  |
| 3/21 | HEARING               |
| 3/22 | FISCAL NOTE PRINTED   |
|      | DIED IN COMMITTEE     |

SB 467 INTRODUCED BY ECK  
IMPOSE YIELD TAX ON ALL TIMBER HARVESTED IN MONTANA

|      |                       |
|------|-----------------------|
| 3/15 | REFERRED TO TAXATION  |
| 3/16 | FISCAL NOTE REQUESTED |

SENATE FINAL STATUS

3/16 INTRODUCED  
3/20 FISCAL NOTE RECEIVED  
3/21 HEARING  
3/22 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

SB 468 INTRODUCED BY HARP, ET AL.  
REVISE CERTAIN TAXES AND REVENUE ALLOCATIONS IN  
RESPONSE TO "LOBLE"

3/20 INTRODUCED  
3/20 REFERRED TO TAXATION  
3/21 FISCAL NOTE REQUESTED  
3/21 FISCAL NOTE RECEIVED  
3/22 HEARING  
3/22 FISCAL NOTE PRINTED  
3/27 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/29 2ND READING PASSED AS AMENDED 49 0  
3/30 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE  
3/30 REFERRED TO TAXATION  
4/05 HEARING  
4/11 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
4/12 2ND READING CONCURRED AS AMENDED 53 46  
4/13 3RD READING CONCURRED 53 47

RETURNED TO SENATE WITH AMENDMENTS  
4/18 2ND READING AMENDMENTS NOT CONCURRED 43 6  
4/19 FREE CONFERENCE COMMITTEE APPOINTED

HOUSE  
4/19 FREE CONFERENCE COMMITTEE APPOINTED

DIED IN PROCESS

SB 469 INTRODUCED BY CRIPPEN, ET AL.  
IMPOSE A SALES AND USE TAX AND PROVIDE FOR THE  
DISTRIBUTION OF REVENUE

3/27 HEARING  
3/27 INTRODUCED  
3/27 REFERRED TO TAXATION  
3/27 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/28 FISCAL NOTE REQUESTED  
3/28 2ND READING PASSED AS AMENDED 26 24  
3/29 3RD READING PASSED 27 23

TRANSMITTED TO HOUSE  
3/29 REFERRED TO TAXATION  
4/04 FISCAL NOTE RECEIVED  
4/06 HEARING  
4/06 FISCAL NOTE PRINTED  
4/10 HEARING  
4/10 TABLED IN COMMITTEE  
4/18 MOTION FAILED TO TAKE FROM COMMITTEE 13 86  
DIED IN COMMITTEE

SB 470 INTRODUCED BY HAMMOND, ET AL.  
ALLOW THIRD-CLASS ELEMENTARY DISTRICT TO REDUCE

SENATE FINAL STATUS

TRUSTEES FROM FIVE TO THREE  
BY REQUEST OF SENATE EDUCATION COMMITTEE

|      |  |      |
|------|--|------|
| 3/28 | INTRODUCED                                 |      |
| 3/28 | REFERRED TO EDUCATION & CULTURAL RESOURCES |      |
| 3/29 | HEARING                                    |      |
| 3/30 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |      |
| 3/31 | 2ND READING PASSED                         | 50 0 |
| 4/03 | 3RD READING PASSED                         | 50 0 |

|      |  |       |
|------|--|-------|
|      | TRANSMITTED TO HOUSE                       |       |
| 4/04 | REFERRED TO EDUCATION & CULTURAL RESOURCES |       |
| 4/10 | HEARING                                    |       |
| 4/11 | COMMITTEE REPORT--BILL CONCURRED           |       |
| 4/12 | 2ND READING CONCURRED                      | 98 0  |
| 4/13 | 3RD READING CONCURRED                      | 100 0 |

|      |   |  |
|------|---|--|
|      | RETURNED TO SENATE                          |  |
| 4/17 | SIGNED BY PRESIDENT                         |  |
| 4/18 | SIGNED BY SPEAKER                           |  |
| 4/18 | TRANSMITTED TO GOVERNOR                     |  |
| 4/20 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 591 EFFECTIVE DATE: 10/01/89 |  |

SB 471 INTRODUCED BY ECK  
REVISE TAX EXEMPTION FOR PUBLIC PENSIONS

|      |                       |  |
|------|-----------------------|--|
| 4/04 | INTRODUCED            |  |
| 4/04 | REFERRED TO TAXATION  |  |
| 4/05 | FISCAL NOTE REQUESTED |  |
| 4/06 | FISCAL NOTE RECEIVED  |  |
| 4/07 | HEARING               |  |
| 4/08 | FISCAL NOTE PRINTED   |  |
|      | DIED IN COMMITTEE     |  |

SB 472 INTRODUCED BY THAYER, ET AL.  
AUTHORIZE MUNICIPALITIES TO CREATE TAX INCREMENT  
FINANCING INDUSTRIAL DISTRICTS  
BY REQUEST OF SENATE BUSINESS & INDUSTRY COMMITTEE

|      |  |       |
|------|--|-------|
| 4/11 | INTRODUCED                               |       |
| 4/11 | REFERRED TO BUSINESS & INDUSTRY          |       |
| 4/12 | HEARING                                  |       |
| 4/12 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 4/14 | 2ND READING PASSED                       | 31 15 |

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO HOUSE                        |       |
| 4/17 | 3RD READING PASSED                          | 34 14 |
| 4/18 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |       |
| 4/19 | HEARING                                     |       |
| 4/19 | COMMITTEE REPORT--BILL CONCURRED            |       |
| 4/20 | 2ND READING CONCURRED                       | 82 3  |
| 4/20 | 3RD READING CONCURRED                       | 89 5  |

|      |                         |  |
|------|-------------------------|--|
|      | RETURNED TO SENATE      |  |
| 4/26 | SIGNED BY PRESIDENT     |  |
| 4/28 | SIGNED BY SPEAKER       |  |
| 5/01 | TRANSMITTED TO GOVERNOR |  |

SB 473 INTRODUCED BY LYNCH, ET AL.

SENATE FINAL STATUS

ESTABLISH CONFIDENTIAL LICENSE PLATES AND  
REGISTRATIONS

4/13 INTRODUCED  
4/13 REFERRED TO HIGHWAYS & TRANSPORTATION  
4/17 HEARING  
4/17 COMMITTEE REPORT--BILL PASSED AS AMENDED  
4/18 2ND READING PASSED 49 0  
4/18 3RD READING PASSED 45 4

TRANSMITTED TO HOUSE  
4/19 REFERRED TO HIGHWAYS & TRANSPORTATION  
4/19 HEARING  
4/19 COMMITTEE REPORT--BILL CONCURRED  
4/20 2ND READING CONCURRED 84 1  
4/20 3RD READING CONCURRED 90 4

RETURNED TO SENATE  
4/26 SIGNED BY PRESIDENT  
4/28 SIGNED BY SPEAKER  
5/01 TRANSMITTED TO GOVERNOR  
5/11 SIGNED BY GOVERNOR  
CHAPTER NUMBER 653 EFFECTIVE DATE: 5/11/89

SB 474 INTRODUCED BY MAZUREK, ET AL.  
ESTABLISH "MAUREEN AND MIKE MANSFIELD HERITAGE  
ROUTE" -- I-15 BETWEEN BUTTE AND GREAT FALLS

4/13 INTRODUCED  
4/13 REFERRED TO HIGHWAYS & TRANSPORTATION  
4/17 HEARING  
4/17 COMMITTEE REPORT--BILL PASSED  
4/18 2ND READING PASSED 49 0  
4/18 3RD READING PASSED 48 1

TRANSMITTED TO HOUSE  
4/19 REFERRED TO HIGHWAYS & TRANSPORTATION  
4/19 HEARING  
4/19 COMMITTEE REPORT--BILL CONCURRED  
4/20 2ND READING CONCURRED 81 1  
4/20 3RD READING CONCURRED 90 1

RETURNED TO SENATE  
4/26 SIGNED BY PRESIDENT  
4/28 SIGNED BY SPEAKER  
5/01 TRANSMITTED TO GOVERNOR  
CHAPTER NUMBER 643 EFFECTIVE DATE: 10/01/89

SJ 1 INTRODUCED BY GAGE  
JOINT RULES  
BY REQUEST OF JOINT RULES COMMITTEE

1/10 INTRODUCED  
1/10 REFERRED TO RULES  
1/10 HEARING  
1/11 COMMITTEE REPORT--BILL PASSED  
1/11 2ND READING PASSED 48 0  
1/13 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE

SENATE FINAL STATUS

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
| 1/16 | REFERRED TO RULES                |  |    |   |  |
| 1/18 | HEARING                          |  |    |   |  |
| 1/19 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 1/21 | 2ND READING CONCURRED            |  | 93 | 1 |  |
| 1/24 | 3RD READING CONCURRED            |  | 92 | 6 |  |

|      |                               |  |  |  |  |
|------|-------------------------------|--|--|--|--|
|      | RETURNED TO SENATE            |  |  |  |  |
| 1/27 | SIGNED BY PRESIDENT           |  |  |  |  |
| 1/27 | SIGNED BY SPEAKER             |  |  |  |  |
| 2/18 | FILED WITH SECRETARY OF STATE |  |  |  |  |

**SJ 2** INTRODUCED BY SEVERSON, ET AL.  
REESTABLISH MONTANA MEMBERSHIP IN WESTERN  
LEGISLATIVE FORESTRY TASK FORCE

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/16 | INTRODUCED                             |  |    |   |  |
| 1/16 | REFERRED TO LEGISLATIVE ADMINISTRATION |  |    |   |  |
| 1/26 | HEARING                                |  |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED          |  |    |   |  |
| 2/10 | 2ND READING PASSED                     |  | 40 | 3 |  |
| 2/13 | 3RD READING PASSED                     |  | 48 | 1 |  |

|      |  |  |    |    |  |
|------|--|--|----|----|--|
|      | TRANSMITTED TO HOUSE   |  |    |    |  |
| 2/21 | REFERRED TO STATE ADMINISTRATION                                   |  |    |    |  |
| 2/28 | HEARING  |  |    |    |  |
| 2/28 | COMMITTEE REPORT--BILL CONCURRED<br>AND PLACED ON CONSENT CALENDAR |  |    |    |  |
| 3/03 | 3RD READING CONCURRED  |  | 77 | 11 |  |

|      |                               |  |  |  |  |
|------|-------------------------------|--|--|--|--|
|      | RETURNED TO SENATE            |  |  |  |  |
| 3/07 | SIGNED BY PRESIDENT           |  |  |  |  |
| 3/08 | SIGNED BY SPEAKER             |  |  |  |  |
| 3/08 | FILED WITH SECRETARY OF STATE |  |  |  |  |

**SJ 3** INTRODUCED BY RASMUSSEN, ET AL.  
SCHEDULE ELECTION TO CHOOSE  
PERMANENT CAPITAL CITY

|      |  |  |    |    |  |
|------|--|--|----|----|--|
| 1/17 | INTRODUCED                               |  |    |    |  |
| 1/17 | REFERRED TO LEGISLATIVE ADMINISTRATION   |  |    |    |  |
| 2/11 | HEARING                                  |  |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |    |  |
| 2/20 | 2ND READING PASSED                       |  | 50 | 0  |  |
| 2/21 | 3RD READING PASSED                       |  | 37 | 13 |  |

|      |  |  |    |    |  |
|------|--|--|----|----|--|
|      | TRANSMITTED TO HOUSE                   |  |    |    |  |
| 2/28 | REFERRED TO LEGISLATIVE ADMINISTRATION |  |    |    |  |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED       |  |    |    |  |
| 3/23 | 2ND READING CONCURRED                  |  | 60 | 36 |  |
| 3/23 | 3RD READING CONCURRED                  |  | 60 | 36 |  |

|      |                               |  |  |  |  |
|------|-------------------------------|--|--|--|--|
|      | RETURNED TO SENATE            |  |  |  |  |
| 4/08 | SIGNED BY PRESIDENT           |  |  |  |  |
| 4/08 | SIGNED BY SPEAKER             |  |  |  |  |
| 4/10 | FILED WITH SECRETARY OF STATE |  |  |  |  |

**SJ 4** INTRODUCED BY RAPP-SVRCEK, ET AL.  
URGE PARITY LEVELS IN THE PRICE OF RAW MATERIALS

1/17 INTRODUCED

SENATE FINAL STATUS

|      |   |
|------|---|
| 1/17 | REFERRED TO NATURAL RESOURCES               |
| 1/20 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |
| 1/23 | HEARING                                     |
| 1/28 | FISCAL NOTE REQUESTED                       |
| 2/02 | FISCAL NOTE RECEIVED                        |
| 2/04 | FISCAL NOTE PRINTED<br>DIED IN COMMITTEE    |

SJ 5 INTRODUCED BY HARDING  
PAUSE FOR PLEDGE OF ALLEGIANCE

|      |                               |
|------|-------------------------------|
| 1/26 | INTRODUCED                    |
| 1/26 | REFERRED TO LOCAL GOVERNMENT  |
| 2/16 | HEARING                       |
| 2/17 | COMMITTEE REPORT--BILL PASSED |
| 2/20 | 2ND READING PASSED            |
| 2/21 | 3RD READING PASSED            |

|    |   |
|----|---|
| 50 | 0 |
| 50 | 0 |

|                      |                                  |
|----------------------|----------------------------------|
| TRANSMITTED TO HOUSE |                                  |
| 2/28                 | REFERRED TO STATE ADMINISTRATION |
| 3/14                 | HEARING                          |
| 3/14                 | COMMITTEE REPORT--BILL CONCURRED |
| 3/16                 | 2ND READING CONCURRED            |
| 3/17                 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 92 | 0 |
| 97 | 0 |

|                    |                               |
|--------------------|-------------------------------|
| RETURNED TO SENATE |                               |
| 3/22               | SIGNED BY PRESIDENT           |
| 3/23               | SIGNED BY SPEAKER             |
| 3/27               | FILED WITH SECRETARY OF STATE |

SJ 6 INTRODUCED BY RAPP-SVRCEK, ET AL.  
URGE REGENTS TO ALLOW ASSOCIATE DEGREES AT VO-TECHS

|      |  |
|------|--|
| 1/27 | INTRODUCED                                 |
| 1/27 | REFERRED TO EDUCATION & CULTURAL RESOURCES |
| 2/08 | HEARING                                    |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |
| 2/16 | 2ND READING PASSED                         |
| 2/18 | 3RD READING PASSED                         |

|    |    |
|----|----|
| 26 | 19 |
| 31 | 19 |

|                      |   |
|----------------------|---|
| TRANSMITTED TO HOUSE |   |
| 2/21                 | REFERRED TO EDUCATION & CULTURAL RESOURCES  |
| 3/01                 | HEARING                                     |
| 3/04                 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/07                 | 2ND READING CONCURRED                       |
| 3/08                 | 3RD READING CONCURRED                       |

|    |    |
|----|----|
| 72 | 20 |
| 79 | 17 |

|                                    |                                  |
|------------------------------------|----------------------------------|
| RETURNED TO SENATE WITH AMENDMENTS |                                  |
| 3/11                               | 2ND READING AMENDMENTS CONCURRED |
| 3/14                               | 3RD READING AMENDMENTS CONCURRED |

|    |   |
|----|---|
| 45 | 0 |
| 41 | 8 |

|      |                               |
|------|-------------------------------|
| 3/20 | SIGNED BY PRESIDENT           |
| 3/20 | SIGNED BY SPEAKER             |
| 3/21 | FILED WITH SECRETARY OF STATE |

SJ 7 INTRODUCED BY THAYER, ET AL.  
PLACE A MONTANA STATEHOOD CENTENNIAL BELL IN THE  
CAPITOL

1/27 INTRODUCED

Senate Final Status

|      |  |    |   |
|------|--|----|---|
| 1/27 | REFERRED TO LEGISLATIVE ADMINISTRATION |    |   |
| 2/01 | REREFERRED TO STATE ADMINISTRATION     |    |   |
| 2/07 | HEARING                                |    |   |
| 2/07 | COMMITTEE REPORT--BILL PASSED          |    |   |
| 2/10 | 2ND READING PASSED                     | 48 | 0 |
| 2/13 | 3RD READING PASSED                     | 50 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO STATE ADMINISTRATION |    |   |
| 3/03 | HEARING                          |    |   |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/04 | 2ND READING CONCURRED            | 84 | 0 |
| 3/06 | 3RD READING CONCURRED            | 94 | 0 |

|      |                               |  |  |
|------|-------------------------------|--|--|
|      | RETURNED TO SENATE            |  |  |
| 3/10 | SIGNED BY SPEAKER             |  |  |
| 3/10 | SIGNED BY PRESIDENT           |  |  |
| 3/15 | FILED WITH SECRETARY OF STATE |  |  |

SJ 8 INTRODUCED BY MAZUREK, ET AL.  
URGE CONGRESS TO GRANT CANADIAN FORCE  
VETERANS' BENEFITS

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 1/28 | INTRODUCED                       |    |   |
| 1/28 | REFERRED TO STATE ADMINISTRATION |    |   |
| 2/13 | HEARING                          |    |   |
| 2/13 | COMMITTEE REPORT--BILL PASSED    |    |   |
| 2/15 | 2ND READING PASSED               | 50 | 0 |
| 2/17 | 3RD READING PASSED               | 50 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 2/21 | REFERRED TO STATE ADMINISTRATION |    |   |
| 3/01 | HEARING                          |    |   |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/04 | 2ND READING CONCURRED            | 80 | 0 |
| 3/06 | 3RD READING CONCURRED            | 93 | 2 |

|      |                               |  |  |
|------|-------------------------------|--|--|
|      | RETURNED TO SENATE            |  |  |
| 3/10 | SIGNED BY SPEAKER             |  |  |
| 3/10 | SIGNED BY PRESIDENT           |  |  |
| 3/15 | FILED WITH SECRETARY OF STATE |  |  |

SJ 9 INTRODUCED BY MCCLANE, ET AL.  
DESIGNATE STATE HIGHWAY NUMBER 10 AS YELLOWSTONE  
RIVER SCENIC ROUTE

|      |                                       |  |  |
|------|---------------------------------------|--|--|
| 2/06 | INTRODUCED                            |  |  |
| 2/06 | REFERRED TO HIGHWAYS & TRANSPORTATION |  |  |
| 2/11 | HEARING                               |  |  |
|      | DIED IN COMMITTEE                     |  |  |

SJ 10 INTRODUCED BY HALLIGAN  
AMEND JOINT RULES TO ALLOW CONFERENCE COMMITTEE  
TO AMEND AMENDMENT

|      |                               |  |  |
|------|-------------------------------|--|--|
| 2/11 | INTRODUCED                    |  |  |
| 2/11 | REFERRED TO RULES             |  |  |
| 2/15 | HEARING                       |  |  |
| 4/05 | HEARING                       |  |  |
| 4/06 | COMMITTEE REPORT--BILL PASSED |  |  |

SENATE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 4/10 | 2ND READING PASSED | 49 | 0 |
| 4/12 | 3RD READING PASSED | 44 | 1 |

TRANSMITTED TO HOUSE  
 4/12 REFERRED TO RULES  
 4/14 HEARING  
 DIED IN COMMITTEE

SJ 11 INTRODUCED BY BECK, ET AL.  
 URGE CONGRESS AND USDA TO SUPPORT RESEARCH TO  
     MAINTAIN RODENTICIDE REGISTERS  
     BY REQUEST OF SENATE AGRICULTURE COMMITTEE

|      |   |    |   |
|------|---|----|---|
| 2/08 | INTRODUCED  |    |   |
| 2/08 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.                       |    |   |
| 2/13 | HEARING   |    |   |
| 2/14 | COMMITTEE REPORT--BILL PASSED<br>TO BE PLACED ON CONSENT CALENDAR |    |   |
| 2/16 | 3RD READING PASSED  | 47 | 0 |

TRANSMITTED TO HOUSE  
 2/21 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
 3/01 HEARING  
 3/02 COMMITTEE REPORT--BILL CONCURRED  
 3/04 2ND READING CONCURRED

|      |                       |    |   |
|------|-----------------------|----|---|
| 3/06 | 3RD READING CONCURRED | 79 | 0 |
|      |                       | 95 | 0 |

RETURNED TO SENATE  
 3/10 SIGNED BY PRESIDENT  
 3/11 SIGNED BY SPEAKER  
 3/13 FILED WITH SECRETARY OF STATE

SJ 12 INTRODUCED BY BLAVLOCK, ET AL.  
 AUTHORIZE BRASS PLAQUES TO COMMEMORATE  
     STATE CENTENNIAL  
     BY REQUEST OF SENATE LEGISLATIVE ADMINISTRATION  
     COMMITTEE

|      |  |    |   |
|------|--|----|---|
| 2/11 | INTRODUCED                             |    |   |
| 2/11 | REFERRED TO LEGISLATIVE ADMINISTRATION |    |   |
| 2/17 | COMMITTEE REPORT--BILL PASSED          |    |   |
| 2/20 | 2ND READING PASSED                     | 50 | 0 |
| 2/21 | 3RD READING PASSED                     | 50 | 0 |

TRANSMITTED TO HOUSE  
 2/28 REFERRED TO LEGISLATIVE ADMINISTRATION  
 4/04 HEARING  
 4/05 COMMITTEE REPORT--BILL CONCURRED  
 4/06 2ND READING CONCURRED

|      |                       |    |   |
|------|-----------------------|----|---|
| 4/07 | 3RD READING CONCURRED | 96 | 0 |
|      |                       | 96 | 1 |

RETURNED TO SENATE  
 4/13 SIGNED BY PRESIDENT  
 4/17 SIGNED BY SPEAKER  
 4/18 FILED WITH SECRETARY OF STATE

SJ 13 INTRODUCED BY MEYER, ET AL.  
 ENCOURAGE RECYCLING, LITTER CLEAN-UP  
     BY REQUEST OF SENATE BUSINESS & INDUSTRY COMMITTEE

SENATE FINAL STATUS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 2/15 | INTRODUCED                    |    |   |
| 2/15 | HEARING                       |    |   |
| 2/15 | COMMITTEE REPORT--BILL PASSED |    |   |
| 2/17 | 2ND READING PASSED            | 38 | 0 |
| 2/20 | 3RD READING PASSED            | 50 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO HOUSE                        |    |   |
| 2/21 | REFERRED TO NATURAL RESOURCES               |    |   |
| 3/13 | HEARING                                     |    |   |
| 3/16 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/28 | 2ND READING CONCURRED                       | 93 | 2 |
| 3/29 | 3RD READING CONCURRED                       | 96 | 1 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 4/05 | 2ND READING AMENDMENTS CONCURRED   | 49 | 0 |
| 4/10 | 3RD READING AMENDMENTS CONCURRED   | 48 | 0 |

|      |                               |  |  |
|------|-------------------------------|--|--|
| 4/13 | SIGNED BY PRESIDENT           |  |  |
| 4/17 | SIGNED BY SPEAKER             |  |  |
| 4/18 | FILED WITH SECRETARY OF STATE |  |  |

SJ 14 INTRODUCED BY HAGER  
 SUPPORT AND ENCOURAGE CONTRIBUTIONS TO THE MONTANA  
 COMMUNITY FOUNDATION  
 BY REQUEST OF SENATE PUBLIC HEALTH, WELFARE,  
 AND SAFETY COMMITTEE

|      |   |    |   |
|------|---|----|---|
| 2/16 | INTRODUCED                                  |    |   |
| 2/16 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |
| 2/17 | HEARING                                     |    |   |
| 2/17 | COMMITTEE REPORT--BILL PASSED               |    |   |
| 2/20 | 2ND READING PASSED                          | 50 | 0 |
| 2/21 | 3RD READING PASSED                          | 50 | 0 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | TRANSMITTED TO HOUSE               |    |   |
| 2/28 | REFERRED TO HUMAN SERVICES & AGING |    |   |
| 3/13 | HEARING                            |    |   |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED   |    |   |
| 3/16 | 2ND READING CONCURRED AS AMENDED   | 90 | 0 |
| 3/18 | 3RD READING CONCURRED              | 91 | 0 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 4/05 | 2ND READING AMENDMENTS CONCURRED   | 49 | 0 |
| 4/10 | 3RD READING AMENDMENTS CONCURRED   | 48 | 0 |

|      |                               |  |  |
|------|-------------------------------|--|--|
| 4/13 | SIGNED BY PRESIDENT           |  |  |
| 4/17 | SIGNED BY SPEAKER             |  |  |
| 4/18 | FILED WITH SECRETARY OF STATE |  |  |

SJ 15 INTRODUCED BY SEVERSON, ET AL.  
 URGE FIREARMS SAFETY TRAINING IN ELEMENTARY SCHOOLS  
 BY REQUEST OF SENATE FISH & GAME COMMITTEE

|      |                               |    |   |
|------|-------------------------------|----|---|
| 2/07 | INTRODUCED                    |    |   |
| 2/07 | REFERRED TO FISH & GAME       |    |   |
| 2/14 | HEARING                       |    |   |
| 2/15 | COMMITTEE REPORT--BILL PASSED |    |   |
| 2/17 | 2ND READING PASSED            | 41 | 1 |
| 2/20 | 3RD READING PASSED            | 50 | 0 |

SENATE FINAL STATUS

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 2/21 | REFERRED TO EDUCATION & CULTURAL RESOURCES  |
| 3/06 | HEARING                                     |
| 3/08 | HEARING                                     |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/15 | 2ND READING CONCURRED                       |
|      | 78 4  |
| 3/17 | 3RD READING CONCURRED                       |
|      | 91 6  |

|      |                                    |
|------|------------------------------------|
|      | RETURNED TO SENATE WITH AMENDMENTS |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   |
| 4/11 | SIGNED BY PRESIDENT                |
| 4/17 | SIGNED BY SPEAKER                  |
| 4/18 | FILED WITH SECRETARY OF STATE      |

**SJ 16** INTRODUCED BY SEVERSON, ET AL.  
URGE RIMFIRE COMPETITION AS HIGH SCHOOL SPORT  
BY REQUEST OF SENATE FISH & GAME COMMITTEE

|      |                               |
|------|-------------------------------|
| 2/07 | INTRODUCED                    |
| 2/07 | REFERRED TO FISH & GAME       |
| 2/14 | HEARING                       |
| 2/15 | COMMITTEE REPORT--BILL PASSED |
| 2/17 | 2ND READING PASSED            |
| 2/20 | 3RD READING PASSED            |
|      | 40 2                          |
|      | 47 3                          |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 2/21 | REFERRED TO EDUCATION & CULTURAL RESOURCES  |
| 3/06 | HEARING                                     |
| 3/08 | HEARING                                     |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/14 | 2ND READING CONCURRED                       |
|      | 69 12                                       |
| 3/17 | 3RD READING CONCURRED                       |
|      | 74 21                                       |

|      |                                    |
|------|------------------------------------|
|      | RETURNED TO SENATE WITH AMENDMENTS |
| 4/04 | 2ND READING AMENDMENTS CONCURRED   |
| 4/06 | 3RD READING AMENDMENTS CONCURRED   |
| 4/11 | SIGNED BY PRESIDENT                |
| 4/17 | SIGNED BY SPEAKER                  |
| 4/18 | FILED WITH SECRETARY OF STATE      |

**SJ 17** INTRODUCED BY NOBLE, ET AL.  
URGE THE MONTANA CONGRESSIONAL DELEGATION TO DIRECT  
APPROPRIATE FEDERAL AGENCIES TO INVESTIGATE  
PROBLEMS RELATING TO MORTGAGE LOAN SERVICING  
BY REQUEST OF SENATE BUSINESS & INDUSTRY COMMITTEE

|      |                                 |
|------|---------------------------------|
| 3/15 | REFERRED TO BUSINESS & INDUSTRY |
| 3/16 | INTRODUCED                      |
| 3/17 | HEARING                         |
| 3/20 | COMMITTEE REPORT--BILL PASSED   |
| 3/21 | 2ND READING PASSED              |
| 3/23 | 3RD READING PASSED              |
|      | 49 0                            |
|      | 48 1                            |

|      |   |
|------|---|
|      | TRANSMITTED TO HOUSE                        |
| 3/27 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |
| 3/29 | HEARING                                     |
| 3/29 | COMMITTEE REPORT--BILL CONCURRED            |
| 3/31 | 2ND READING CONCURRED                       |
| 4/01 | 3RD READING CONCURRED                       |
|      | 91 3  |
|      | 93 0  |

SENATE FINAL STATUS

RETURNED TO SENATE  
 4/08 SIGNED BY PRESIDENT  
 4/08 SIGNED BY SPEAKER  
 4/10 FILED WITH SECRETARY OF STATE

**SJ 18** INTRODUCED BY DEVLIN, ET AL.  
 URGE CONGRESS TO CONTINUE FUNDING AGRICULTURAL  
 AND RANGE EXPERIMENT STATIONS

|      |   |    |   |  |
|------|---|----|---|--|
| 3/22 | INTRODUCED                                  |    |   |  |
| 3/22 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 3/29 | HEARING                                     |    |   |  |
| 3/30 | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 3/31 | 2ND READING PASSED                          | 48 | 2 |  |
| 4/03 | 3RD READING PASSED                          | 46 | 3 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 4/04 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 4/05 | HEARING                                     |    |   |  |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |
| 4/10 | 2ND READING CONCURRED                       | 98 | 0 |  |
| 4/11 | 3RD READING CONCURRED                       | 96 | 0 |  |

|      |                               |  |  |  |
|------|-------------------------------|--|--|--|
|      | RETURNED TO SENATE            |  |  |  |
| 4/14 | SIGNED BY PRESIDENT           |  |  |  |
| 4/17 | SIGNED BY SPEAKER             |  |  |  |
| 4/18 | FILED WITH SECRETARY OF STATE |  |  |  |

**SJ 19** INTRODUCED BY STORY, ET AL.  
 STUDY SOLID WASTE REGULATION

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 3/27 | INTRODUCED                    |    |   |  |
| 3/27 | REFERRED TO NATURAL RESOURCES |    |   |  |
| 3/29 | HEARING                       |    |   |  |
| 3/30 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 3/31 | 2ND READING PASSED            | 50 | 0 |  |
| 4/03 | 3RD READING PASSED            | 46 | 4 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO HOUSE                        |    |   |  |
| 4/04 | REFERRED TO NATURAL RESOURCES               |    |   |  |
| 4/10 | HEARING                                     |    |   |  |
| 4/11 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 4/12 | 2ND READING CONCURRED                       | 91 | 5 |  |
| 4/14 | 3RD READING CONCURRED                       | 94 | 4 |  |

|      |                                    |    |   |  |
|------|------------------------------------|----|---|--|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |  |
| 4/18 | 2ND READING AMENDMENTS CONCURRED   | 50 | 0 |  |
| 4/19 | 3RD READING AMENDMENTS CONCURRED   | 50 | 0 |  |
| 4/25 | SIGNED BY PRESIDENT                |    |   |  |
| 4/28 | SIGNED BY SPEAKER                  |    |   |  |
| 5/01 | FILED WITH SECRETARY OF STATE      |    |   |  |

**SJ 20** INTRODUCED BY BENGTSON, ET AL.  
 STUDY STATE LENDING PROGRAMS

|      |  |  |  |  |
|------|--|--|--|--|
| 3/28 | INTRODUCED                               |  |  |  |
| 3/28 | REFERRED TO STATE ADMINISTRATION         |  |  |  |
| 3/31 | HEARING                                  |  |  |  |
| 4/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |  |  |

SENATE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 4/04 | 2ND READING PASSED | 49 | 0 |
| 4/06 | 3RD READING PASSED | 46 | 0 |

|      |   |    |    |
|------|---|----|----|
|      | TRANSMITTED TO HOUSE                        |    |    |
| 4/07 | REFERRED TO STATE ADMINISTRATION            |    |    |
| 4/14 | HEARING                                     |    |    |
| 4/14 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |
| 4/15 | 2ND READING CONCURRED                       | 89 | 8  |
| 4/17 | 3RD READING CONCURRED                       | 83 | 15 |
|      | RETURNED TO SENATE WITH AMENDMENTS          |    |    |
| 4/18 | 2ND READING AMENDMENTS CONCURRED            | 50 | 0  |
| 4/19 | 3RD READING AMENDMENTS CONCURRED            | 50 | 0  |
| 4/25 | SIGNED BY PRESIDENT                         |    |    |
| 4/28 | SIGNED BY SPEAKER                           |    |    |
| 5/01 | FILED WITH SECRETARY OF STATE               |    |    |

**SJ 21** INTRODUCED BY HALLIGAN, ET AL.  
STUDY RESOLUTION TO STUDY BUSINESS TAX  
INCENTIVES IN MONTANA

|      |                                 |    |   |
|------|---------------------------------|----|---|
| 4/05 | INTRODUCED                      |    |   |
| 4/05 | REFERRED TO BUSINESS & INDUSTRY |    |   |
| 4/07 | HEARING                         |    |   |
| 4/12 | COMMITTEE REPORT--BILL PASSED   |    |   |
| 4/13 | 2ND READING PASSED              | 48 | 0 |
| 4/15 | 3RD READING PASSED              | 45 | 0 |

|      |   |    |    |
|------|---|----|----|
|      | TRANSMITTED TO HOUSE                        |    |    |
| 4/17 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |
| 4/18 | HEARING                                     |    |    |
| 4/18 | COMMITTEE REPORT--BILL CONCURRED            |    |    |
| 4/19 | 2ND READING CONCURRED                       | 74 | 23 |
| 4/20 | 3RD READING CONCURRED                       | 83 | 10 |

|      |                               |  |  |
|------|-------------------------------|--|--|
|      | RETURNED TO SENATE            |  |  |
| 4/26 | SIGNED BY PRESIDENT           |  |  |
| 4/28 | SIGNED BY SPEAKER             |  |  |
| 5/01 | FILED WITH SECRETARY OF STATE |  |  |

**SJ 22** INTRODUCED BY HARP, ET AL.  
STUDY GROUNDWATER QUALITY MANAGEMENT

|      |   |    |   |
|------|---|----|---|
| 4/12 | INTRODUCED                                  |    |   |
| 4/13 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 4/17 | HEARING                                     |    |   |
| 4/17 | COMMITTEE REPORT--BILL PASSED               |    |   |
| 4/18 | 2ND READING PASSED                          | 49 | 0 |
| 4/19 | 3RD READING PASSED                          | 45 | 4 |

|      |                                  |    |    |
|------|----------------------------------|----|----|
|      | TRANSMITTED TO HOUSE             |    |    |
| 4/20 | HEARING                          |    |    |
| 4/20 | REFERRED TO NATURAL RESOURCES    |    |    |
| 4/20 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 4/20 | 2ND READING CONCURRED            | 88 | 7  |
| 4/21 | 3RD READING CONCURRED            | 84 | 13 |
| 4/27 | SIGNED BY PRESIDENT              |    |    |
| 4/28 | SIGNED BY SPEAKER                |    |    |
| 5/01 | FILED WITH SECRETARY OF STATE    |    |    |

SENATE FINAL STATUS

SJ 23 INTRODUCED BY HALLIGAN  
STUDY ON PROVISION OF ADULT AND YOUTH DETENTION SERVICES

|      |                               |    |   |
|------|-------------------------------|----|---|
| 4/14 | INTRODUCED                    |    |   |
| 4/14 | REFERRED TO JUDICIARY         |    |   |
| 4/15 | HEARING                       |    |   |
| 4/17 | COMMITTEE REPORT--BILL PASSED |    |   |
| 4/18 | 2ND READING PASSED            | 49 | 0 |
| 4/19 | 3RD READING PASSED            | 46 | 4 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO HOUSE             |    |   |
| 4/20 | REFERRED TO JUDICIARY            |    |   |
| 4/20 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 4/20 | 2ND READING CONCURRED AS AMENDED | 89 | 7 |
| 4/20 | 3RD READING CONCURRED            | 90 | 3 |

|      |                                    |    |   |
|------|------------------------------------|----|---|
|      | RETURNED TO SENATE WITH AMENDMENTS |    |   |
| 4/21 | 2ND READING AMENDMENTS CONCURRED   | 50 | 0 |
| 4/21 | 3RD READING AMENDMENTS CONCURRED   | 45 | 0 |
| 4/26 | SIGNED BY PRESIDENT                |    |   |
| 4/28 | SIGNED BY SPEAKER                  |    |   |
| 5/01 | FILED WITH SECRETARY OF STATE      |    |   |

SJ 24 INTRODUCED BY RAPP-SVRCEK, ET AL.  
ASK IDAHO TO REVISE RESTRICTIONS ON LOG EXPORTS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 4/17 | INTRODUCED                    |    |   |
| 4/17 | REFERRED TO NATURAL RESOURCES |    |   |
| 4/18 | HEARING                       |    |   |
| 4/18 | COMMITTEE REPORT--BILL PASSED |    |   |
| 4/19 | 2ND READING PASSED            | 50 | 0 |
| 4/19 | 3RD READING PASSED            | 49 | 0 |

|      |                                  |    |    |
|------|----------------------------------|----|----|
|      | TRANSMITTED TO HOUSE             |    |    |
| 4/20 | HEARING                          |    |    |
| 4/20 | REFERRED TO NATURAL RESOURCES    |    |    |
| 4/20 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 4/20 | 2ND READING CONCURRED            | 84 | 10 |
| 4/21 | 3RD READING CONCURRED            | 93 | 6  |
| 4/27 | SIGNED BY PRESIDENT              |    |    |
| 4/28 | SIGNED BY SPEAKER                |    |    |
| 5/01 | FILED WITH SECRETARY OF STATE    |    |    |

SR 1 INTRODUCED BY GAGE  
SENATE RULES RESOLUTION

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/10 | INTRODUCED                    |    |   |
| 1/10 | REFERRED TO RULES             |    |   |
| 1/10 | HEARING                       |    |   |
| 1/11 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/11 | 2ND READING PASSED AS AMENDED | 48 | 0 |
| 1/13 | SIGNED BY PRESIDENT           |    |   |
| 2/18 | FILED WITH SECRETARY OF STATE |    |   |

SR 2 INTRODUCED BY FARRELL  
CONFIRM APPOINTMENT OF LETSON

|      |                                  |  |  |
|------|----------------------------------|--|--|
| 2/14 | INTRODUCED                       |  |  |
| 2/14 | REFERRED TO STATE ADMINISTRATION |  |  |

SENATE FINAL STATUS

|       |  |       |
|-------|--|-------|
| 2/14  | COMMITTEE REPORT--BILL PASSED                                      |       |
| 2/15  | SIGNED BY PRESIDENT  |       |
| 2/15  | COMMITTEE REPORT ADOPTED   | 26 24 |
| 2/17  | FILED WITH SECRETARY OF STATE                                      |       |
| SR 3  | INTRODUCED BY FARRELL<br>CONFIRM APPOINTMENTS OF STRATTON, ET. AL. |       |
| 2/13  | INTRODUCED   |       |
| 2/14  | REFERRED TO STATE ADMINISTRATION                                   |       |
| 2/14  | COMMITTEE REPORT--BILL PASSED                                      |       |
| 2/15  | COMMITTEE REPORT ADOPTED   | 50 0  |
| 2/17  | FILED WITH SECRETARY OF STATE                                      |       |
| SR 5  | INTRODUCED BY FARRELL<br>CONFIRM CERTAIN APPOINTMENTS              |       |
| 3/27  | INTRODUCED   |       |
| 3/27  | REFERRED TO STATE ADMINISTRATION                                   |       |
| 3/27  | APPOINTMENTS CONFIRMED   | 48 0  |
| 3/27  | SIGNED BY PRESIDENT  |       |
| 4/04  | FILED WITH SECRETARY OF STATE                                      |       |
| SR 6  | INTRODUCED BY FARRELL<br>CONFIRM JOHN BRENDON                      |       |
| 3/27  | INTRODUCED   |       |
| 3/27  | REFERRED TO STATE ADMINISTRATION                                   |       |
| 3/27  | APPOINTMENT CONFIRMED  | 49 0  |
| 3/27  | SIGNED BY PRESIDENT  |       |
| 4/04  | FILED WITH SECRETARY OF STATE                                      |       |
| SR 7  | INTRODUCED BY FARRELL<br>CONFIRM ELLIOTT                           |       |
| 4/05  | INTRODUCED   |       |
| 4/05  | REFERRED TO STATE ADMINISTRATION                                   |       |
| 4/06  | ELLIOTT APPOINTMENT CONFIRMED                                      | 47 0  |
| 4/06  | SIGNED BY PRESIDENT  |       |
| 4/06  | FILED WITH SECRETARY OF STATE                                      |       |
| SR 8  | INTRODUCED BY FARRELL<br>CONFIRM BURGESS                           |       |
| 4/05  | INTRODUCED   |       |
| 4/05  | REFERRED TO STATE ADMINISTRATION                                   |       |
| 4/06  | BURGESS APPOINTMENT CONFIRMED                                      | 47 2  |
| 4/06  | SIGNED BY PRESIDENT  |       |
| 4/06  | FILED WITH SECRETARY OF STATE                                      |       |
| SR 9  | INTRODUCED BY FARRELL<br>CONFIRM MARRA, ET. AL.                    |       |
| 4/05  | INTRODUCED   |       |
| 4/05  | REFERRED TO STATE ADMINISTRATION                                   |       |
| 4/06  | APPOINTMENTS CONFIRMED   |       |
| 4/06  | SIGNED BY PRESIDENT  | 47 0  |
| 4/08  | FILED WITH SECRETARY OF STATE                                      |       |
| SR 10 | INTRODUCED BY CRIPPEN  |       |

SENATE FINAL STATUS

CONFIRM JUDGE REARDON

4/08 INTRODUCED  
4/08 REFERRED TO JUDICIARY  
4/11 APPOINTMENT CONFIRMED  
4/11 SIGNED BY PRESIDENT  
4/14 FILED WITH SECRETARY OF STATE

45 4

SR 11 INTRODUCED BY FARRELL  
APPROVE KINNA

4/08 INTRODUCED  
4/08 REFERRED TO STATE ADMINISTRATION  
4/11 APPOINTMENT CONFIRMED  
4/11 SIGNED BY PRESIDENT  
4/14 FILED WITH SECRETARY OF STATE

44 4

SR 12 INTRODUCED BY FARRELL  
CONFIRM SWEENEY, ET. AL.

4/08 INTRODUCED  
4/08 REFERRED TO STATE ADMINISTRATION  
4/08 APPOINTMENTS CONFIRMED  
4/11 SIGNED BY PRESIDENT  
4/14 FILED WITH SECRETARY OF STATE

SR 14 INTRODUCED BY FARRELL  
CONFIRM FLYNN

4/20 INTRODUCED  
4/20 REFERRED TO STATE ADMINISTRATION  
4/20 APPOINTMENT CONFIRMED  
4/20 SIGNED BY PRESIDENT  
4/21 FILED WITH SECRETARY OF STATE

SR 15 INTRODUCED BY FARRELL  
CONFIRM GROBEL, ET. AL.

4/20 INTRODUCED  
4/20 REFERRED TO STATE ADMINISTRATION  
4/20 APPOINTMENTS CONFIRMED AND ADOPTED  
4/20 SIGNED BY PRESIDENT  
4/21 FILED WITH SECRETARY OF STATE

(UNNUMBERED SENATE RESOLUTION) INTRODUCED BY FARRELL  
CONFIRM SHACKLEFORD, ET AL.

INTRODUCED  
REFERRED TO STATE ADMINISTRATION  
APPOINTMENTS CONFIRMED  
1/12 FILED WITH SECRETARY OF STATE









**HOUSE**

**BILLS AND RESOLUTIONS**

# GRAND TOTALS

## INTRODUCED

|        |             |      |
|--------|-------------|------|
| House  | .....       | 845  |
| Senate | .....       | 513  |
|        | Total ..... | 1358 |

## PASSED

|        |             |     |
|--------|-------------|-----|
| House  | .....       | 491 |
| Senate | .....       | 305 |
|        | Total ..... | 796 |

## VOTED DOWN, INDEFINITELY POSTPONED

|        |             |     |
|--------|-------------|-----|
| House  | .....       | 103 |
| Senate | .....       | 55  |
|        | Total ..... | 158 |

## TABLED IN COMMITTEE

|        |             |     |
|--------|-------------|-----|
| House  | .....       | 168 |
| Senate | .....       | 39  |
|        | Total ..... | 207 |

## DIED IN COMMITTEE (no action taken)

|        |             |     |
|--------|-------------|-----|
| House  | .....       | 67  |
| Senate | .....       | 107 |
|        | Total ..... | 174 |

## DIED IN PROCESS

|        |             |   |
|--------|-------------|---|
| House  | .....       | 4 |
| Senate | .....       | 5 |
|        | Total ..... | 9 |

## VETOED

|        |             |    |
|--------|-------------|----|
| House  | .....       | 12 |
| Senate | .....       | 2  |
|        | Total ..... | 14 |

# TALLY OF HOUSE BILLS

## INTRODUCED

|                                   |     |
|-----------------------------------|-----|
| House Bills . . . . .             | 794 |
| House Joint Resolutions . . . . . | 49  |
| House Resolutions . . . . .       | 2   |
| Total . . . . .                   | 845 |

## PASSED

|                                   |     |
|-----------------------------------|-----|
| House Bills . . . . .             | 455 |
| House Joint Resolutions . . . . . | 34  |
| House Resolutions . . . . .       | 2   |
| Total . . . . .                   | 491 |

## VOTED DOWN, INDEFINITELY POSTPONED

|                                   |     |
|-----------------------------------|-----|
| House Bills . . . . .             | 99  |
| House Joint Resolutions . . . . . | 4   |
| Total . . . . .                   | 103 |

## TABLED IN COMMITTEE

|                                   |     |
|-----------------------------------|-----|
| House Bills . . . . .             | 164 |
| House Joint Resolutions . . . . . | 4   |
| Total . . . . .                   | 168 |

## DIED IN COMMITTEE (no action taken)

|                                   |    |
|-----------------------------------|----|
| House Bills . . . . .             | 61 |
| House Joint Resolutions . . . . . | 6  |
| Total . . . . .                   | 67 |

## DIED IN PROCESS

|                                   |   |
|-----------------------------------|---|
| House Bills . . . . .             | 3 |
| House Joint Resolutions . . . . . | 1 |
| Total . . . . .                   | 4 |

## VETOED

|                       |    |
|-----------------------|----|
| House Bills . . . . . | 12 |
| Total . . . . .       | 12 |



HOUSE FINAL STATUS

|      |  |
|------|--|
| HB 1 | INTRODUCED BY RAMIREZ<br>GRANT BROADER RULE REVIEW POWER TO REVENUE OVERSIGHT<br>COMMITTEE<br>BY REQUEST OF REVENUE OVERSIGHT COMMITTEE  |
|      | 1/02 INTRODUCED<br>1/02 REFERRED TO TAXATION<br>1/10 HEARING<br>1/11 COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR<br>1/14 3RD READING PASSED  |
|      | 96 0   |
|      | TRANSMITTED TO SENATE<br>1/16 REFERRED TO LEGISLATIVE ADMINISTRATION<br>3/07 REREFERRED TO STATE ADMINISTRATION<br>3/13 HEARING<br>3/13 COMMITTEE REPORT--BILL CONCURRED<br>3/14 2ND READING CONCURRED |
|      | 48 0   |
|      | 3/16 3RD READING CONCURRED   |
|      | 46 0   |
|      | RETURNED TO HOUSE<br>3/21 SIGNED BY SPEAKER<br>3/21 SIGNED BY PRESIDENT<br>3/22 TRANSMITTED TO GOVERNOR  |
|      | 3/27 RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS<br>3/30 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED   |
|      | 94 0   |
|      | 3/31 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED  |
|      | 96 0   |
|      | TRANSMITTED TO SENATE<br>4/04 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED   |
|      | 49 0   |
|      | 4/06 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED  |
|      | 49 0   |
|      | RETURNED TO HOUSE<br>4/17 SIGNED BY SPEAKER<br>4/17 SIGNED BY PRESIDENT<br>4/18 TRANSMITTED TO GOVERNOR<br>4/20 SIGNED BY GOVERNOR   |
|      | CHAPTER NUMBER 572 EFFECTIVE DATE: 10/01/89  |
| HB 2 | INTRODUCED BY MARKS<br>ESTABLISH TIME LINES FOR POLLING LEGISLATURE AFTER<br>ADJOURNMENT WHEN GOVERNOR VETOES A BILL<br>APPROVED BY TWO-THIRDS OF EACH HOUSE<br>BY REQUEST OF LEGISLATIVE COUNCIL      |
|      | 1/02 INTRODUCED<br>1/02 REFERRED TO STATE ADMINISTRATION<br>1/06 HEARING<br>1/06 COMMITTEE REPORT--BILL PASSED<br>1/07 2ND READING PASSED  |
|      | 96 0   |
|      | 1/10 3RD READING PASSED  |
|      | 99 0   |
|      | TRANSMITTED TO SENATE<br>1/13 REFERRED TO STATE ADMINISTRATION<br>3/09 HEARING   |

HOUSE FINAL STATUS

|      |                                  |      |
|------|----------------------------------|------|
| 3/09 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/10 | 2ND READING CONCURRED            | 49 0 |
| 3/13 | 3RD READING CONCURRED            | 41 0 |

|      |  |  |
|------|--|--|
| 3/21 | RETURNED TO HOUSE                          |  |
| 3/21 | SIGNED BY SPEAKER                          |  |
| 3/21 | SIGNED BY PRESIDENT                        |  |
| 3/22 | TRANSMITTED TO GOVERNOR                    |  |
| 3/27 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 317 EFFECTIVE DATE: 3/27/89 |  |

**HB 3 INTRODUCED BY HARRINGTON  
LICENSE GASOLINE EXPORTERS**

|       |                               |      |
|-------|-------------------------------|------|
| 12/27 | FISCAL NOTE REQUESTED         |      |
| 1/02  | INTRODUCED                    |      |
| 1/02  | REFERRED TO TAXATION          |      |
| 1/05  | FISCAL NOTE RECEIVED          |      |
| 1/05  | FISCAL NOTE PRINTED           |      |
| 1/06  | HEARING                       |      |
| 1/06  | COMMITTEE REPORT--BILL PASSED |      |
| 1/07  | 2ND READING PASSED            | 96 0 |
| 1/10  | 3RD READING PASSED            | 99 0 |

|      |   |      |
|------|---|------|
| 1/13 | TRANSMITTED TO SENATE                       |      |
| 1/13 | REFERRED TO BUSINESS & INDUSTRY             |      |
| 1/19 | HEARING                                     |      |
| 1/20 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 1/23 | 2ND READING CONCURRED                       | 50 0 |
| 1/25 | 3RD READING CONCURRED                       | 50 0 |

|      |                                   |      |
|------|-----------------------------------|------|
| 1/28 | RETURNED TO HOUSE WITH AMENDMENTS |      |
| 1/28 | 2ND READING AMENDMENTS CONCURRED  | 91 1 |
| 1/31 | 3RD READING AMENDMENTS CONCURRED  | 97 0 |

|      |                                       |  |
|------|---------------------------------------|--|
| 2/04 | SIGNED BY SPEAKER                     |  |
| 2/06 | SIGNED BY PRESIDENT                   |  |
| 2/06 | TRANSMITTED TO GOVERNOR               |  |
| 2/10 | SIGNED BY GOVERNOR                    |  |
|      | CHAPTER NUMBER 8                      |  |
|      | EFFECTIVE DATE: 02/10/89 (S7, 10)     |  |
|      | EFFECTIVE DATE: 10/01/89 (S1-6, 8, 9) |  |

**HB 4 INTRODUCED BY HANSON, M.  
CLARIFY THE RATE OF SEVERANCE TAX ON CERTAIN COAL  
BY REQUEST OF COAL TAX OVERSIGHT SUBCOMMITTEE**

|       |  |       |
|-------|--|-------|
| 12/27 | FISCAL NOTE REQUESTED                    |       |
| 1/02  | INTRODUCED                               |       |
| 1/02  | REFERRED TO TAXATION                     |       |
| 1/09  | FISCAL NOTE RECEIVED                     |       |
| 1/10  | FISCAL NOTE PRINTED                      |       |
| 1/12  | HEARING                                  |       |
| 1/20  | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 1/23  | 2ND READING PASSED                       | 69 30 |
| 1/25  | 3RD READING PASSED                       | 71 26 |

|      |                       |  |
|------|-----------------------|--|
| 1/26 | TRANSMITTED TO SENATE |  |
| 1/26 | REFERRED TO TAXATION  |  |
| 2/01 | HEARING               |  |

HOUSE FINAL STATUS

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 2/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 2/07 | 2ND READING CONCURRED            | 39 | 6 |
| 2/09 | 3RD READING CONCURRED            | 48 | 2 |

|      |   |  |  |
|------|---|--|--|
| 2/17 | RETURNED TO HOUSE                         |  |  |
| 2/20 | SIGNED BY SPEAKER                         |  |  |
| 2/20 | SIGNED BY PRESIDENT                       |  |  |
| 2/20 | TRANSMITTED TO GOVERNOR                   |  |  |
| 2/24 | SIGNED BY GOVERNOR                        |  |  |
|      | CHAPTER NUMBER 31 EFFECTIVE DATE: 2/24/89 |  |  |

**HB 5** INTRODUCED BY EUDAILY  
CODE COMMISSIONER BILL  
BY REQUEST OF CODE COMMISSIONER

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 1/02 | INTRODUCED                       |    |   |
| 1/02 | REFERRED TO STATE ADMINISTRATION |    |   |
| 1/09 | HEARING                          |    |   |
| 1/10 | COMMITTEE REPORT--BILL PASSED    |    |   |
| 1/12 | 2ND READING PASSED               | 96 | 0 |
| 1/14 | 3RD READING PASSED               | 96 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 1/16 | REFERRED TO JUDICIARY            |    |   |
| 2/28 | HEARING                          |    |   |
| 2/28 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/02 | 2ND READING CONCURRED            | 47 | 0 |
| 3/04 | 3RD READING CONCURRED            | 45 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 3/08 | SIGNED BY SPEAKER                          |  |  |
| 3/08 | SIGNED BY PRESIDENT                        |  |  |
| 3/09 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/14 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 83 EFFECTIVE DATE: 10/01/89 |  |  |

**HB 6** INTRODUCED BY PAVLOVICH  
REQUIRE TEMPORARY MOTORBOAT PERMIT FOR MOTORBOAT  
IF FROM STATE REQUIRING SIMILAR PERMIT

|       |                         |  |  |
|-------|-------------------------|--|--|
| 12/27 | FISCAL NOTE REQUESTED   |  |  |
| 1/02  | INTRODUCED              |  |  |
| 1/02  | REFERRED TO FISH & GAME |  |  |
| 1/05  | HEARING                 |  |  |
| 1/09  | FISCAL NOTE RECEIVED    |  |  |
| 1/09  | FISCAL NOTE PRINTED     |  |  |
| 2/14  | TABLED IN COMMITTEE     |  |  |

**HB 7** INTRODUCED BY PECK, ET AL.  
REGULATE MOTORBOAT OPERATION IN AREA OF UNDERWATER  
DIVING, PROVIDE PENALTY

|      |  |    |   |
|------|--|----|---|
| 1/02 | INTRODUCED                               |    |   |
| 1/02 | REFERRED TO FISH & GAME                  |    |   |
| 1/03 | HEARING                                  |    |   |
| 1/05 | HEARING                                  |    |   |
| 1/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/09 | 2ND READING PASSED AS AMENDED            | 96 | 4 |
| 1/11 | 3RD READING PASSED                       | 89 | 5 |

HOUSE FINAL STATUS

|              |  |       |
|--------------|--|-------|
|              | TRANSMITTED TO SENATE  |       |
| 1/13         | REFERRED TO FISH & GAME  |       |
| 1/19         | HEARING  |       |
| 1/26         | COMMITTEE REPORT--BILL CONCURRED AS AMENDED  |       |
| 2/02         | 2ND READING CONCURRED AS AMENDED   | 49 0  |
| 2/04         | 3RD READING CONCURRED  | 47 0  |
|              | RETURNED TO HOUSE WITH AMENDMENTS  |       |
| 2/27         | 2ND READING AMENDMENTS CONCURRED   | 89 2  |
| 2/28         | 3RD READING AMENDMENTS CONCURRED   | 91 3  |
| 3/02         | SIGNED BY SPEAKER  |       |
| 3/02         | SIGNED BY PRESIDENT  |       |
| 3/02         | TRANSMITTED TO GOVERNOR  |       |
| 3/06         | SIGNED BY GOVERNOR   |       |
|              | CHAPTER NUMBER 44 EFFECTIVE DATE: 3/06/89  |       |
| <b>HB 8</b>  | <b>INTRODUCED BY SWYSGOOD</b>  |       |
|              | REPEAL TERMINATION OF SPECIAL VEHICLE COMBINATIONS ALLOWANCE   |       |
| 12/27        | FISCAL NOTE REQUESTED  |       |
| 1/02         | INTRODUCED   |       |
| 1/02         | REFERRED TO HIGHWAYS & TRANSPORTATION  |       |
| 1/04         | FISCAL NOTE RECEIVED   |       |
| 1/05         | HEARING  |       |
| 1/05         | FISCAL NOTE PRINTED  |       |
| 1/14         | COMMITTEE REPORT--BILL PASSED  |       |
| 1/17         | 2ND READING PASSED   | 73 26 |
| 1/19         | 3RD READING PASSED   | 79 19 |
|              | TRANSMITTED TO SENATE  |       |
| 1/20         | REFERRED TO HIGHWAYS & TRANSPORTATION  |       |
| 1/31         | HEARING  |       |
| 1/31         | COMMITTEE REPORT--BILL CONCURRED   |       |
| 2/03         | 2ND READING CONCURRED  | 41 5  |
| 2/06         | 3RD READING CONCURRED  | 48 1  |
|              | RETURNED TO HOUSE  |       |
| 2/10         | SIGNED BY SPEAKER  |       |
| 2/11         | SIGNED BY PRESIDENT  |       |
| 2/11         | TRANSMITTED TO GOVERNOR  |       |
| 2/15         | SIGNED BY GOVERNOR   |       |
|              | CHAPTER NUMBER 10 EFFECTIVE DATE: 2/15/89  |       |
| <b>HB 9</b>  | <b>INTRODUCED BY PECK, ET AL.</b>  |       |
|              | PROVIDE THAT BOARD OF PUBLIC EDUCATION MAY NOT ADOPT CERTAIN RULES UNLESS APPROVED AND FUNDED BY THE LEGISLATURE |       |
| 1/02         | INTRODUCED   |       |
| 1/02         | REFERRED TO EDUCATION & CULTURAL RESOURCES   |       |
| 1/12         | FISCAL NOTE REQUESTED  |       |
| 1/18         | FISCAL NOTE RECEIVED   |       |
| 1/20         | FISCAL NOTE PRINTED  |       |
| 2/17         | HEARING  |       |
| 2/18         | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED   |       |
| 2/21         | MOTION CARRIED TO LAY ON TABLE   |       |
| <b>HB 10</b> | <b>INTRODUCED BY KADAS, ET AL.</b>   |       |

HOUSE FINAL STATUS

ALLOCATE PORTION OF OIL SEVERANCE TAX REVENUE TO  
EDUCATION TRUST FUND

1/02 INTRODUCED  
1/02 REFERRED TO TAXATION  
1/10 HEARING  
1/10 TABLED IN COMMITTEE

**HB 11** INTRODUCED BY BRADLEY, ET AL.  
PROVIDE FOR ELECTORAL COLLEGE VOTE BY CONGRESSIONAL  
DISTRICT

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
| 1/02 | INTRODUCED                       |    |    |  |
| 1/02 | REFERRED TO STATE ADMINISTRATION |    |    |  |
| 1/05 | HEARING                          |    |    |  |
| 1/06 | COMMITTEE REPORT--BILL PASSED    |    |    |  |
| 1/07 | 2ND READING PASSED               | 52 | 44 |  |
| 1/10 | 3RD READING PASSED               | 51 | 48 |  |

|      |                                      |    |    |  |
|------|--------------------------------------|----|----|--|
|      | TRANSMITTED TO SENATE                |    |    |  |
| 1/13 | REFERRED TO STATE ADMINISTRATION     |    |    |  |
| 3/09 | HEARING                              |    |    |  |
| 3/09 | COMMITTEE REPORT--BILL NOT CONCURRED |    |    |  |
| 3/09 | ADVERSE COMMITTEE REPORT ADOPTED     | 31 | 10 |  |

**HB 12** INTRODUCED BY PAVLOVICH  
REVISE PROCEDURES FOR TAXING MOBILE HOMES

|      |  |    |   |  |
|------|--|----|---|--|
| 1/02 | INTRODUCED                               |    |   |  |
| 1/02 | REFERRED TO TAXATION                     |    |   |  |
| 1/11 | HEARING                                  |    |   |  |
| 2/28 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 3/02 | 2ND READING PASSED                       | 85 | 1 |  |
| 3/04 | 3RD READING PASSED                       | 91 | 1 |  |

|      |  |    |   |  |
|------|--|----|---|--|
|      | TRANSMITTED TO SENATE                              |    |   |  |
| 3/06 | REFERRED TO TAXATION                               |    |   |  |
| 3/29 | HEARING  |    |   |  |
| 4/12 | COMMITTEE REPORT--BILL NOT CONCURRED<br>AS AMENDED |    |   |  |
| 4/12 | ADVERSE COMMITTEE REPORT ADOPTED                   | 45 | 4 |  |

**HB 13** INTRODUCED BY QUILICI  
GENERALLY AMEND AND FINE-TUNE THE CRIME VICTIMS  
COMPENSATION ACT  
BY REQUEST OF BOARD OF CRIME CONTROL

|       |  |    |   |  |
|-------|--|----|---|--|
| 12/27 | FISCAL NOTE REQUESTED                    |    |   |  |
| 1/02  | INTRODUCED                               |    |   |  |
| 1/02  | REFERRED TO JUDICIARY                    |    |   |  |
| 1/04  | FISCAL NOTE RECEIVED                     |    |   |  |
| 1/05  | FISCAL NOTE PRINTED                      |    |   |  |
| 1/11  | HEARING                                  |    |   |  |
| 1/19  | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 1/21  | 2ND READING PASSED AS AMENDED            | 89 | 0 |  |
| 1/24  | 3RD READING PASSED                       | 97 | 0 |  |

|      |                       |  |  |  |
|------|-----------------------|--|--|--|
|      | TRANSMITTED TO SENATE |  |  |  |
| 1/25 | REFERRED TO JUDICIARY |  |  |  |
| 2/28 | HEARING               |  |  |  |

HOUSE FINAL STATUS

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 2/28 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/03 | 2ND READING CONCURRED            | 48 | 0 |
| 3/06 | 3RD READING CONCURRED            | 50 | 0 |

|      |   |  |  |
|------|---|--|--|
| 3/09 | RETURNED TO HOUSE                         |  |  |
| 3/09 | SIGNED BY SPEAKER                         |  |  |
| 3/09 | SIGNED BY PRESIDENT                       |  |  |
| 3/09 | TRANSMITTED TO GOVERNOR                   |  |  |
| 3/13 | SIGNED BY GOVERNOR                        |  |  |
|      | CHAPTER NUMBER 68 EFFECTIVE DATE: 3/13/89 |  |  |

**HB 14** INTRODUCED BY COBB  
TRANSFER FIRE SERVICES TRAINING SCHOOL TO REGENTS

|      |  |    |   |
|------|--|----|---|
| 1/02 | INTRODUCED   |    |   |
| 1/02 | REFERRED TO EDUCATION & CULTURAL RESOURCES                     |    |   |
| 1/04 | HEARING  |    |   |
| 1/05 | COMMITTEE REPORT--BILL PASSED<br>AND PLACE ON CONSENT CALENDAR |    |   |
| 1/11 | 3RD READING PASSED   | 94 | 0 |

|      |  |    |   |
|------|--|----|---|
|      | TRANSMITTED TO SENATE                      |    |   |
| 1/13 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |
| 1/18 | HEARING                                    |    |   |
| 1/30 | COMMITTEE REPORT--BILL CONCURRED           |    |   |
| 2/01 | 2ND READING CONCURRED                      | 49 | 0 |
| 2/03 | 3RD READING CONCURRED                      | 45 | 5 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                         |  |  |
| 2/11 | SIGNED BY SPEAKER                         |  |  |
| 2/13 | SIGNED BY PRESIDENT                       |  |  |
| 2/13 | TRANSMITTED TO GOVERNOR                   |  |  |
| 2/16 | SIGNED BY GOVERNOR                        |  |  |
|      | CHAPTER NUMBER 20 EFFECTIVE DATE: 7/01/89 |  |  |

**HB 15** INTRODUCED BY KADAS, ET AL.  
EXEMPT MOTORBOATS NOT OVER 5 HP FROM FEE IN LIEU  
OF TAX

|       |                       |  |  |
|-------|-----------------------|--|--|
| 12/27 | FISCAL NOTE REQUESTED |  |  |
| 1/02  | INTRODUCED            |  |  |
| 1/02  | REFERRED TO TAXATION  |  |  |
| 1/04  | HEARING               |  |  |
| 1/06  | FISCAL NOTE RECEIVED  |  |  |
| 1/06  | FISCAL NOTE PRINTED   |  |  |
| 1/12  | TABLED IN COMMITTEE   |  |  |

**HB 16** INTRODUCED BY DRISCOLL  
PERMIT PUBLIC ACCOMMODATIONS TO PROVIDE DISCOUNTS  
AND PROMOTIONS BASED ON AGE  
BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY

|      |   |    |   |
|------|---|----|---|
| 1/02 | INTRODUCED                                  |    |   |
| 1/02 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |
| 1/06 | HEARING                                     |    |   |
| 1/07 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |
| 1/10 | 2ND READING PASSED AS AMENDED               | 96 | 1 |
| 1/12 | 3RD READING PASSED                          | 95 | 1 |

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 1/13 | REFERRED TO BUSINESS & INDUSTRY  |    |   |  |
| 1/18 | HEARING                          |    |   |  |
| 1/19 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 1/21 | 2ND READING CONCURRED            | 44 | 0 |  |
| 1/24 | 3RD READING CONCURRED            | 48 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
| 1/27 | RETURNED TO HOUSE                         |  |  |  |
| 1/27 | SIGNED BY SPEAKER                         |  |  |  |
| 1/27 | SIGNED BY PRESIDENT                       |  |  |  |
| 1/27 | TRANSMITTED TO GOVERNOR                   |  |  |  |
| 1/31 | SIGNED BY GOVERNOR                        |  |  |  |
|      | CHAPTER NUMBER 3 EFFECTIVE DATE: 10/01/89 |  |  |  |

**HB 17** INTRODUCED BY SQUIRES  
 AUTHORIZE CITIES AND TOWNS TO APPROPRIATE MONEY  
 RECEIVED FROM FEDERAL OR STATE GOVERNMENT  
 REGARDLESS OF WHEN THE MONEY IS RECEIVED

|      |                               |     |   |  |
|------|-------------------------------|-----|---|--|
| 1/02 | INTRODUCED                    |     |   |  |
| 1/02 | REFERRED TO LOCAL GOVERNMENT  |     |   |  |
| 1/03 | HEARING                       |     |   |  |
| 1/04 | COMMITTEE REPORT--BILL PASSED |     |   |  |
| 1/05 | 2ND READING PASSED            | 95  | 1 |  |
| 1/09 | 3RD READING PASSED            | 100 | 0 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 1/10 | REFERRED TO FINANCE & CLAIMS     |    |   |  |
| 1/20 | REREFERRED TO LOCAL GOVERNMENT   |    |   |  |
| 1/31 | HEARING                          |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 2/10 | 2ND READING CONCURRED            | 48 | 0 |  |
| 2/13 | 3RD READING CONCURRED            | 50 | 0 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |
| 2/20 | SIGNED BY SPEAKER                          |  |  |  |
| 2/21 | SIGNED BY PRESIDENT                        |  |  |  |
| 2/21 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 2/24 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 32 EFFECTIVE DATE: 10/01/89 |  |  |  |

**HB 18** INTRODUCED BY SWYSGOOD  
 TRANSFER AGRICULTURE DEVELOPMENT COUNCIL TO  
 AGRICULTURE DEPARTMENT

|       |   |    |   |  |
|-------|---|----|---|--|
| 12/27 | FISCAL NOTE REQUESTED                       |    |   |  |
| 1/02  | INTRODUCED                                  |    |   |  |
| 1/02  | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 1/04  | FISCAL NOTE RECEIVED                        |    |   |  |
| 1/06  | HEARING                                     |    |   |  |
| 1/06  | FISCAL NOTE PRINTED                         |    |   |  |
| 1/10  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
|       | AND PLACED ON CONSENT CALENDAR              |    |   |  |
| 1/14  | 3RD READING PASSED                          | 96 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 1/16 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 1/20 | HEARING                                     |    |   |  |
| 1/21 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |
| 1/25 | 2ND READING CONCURRED                       | 50 | 0 |  |
| 1/27 | 3RD READING CONCURRED                       | 47 | 1 |  |

HOUSE FINAL STATUS

RETURNED TO HOUSE  
 2/01 SIGNED BY SPEAKER  
 2/02 SIGNED BY PRESIDENT  
 2/02 TRANSMITTED TO GOVERNOR  
 2/04 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 4 EFFECTIVE DATE: 2/04/89

HB 19 INTRODUCED BY SWYSGOOD  
 REMOVE THE REQUIREMENTS THAT BANK DIRECTORS BE  
 STOCKHOLDERS

1/02 INTRODUCED  
 1/02 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
 1/05 HEARING  
 1/13 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 1/16 2ND READING PASSED 76 20  
 1/18 3RD READING PASSED 73 23

TRANSMITTED TO SENATE  
 1/19 REFERRED TO BUSINESS & INDUSTRY  
 1/24 HEARING  
 1/25 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 1/27 2ND READING CONCURRED 30 8  
 1/30 3RD READING CONCURRED 37 12

RETURNED TO HOUSE WITH AMENDMENTS  
 2/02 2ND READING AMENDMENTS CONCURRED 87 10  
 2/04 3RD READING AMENDMENTS CONCURRED 74 19

2/14 SIGNED BY SPEAKER  
 2/14 SIGNED BY PRESIDENT  
 2/14 TRANSMITTED TO GOVERNOR  
 2/18 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 24. EFFECTIVE DATE: 2/18/89

HB 20 INTRODUCED BY BROWN, D.  
 REQUIRE KINDERGARTEN IN EACH ELEMENTARY SCHOOL  
 DISTRICT

1/02 INTRODUCED  
 1/02 REFERRED TO EDUCATION & CULTURAL RESOURCES  
 1/11 HEARING  
 1/14 FISCAL NOTE REQUESTED  
 1/20 FISCAL NOTE RECEIVED  
 2/09. COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/11 2ND READING DO PASS AS AMENDED FAILED 46 48  
 2/13 RECONSIDERED PREVIOUS ACTION 54 42  
 2/14 2ND READING PASSED 56 42  
 2/16 3RD READING PASSED 55 45

TRANSMITTED TO SENATE  
 2/17 REFERRED TO EDUCATION & CULTURAL RESOURCES  
 3/03 HEARING  
 3/13 COMMITTEE REPORT--BILL CONCURRED  
 3/14 2ND READING CONCUR MOTION FAILED 19 28  
 3/14 2ND READING INDEFINITELY POSTPONED 25 18

HB 21 INTRODUCED BY MARKS, ET AL.  
 EXEMPT EMPLOYMENT OF DEPENDENT MEMBERS OF EMPLOYER'S

HOUSE FINAL STATUS

FAMILY FROM THE WORKERS' COMPENSATION ACT  
BY REQUEST OF GOVERNOR

|       |  |
|-------|--|
| 12/30 | FISCAL NOTE REQUESTED                    |
| 1/02  | INTRODUCED                               |
| 1/02  | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 1/09  | FISCAL NOTE RECEIVED                     |
| 1/10  | FISCAL NOTE PRINTED                      |
| 1/12  | HEARING                                  |
| 1/20  | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/23  | 2ND READING PASSED                       |
| 1/25  | 3RD READING PASSED                       |

94 1  
93 1

|      |  |
|------|--|
|      | TRANSMITTED TO SENATE                    |
| 1/26 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 2/02 | HEARING                                  |
| 2/07 | COMMITTEE REPORT--BILL CONCURRED         |
| 2/09 | 2ND READING CONCURRED                    |
| 2/11 | 3RD READING CONCURRED                    |

37 10  
37 11

|      |                         |
|------|-------------------------|
|      | RETURNED TO HOUSE       |
| 2/17 | SIGNED BY SPEAKER       |
| 2/20 | SIGNED BY PRESIDENT     |
| 2/20 | TRANSMITTED TO GOVERNOR |
| 2/23 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 33 EFFECTIVE DATE: 7/01/89

**HB 22** INTRODUCED BY BROOKE, ET AL.  
INCREASE INTEREST RATE ON MUNICIPAL DEPOSITS

|      |                               |
|------|-------------------------------|
| 1/02 | INTRODUCED                    |
| 1/02 | REFERRED TO LOCAL GOVERNMENT  |
| 1/05 | HEARING                       |
| 1/11 | COMMITTEE REPORT--BILL PASSED |
| 1/13 | 2ND READING PASSED            |
| 1/16 | 3RD READING PASSED            |

97 0  
95 0

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 1/17 | REFERRED TO LOCAL GOVERNMENT     |
| 1/31 | HEARING                          |
| 2/01 | COMMITTEE REPORT--BILL CONCURRED |
| 2/03 | 2ND READING CONCURRED            |
| 2/06 | 3RD READING CONCURRED            |

50 0  
49 0

|      |                         |
|------|-------------------------|
|      | RETURNED TO HOUSE       |
| 2/11 | SIGNED BY SPEAKER       |
| 2/13 | SIGNED BY PRESIDENT     |
| 2/13 | TRANSMITTED TO GOVERNOR |
| 2/17 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 21 EFFECTIVE DATE: 7/01/89

**HB 23** INTRODUCED BY BROOKE, ET AL.  
ALLOW BULK MAILING OF MUNICIPAL NOTICES TO 50 OR  
MORE ELECTORS OR RESIDENTS

|      |                               |
|------|-------------------------------|
| 1/02 | INTRODUCED                    |
| 1/02 | REFERRED TO LOCAL GOVERNMENT  |
| 1/05 | HEARING                       |
| 1/06 | COMMITTEE REPORT--BILL PASSED |
| 1/07 | 2ND READING PASSED            |

94 1

HOUSE FINAL STATUS

|              |   |    |    |
|--------------|---|----|----|
| 1/10         | 3RD READING PASSED                              | 99 | 0  |
|              | TRANSMITTED TO SENATE                           |    |    |
| 1/13         | REFERRED TO LOCAL GOVERNMENT                    |    |    |
| 1/31         | HEARING   |    |    |
| 2/01         | COMMITTEE REPORT--BILL CONCURRED                |    |    |
| 2/03         | 2ND READING CONCURRED                           | 50 | 0  |
| 2/06         | 3RD READING CONCURRED                           | 49 | 0  |
|              | RETURNED TO HOUSE                               |    |    |
| 2/10         | SIGNED BY SPEAKER                               |    |    |
| 2/11         | SIGNED BY PRESIDENT                             |    |    |
| 2/11         | TRANSMITTED TO GOVERNOR                         |    |    |
| 2/15         | SIGNED BY GOVERNOR                              |    |    |
|              | CHAPTER NUMBER 11 EFFECTIVE DATE: 7/01/89       |    |    |
| <b>HB 24</b> | <b>INTRODUCED BY BROOKE, ET AL.</b>             |    |    |
|              | ALLOW CITY CLERK TO SEND DESIGNEE TO PARK BOARD |    |    |
|              | MEETINGS  |    |    |
| 1/02         | INTRODUCED                                      |    |    |
| 1/02         | REFERRED TO LOCAL GOVERNMENT                    |    |    |
| 1/05         | HEARING   |    |    |
| 1/06         | COMMITTEE REPORT--BILL PASSED                   |    |    |
| 1/07         | 2ND READING PASSED                              | 92 | 3  |
| 1/10         | 3RD READING PASSED                              | 97 | 2  |
|              | TRANSMITTED TO SENATE                           |    |    |
| 1/13         | REFERRED TO LOCAL GOVERNMENT                    |    |    |
| 1/31         | HEARING   |    |    |
| 2/01         | COMMITTEE REPORT--BILL CONCURRED                |    |    |
| 2/03         | 2ND READING CONCURRED                           | 50 | 0  |
| 2/06         | 3RD READING CONCURRED                           | 46 | 3  |
|              | RETURNED TO HOUSE                               |    |    |
| 2/10         | SIGNED BY SPEAKER                               |    |    |
| 2/11         | SIGNED BY PRESIDENT                             |    |    |
| 2/11         | TRANSMITTED TO GOVERNOR                         |    |    |
| 2/15         | SIGNED BY GOVERNOR                              |    |    |
|              | CHAPTER NUMBER 12 EFFECTIVE DATE: 7/01/89       |    |    |
| <b>HB 25</b> | <b>INTRODUCED BY O'KEEFE, ET AL.</b>            |    |    |
|              | REQUIRE NOTICES OF MINIMUM SPEED                |    |    |
| 12/28        | FISCAL NOTE REQUESTED                           |    |    |
| 1/02         | INTRODUCED                                      |    |    |
| 1/02         | REFERRED TO HIGHWAYS & TRANSPORTATION           |    |    |
| 1/04         | FISCAL NOTE PRINTED                             |    |    |
| 1/04         | FISCAL NOTE RECEIVED                            |    |    |
| 1/05         | HEARING   |    |    |
| 1/14         | COMMITTEE REPORT--BILL PASSED AS AMENDED        |    |    |
| 1/17         | 2ND READING PASSED                              | 90 | 9  |
| 1/19         | 3RD READING PASSED                              | 87 | 12 |
|              | TRANSMITTED TO SENATE                           |    |    |
| 1/20         | REFERRED TO HIGHWAYS & TRANSPORTATION           |    |    |
| 2/07         | HEARING   |    |    |
| 2/08         | COMMITTEE REPORT--BILL NOT CONCURRED            |    |    |
| 2/08         | ADVERSE COMMITTEE REPORT ADOPTED                | 42 | 6  |

HOUSE FINAL STATUS

**HB 26** INTRODUCED BY PECK  
INCLUDE UNIVERSITY SYSTEM AND VO-TECHS UNDER STATE  
CENTRAL PAYROLL SYSTEM

|                                   |   |    |    |  |  |
|-----------------------------------|---|----|----|--|--|
| 12/29                             | FISCAL NOTE REQUESTED                       |    |    |  |  |
| 1/02                              | INTRODUCED                                  |    |    |  |  |
| 1/02                              | REFERRED TO STATE ADMINISTRATION            |    |    |  |  |
| 1/10                              | FISCAL NOTE RECEIVED                        |    |    |  |  |
| 1/10                              | FISCAL NOTE PRINTED                         |    |    |  |  |
| 1/11                              | HEARING                                     |    |    |  |  |
| 1/12                              | REVISED FISCAL NOTE REQUESTED               |    |    |  |  |
| 1/23                              | REVISED FISCAL NOTE RECEIVED                |    |    |  |  |
| 1/24                              | REVISED FISCAL NOTE PRINTED                 |    |    |  |  |
| 2/01                              | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |  |
| 2/03                              | 2ND READING PASSED                          | 85 | 14 |  |  |
| 2/03                              | TAKEN FROM ENGROSSING                       |    |    |  |  |
| 2/03                              | REREFERRED TO APPROPRIATIONS                |    |    |  |  |
| 2/07                              | HEARING                                     |    |    |  |  |
| 2/08                              | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |  |
| 2/13                              | 2ND READING PASSED                          | 95 | 2  |  |  |
| 2/15                              | 3RD READING PASSED                          | 95 | 2  |  |  |
| TRANSMITTED TO SENATE             |   |    |    |  |  |
| 2/16                              | REFERRED TO STATE ADMINISTRATION            |    |    |  |  |
| 3/07                              | HEARING                                     |    |    |  |  |
| 4/05                              | HEARING                                     |    |    |  |  |
| 4/06                              | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |  |
| 4/08                              | 2ND READING CONCURRED                       | 46 | 0  |  |  |
| 4/10                              | 3RD READING CONCURRED                       | 47 | 0  |  |  |
| RETURNED TO HOUSE WITH AMENDMENTS |   |    |    |  |  |
| 4/11                              | 2ND READING AMENDMENTS CONCURRED            | 88 | 10 |  |  |
| 4/12                              | 3RD READING AMENDMENTS CONCURRED            | 92 | 5  |  |  |
| 4/18                              | SIGNED BY SPEAKER                           |    |    |  |  |
| 4/19                              | SIGNED BY PRESIDENT                         |    |    |  |  |
| 4/19                              | TRANSMITTED TO GOVERNOR                     |    |    |  |  |
| 4/20                              | SIGNED BY GOVERNOR                          |    |    |  |  |
|                                   | CHAPTER NUMBER 592 EFFECTIVE DATE: 4/20/89  |    |    |  |  |

**HB 27** INTRODUCED BY CODY, ET AL.  
MAKE A SEXUAL CRIME RESULTING IN A MINOR'S DEATH  
AN AGGRAVATING CIRCUMSTANCE IN DECIDING  
WHETHER TO IMPOSE THE DEATH PENALTY

|                       |                                  |    |    |  |  |
|-----------------------|----------------------------------|----|----|--|--|
| 1/02                  | INTRODUCED                       |    |    |  |  |
| 1/02                  | REFERRED TO JUDICIARY            |    |    |  |  |
| 1/09                  | HEARING                          |    |    |  |  |
| 1/16                  | COMMITTEE REPORT--BILL PASSED    |    |    |  |  |
| 1/18                  | 2ND READING PASSED               | 77 | 20 |  |  |
| 1/20                  | 3RD READING PASSED               | 77 | 16 |  |  |
| TRANSMITTED TO SENATE |                                  |    |    |  |  |
| 1/21                  | REFERRED TO JUDICIARY            |    |    |  |  |
| 3/01                  | HEARING                          |    |    |  |  |
| 3/02                  | COMMITTEE REPORT--BILL CONCURRED |    |    |  |  |
| 3/03                  | 2ND READING CONCURRED            | 48 | 0  |  |  |
| 3/06                  | 3RD READING CONCURRED            | 50 | 0  |  |  |
| RETURNED TO HOUSE     |                                  |    |    |  |  |

HOUSE FINAL STATUS

3/09 SIGNED BY SPEAKER  
 3/09 SIGNED BY PRESIDENT  
 3/09 TRANSMITTED TO GOVERNOR  
 3/13 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 81 EFFECTIVE DATE: 10/01/89

**HB 28** INTRODUCED BY HARRINGTON, ET AL.  
 INCREASE MINIMUM NONFARM HOURLY WAGE AND FARM  
 MONTHLY WAGE

12/29 FISCAL NOTE REQUESTED  
 1/02 INTRODUCED  
 1/02 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
 1/10 FISCAL NOTE RECEIVED  
 1/10 FISCAL NOTE PRINTED  
 1/17 HEARING  
 1/25 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 1/27 2ND READING PASSED 66 34  
 1/30 3RD READING PASSED 64 36

TRANSMITTED TO SENATE  
 1/31 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
 3/21 HEARING  
 3/23 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/27 2ND READING CONCURRED 49 0  
 3/29 3RD READING CONCURRED 49 0

RETURNED TO HOUSE WITH AMENDMENTS  
 3/30 2ND READING AMENDMENTS NOT CONCURRED 55 41  
 3/30 CONFERENCE COMMITTEE APPOINTED  
 4/11 CONFERENCE COMMITTEE DISSOLVED

SENATE  
 3/31 CONFERENCE COMMITTEE APPOINTED  
 4/11 CONFERENCE COMMITTEE DISSOLVED

HOUSE  
 4/11 FREE CONFERENCE COMMITTEE APPOINTED  
 4/19 FREE CONFERENCE COMMITTEE REPORT NO. 1  
 4/20 2ND READING FREE CONFERENCE COMMITTEE  
       REPORT NO. 1 ADOPTED 75 18  
 4/20 3RD READING FREE CONFERENCE COMMITTEE  
       REPORT NO. 1 ADOPTED 75 20

SENATE  
 4/11 FREE CONFERENCE COMMITTEE APPOINTED  
 4/19 FREE CONFERENCE COMMITTEE REPORT NO. 1  
 4/19 2ND READING FREE CONFERENCE COMMITTEE  
       REPORT NO. 1 ADOPTED 50 0  
 4/19 3RD READING FREE CONFERENCE COMMITTEE  
       REPORT NO. 1 ADOPTED 46 0

4/27 SIGNED BY PRESIDENT  
 4/28 SIGNED BY SPEAKER  
 4/28 TRANSMITTED TO GOVERNOR  
 5/16 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 674 EFFECTIVE DATE: 1/01/90

**HB 29** INTRODUCED BY HARRINGTON  
 CLARIFY FUNCTION OF ASSESSOR IN IDENTIFYING

## HOUSE FINAL STATUS

## TAXPAYERS IN TELEVISION DISTRICT

|      |   |    |   |  |
|------|---|----|---|--|
| 1/02 | INTRODUCED  |    |   |  |
| 1/02 | REFERRED TO TAXATION  |    |   |  |
| 1/11 | HEARING   |    |   |  |
| 1/12 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |    |   |  |
| 1/18 | 3RD READING PASSED  | 94 | 2 |  |
|      | TRANSMITTED TO SENATE   |    |   |  |
| 1/19 | REFERRED TO LOCAL GOVERNMENT                                    |    |   |  |
| 1/26 | HEARING   |    |   |  |
| 1/27 | COMMITTEE REPORT--BILL CONCURRED                                |    |   |  |
| 1/31 | 2ND READING CONCURRED   | 50 | 0 |  |
| 2/02 | 3RD READING CONCURRED   | 49 | 0 |  |
|      | RETURNED TO HOUSE   |    |   |  |
| 2/14 | SIGNED BY SPEAKER   |    |   |  |
| 2/14 | SIGNED BY PRESIDENT   |    |   |  |
| 2/14 | TRANSMITTED TO GOVERNOR   |    |   |  |
| 2/18 | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS                    |    |   |  |
| 2/28 | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED                  | 93 | 0 |  |
| 3/01 | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED                  | 97 | 0 |  |
|      | TRANSMITTED TO SENATE   |    |   |  |
| 3/01 | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED                  | 48 | 0 |  |
| 3/03 | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED                  | 48 | 0 |  |
|      | RETURNED TO HOUSE   |    |   |  |
| 3/08 | SIGNED BY SPEAKER   |    |   |  |
| 3/08 | SIGNED BY PRESIDENT   |    |   |  |
| 3/09 | TRANSMITTED TO GOVERNOR   |    |   |  |
| 3/13 | SIGNED BY GOVERNOR  |    |   |  |
|      | CHAPTER NUMBER 72 EFFECTIVE DATE: 10/01/89                      |    |   |  |

HB 30 INTRODUCED BY KADAS, ET AL.  
 DELETE VALUE GUIDE TO CARS OF PARTICULAR INTEREST  
 FOR ASSESSING OLD VEHICLES

|       |                       |  |  |  |
|-------|-----------------------|--|--|--|
| 12/29 | FISCAL NOTE REQUESTED |  |  |  |
| 1/02  | INTRODUCED            |  |  |  |
| 1/02  | REFERRED TO TAXATION  |  |  |  |
| 1/04  | HEARING               |  |  |  |
| 1/06  | FISCAL NOTE RECEIVED  |  |  |  |
| 1/06  | FISCAL NOTE PRINTED   |  |  |  |
| 2/15  | TABLED IN COMMITTEE   |  |  |  |

HB 31 INTRODUCED BY BRADLEY, ET AL.  
 PROVIDE EXCEPTION TO EVIDENTIARY RULE AGAINST  
 ADMISSION OF HEARSAY EVIDENCE FOR STATEMENTS  
 OF SEXUAL VICTIMS LESS THAN 10 YEARS OF AGE

|      |                       |  |  |  |
|------|-----------------------|--|--|--|
| 1/02 | INTRODUCED            |  |  |  |
| 1/02 | REFERRED TO JUDICIARY |  |  |  |
| 1/06 | HEARING               |  |  |  |

HOUSE FINAL STATUS

1/17 TABLED IN COMMITTEE

HB 32 INTRODUCED BY DAILY  
REDUCE REGENT'S TERM FROM 7 YEARS TO 5 YEARS

|      |  |       |
|------|--|-------|
| 1/02 | INTRODUCED                                 |       |
| 1/02 | REFERRED TO EDUCATION & CULTURAL RESOURCES |       |
| 1/11 | HEARING                                    |       |
| 1/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |       |
| 1/17 | 2ND READING PASSED                         | 72 27 |
| 1/19 | 3RD READING PASSED                         | 69 28 |

TRANSMITTED TO SENATE

|      |  |       |
|------|--|-------|
| 1/20 | REFERRED TO EDUCATION & CULTURAL RESOURCES |       |
| 1/30 | HEARING                                    |       |
| 3/09 | MINORITY COMMITTEE REPORT--BILL CONCURRED  |       |
| 3/09 | MAJORITY COMMITTEE REPORT--BILL NOT PASSED |       |
| 3/10 | MINORITY REPORT ADOPTED                    | 28 19 |
| 3/11 | 2ND READING CONCURRED AS AMENDED           | 27 17 |
| 3/14 | 3RD READING CONCURRED                      | 30 15 |

RETURNED TO HOUSE WITH AMENDMENTS

|      |   |       |
|------|---|-------|
| 3/30 | MOTION TO CONCUR WITH AMENDMENTS ON<br>2ND READING FAILED     | 37 62 |
| 3/31 | FREE CONFERENCE COMMITTEE APPOINTED                           |       |
| 4/06 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |       |
| 4/10 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 79 17 |
| 4/11 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 80 18 |

SENATE

|      |   |      |
|------|---|------|
| 4/04 | FREE CONFERENCE COMMITTEE APPOINTED                           |      |
| 4/07 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 4/11 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 49 0 |
| 4/13 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 45 3 |

4/18 SIGNED BY SPEAKER

4/19 SIGNED BY PRESIDENT

4/19 TRANSMITTED TO GOVERNOR

4/24 VETOED

THE GOVERNOR'S VETO WAS SUSTAINED BASED  
ON A POLL TAKEN BY THE SECRETARY OF STATE  
AFTER THE SESSION ADJOURNED.  
67 LEGISLATORS VOTED TO OVERRIDE THE VETO.  
TO OVERRIDE A VETO REQUIRES A 2/3 VOTE  
(100 LEGISLATORS) OF THE LEGISLATURE.

HB 33 INTRODUCED BY PAVLOVICH  
ALLOW WORKERS' COMPENSATION IMPAIRMENT EVALUATOR TO  
BE A CHIROPRACTOR IF CLAIMANT'S TREATING  
PHYSICIAN IS A CHIROPRACTOR

|      |  |  |
|------|--|--|
| 1/02 | INTRODUCED                               |  |
| 1/02 | REFERRED TO HUMAN SERVICES & AGING       |  |
| 1/04 | HEARING                                  |  |
| 1/06 | HEARING                                  |  |
| 1/10 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |

HOUSE FINAL STATUS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/12 | 2ND READING PASSED AS AMENDED | 92 | 5 |
| 1/14 | 3RD READING PASSED            | 91 | 4 |

TRANSMITTED TO SENATE  
 1/16 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
 2/01 HEARING  
 3/02 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/03 2ND READING CONCURRED 48 0  
 3/06 3RD READING CONCURRED 47 3

RETURNED TO HOUSE WITH AMENDMENTS  
 3/08 2ND READING AMENDMENTS CONCURRED 96 0  
 3/09 3RD READING AMENDMENTS CONCURRED 91 0

3/14 SIGNED BY SPEAKER  
 3/15 SIGNED BY PRESIDENT  
 3/15 TRANSMITTED TO GOVERNOR  
 3/20 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 161 EFFECTIVE DATE: 10/01/89

**HB 34** INTRODUCED BY HARRINGTON  
 REQUIRE DEPARTMENT OF REVENUE TO PROCESS  
 NOTIFICATIONS OF CLASSIFICATION, APPRAISAL,  
 AND ASSESSMENT TO TAXPAYERS THROUGH ITS  
 AGENT COUNTY ASSESSORS

1/02 INTRODUCED  
 1/02 REFERRED TO TAXATION  
 1/10 HEARING  
 1/11 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 AND PLACED ON CONSENT CALENDAR  
 1/14 3RD READING PASSED 94 0

TRANSMITTED TO SENATE  
 1/16 REFERRED TO TAXATION  
 1/24 HEARING  
 1/25 COMMITTEE REPORT--BILL CONCURRED  
 1/27 2ND READING CONCURRED 49 0  
 1/30 3RD READING CONCURRED 49 0

RETURNED TO HOUSE  
 2/08 SIGNED BY SPEAKER  
 2/08 SIGNED BY PRESIDENT  
 2/09 TRANSMITTED TO GOVERNOR  
 2/13 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 9 EFFECTIVE DATE: 2/13/89

**HB 35** INTRODUCED BY HARRINGTON  
 REVISE AND CLARIFY PERSONAL PROPERTY ASSESSMENT AND  
 TAXATION PROVISIONS

12/30 FISCAL NOTE REQUESTED  
 1/02 INTRODUCED  
 1/02 REFERRED TO TAXATION  
 1/09 FISCAL NOTE RECEIVED  
 1/10 FISCAL NOTE PRINTED  
 1/11 HEARING  
 2/03 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/06 2ND READING PASSED 94 4  
 2/08 3RD READING PASSED 99 0

HOUSE FINAL STATUS

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/09 | REFERRED TO TAXATION             |      |
| 3/01 | HEARING                          |      |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/29 | 2ND READING CONCURRED AS AMENDED | 49 0 |
| 3/31 | TAKEN FROM 3RD READING           |      |
| 4/01 | 2ND READING CONCURRED AS AMENDED | 48 0 |
| 4/04 | 3RD READING CONCURRED            | 47 0 |

|      |                                   |      |
|------|-----------------------------------|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |      |
| 4/06 | 2ND READING AMENDMENTS CONCURRED  | 98 0 |
| 4/07 | 3RD READING AMENDMENTS CONCURRED  | 96 0 |

|      |   |  |
|------|---|--|
| 4/17 | SIGNED BY SPEAKER                           |  |
| 4/17 | SIGNED BY PRESIDENT                         |  |
| 4/18 | TRANSMITTED TO GOVERNOR                     |  |
| 4/21 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 598 EFFECTIVE DATE: 10/01/89 |  |

HB 36 INTRODUCED BY SCHVE  
NONPROFIT ORGANIZATION TO RETAIN UP TO 50 PERCENT OF  
SPORTS POOL

|      |   |      |
|------|---|------|
| 1/02 | INTRODUCED  |      |
| 1/02 | REFERRED TO STATE ADMINISTRATION                                |      |
| 1/13 | HEARING   |      |
| 1/13 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |      |
| 1/17 | 3RD READING PASSED  | 96 3 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 1/18 | REFERRED TO BUSINESS & INDUSTRY  |      |
| 1/24 | HEARING                          |      |
| 1/25 | COMMITTEE REPORT--BILL CONCURRED |      |
| 2/01 | 2ND READING CONCURRED            | 49 0 |
| 2/03 | 3RD READING CONCURRED            | 47 3 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 2/11 | SIGNED BY SPEAKER                          |  |
| 2/13 | SIGNED BY PRESIDENT                        |  |
| 2/13 | TRANSMITTED TO GOVERNOR                    |  |
| 2/17 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 22 EFFECTIVE DATE: 10/01/89 |  |

HB 37 INTRODUCED BY COHEN, ET AL.  
REMOVE REQUIREMENT THAT DIRECTOR OF DEPARTMENT OF  
HEALTH AND ENVIRONMENTAL SCIENCES BE A  
PHYSICIAN

|      |                                    |      |
|------|------------------------------------|------|
| 1/02 | INTRODUCED                         |      |
| 1/02 | REFERRED TO HUMAN SERVICES & AGING |      |
| 1/04 | HEARING                            |      |
| 1/06 | HEARING                            |      |
| 1/07 | COMMITTEE REPORT--BILL PASSED      |      |
| 1/10 | 2ND READING PASSED AS AMENDED      | 98 1 |
| 1/12 | 3RD READING PASSED                 | 94 3 |

|      |                                  |  |
|------|----------------------------------|--|
|      | TRANSMITTED TO SENATE            |  |
| 1/13 | REFERRED TO STATE ADMINISTRATION |  |

HOUSE FINAL STATUS

|      |   |    |    |  |
|------|---|----|----|--|
| 1/20 | HEARING                                   |    |    |  |
| 1/23 | COMMITTEE REPORT--BILL CONCURRED          |    |    |  |
| 1/26 | 2ND READING CONCURRED AS AMENDED          | 48 | 0  |  |
| 1/28 | 3RD READING CONCURRED                     | 43 | 1  |  |
|      | RETURNED TO HOUSE WITH AMENDMENTS         |    |    |  |
| 2/07 | 2ND READING AMENDMENTS CONCURRED          | 88 | 11 |  |
| 2/08 | 3RD READING AMENDMENTS CONCURRED          | 96 | 3  |  |
| 2/20 | SIGNED BY SPEAKER                         |    |    |  |
| 2/21 | SIGNED BY PRESIDENT                       |    |    |  |
| 2/21 | TRANSMITTED TO GOVERNOR                   |    |    |  |
| 2/24 | SIGNED BY GOVERNOR                        |    |    |  |
|      | CHAPTER NUMBER 34 EFFECTIVE DATE: 2/24/89 |    |    |  |

HB 38 INTRODUCED BY EUDAILY  
 INCLUDE BENEFITS RECEIVED UNDER UNIVERSITY SYSTEM  
 OPTIONAL RETIREMENT PROGRAM AS PROPERTY THAT  
 MAY BE EXEMPTED IN A BANKRUPTCY PROCEEDING

|      |   |    |   |  |
|------|---|----|---|--|
| 1/02 | INTRODUCED  |    |   |  |
| 1/02 | REFERRED TO JUDICIARY   |    |   |  |
| 1/06 | HEARING   |    |   |  |
| 1/10 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |    |   |  |
| 1/12 | 3RD READING PASSED  | 97 | 0 |  |
|      | TRANSMITTED TO SENATE   |    |   |  |
| 1/13 | REFERRED TO JUDICIARY   |    |   |  |
| 1/26 | HEARING   |    |   |  |
| 2/02 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED                     |    |   |  |
| 2/07 | 2ND READING CONCURRED   | 50 | 0 |  |
| 2/09 | 3RD READING CONCURRED   | 49 | 1 |  |
|      | RETURNED TO HOUSE WITH AMENDMENTS                               |    |   |  |
| 2/27 | 2ND READING AMENDMENTS CONCURRED                                | 86 | 4 |  |
| 2/28 | 3RD READING AMENDMENTS CONCURRED                                | 90 | 4 |  |
| 3/02 | SIGNED BY SPEAKER   |    |   |  |
| 3/02 | SIGNED BY PRESIDENT   |    |   |  |
| 3/02 | TRANSMITTED TO GOVERNOR   |    |   |  |
| 3/06 | SIGNED BY GOVERNOR  |    |   |  |
|      | CHAPTER NUMBER 45 EFFECTIVE DATE: 3/06/89                       |    |   |  |

HB 39 INTRODUCED BY COBB  
 END COAL SEVERANCE TAX ALLOCATION TO COUNTY LAND  
 PLANNING

|       |                       |  |  |  |
|-------|-----------------------|--|--|--|
| 12/30 | FISCAL NOTE REQUESTED |  |  |  |
| 1/02  | INTRODUCED            |  |  |  |
| 1/02  | REFERRED TO TAXATION  |  |  |  |
| 1/06  | FISCAL NOTE RECEIVED  |  |  |  |
| 1/06  | FISCAL NOTE PRINTED   |  |  |  |
|       | DIED IN COMMITTEE     |  |  |  |

HB 40 INTRODUCED BY DAILY  
 LIMIT LEGISLATOR TO NO MORE THAN 5 BILL INTRODUCTION

|      |                   |  |  |  |
|------|-------------------|--|--|--|
| 1/02 | INTRODUCED        |  |  |  |
| 1/02 | REFERRED TO RULES |  |  |  |

HOUSE FINAL STATUS

1/18 HEARING  
1/18 TABLED IN COMMITTEE

HB 41 INTRODUCED BY GILBERT  
INTERSTATE EMERGENCY SERVICES MUTUAL AID ACT

|      |  |     |   |
|------|--|-----|---|
| 1/02 | INTRODUCED                               |     |   |
| 1/02 | REFERRED TO LOCAL GOVERNMENT             |     |   |
| 1/03 | HEARING                                  |     |   |
| 1/04 | COMMITTEE REPORT--BILL PASSED AS AMENDED |     |   |
| 1/05 | 2ND READING PASSED                       | 96  | 0 |
| 1/09 | 3RD READING PASSED                       | 100 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 1/10 | REFERRED TO LOCAL GOVERNMENT     |    |   |
| 1/17 | HEARING                          |    |   |
| 1/20 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 1/23 | 2ND READING CONCURRED            | 50 | 0 |
| 1/25 | 3RD READING CONCURRED            | 49 | 1 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                        |  |  |
| 1/31 | SIGNED BY SPEAKER                        |  |  |
| 1/31 | SIGNED BY PRESIDENT                      |  |  |
| 1/31 | TRANSMITTED TO GOVERNOR                  |  |  |
| 2/04 | SIGNED BY GOVERNOR                       |  |  |
|      | CHAPTER NUMBER 5 EFFECTIVE DATE: 2/04/89 |  |  |

HB 42 INTRODUCED BY STANG  
ALLOW MUNICIPALITY TO PROHIBIT MINORS FROM ENTERING TAVERNS

|      |                                   |    |    |
|------|-----------------------------------|----|----|
| 1/02 | INTRODUCED                        |    |    |
| 1/02 | REFERRED TO JUDICIARY             |    |    |
| 1/09 | HEARING                           |    |    |
| 1/16 | COMMITTEE REPORT--BILL NOT PASSED |    |    |
| 1/17 | ADVERSE COMMITTEE REPORT ADOPTED  | 79 | 18 |

HB 43 INTRODUCED BY BOHARSKI  
PERMIT LEGISLATORS TO SIGN STATE DOCUMENTS BY FACSIMILE SIGNATURE

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 1/02 | INTRODUCED                       |    |   |
| 1/02 | REFERRED TO STATE ADMINISTRATION |    |   |
| 1/09 | HEARING                          |    |   |
| 1/10 | COMMITTEE REPORT--BILL PASSED    |    |   |
| 1/11 | 2ND READING PASSED               | 93 | 0 |
| 1/13 | 3RD READING PASSED               | 97 | 0 |

|      |  |    |   |
|------|--|----|---|
|      | TRANSMITTED TO SENATE                  |    |   |
| 1/14 | REFERRED TO LEGISLATIVE ADMINISTRATION |    |   |
| 3/07 | REREFERRED TO STATE ADMINISTRATION     |    |   |
| 3/13 | HEARING                                |    |   |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED       |    |   |
| 3/14 | 2ND READING CONCURRED                  | 49 | 0 |
| 3/16 | 3RD READING CONCURRED                  | 44 | 3 |

|      |                         |  |  |
|------|-------------------------|--|--|
|      | RETURNED TO HOUSE       |  |  |
| 3/21 | SIGNED BY SPEAKER       |  |  |
| 3/21 | SIGNED BY PRESIDENT     |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR |  |  |

HOUSE FINAL STATUS

3/27 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 318 EFFECTIVE DATE: 3/27/89

HB 44 INTRODUCED BY PECK  
 REVISE PROVISIONS FOR INTERACCOUNT LOANS WITHIN  
 STATE GOVERNMENT  
 BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/02 | INTRODUCED                               |    |   |  |  |
| 1/02 | REFERRED TO APPROPRIATIONS               |    |   |  |  |
| 3/13 | HEARING                                  |    |   |  |  |
| 3/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 3/16 | 2ND READING PASSED                       | 90 | 3 |  |  |
| 3/18 | 3RD READING PASSED                       | 87 | 3 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
|      | TRANSMITTED TO SENATE            |    |   |  |  |
| 3/20 | REFERRED TO FINANCE & CLAIMS     |    |   |  |  |
| 4/05 | HEARING                          |    |   |  |  |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 4/10 | 2ND READING CONCURRED            | 49 | 0 |  |  |
| 4/12 | 3RD READING CONCURRED            | 46 | 1 |  |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |  |
| 4/18 | SIGNED BY SPEAKER                          |  |  |  |  |
| 4/19 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 4/19 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 4/24 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 622 EFFECTIVE DATE: 4/24/89 |  |  |  |  |

HB 45 INTRODUCED BY PECK  
 REVISE LAW CONCERNING EXPENDITURE AND DISPOSITION  
 OF VO-TECH CENTER FEES  
 BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

|      |                            |  |  |  |  |
|------|----------------------------|--|--|--|--|
| 1/02 | INTRODUCED                 |  |  |  |  |
| 1/02 | REFERRED TO APPROPRIATIONS |  |  |  |  |
| 3/13 | TABLED IN COMMITTEE        |  |  |  |  |

HB 46 INTRODUCED BY PECK  
 REQUIRE SUBSTITUTE TEACHING PERMIT FOR  
 NONCERTIFICATED TEACHERS

|       |  |  |  |  |  |
|-------|--|--|--|--|--|
| 12/30 | FISCAL NOTE REQUESTED                      |  |  |  |  |
| 1/02  | INTRODUCED                                 |  |  |  |  |
| 1/02  | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |  |  |  |
| 1/06  | HEARING                                    |  |  |  |  |
| 1/09  | FISCAL NOTE RECEIVED                       |  |  |  |  |
| 1/10  | FISCAL NOTE PRINTED                        |  |  |  |  |
| 1/30  | TABLED IN COMMITTEE                        |  |  |  |  |

HB 47 INTRODUCED BY PECK  
 PROVIDE METHODS OF APPROPRIATING HIGHER EDUCATION  
 MONEY

|      |                            |  |  |  |  |
|------|----------------------------|--|--|--|--|
| 1/02 | INTRODUCED                 |  |  |  |  |
| 1/02 | REFERRED TO APPROPRIATIONS |  |  |  |  |
| 1/12 | FISCAL NOTE REQUESTED      |  |  |  |  |
| 1/18 | FISCAL NOTE RECEIVED       |  |  |  |  |
| 1/27 | FISCAL NOTE PRINTED        |  |  |  |  |
| 3/13 | TABLED IN COMMITTEE        |  |  |  |  |

HOUSE FINAL STATUS

HB 48 INTRODUCED BY RAMIREZ, ET AL.  
ALLOW FOR ALTERNATIVE METHOD OF LEGISLATOR  
REMUNERATION DURING SESSION

|      |  |    |   |
|------|--|----|---|
| 1/02 | INTRODUCED                             |    |   |
| 1/02 | REFERRED TO LEGISLATIVE ADMINISTRATION |    |   |
| 1/03 | HEARING                                |    |   |
| 1/03 | COMMITTEE REPORT--BILL PASSED          |    |   |
| 1/03 | 2ND READING PASSED                     | 97 | 1 |
| 1/03 | 3RD READING PASSED                     | 99 | 1 |

|      |  |    |   |
|------|--|----|---|
|      | TRANSMITTED TO SENATE                  |    |   |
| 1/04 | REFERRED TO LEGISLATIVE ADMINISTRATION |    |   |
| 1/04 | HEARING                                |    |   |
| 1/04 | COMMITTEE REPORT--BILL CONCURRED       |    |   |
| 1/04 | 2ND READING CONCURRED                  | 50 | 0 |
| 1/04 | 3RD READING CONCURRED                  | 49 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                        |  |  |
| 1/06 | SIGNED BY SPEAKER                        |  |  |
| 1/06 | SIGNED BY PRESIDENT                      |  |  |
| 1/06 | TRANSMITTED TO GOVERNOR                  |  |  |
| 1/10 | SIGNED BY GOVERNOR                       |  |  |
|      | CHAPTER NUMBER 1 EFFECTIVE DATE: 1/10/89 |  |  |

HB 49 INTRODUCED BY COHEN  
RAISE MINIMUM HOURLY WAGE TO \$4.35--EXEMPT HIGH  
SCHOOL STUDENTS

|      |  |  |  |
|------|--|--|--|
| 1/02 | INTRODUCED                               |  |  |
| 1/02 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |  |
| 1/03 | FISCAL NOTE REQUESTED                    |  |  |
| 1/10 | FISCAL NOTE RECEIVED                     |  |  |
| 1/10 | FISCAL NOTE PRINTED                      |  |  |
| 1/16 | SPONSOR FISCAL NOTE REQUESTED            |  |  |
| 1/17 | HEARING                                  |  |  |
| 1/17 | SPONSOR FISCAL NOTE RECEIVED             |  |  |
| 1/18 | SPONSOR FISCAL NOTE PRINTED              |  |  |
| 1/25 | TABLED IN COMMITTEE                      |  |  |

HB 50 INTRODUCED BY COBB  
MONTANA LIVESTOCK REIMBURSEMENT ACT

|      |   |  |  |
|------|---|--|--|
| 1/02 | INTRODUCED                                  |  |  |
| 1/02 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |  |
| 1/03 | FISCAL NOTE REQUESTED                       |  |  |
| 1/09 | HEARING                                     |  |  |
| 1/10 | FISCAL NOTE RECEIVED                        |  |  |
| 1/13 | HEARING                                     |  |  |
| 1/16 | TABLED IN COMMITTEE                         |  |  |

HB 51 INTRODUCED BY QUILICI  
INCREASE ATTORNEY LICENSE FEE

|      |                       |  |  |
|------|-----------------------|--|--|
| 1/02 | INTRODUCED            |  |  |
| 1/02 | REFERRED TO JUDICIARY |  |  |
| 1/03 | FISCAL NOTE REQUESTED |  |  |
| 1/06 | HEARING               |  |  |
| 1/09 | FISCAL NOTE RECEIVED  |  |  |

HOUSE FINAL STATUS

1/17 TABLED IN COMMITTEE

**HB 52** INTRODUCED BY REHBERG  
 DEFINE LEGISLATIVE DAY--REVISE SALARY AND PER DIEM  
 CALCULATION FOR LEGISLATORS  
 BY REQUEST OF LEGISLATIVE REORGANIZATION AND  
 IMPROVEMENT COMMISSION (LRIC)

1/02 INTRODUCED  
 1/02 REFERRED TO RULES  
 1/03 FISCAL NOTE REQUESTED  
 1/09 FISCAL NOTE RECEIVED  
 1/11 FISCAL NOTE PRINTED  
 1/12 REVISED FISCAL NOTE PRINTED  
 1/31 HEARING  
 2/03 REREFERRED TO LEGISLATIVE ADMINISTRATION  
 2/17 HEARING  
 DIED IN COMMITTEE

**HB 53** INTRODUCED BY RAMIREZ  
 PROVIDE 2-YEAR EXTENSION OF CURRENT PROPERTY  
 REAPPRAISAL CYCLE  
 BY REQUEST OF DEPARTMENT OF REVENUE

1/02 INTRODUCED  
 1/02 REFERRED TO TAXATION  
 1/03 FISCAL NOTE REQUESTED  
 1/09 FISCAL NOTE RECEIVED  
 1/10 FISCAL NOTE PRINTED  
 1/12 HEARING  
 1/12 COMMITTEE REPORT--BILL PASSED  
     AND PLACED ON CONSENT CALENDAR  
 1/14 REMOVED FROM CONSENT CALENDAR  
 1/16 2ND READING PASSED AS AMENDED                         83 10  
 1/18 3RD READING PASSED   85 10

TRANSMITTED TO SENATE  
 1/19 REFERRED TO TAXATION  
 1/31 HEARING  
 1/31 COMMITTEE REPORT--BILL CONCURRED  
 2/03 2ND READING CONCURRED                                     43 5  
 2/06 3RD READING CONCURRED                                     38 11

RETURNED TO HOUSE  
 2/10 SIGNED BY SPEAKER  
 2/11 SIGNED BY PRESIDENT  
 2/11 TRANSMITTED TO GOVERNOR  
 2/15 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 13 EFFECTIVE DATE: 10/01/89

**HB 54** INTRODUCED BY HANSON, M., ET AL.  
 CREATE A LEGISLATIVE COMMITTEE ON INDIAN AFFAIRS  
 BY REQUEST OF INDIAN AFFAIRS COMMITTEE

1/02 INTRODUCED  
 1/02 REFERRED TO STATE ADMINISTRATION  
 1/06 HEARING  
 1/07 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 1/10 2ND READING PASSED   88 10  
 1/10 TAKEN FROM ENROSSING

HOUSE FINAL STATUS

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/10 | REREFERRED TO APPROPRIATIONS  |    |   |  |
| 2/28 | HEARING                       |    |   |  |
| 3/14 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 3/17 | 2ND READING PASSED            | 81 | 9 |  |
| 3/20 | 3RD READING PASSED            | 88 | 8 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 3/21 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 3/29 | HEARING                          |    |   |  |
| 3/29 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/31 | 2ND READING CONCURRED            | 50 | 0 |  |
| 4/03 | 3RD READING CONCURRED            | 50 | 0 |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | RETURNED TO HOUSE   |    |    |  |
| 4/08 | SIGNED BY SPEAKER   |    |    |  |
| 4/10 | SIGNED BY PRESIDENT   |    |    |  |
| 4/10 | TRANSMITTED TO GOVERNOR   |    |    |  |
| 4/13 | RETURNED TO HOUSE WITH LINE ITEM VETO   |    |    |  |
| 4/14 | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS<br>(SUPERSEDED LINE ITEM VETO OF 4/13) |    |    |  |
| 4/19 | 2ND READING GOVERNOR'S AMENDMENTS<br>NOT CONCURRED                                  | 50 | 42 |  |

|      |  |    |    |  |
|------|--|----|----|--|
|      | TRANSMITTED TO SENATE                              |    |    |  |
| 4/19 | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED     | 24 | 23 |  |
| 4/19 | 3RD READING GOVERNOR'S AMENDMENTS<br>NOT CONCURRED | 22 | 28 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO HOUSE  |  |  |  |
| 4/21 | TRANSMITTED TO GOVERNOR FOR RECONSIDERATION                      |  |  |  |
| 4/25 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 630 EFFECTIVE DATE: 4/25/89 |  |  |  |

**HB 55** INTRODUCED BY HARRINGTON  
 ALLOW DEPARTMENT OF REVENUE TO ESTIMATE UNCLAIMED  
 PROPERTY ASSESSMENTS  
 BY REQUEST OF DEPARTMENT OF REVENUE

|      |   |    |   |  |
|------|---|----|---|--|
| 1/02 | INTRODUCED  |    |   |  |
| 1/02 | REFERRED TO TAXATION  |    |   |  |
| 1/03 | FISCAL NOTE REQUESTED   |    |   |  |
| 1/09 | FISCAL NOTE RECEIVED  |    |   |  |
| 1/10 | FISCAL NOTE PRINTED   |    |   |  |
| 1/12 | HEARING   |    |   |  |
| 1/12 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |    |   |  |
| 1/13 | REMOVED FROM CONSENT CALENDAR                                   |    |   |  |
| 1/16 | 2ND READING PASSED  | 91 | 4 |  |
| 1/18 | 3RD READING PASSED  | 91 | 4 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 1/19 | REFERRED TO TAXATION             |    |   |  |
| 1/31 | HEARING                          |    |   |  |
| 1/31 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 2/03 | 2ND READING CONCURRED            | 50 | 0 |  |
| 2/06 | 3RD READING CONCURRED            | 48 | 1 |  |

RETURNED TO HOUSE

HOUSE FINAL STATUS

2/10 SIGNED BY SPEAKER  
 2/11 SIGNED BY PRESIDENT  
 2/11 TRANSMITTED TO GOVERNOR  
 2/15 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 14 EFFECTIVE DATE: 2/15/89

**HB 56** INTRODUCED BY WHALEN, ET AL.  
 PLACE WELCOME AND FAREWELL SIGNS AT MONTANA BORDERS

|      |  |    |    |  |
|------|--|----|----|--|
| 1/02 | INTRODUCED                               |    |    |  |
| 1/02 | REFERRED TO HIGHWAYS & TRANSPORTATION    |    |    |  |
| 1/03 | FISCAL NOTE REQUESTED                    |    |    |  |
| 1/05 | HEARING                                  |    |    |  |
| 1/10 | FISCAL NOTE RECEIVED                     |    |    |  |
| 1/11 | FISCAL NOTE PRINTED                      |    |    |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/10 | 2ND READING PASSED                       | 82 | 9  |  |
| 2/10 | TAKEN FROM ENROSSING                     |    |    |  |
| 2/10 | REREFERRED TO APPROPRIATIONS             |    |    |  |
| 2/28 | HEARING                                  |    |    |  |
| 3/17 | COMMITTEE REPORT--BILL PASSED            |    |    |  |
| 3/20 | 2ND READING PASSED AS AMENDED            | 78 | 19 |  |
| 3/22 | 3RD READING PASSED                       | 77 | 19 |  |

|      |                                       |    |    |  |
|------|---------------------------------------|----|----|--|
| 3/22 | TRANSMITTED TO SENATE                 |    |    |  |
| 3/22 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |    |  |
| 3/30 | HEARING                               |    |    |  |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED      |    |    |  |
| 4/10 | 2ND READING CONCURRED                 | 25 | 23 |  |
| 4/12 | 3RD READING CONCURRED                 | 26 | 21 |  |

|      |  |  |  |  |
|------|--|--|--|--|
| 4/18 | RETURNED TO HOUSE                          |  |  |  |
| 4/18 | SIGNED BY SPEAKER                          |  |  |  |
| 4/19 | SIGNED BY PRESIDENT                        |  |  |  |
| 4/19 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 4/24 | SIGNED BY GOVERNOR WITH LINE ITEM VETO     |  |  |  |
|      | CHAPTER NUMBER 621 EFFECTIVE DATE: 4/24/89 |  |  |  |

**HB 57** INTRODUCED BY MARKS, ET AL.  
 ALLOW IMMUNITY FOR PROVIDING EMERGENCY CARE

|      |  |    |   |  |
|------|--|----|---|--|
| 1/02 | INTRODUCED                               |    |   |  |
| 1/03 | REFERRED TO JUDICIARY                    |    |   |  |
| 1/13 | HEARING                                  |    |   |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/21 | 2ND READING PASSED                       | 98 | 0 |  |
| 2/22 | 3RD READING PASSED                       | 96 | 3 |  |

|      |   |    |   |  |
|------|---|----|---|--|
| 2/28 | TRANSMITTED TO SENATE                       |    |   |  |
| 2/28 | REFERRED TO JUDICIARY                       |    |   |  |
| 3/13 | HEARING                                     |    |   |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/16 | REREFERRED TO JUDICIARY                     |    |   |  |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/21 | 2ND READING CONCURRED                       | 49 | 0 |  |
| 3/23 | 3RD READING CONCURRED                       | 49 | 0 |  |

|      |                                      |    |   |  |
|------|--------------------------------------|----|---|--|
| 3/30 | RETURNED TO HOUSE WITH AMENDMENTS    |    |   |  |
| 3/30 | 2ND READING AMENDMENTS NOT CONCURRED | 94 | 2 |  |
| 3/31 | FREE CONFERENCE COMMITTEE APPOINTED  |    |   |  |

HOUSE FINAL STATUS

|      |  |       |
|------|--|-------|
| 4/11 | FREE CONFERENCE COMMITTEE REPORT NO. 1                   |       |
| 4/12 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT REJECTED | 50 49 |

SENATE

|      |  |      |
|------|--|------|
| 4/04 | FREE CONFERENCE COMMITTEE APPOINTED                      |      |
| 4/11 | FREE CONFERENCE COMMITTEE REPORT NO. 1                   |      |
| 4/12 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT REJECTED | 49 0 |

HOUSE

|      |                                     |  |
|------|-------------------------------------|--|
| 4/15 | FREE CONFERENCE COMMITTEE APPOINTED |  |
|------|-------------------------------------|--|

SENATE

|      |                                     |  |
|------|-------------------------------------|--|
| 4/17 | FREE CONFERENCE COMMITTEE APPOINTED |  |
|------|-------------------------------------|--|

DIED IN PROCESS

HB 58 INTRODUCED BY DRISCOLL, ET AL.  
WAIVE DELINQUENT TAX TO FACILITATE BUSINESS PURCHASE

|      |  |      |
|------|--|------|
| 1/03 | INTRODUCED                               |      |
| 1/04 | REFERRED TO LOCAL GOVERNMENT             |      |
| 1/10 | HEARING                                  |      |
| 1/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/17 | 2ND READING PASSED AS AMENDED            | 94 5 |
| 1/19 | 3RD READING PASSED                       | 91 7 |

TRANSMITTED TO SENATE

|      |   |      |
|------|---|------|
| 1/20 | REFERRED TO LOCAL GOVERNMENT                |      |
| 1/26 | HEARING                                     |      |
| 1/27 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 1/31 | REREFERRED TO TAXATION                      |      |
| 2/02 | HEARING                                     |      |
| 2/06 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 2/09 | 2ND READING CONCURRED                       | 50 0 |
| 2/11 | 3RD READING CONCURRED                       | 46 0 |

RETURNED TO HOUSE WITH AMENDMENTS

|      |                                  |      |
|------|----------------------------------|------|
| 2/27 | 2ND READING AMENDMENTS CONCURRED | 88 2 |
| 2/28 | 3RD READING AMENDMENTS CONCURRED | 94 0 |

|      |                         |  |
|------|-------------------------|--|
| 3/02 | SIGNED BY SPEAKER       |  |
| 3/02 | SIGNED BY PRESIDENT     |  |
| 3/02 | TRANSMITTED TO GOVERNOR |  |

|      |  |      |
|------|--|------|
| 3/07 | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS       |      |
| 3/09 | 2ND READING GOVERNOR'S AMENDMENTS<br>NOT CONCURRED | 89 2 |

TRANSMITTED TO SENATE

|      |  |      |
|------|--|------|
| 3/13 | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 47 2 |
| 3/15 | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED | 41 6 |

RETURNED TO HOUSE

|      |  |  |
|------|--|--|
| 3/16 | FREE CONFERENCE COMMITTEE APPOINTED    |  |
| 3/22 | FREE CONFERENCE COMMITTEE REPORT NO. 1 |  |
| 3/30 | 2ND READING FREE CONFERENCE COMMITTEE  |  |

HOUSE FINAL STATUS

|      |                                       |      |
|------|---------------------------------------|------|
|      | REPORT NO. 1 ADOPTED                  | 92 0 |
| 3/31 | 3RD READING FREE CONFERENCE COMMITTEE | 95 0 |
|      | REPORT NO. 1 ADOPTED                  |      |

SENATE

|      |  |      |
|------|--|------|
| 3/17 | FREE CONFERENCE COMMITTEE APPOINTED    |      |
| 3/22 | FREE CONFERENCE COMMITTEE REPORT NO. 1 |      |
| 3/30 | 2ND READING FREE CONFERENCE COMMITTEE  |      |
|      | REPORT NO. 1 ADOPTED                   | 50 0 |
| 4/01 | 3RD READING FREE CONFERENCE COMMITTEE  |      |
|      | REPORT NO. 1 ADOPTED                   | 48 0 |

|      |                                    |         |
|------|------------------------------------|---------|
| 4/21 | SIGNED BY SPEAKER                  |         |
| 4/21 | SIGNED BY PRESIDENT                |         |
| 4/24 | TRANSMITTED TO GOVERNOR            |         |
| 4/25 | SIGNED BY GOVERNOR                 |         |
|      | CHAPTER NUMBER 631 EFFECTIVE DATE: | 4/25/89 |

HB 59 INTRODUCED BY SPAETH  
 PROVIDE FOR GIVING OF OFFICIAL CRIMINAL HISTORY  
 RECORD INFORMATION ON INDIVIDUAL TO STATE  
 BAR IF BAR GIVES INDIVIDUAL'S FINGERPRINTS  
 TO OFFICIAL AGENCY HOLDING THE INFORMATION

|      |  |      |
|------|--|------|
| 1/03 | INTRODUCED                               |      |
| 1/04 | REFERRED TO JUDICIARY                    |      |
| 1/12 | HEARING                                  |      |
| 1/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/18 | 2ND READING PASSED                       | 88 7 |
| 1/20 | 3RD READING PASSED                       | 89 4 |

|      |                                  |      |
|------|----------------------------------|------|
| 1/21 | TRANSMITTED TO SENATE            |      |
| 1/21 | REFERRED TO JUDICIARY            |      |
| 1/31 | HEARING                          |      |
| 1/31 | COMMITTEE REPORT--BILL CONCURRED |      |
| 2/03 | 2ND READING CONCURRED            | 50 0 |
| 2/06 | 3RD READING CONCURRED            | 49 0 |

|      |                                   |          |
|------|-----------------------------------|----------|
| 2/10 | RETURNED TO HOUSE                 |          |
| 2/10 | SIGNED BY SPEAKER                 |          |
| 2/10 | SIGNED BY PRESIDENT               |          |
| 2/11 | TRANSMITTED TO GOVERNOR           |          |
| 2/15 | SIGNED BY GOVERNOR                |          |
|      | CHAPTER NUMBER 15 EFFECTIVE DATE: | 10/01/89 |

HB 60 INTRODUCED BY HARRINGTON  
 ESTABLISH QUALIFICATIONS AND CERTIFICATION OF  
 COUNTY ASSESSORS

|      |  |       |
|------|--|-------|
| 1/03 | INTRODUCED                               |       |
| 1/04 | REFERRED TO STATE ADMINISTRATION         |       |
| 1/04 | FISCAL NOTE REQUESTED                    |       |
| 1/05 | REREFERRED TO TAXATION                   |       |
| 1/09 | FISCAL NOTE RECEIVED                     |       |
| 1/10 | FISCAL NOTE PRINTED                      |       |
| 1/11 | HEARING                                  |       |
| 1/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 1/20 | 2ND READING PASSED AS AMENDED            | 57 37 |
| 1/23 | 3RD READING PASSED                       | 72 24 |

HOUSE FINAL STATUS

|       |  |      |
|-------|--|------|
|       | TRANSMITTED TO SENATE                          |      |
| 1/25  | REFERRED TO LOCAL GOVERNMENT                   |      |
| 2/09  | HEARING  |      |
| 3/01  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED    |      |
| 3/03  | 2ND READING CONCURRED                          | 45 3 |
| 3/06  | 3RD READING CONCURRED                          | 43 6 |
|       | RETURNED TO HOUSE WITH AMENDMENTS              |      |
| 4/11  | 2ND READING AMENDMENTS CONCURRED               | 95 2 |
| 4/12  | 3RD READING AMENDMENTS CONCURRED               | 95 2 |
| 4/18  | SIGNED BY SPEAKER                              |      |
| 4/19  | SIGNED BY PRESIDENT                            |      |
| 4/19  | TRANSMITTED TO GOVERNOR                        |      |
| 4/24  | SIGNED BY GOVERNOR                             |      |
|       | CHAPTER NUMBER 623 EFFECTIVE DATE: 1/01/91     |      |
| HB 61 | INTRODUCED BY GRADY, ET AL.                    |      |
|       | INCREASE MAXIMUM OBLIGATION AUTHORITY OF STATE |      |
|       | HIGHWAY CONSTRUCTION FUNDS TO A COUNTY FOR     |      |
|       | THE FEDERAL-AID SECONDARY HIGHWAY SYSTEM       |      |
|       | BY REQUEST OF DEPARTMENT OF HIGHWAYS           |      |
| 1/03  | INTRODUCED                                     |      |
| 1/04  | REFERRED TO HIGHWAYS & TRANSPORTATION          |      |
| 1/12  | HEARING  |      |
| 1/14  | COMMITTEE REPORT--BILL PASSED                  |      |
| 1/17  | 2ND READING PASSED                             | 92 7 |
| 1/19  | 3RD READING PASSED                             | 91 7 |
|       | TRANSMITTED TO SENATE                          |      |
| 1/20  | REFERRED TO HIGHWAYS & TRANSPORTATION          |      |
| 2/07  | HEARING  |      |
| 2/08  | COMMITTEE REPORT--BILL CONCURRED               |      |
| 2/11  | 2ND READING CONCURRED                          | 46 0 |
| 2/14  | 3RD READING CONCURRED                          | 47 0 |
|       | RETURNED TO HOUSE                              |      |
| 2/18  | SIGNED BY SPEAKER                              |      |
| 2/20  | SIGNED BY PRESIDENT                            |      |
| 2/20  | TRANSMITTED TO GOVERNOR                        |      |
| 2/23  | SIGNED BY GOVERNOR                             |      |
|       | CHAPTER NUMBER 25 EFFECTIVE DATE: 10/01/89     |      |
| HB 62 | INTRODUCED BY HANSON, M., ET AL.               |      |
|       | REQUIRE AUDITS OF CEMETERY DISTRICTS           |      |
| 1/04  | INTRODUCED                                     |      |
| 1/04  | REFERRED TO STATE ADMINISTRATION               |      |
| 1/05  | FISCAL NOTE REQUESTED                          |      |
| 1/11  | HEARING  |      |
| 1/11  | FISCAL NOTE RECEIVED                           |      |
| 1/12  | FISCAL NOTE PRINTED                            |      |
| 1/13  | COMMITTEE REPORT--BILL PASSED                  |      |
| 1/16  | 2ND READING PASSED AS AMENDED                  | 92 2 |
| 1/18  | 3RD READING PASSED                             | 92 4 |
|       | TRANSMITTED TO SENATE                          |      |
| 1/19  | REFERRED TO LOCAL GOVERNMENT                   |      |
| 1/26  | HEARING  |      |

**HOUSE FINAL STATUS**

|  |   |    |   |
|--|---|----|---|
| 2/15                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 2/27                                       | 2ND READING CONCURRED                       | 48 | 0 |
| 2/28                                       | TAKEN FROM ENGROSSING                       |    |   |
| 3/01                                       | 2ND READING CONCURRED AS AMENDED            | 48 | 0 |
| 3/03                                       | 3RD READING CONCURRED                       | 46 | 2 |
|  |   |    |   |
| RETURNED TO HOUSE WITH AMENDMENTS          |   |    |   |
| 3/06                                       | 2ND READING AMENDMENTS CONCURRED            | 88 | 6 |
| 3/07                                       | 3RD READING AMENDMENTS CONCURRED            | 87 | 5 |
|  |   |    |   |
| 3/11                                       | SIGNED BY SPEAKER                           |    |   |
| 3/13                                       | SIGNED BY PRESIDENT                         |    |   |
| 3/14                                       | TRANSMITTED TO GOVERNOR                     |    |   |
| 3/18                                       | SIGNED BY GOVERNOR                          |    |   |
| CHAPTER NUMBER 140 EFFECTIVE DATE: 3/18/89 |   |    |   |

**HB 63** INTRODUCED BY EUDAILY  
PERMIT MEMBERSHIP IN ASSOCIATIONS OF COUNTY SCHOOL  
SUPERINTENDENTS

|  |   |    |   |
|--|---|----|---|
| 1/04                                       | INTRODUCED  |    |   |
| 1/04                                       | REFERRED TO EDUCATION & CULTURAL RESOURCES                      |    |   |
| 1/13                                       | HEARING   |    |   |
| 1/14                                       | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |    |   |
| 1/18                                       | 3RD READING PASSED  | 94 | 2 |
|  |   |    |   |
| TRANSMITTED TO SENATE                      |   |    |   |
| 1/19                                       | REFERRED TO EDUCATION & CULTURAL RESOURCES                      |    |   |
| 1/30                                       | HEARING   |    |   |
| 2/06                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED                     |    |   |
| 2/09                                       | 2ND READING CONCURRED   | 50 | 0 |
| 2/11                                       | 3RD READING CONCURRED   | 42 | 4 |
|  |   |    |   |
| RETURNED TO HOUSE WITH AMENDMENTS          |   |    |   |
| 2/27                                       | 2ND READING AMENDMENTS CONCURRED                                | 82 | 7 |
| 2/28                                       | 3RD READING AMENDMENTS CONCURRED                                | 87 | 7 |
|  |   |    |   |
| 3/02                                       | SIGNED BY SPEAKER   |    |   |
| 3/02                                       | SIGNED BY PRESIDENT   |    |   |
| 3/02                                       | TRANSMITTED TO GOVERNOR   |    |   |
| 3/06                                       | SIGNED BY GOVERNOR  |    |   |
| CHAPTER NUMBER 46 EFFECTIVE DATE: 10/01/89 |   |    |   |

**HB 64** INTRODUCED BY EUDAILY  
REVISE SCHOOL BUDGETING, REPORTING, AND INVESTMENT  
REQUIREMENTS

|                       |  |    |   |
|-----------------------|--|----|---|
| 1/04                  | INTRODUCED                                 |    |   |
| 1/04                  | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |
| 1/13                  | HEARING                                    |    |   |
| 1/17                  | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |   |
| 1/19                  | 2ND READING PASSED                         | 99 | 0 |
| 1/21                  | 3RD READING PASSED                         | 91 | 0 |
|                       |  |    |   |
| TRANSMITTED TO SENATE |  |    |   |
| 1/23                  | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |
| 1/30                  | HEARING                                    |    |   |
| 2/02                  | COMMITTEE REPORT--BILL CONCURRED           |    |   |
| 2/07                  | 2ND READING CONCURRED                      | 50 | 0 |

HOUSE FINAL STATUS

|       |  |    |    |
|-------|--|----|----|
| 2/09  | 3RD READING CONCURRED  | 50 | 0  |
|       | RETURNED TO HOUSE  |    |    |
| 2/20  | SIGNED BY SPEAKER  |    |    |
| 2/21  | SIGNED BY PRESIDENT  |    |    |
| 2/21  | TRANSMITTED TO GOVERNOR  |    |    |
| 2/24  | SIGNED BY GOVERNOR   |    |    |
|       | CHAPTER NUMBER 35 EFFECTIVE DATE: 7/01/89  |    |    |
| HB 65 | INTRODUCED BY BARDANOUVE<br>LEGISLATIVE FEED BILL  |    |    |
| 1/04  | INTRODUCED   |    |    |
| 1/04  | REFERRED TO APPROPRIATIONS   |    |    |
| 1/04  | HEARING  |    |    |
| 1/05  | COMMITTEE REPORT--BILL PASSED  |    |    |
| 1/05  | 2ND READING PASSED AS AMENDED  | 87 | 11 |
| 1/05  | 3RD READING PASSED   | 90 | 7  |
|       | TRANSMITTED TO SENATE  |    |    |
| 1/06  | REFERRED TO FINANCE & CLAIMS   |    |    |
| 1/11  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED  |    |    |
| 1/11  | 2ND READING CONCURRED  | 48 | 0  |
| 1/11  | 3RD READING CONCURRED  | 46 | 1  |
|       | RETURNED TO HOUSE WITH AMENDMENTS  |    |    |
| 1/11  | 2ND READING AMENDMENTS CONCURRED   | 86 | 8  |
| 1/11  | 3RD READING AMENDMENTS CONCURRED   | 86 | 8  |
| 1/12  | SIGNED BY SPEAKER  |    |    |
| 1/12  | SIGNED BY PRESIDENT  |    |    |
| 1/12  | TRANSMITTED TO GOVERNOR  |    |    |
| 1/12  | SIGNED BY GOVERNOR   |    |    |
|       | CHAPTER NUMBER 2 EFFECTIVE DATE: 1/12/89   |    |    |
| HB 66 | INTRODUCED BY SCHYE, ET AL.<br>REQUIRE MEDICAID CASE MANAGEMENT SERVICES FOR THE<br>CHRONICALLY MENTALLY ILL |    |    |
| 1/04  | INTRODUCED   |    |    |
| 1/05  | REFERRED TO HUMAN SERVICES & AGING   |    |    |
| 1/05  | FISCAL NOTE REQUESTED  |    |    |
| 1/11  | FISCAL NOTE RECEIVED   |    |    |
| 1/14  | FISCAL NOTE PRINTED  |    |    |
| 1/25  | SPONSOR FISCAL NOTE REQUESTED  |    |    |
| 1/30  | SPONSOR FISCAL NOTE RECEIVED   |    |    |
| 1/30  | SPONSOR FISCAL NOTE PRINTED  |    |    |
| 2/01  | HEARING  |    |    |
| 2/10  | HEARING  |    |    |
| 2/11  | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |    |
| 2/14  | 2ND READING PASSED   | 64 | 28 |
| 2/14  | TAKEN FROM ENROSSING   |    |    |
| 2/14  | REREFERRED TO APPROPRIATIONS   |    |    |
| 3/01  | HEARING  |    |    |
| 3/16  | TABLED IN COMMITTEE  |    |    |
| HB 67 | INTRODUCED BY HANSEN, S.<br>ENTER RESOLUTION ADOPTING MUNICIPAL BUDGET IN<br>OFFICIAL MINUTES OF COUNCIL     |    |    |

HOUSE FINAL STATUS

|      |  |
|------|--|
| 1/04 | INTRODUCED                               |
| 1/05 | REFERRED TO LOCAL GOVERNMENT             |
| 1/10 | HEARING                                  |
| 1/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/13 | 2ND READING PASSED                       |
| 1/16 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 96 | 1 |
| 92 | 3 |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 1/17 | REFERRED TO LOCAL GOVERNMENT     |
| 1/24 | HEARING                          |
| 1/25 | COMMITTEE REPORT--BILL CONCURRED |
| 1/27 | 2ND READING CONCURRED            |
| 1/30 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 49 | 0 |
| 48 | 1 |

|      |                         |
|------|-------------------------|
|      | RETURNED TO HOUSE       |
| 2/04 | SIGNED BY SPEAKER       |
| 2/06 | SIGNED BY PRESIDENT     |
| 2/06 | TRANSMITTED TO GOVERNOR |
| 2/10 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 7 EFFECTIVE DATE: 7/01/89

HB 68 INTRODUCED BY HANSEN, S.  
LIMIT GOVERNMENTAL AUDIT CONTRACTS TO 3 YEARS WITH  
AN OPTION TO EXTEND ADDITIONAL 2 YEARS

|      |  |
|------|--|
| 1/04 | INTRODUCED                               |
| 1/05 | REFERRED TO STATE ADMINISTRATION         |
| 1/06 | REREFERRED TO LOCAL GOVERNMENT           |
| 1/10 | HEARING                                  |
| 1/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/13 | 2ND READING PASSED                       |
| 1/16 | 3RD READING PASSED                       |

|    |    |
|----|----|
| 93 | 4  |
| 86 | 10 |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 1/17 | REFERRED TO STATE ADMINISTRATION |
| 3/08 | HEARING                          |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |
| 3/09 | 2ND READING CONCURRED            |
| 3/11 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 49 | 0 |
| 43 | 0 |

|      |                         |
|------|-------------------------|
|      | RETURNED TO HOUSE       |
| 3/17 | SIGNED BY SPEAKER       |
| 3/17 | SIGNED BY PRESIDENT     |
| 3/18 | TRANSMITTED TO GOVERNOR |
| 3/23 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 260 EFFECTIVE DATE: 10/01/89

HB 69 INTRODUCED BY DEBRUYCKER  
AUTHORIZE LOSS OF STATE LEASE AND PREFERENCE RIGHT  
FOR FELONY DRUG CONVICTION ON LAND

|      |  |
|------|--|
| 1/04 | INTRODUCED                               |
| 1/05 | REFERRED TO JUDICIARY                    |
| 1/25 | HEARING                                  |
| 1/30 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/01 | 2ND READING PASSED                       |
| 2/03 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 92 | 5 |
| 97 | 3 |

|      |   |
|------|---|
|      | TRANSMITTED TO SENATE                       |
| 2/04 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |

HOUSE FINAL STATUS

|              |   |    |    |  |
|--------------|---|----|----|--|
| 3/06         | HEARING   |    |    |  |
| 3/09         | COMMITTEE REPORT--BILL CONCURRED AS AMENDED       |    |    |  |
| 3/10         | 2ND READING CONCURRED                             | 48 | 0  |  |
| 3/13         | 3RD READING CONCURRED                             | 42 | 0  |  |
|              | RETURNED TO HOUSE WITH AMENDMENTS                 |    |    |  |
| 3/15         | 2ND READING AMENDMENTS CONCURRED                  | 77 | 2  |  |
| 3/16         | 3RD READING AMENDMENTS CONCURRED                  | 93 | 2  |  |
| 3/21         | SIGNED BY SPEAKER                                 |    |    |  |
| 3/21         | SIGNED BY PRESIDENT                               |    |    |  |
| 3/22         | TRANSMITTED TO GOVERNOR                           |    |    |  |
| 3/27         | SIGNED BY GOVERNOR                                |    |    |  |
|              | CHAPTER NUMBER 319 EFFECTIVE DATE: 10/01/89       |    |    |  |
| <b>HB 70</b> | INTRODUCED BY DRISCOLL, ET AL.                    |    |    |  |
|              | REVISE REQUIREMENTS TO CARRY A CONCEALED WEAPON   |    |    |  |
| 1/04         | INTRODUCED  |    |    |  |
| 1/05         | REFERRED TO JUDICIARY                             |    |    |  |
| 1/06         | FISCAL NOTE REQUESTED                             |    |    |  |
| 1/12         | HEARING   |    |    |  |
| 1/13         | FISCAL NOTE RECEIVED                              |    |    |  |
| 1/13         | FISCAL NOTE PRINTED                               |    |    |  |
| 2/09         | COMMITTEE REPORT--BILL PASSED AS AMENDED          |    |    |  |
| 2/20         | 2ND READING PASSED AS AMENDED                     | 61 | 37 |  |
| 2/21         | 3RD READING FAILED                                | 37 | 60 |  |
| <b>HB 71</b> | INTRODUCED BY WHALEN                              |    |    |  |
|              | REMOVE LANGUAGE PROHIBITING SOLICITING VOTER      |    |    |  |
|              | INFORMATION WITHIN 200 FT OF VOTING POLLS         |    |    |  |
|              | BY REQUEST OF COMMISSIONER OF POLITICAL PRACTICES |    |    |  |
| 1/04         | INTRODUCED  |    |    |  |
| 1/05         | REFERRED TO STATE ADMINISTRATION                  |    |    |  |
| 1/10         | HEARING   |    |    |  |
| 1/10         | COMMITTEE REPORT--BILL PASSED                     |    |    |  |
| 1/12         | 2ND READING PASSED                                | 76 | 21 |  |
| 1/14         | 3RD READING PASSED                                | 74 | 22 |  |
|              | TRANSMITTED TO SENATE                             |    |    |  |
| 1/16         | REFERRED TO JUDICIARY                             |    |    |  |
| 3/08         | HEARING   |    |    |  |
| 3/08         | COMMITTEE REPORT--BILL CONCURRED                  |    |    |  |
| 3/09         | 2ND READING CONCURRED                             | 49 | 0  |  |
| 3/11         | 3RD READING CONCURRED                             | 43 | 0  |  |
|              | RETURNED TO HOUSE                                 |    |    |  |
| 3/17         | SIGNED BY SPEAKER                                 |    |    |  |
| 3/17         | SIGNED BY PRESIDENT                               |    |    |  |
| 3/18         | TRANSMITTED TO GOVERNOR                           |    |    |  |
| 3/22         | SIGNED BY GOVERNOR                                |    |    |  |
|              | CHAPTER NUMBER 216 EFFECTIVE DATE: 10/01/89       |    |    |  |
| <b>HB 72</b> | INTRODUCED BY BRADLEY, ET AL.                     |    |    |  |
|              | MANDATE QUALITY ASSURANCE REVIEWS OF THE GENERAL  |    |    |  |
|              | ASSISTANCE PROGRAM                                |    |    |  |
|              | BY REQUEST OF JOINT SUBCOMMITTEE ON WELFARE       |    |    |  |
| 1/05         | INTRODUCED  |    |    |  |

HOUSE FINAL STATUS

1/06 REFERRED TO APPROPRIATIONS  
 3/01 HEARING  
 3/17 TABLED IN COMMITTEE

**HB 73** INTRODUCED BY KIMBERLEY, ET AL.  
 ALLOW SUPERINTENDENTS OF YOUTH CORRECTIONAL  
 FACILITIES TO CONSENT TO EMERGENCY  
 MEDICAL TREATMENT FOR RESIDENTS  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |  |    |   |  |
|------|--|----|---|--|
| 1/05 | INTRODUCED                               |    |   |  |
| 1/06 | REFERRED TO HUMAN SERVICES & AGING       |    |   |  |
| 1/09 | HEARING                                  |    |   |  |
| 1/13 | HEARING                                  |    |   |  |
| 1/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 1/17 | 2ND READING PASSED                       | 96 | 0 |  |
| 1/19 | 3RD READING PASSED                       | 98 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 1/20 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |
| 3/20 | HEARING                                     |    |   |  |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/22 | 2ND READING CONCURRED                       | 49 | 0 |  |
| 3/27 | 3RD READING CONCURRED                       | 49 | 0 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 97 | 0 |  |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 98 | 0 |  |

|      |  |  |  |  |
|------|--|--|--|--|
| 4/08 | SIGNED BY SPEAKER                          |  |  |  |
| 4/10 | SIGNED BY PRESIDENT                        |  |  |  |
| 4/10 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 4/13 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 527 EFFECTIVE DATE: 4/13/89 |  |  |  |

**HB 74** INTRODUCED BY COBB  
 ALLOW DEPARTMENT OF SOCIAL & REHABILITATION SERVICES  
 TO MAINTAIN POSITIVE CASH BALANCE IN OTHER  
 SPECIAL REVENUE FUND  
 BY REQUEST OF DEPARTMENT OF SOCIAL &  
 REHABILITATION SERVICES

|      |  |    |   |  |
|------|--|----|---|--|
| 1/04 | INTRODUCED                               |    |   |  |
| 1/06 | REFERRED TO STATE ADMINISTRATION         |    |   |  |
| 1/19 | HEARING                                  |    |   |  |
| 1/19 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
|      | AND PLACED ON CONSENT CALENDAR           |    |   |  |
| 1/23 | 3RD READING PASSED                       | 97 | 0 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 1/25 | REFERRED TO FINANCE & CLAIMS     |    |   |  |
| 3/02 | HEARING                          |    |   |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/04 | 2ND READING CONCURRED            | 47 | 0 |  |
| 3/07 | 3RD READING CONCURRED            | 50 | 0 |  |

|      |                         |  |  |  |
|------|-------------------------|--|--|--|
|      | RETURNED TO HOUSE       |  |  |  |
| 3/11 | SIGNED BY SPEAKER       |  |  |  |
| 3/13 | SIGNED BY PRESIDENT     |  |  |  |
| 3/14 | TRANSMITTED TO GOVERNOR |  |  |  |

HOUSE FINAL STATUS

3/18 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 151 EFFECTIVE DATE: 3/18/89

HB 75 INTRODUCED BY MERCER  
 CHANGE ACCOUNTING PROCEDURE FOR VO-TECH CENTER FEES  
 BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/05 | INTRODUCED                               |    |   |  |  |
| 1/06 | REFERRED TO STATE ADMINISTRATION         |    |   |  |  |
| 1/12 | HEARING                                  |    |   |  |  |
| 1/12 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 1/14 | 2ND READING PASSED AS AMENDED            | 95 | 0 |  |  |
| 1/17 | 3RD READING PASSED                       | 99 | 0 |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 1/18 | REFERRED TO EDUCATION & CULTURAL RESOURCES  |    |   |  |  |
| 1/23 | HEARING                                     |    |   |  |  |
| 1/30 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |  |
| 2/01 | 2ND READING CONCURRED                       | 49 | 0 |  |  |
| 2/03 | 3RD READING CONCURRED                       | 50 | 0 |  |  |

|      |                                   |    |   |  |  |
|------|-----------------------------------|----|---|--|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |  |
| 2/27 | 2ND READING AMENDMENTS CONCURRED  | 91 | 0 |  |  |
| 2/28 | 3RD READING AMENDMENTS CONCURRED  | 94 | 0 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 3/02 | SIGNED BY SPEAKER                         |  |  |  |  |
| 3/02 | SIGNED BY PRESIDENT                       |  |  |  |  |
| 3/02 | TRANSMITTED TO GOVERNOR                   |  |  |  |  |
| 3/06 | SIGNED BY GOVERNOR                        |  |  |  |  |
|      | CHAPTER NUMBER 47 EFFECTIVE DATE: 7/01/89 |  |  |  |  |

HB 76 INTRODUCED BY BARDANOUVE  
 ELIMINATE LIFE AND HEALTH INSURANCE GUARANTY  
 ASSOCIATION PREMIUM TAX OFFSET

|      |                                   |    |    |  |  |
|------|-----------------------------------|----|----|--|--|
| 1/05 | INTRODUCED                        |    |    |  |  |
| 1/06 | REFERRED TO TAXATION              |    |    |  |  |
| 1/06 | FISCAL NOTE REQUESTED             |    |    |  |  |
| 1/13 | FISCAL NOTE RECEIVED              |    |    |  |  |
| 1/16 | FISCAL NOTE PRINTED               |    |    |  |  |
| 2/14 | HEARING                           |    |    |  |  |
| 3/01 | COMMITTEE REPORT--BILL PASSED     |    |    |  |  |
| 3/03 | 2ND READING DO PASS MOTION FAILED | 42 | 56 |  |  |

HB 77 INTRODUCED BY THOFT, ET AL.  
 ALLOW LOCAL NONPROFIT CORPORATIONS TO MANAGE  
 HISTORIC PROPERTIES OWNED BY STATE

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/05 | INTRODUCED                                 |    |   |  |  |
| 1/06 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |  |  |
| 1/06 | FISCAL NOTE REQUESTED                      |    |   |  |  |
| 1/12 | FISCAL NOTE RECEIVED                       |    |   |  |  |
| 1/13 | HEARING                                    |    |   |  |  |
| 1/13 | FISCAL NOTE PRINTED                        |    |   |  |  |
| 1/16 | COMMITTEE REPORT--BILL PASSED              |    |   |  |  |
|      | AND PLACED ON CONSENT CALENDAR             |    |   |  |  |
| 1/19 | 3RD READING PASSED                         | 97 | 1 |  |  |
|      | TRANSMITTED TO SENATE                      |    |   |  |  |
| 1/20 | REFERRED TO STATE ADMINISTRATION           |    |   |  |  |

HOUSE FINAL STATUS

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 3/10 | HEARING                          |    |   |  |  |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 3/11 | 2ND READING CONCURRED            | 45 | 0 |  |  |
| 3/14 | 3RD READING CONCURRED            | 46 | 0 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 3/17 | RETURNED TO HOUSE                           |  |  |  |  |
| 3/17 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/18 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/23 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 261 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

HB 78 INTRODUCED BY HANSON, M., ET AL.  
 CREATE OFFICE OF STATE COORDINATOR OF RESERVATION  
 COUNTY AFFAIRS  
 BY REQUEST OF INDIAN AFFAIRS COMMITTEE

|      |                                  |  |  |  |  |
|------|----------------------------------|--|--|--|--|
| 1/05 | INTRODUCED                       |  |  |  |  |
| 1/06 | REFERRED TO STATE ADMINISTRATION |  |  |  |  |
| 1/06 | FISCAL NOTE REQUESTED            |  |  |  |  |
| 1/11 | HEARING                          |  |  |  |  |
| 1/11 | FISCAL NOTE RECEIVED             |  |  |  |  |
| 1/12 | FISCAL NOTE PRINTED              |  |  |  |  |
| 1/26 | TABLED IN COMMITTEE              |  |  |  |  |

HB 79 INTRODUCED BY DEBRUYCKER  
 ALLOW COMBINED BRIDGE AND FERRY FUND IN COUNTIES  
 WITH PUBLIC FERRY

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/05 | INTRODUCED                               |    |   |  |  |
| 1/06 | REFERRED TO HIGHWAYS & TRANSPORTATION    |    |   |  |  |
| 1/12 | HEARING                                  |    |   |  |  |
| 1/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 1/18 | 2ND READING PASSED AS AMENDED            | 96 | 0 |  |  |
| 1/20 | 3RD READING PASSED                       | 94 | 0 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 1/21 | TRANSMITTED TO SENATE            |    |   |  |  |
| 1/21 | REFERRED TO LOCAL GOVERNMENT     |    |   |  |  |
| 2/09 | HEARING                          |    |   |  |  |
| 2/10 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 2/14 | 2ND READING CONCURRED            | 47 | 0 |  |  |
| 2/16 | 3RD READING CONCURRED            | 47 | 0 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 2/21 | RETURNED TO HOUSE                         |  |  |  |  |
| 2/21 | SIGNED BY SPEAKER                         |  |  |  |  |
| 2/22 | SIGNED BY PRESIDENT                       |  |  |  |  |
| 2/22 | TRANSMITTED TO GOVERNOR                   |  |  |  |  |
| 2/24 | SIGNED BY GOVERNOR                        |  |  |  |  |
|      | CHAPTER NUMBER 36 EFFECTIVE DATE: 7/01/89 |  |  |  |  |

HB 80 INTRODUCED BY STRIZICH, ET AL.  
 DISCLOSE CHILD ABUSE AND NEGLECT RECORDS TO CERTAIN  
 PROBATION OFFICERS  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |                                    |    |   |  |  |
|------|------------------------------------|----|---|--|--|
| 1/05 | INTRODUCED                         |    |   |  |  |
| 1/06 | REFERRED TO HUMAN SERVICES & AGING |    |   |  |  |
| 1/09 | HEARING                            |    |   |  |  |
| 1/10 | COMMITTEE REPORT--BILL PASSED      |    |   |  |  |
| 1/11 | 2ND READING PASSED                 | 94 | 0 |  |  |

HOUSE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 1/13 | 3RD READING PASSED | 96 | 0 |
|------|--------------------|----|---|

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 1/14 | REFERRED TO JUDICIARY            |    |   |
| 3/01 | HEARING                          |    |   |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/03 | 2ND READING CONCURRED            | 48 | 0 |
| 3/06 | 3RD READING CONCURRED            | 50 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 3/10 | SIGNED BY SPEAKER                          |  |  |
| 3/10 | SIGNED BY PRESIDENT                        |  |  |
| 3/11 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/15 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 110 EFFECTIVE DATE: 3/15/89 |  |  |

**HB 81** INTRODUCED BY HARRINGTON, ET AL.  
REGULATE ADVERTISING OF LIFE OR DISABILITY  
INSURANCE AND ANNUITIES

|      |   |  |  |
|------|---|--|--|
| 1/05 | INTRODUCED                                  |  |  |
| 1/06 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |  |
| 1/06 | FISCAL NOTE REQUESTED                       |  |  |
| 1/12 | HEARING                                     |  |  |
| 1/13 | FISCAL NOTE RECEIVED                        |  |  |
| 1/13 | FISCAL NOTE PRINTED                         |  |  |
|      | DIED IN COMMITTEE                           |  |  |

**HB 82** INTRODUCED BY O'KEEFE, ET AL.  
DESIGNATE ARBOR DAY AS OFFICIAL DAY OF OBSERVANCE IN  
MONTANA

|      |  |    |   |
|------|--|----|---|
| 1/05 | INTRODUCED                               |    |   |
| 1/06 | REFERRED TO STATE ADMINISTRATION         |    |   |
| 1/17 | HEARING                                  |    |   |
| 1/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/19 | 2ND READING PASSED                       | 96 | 1 |
| 1/21 | 3RD READING PASSED                       | 89 | 1 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 1/23 | REFERRED TO NATURAL RESOURCES    |    |   |
| 1/27 | HEARING                          |    |   |
| 1/30 | HEARING                          |    |   |
| 1/31 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 2/03 | 2ND READING CONCURRED            | 50 | 0 |
| 2/06 | 3RD READING CONCURRED            | 49 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                         |  |  |
| 2/10 | SIGNED BY SPEAKER                         |  |  |
| 2/10 | SIGNED BY PRESIDENT                       |  |  |
| 2/11 | TRANSMITTED TO GOVERNOR                   |  |  |
| 2/15 | SIGNED BY GOVERNOR                        |  |  |
|      | CHAPTER NUMBER 16 EFFECTIVE DATE: 2/15/89 |  |  |

**HB 83** INTRODUCED BY HARRINGTON  
CLARIFY CONDITIONAL PAYMENT OF TAXES AND OTHER DEBTS  
BY REQUEST OF DEPARTMENT OF REVENUE

|      |                      |  |  |
|------|----------------------|--|--|
| 1/05 | INTRODUCED           |  |  |
| 1/06 | REFERRED TO TAXATION |  |  |

HOUSE FINAL STATUS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/13 | HEARING                       |    |   |
| 1/17 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/19 | 2ND READING PASSED            | 95 | 2 |
| 1/21 | 3RD READING PASSED            | 91 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 1/23 | TRANSMITTED TO SENATE            |    |   |
| 1/23 | REFERRED TO TAXATION             |    |   |
| 1/31 | HEARING                          |    |   |
| 1/31 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 2/03 | 2ND READING CONCURRED            | 50 | 0 |
| 2/06 | 3RD READING CONCURRED            | 49 | 0 |

|      |   |  |  |
|------|---|--|--|
| 2/10 | RETURNED TO HOUSE                         |  |  |
| 2/10 | SIGNED BY SPEAKER                         |  |  |
| 2/10 | SIGNED BY PRESIDENT                       |  |  |
| 2/11 | TRANSMITTED TO GOVERNOR                   |  |  |
| 2/15 | SIGNED BY GOVERNOR                        |  |  |
|      | CHAPTER NUMBER 17 EFFECTIVE DATE: 2/15/89 |  |  |

**HB 84** INTRODUCED BY HANSEN, S.  
PERMIT EITHER POSTING OR PUBLISHING OF BOND ELECTION  
NOTICES

|      |  |    |    |
|------|--|----|----|
| 1/06 | INTRODUCED                               |    |    |
| 1/06 | REFERRED TO STATE ADMINISTRATION         |    |    |
| 1/12 | HEARING                                  |    |    |
| 1/13 | COMMITTEE REPORT--BILL PASSED            |    |    |
| 1/17 | REREFERRED TO STATE ADMINISTRATION       |    |    |
| 1/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/18 | 2ND READING PASSED                       | 72 | 25 |
| 2/21 | 3RD READING PASSED                       | 80 | 16 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 2/28 | TRANSMITTED TO SENATE            |    |   |
| 2/28 | REFERRED TO LOCAL GOVERNMENT     |    |   |
| 3/14 | HEARING                          |    |   |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/17 | 2ND READING CONCURRED            | 47 | 0 |
| 3/20 | 3RD READING CONCURRED            | 46 | 0 |

|      |   |  |  |
|------|---|--|--|
| 3/27 | RETURNED TO HOUSE                           |  |  |
| 3/28 | SIGNED BY SPEAKER                           |  |  |
| 3/28 | SIGNED BY PRESIDENT                         |  |  |
| 3/29 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/03 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 407 EFFECTIVE DATE: 10/01/89 |  |  |

**HB 85** INTRODUCED BY HANSEN, S., ET AL.  
PROVIDE THAT DESIGNATION OF PUBLIC TIME AND PLACE TO  
OPEN SPECIAL IMPROVEMENT DISTRICT BIDS IS TO  
BE SET FORTH IN NOTICE INVITING BID PROPOSALS

|      |                                |    |   |
|------|--------------------------------|----|---|
| 1/06 | INTRODUCED                     |    |   |
| 1/06 | REFERRED TO LOCAL GOVERNMENT   |    |   |
| 1/12 | HEARING                        |    |   |
| 1/13 | COMMITTEE REPORT--BILL PASSED  |    |   |
|      | AND PLACED ON CONSENT CALENDAR |    |   |
| 1/17 | 3RD READING PASSED             | 96 | 3 |

|      |                              |  |  |
|------|------------------------------|--|--|
| 1/18 | TRANSMITTED TO SENATE        |  |  |
| 1/18 | REFERRED TO LOCAL GOVERNMENT |  |  |

HOUSE FINAL STATUS

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
| 1/24 | HEARING                          |  |    |   |  |
| 1/25 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 1/27 | 2ND READING CONCURRED            |  | 49 | 0 |  |
| 1/30 | 3RD READING CONCURRED            |  | 49 | 0 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 2/04 | RETURNED TO HOUSE                         |  |  |  |  |
| 2/04 | SIGNED BY SPEAKER                         |  |  |  |  |
| 2/06 | SIGNED BY PRESIDENT                       |  |  |  |  |
| 2/06 | TRANSMITTED TO GOVERNOR                   |  |  |  |  |
| 2/10 | SIGNED BY GOVERNOR                        |  |  |  |  |
|      | CHAPTER NUMBER 6 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**HB 86** INTRODUCED BY KILPATRICK, ET AL.  
 ALLOW LONG-TERM CARE OMBUDSMAN ACCESS TO MEDICAL  
 AND SOCIAL RECORDS; PROHIBIT DISCRIMINATION  
 BY LONG-TERM CARE FACILITIES  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |                                    |  |  |  |  |
|------|------------------------------------|--|--|--|--|
| 1/06 | INTRODUCED                         |  |  |  |  |
| 1/06 | REFERRED TO HUMAN SERVICES & AGING |  |  |  |  |
| 1/10 | FISCAL NOTE REQUESTED              |  |  |  |  |
| 1/11 | HEARING                            |  |  |  |  |
| 1/13 | HEARING                            |  |  |  |  |
| 1/14 | FISCAL NOTE RECEIVED               |  |  |  |  |
| 1/16 | FISCAL NOTE PRINTED                |  |  |  |  |
| 1/23 | TABLED IN COMMITTEE                |  |  |  |  |

**HB 87** INTRODUCED BY KILPATRICK, ET AL.  
 CHANGE DEFINITIONS IN CHILD ABUSE, NEGLECT, AND  
 DEPENDENCY LAW  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/06 | INTRODUCED                               |  |    |   |  |
| 1/06 | REFERRED TO HUMAN SERVICES & AGING       |  |    |   |  |
| 1/07 | FISCAL NOTE REQUESTED                    |  |    |   |  |
| 1/11 | HEARING                                  |  |    |   |  |
| 1/12 | FISCAL NOTE RECEIVED                     |  |    |   |  |
| 1/13 | HEARING                                  |  |    |   |  |
| 1/13 | FISCAL NOTE PRINTED                      |  |    |   |  |
| 1/19 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 1/23 | 2ND READING PASSED                       |  | 93 | 0 |  |
| 1/25 | 3RD READING PASSED                       |  | 96 | 0 |  |

|      |   |  |    |   |  |
|------|---|--|----|---|--|
| 1/26 | TRANSMITTED TO SENATE                       |  |    |   |  |
| 1/26 | REFERRED TO JUDICIARY                       |  |    |   |  |
| 3/01 | HEARING                                     |  |    |   |  |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |    |   |  |
| 3/03 | 2ND READING CONCURRED                       |  | 48 | 0 |  |
| 3/06 | 3RD READING CONCURRED                       |  | 50 | 0 |  |

|      |                                     |  |    |    |  |
|------|-------------------------------------|--|----|----|--|
| 3/08 | RETURNED TO HOUSE WITH AMENDMENTS   |  |    |    |  |
| 3/08 | MOTION TO CONCUR WITH AMENDMENTS ON |  |    |    |  |
|      | 2ND READING FAILED                  |  | 41 | 46 |  |
| 3/09 | CONFERENCE COMMITTEE APPOINTED      |  |    |    |  |
| 3/17 | CONFERENCE COMMITTEE REPORT NO. 1   |  |    |    |  |
| 3/30 | 2ND READING CONFERENCE COMMITTEE    |  |    |    |  |
|      | REPORT NO. 1 ADOPTED                |  | 63 | 31 |  |
| 3/31 | 3RD READING CONFERENCE COMMITTEE    |  |    |    |  |
|      | REPORT NO. 1 ADOPTED                |  | 82 | 15 |  |

HOUSE FINAL STATUS

|              | SENATE  |         |
|--------------|---|---------|
| 3/09         | CONFERENCE COMMITTEE APPOINTED  |         |
| 3/16         | CONFERENCE COMMITTEE REPORT NO. 1   |         |
| 3/18         | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED                                | 46 0    |
| 3/21         | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED                                | 49 0    |
| 4/06         | SIGNED BY SPEAKER   |         |
| 4/06         | SIGNED BY PRESIDENT   |         |
| 4/07         | TRANSMITTED TO GOVERNOR   |         |
| 4/08         | SIGNED BY GOVERNOR  |         |
|              | CHAPTER NUMBER 474 EFFECTIVE DATE:  | 4/08/89 |
| <b>HB 88</b> | <b>INTRODUCED BY HARPER</b>   |         |
|              | <b>REVISE DISTRIBUTION OF SCHOOL FUNDING</b>  |         |
| 1/06         | INTRODUCED  |         |
| 1/06         | REFERRED TO EDUCATION & CULTURAL RESOURCES  |         |
| 1/12         | FISCAL NOTE REQUESTED   |         |
| 1/18         | FISCAL NOTE RECEIVED  |         |
| 1/20         | FISCAL NOTE PRINTED   |         |
| 1/23         | HEARING   |         |
| 2/15         | TABLED IN COMMITTEE   |         |
| <b>HB 89</b> | <b>INTRODUCED BY PECK, ET AL.</b>   |         |
|              | <b>REVISE AND CLARIFY PROVISIONS OF STATE RETIREMENT SYSTEMS</b>                        |         |
|              | <b>BY REQUEST OF DEPARTMENT OF ADMINISTRATION</b>                                       |         |
| 1/06         | INTRODUCED  |         |
| 1/06         | REFERRED TO STATE ADMINISTRATION  |         |
| 1/07         | FISCAL NOTE REQUESTED   |         |
| 1/14         | FISCAL NOTE RECEIVED  |         |
| 1/16         | FISCAL NOTE PRINTED   |         |
| 1/18         | HEARING   |         |
| 1/18         | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR                         |         |
| 1/21         | 3RD READING PASSED  | 93 0    |
| 1/23         | TRANSMITTED TO SENATE   |         |
| 3/01         | REFERRED TO STATE ADMINISTRATION  |         |
| 3/01         | HEARING   |         |
| 3/01         | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |         |
| 3/03         | 2ND READING CONCURRED   | 48 0    |
| 3/06         | 3RD READING CONCURRED   | 50 0    |
| 3/08         | RETURNED TO HOUSE WITH AMENDMENTS   |         |
| 3/08         | 2ND READING AMENDMENTS CONCURRED  | 88 0    |
| 3/09         | 3RD READING AMENDMENTS CONCURRED  | 92 0    |
| 3/14         | SIGNED BY SPEAKER   |         |
| 3/15         | SIGNED BY PRESIDENT   |         |
| 3/15         | TRANSMITTED TO GOVERNOR   |         |
| 3/20         | SIGNED BY GOVERNOR  |         |
|              | CHAPTER NUMBER 196 EFFECTIVE DATE:  | 3/20/89 |
| <b>HB 90</b> | <b>INTRODUCED BY EUDAILY</b>  |         |
|              | <b>EXEMPT FROM PROPERTY TAX ALL RECREATIONAL HARNESS, SADDLERY &amp; TACK EQUIPMENT</b> |         |

HOUSE FINAL STATUS

|      |  |
|------|--|
| 1/06 | INTRODUCED                               |
| 1/06 | REFERRED TO TAXATION                     |
| 1/07 | FISCAL NOTE REQUESTED                    |
| 1/12 | FISCAL NOTE RECEIVED                     |
| 1/13 | HEARING                                  |
| 1/13 | FISCAL NOTE PRINTED                      |
| 1/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/20 | 2ND READING PASSED                       |
| 1/23 | 3RD READING PASSED                       |
|      | 68 28                                    |
|      | 71 26                                    |

|      |  |
|------|--|
|      | TRANSMITTED TO SENATE  |
| 1/25 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.                        |
| 2/10 | HEARING  |
| 2/13 | COMMITTEE REPORT--BILL CONCURRED<br>AND PLACED ON CONSENT CALENDAR |
| 2/15 | REMOVED FROM CONSENT CALENDAR                                      |
| 2/27 | 2ND READING CONCURRED  |
| 3/01 | 3RD READING CONCURRED  |
|      | 24 23  |
|      | 26 20  |

|      |   |
|------|---|
|      | RETURNED TO HOUSE                         |
| 3/04 | SIGNED BY SPEAKER                         |
| 3/04 | SIGNED BY PRESIDENT                       |
| 3/06 | TRANSMITTED TO GOVERNOR                   |
| 3/10 | SIGNED BY GOVERNOR                        |
|      | CHAPTER NUMBER 59 EFFECTIVE DATE: 3/10/89 |

HB 91 INTRODUCED BY ROTH  
INCREASE FEES FOR BIRTH AND DEATH CERTIFICATES AND  
FOR COPIES OF RECORDS

|      |   |
|------|---|
| 1/06 | INTRODUCED  |
| 1/06 | REFERRED TO LOCAL GOVERNMENT                                    |
| 1/07 | FISCAL NOTE REQUESTED   |
| 1/12 | HEARING   |
| 1/13 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |
| 1/14 | FISCAL NOTE RECEIVED  |
| 1/16 | FISCAL NOTE PRINTED   |
| 1/17 | REMOVED FROM CONSENT CALENDAR                                   |
| 1/18 | 2ND READING PASSED AS AMENDED                                   |
| 1/20 | 3RD READING PASSED  |
|      | 76 20   |
|      | 72 24   |

|      |   |
|------|---|
|      | TRANSMITTED TO SENATE                       |
| 1/21 | REFERRED TO JUDICIARY                       |
| 1/27 | HEARING                                     |
| 2/02 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 2/08 | 2ND READING CONCURRED AS AMENDED            |
| 2/10 | TAKEN FROM ENROSSING                        |
| 2/11 | 2ND READING CONCURRED AS AMENDED            |
| 2/14 | 3RD READING CONCURRED                       |
|      | 49 0  |
|      | 46 0  |
|      | 44 3  |

RETURNED TO HOUSE WITH AMENDMENTS

|      |   |
|------|---|
| 2/20 | SIGNED BY SPEAKER                         |
| 2/21 | SIGNED BY PRESIDENT                       |
| 2/21 | TRANSMITTED TO GOVERNOR                   |
| 2/24 | SIGNED BY GOVERNOR                        |
|      | CHAPTER NUMBER 37 EFFECTIVE DATE: 7/01/89 |

HOUSE FINAL STATUS

- HB 92 INTRODUCED BY EUDAILY, ET AL.  
ALLOW AN EXTENSION OF THE DEADLINE FOR APPLYING  
FOR CLASS FOUR PROPERTY
- |      |  |      |
|------|--|------|
| 1/06 | INTRODUCED                               |      |
| 1/06 | REFERRED TO TAXATION                     |      |
| 1/13 | HEARING                                  |      |
| 1/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/20 | 2ND READING PASSED                       | 91 2 |
| 1/23 | 3RD READING PASSED                       | 95 0 |
- TRANSMITTED TO SENATE  
1/25 REFERRED TO TAXATION  
1/27 HEARING  
DIED IN COMMITTEE
- HB 93 INTRODUCED BY GILBERT  
AUTHORIZE STATE AUDITOR TO PERFORM INTERNAL AUDITS  
IN STATE GOVERNMENT
- |      |                                  |
|------|----------------------------------|
| 1/06 | INTRODUCED                       |
| 1/07 | REFERRED TO STATE ADMINISTRATION |
| 1/09 | FISCAL NOTE REQUESTED            |
| 1/16 | FISCAL NOTE RECEIVED             |
| 1/18 | FISCAL NOTE PRINTED              |
| 1/30 | REVISED FISCAL NOTE REQUESTED    |
| 2/03 | REVISED FISCAL NOTE RECEIVED     |
- DIED IN COMMITTEE
- HB 94 INTRODUCED BY GILBERT  
ALLOW FLEET REGISTRATION OF MOTOR VEHICLES
- |      |   |      |
|------|---|------|
| 1/06 | INTRODUCED                                  |      |
| 1/07 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 1/09 | FISCAL NOTE REQUESTED                       |      |
| 1/12 | HEARING                                     |      |
| 1/16 | FISCAL NOTE RECEIVED                        |      |
| 1/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 1/18 | FISCAL NOTE PRINTED                         |      |
| 1/20 | 2ND READING PASSED                          | 90 5 |
| 1/23 | 3RD READING PASSED                          | 94 3 |
- TRANSMITTED TO SENATE  
1/25 REFERRED TO HIGHWAYS & TRANSPORTATION  
2/14 HEARING  
2/15 COMMITTEE REPORT--BILL CONCURRED
- |      |                       |      |
|------|-----------------------|------|
| 2/27 | 2ND READING CONCURRED | 48 0 |
| 3/01 | 3RD READING CONCURRED | 43 0 |
- RETURNED TO HOUSE  
3/04 SIGNED BY SPEAKER  
3/04 SIGNED BY PRESIDENT  
3/06 TRANSMITTED TO GOVERNOR  
3/10 SIGNED BY GOVERNOR  
CHAPTER NUMBER 61 EFFECTIVE DATE: 10/01/89

- HB 95 INTRODUCED BY PAVLOVICH, ET AL.  
EXEMPT LOTTERY PRIZES FROM STATE INCOME TAX

1/07 INTRODUCED

HOUSE FINAL STATUS

|      |                                   |
|------|-----------------------------------|
| 1/09 | REFERRED TO TAXATION              |
| 1/10 | FISCAL NOTE REQUESTED             |
| 1/14 | FISCAL NOTE RECEIVED              |
| 1/16 | FISCAL NOTE PRINTED               |
| 1/17 | HEARING                           |
| 1/18 | COMMITTEE REPORT--BILL NOT PASSED |
| 1/19 | ADVERSE COMMITTEE REPORT ADOPTED  |

64 35

HB 96 INTRODUCED BY PETERSON  
EXEMPT LOG TRUCK OWNER/OPERATOR FROM WORKERS' COMPENSATION IF AN INDEPENDENT CONTRACTOR

|      |  |
|------|--|
| 1/09 | INTRODUCED                               |
| 1/09 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 1/10 | FISCAL NOTE REQUESTED                    |
| 1/14 | FISCAL NOTE RECEIVED                     |
| 1/17 | FISCAL NOTE PRINTED<br>DIED IN COMMITTEE |

HB 97 INTRODUCED BY KILPATRICK, ET AL.  
GRANT CITY COURTS JURISDICTION TO ISSUE TEMPORARY RESTRAINING ORDERS WHEN PETITIONER ALLEGES DOMESTIC ABUSE

|      |  |
|------|--|
| 1/10 | INTRODUCED                               |
| 1/11 | REFERRED TO JUDICIARY                    |
| 1/26 | HEARING                                  |
| 1/26 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/28 | 2ND READING PASSED                       |
| 1/31 | 3RD READING PASSED                       |

90 4  
95 3

|      |                                  |
|------|----------------------------------|
| 2/02 | TRANSMITTED TO SENATE            |
| 2/02 | REFERRED TO JUDICIARY            |
| 3/06 | HEARING                          |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED |
| 3/07 | 2ND READING CONCURRED            |
| 3/09 | 3RD READING CONCURRED            |

50 0  
47 0

|      |   |
|------|---|
| 3/15 | RETURNED TO HOUSE                           |
| 3/15 | SIGNED BY SPEAKER                           |
| 3/16 | SIGNED BY PRESIDENT                         |
| 3/16 | TRANSMITTED TO GOVERNOR                     |
| 3/21 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 208 EFFECTIVE DATE: 10/01/89 |

HB 98 INTRODUCED BY ELLISON, ET AL.  
ALLOW PUNITIVE DAMAGES TO COUNTY FOR COURT OPERATIONS

|      |                       |
|------|-----------------------|
| 1/09 | INTRODUCED            |
| 1/09 | REFERRED TO JUDICIARY |
| 1/10 | FISCAL NOTE REQUESTED |
| 1/17 | FISCAL NOTE RECEIVED  |
| 1/17 | FISCAL NOTE PRINTED   |
| 1/20 | HEARING               |
| 1/25 | TABLED IN COMMITTEE   |

HB 99 INTRODUCED BY DRISCOLL  
CHANGE METHOD FOR CHARGING UNEMPLOYMENT INSURANCE BENEFITS TO EMPLOYER EXPERIENCE RATING

HOUSE FINAL STATUS

ACCOUNT  
BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY

|                                       |   |    |   |  |  |
|---------------------------------------|---|----|---|--|--|
| 1/09                                  | INTRODUCED                                  |    |   |  |  |
| 1/09                                  | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |    |   |  |  |
| 1/10                                  | FISCAL NOTE REQUESTED                       |    |   |  |  |
| 1/13                                  | FISCAL NOTE RECEIVED                        |    |   |  |  |
| 1/13                                  | FISCAL NOTE PRINTED                         |    |   |  |  |
| 1/19                                  | HEARING                                     |    |   |  |  |
| 1/20                                  | COMMITTEE REPORT--BILL PASSED               |    |   |  |  |
| 1/24                                  | 2ND READING PASSED                          | 94 | 0 |  |  |
| 1/26                                  | 3RD READING PASSED                          | 97 | 0 |  |  |
| <br>TRANSMITTED TO SENATE             |   |    |   |  |  |
| 1/27                                  | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |    |   |  |  |
| 2/02                                  | HEARING                                     |    |   |  |  |
| 2/07                                  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |  |
| 2/09                                  | 2ND READING CONCURRED                       | 50 | 0 |  |  |
| 2/11                                  | 3RD READING CONCURRED                       | 46 | 0 |  |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS |   |    |   |  |  |
| 2/27                                  | 2ND READING AMENDMENTS CONCURRED            | 92 | 0 |  |  |
| 2/28                                  | 3RD READING AMENDMENTS CONCURRED            | 94 | 0 |  |  |
| 3/02                                  | SIGNED BY SPEAKER                           |    |   |  |  |
| 3/02                                  | SIGNED BY PRESIDENT                         |    |   |  |  |
| 3/02                                  | TRANSMITTED TO GOVERNOR                     |    |   |  |  |
| 3/07                                  | SIGNED BY GOVERNOR                          |    |   |  |  |
|                                       | CHAPTER NUMBER 50 EFFECTIVE DATE: 10/01/89  |    |   |  |  |

**HB 100** INTRODUCED BY BARDANOUVE  
GENERAL APPROPRIATIONS BILL  
BY REQUEST OF OFFICE OF BUDGET & PROGRAM PLANNING

|                                       |  |    |    |  |  |
|---------------------------------------|--|----|----|--|--|
| 1/06                                  | INTRODUCED   |    |    |  |  |
| 1/07                                  | REFERRED TO APPROPRIATIONS                                 |    |    |  |  |
| 1/19                                  | HEARING  |    |    |  |  |
| 2/28                                  | HEARING  |    |    |  |  |
| 3/07                                  | HEARING  |    |    |  |  |
| 3/08                                  | HEARING  |    |    |  |  |
| 3/09                                  | HEARING  |    |    |  |  |
| 3/10                                  | HEARING  |    |    |  |  |
| 3/16                                  | HEARING  |    |    |  |  |
| 3/20                                  | COMMITTEE REPORT--BILL PASSED AS AMENDED                   |    |    |  |  |
| 3/21                                  | 2ND READING PASSED AS AMENDED                              | 53 | 42 |  |  |
| 3/23                                  | 3RD READING PASSED   | 61 | 37 |  |  |
| <br>TRANSMITTED TO SENATE             |  |    |    |  |  |
| 3/27                                  | REFERRED TO FINANCE & CLAIMS                               |    |    |  |  |
| 3/28                                  | HEARING  |    |    |  |  |
| 4/06                                  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED                |    |    |  |  |
| 4/08                                  | 2ND READING CONCURRED AS AMENDED                           | 40 | 5  |  |  |
| 4/08                                  | 3RD READING CONCURRED                                      | 40 | 5  |  |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS |  |    |    |  |  |
| 4/11                                  | 2ND READING AMENDMENTS NOT CONCURRED                       | 94 | 3  |  |  |
| 4/12                                  | FREE CONFERENCE COMMITTEE APPOINTED                        |    |    |  |  |
| 4/19                                  | FREE CONFERENCE COMMITTEE REPORT NO. 1                     |    |    |  |  |
| 4/19                                  | 2ND READING FREE CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED | 65 | 34 |  |  |

HOUSE FINAL STATUS

|        |   |       |
|--------|---|-------|
| 4/19   | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED   | 54 42 |
|        | SENATE  |       |
| 4/13   | FREE CONFERENCE COMMITTEE APPOINTED   |       |
| 4/19   | FREE CONFERENCE COMMITTEE REPORT NO. 1  |       |
| 4/19   | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED   | 37 8  |
| 4/19   | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED   | 35 15 |
| 4/20   | SIGNED BY SPEAKER   |       |
| 4/20   | SIGNED BY PRESIDENT   |       |
| 4/20   | TRANSMITTED TO GOVERNOR   |       |
| 4/20   | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS  |       |
| 4/21   | MOTION TO CONCUR WITH GOVERNOR'S<br>AMENDMENTS ON 2ND READING FAILED  | 41 59 |
| 4/21   | 2ND READING GOVERNOR'S AMENDMENTS<br>NOT CONCURRED  | 60 40 |
| 4/21   | FREE CONFERENCE COMMITTEE APPOINTED   |       |
|        | SENATE  |       |
| 4/21   | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED  | 26 24 |
| 4/21   | 3RD READING GOVERNOR'S AMENDMENTS<br>NOT CONCURRED  | 25 25 |
| 4/21   | TRANSMITTED TO GOVERNOR FOR RECONSIDERATION   |       |
| 4/26   | SIGNED BY GOVERNOR<br>EFFECTIVE DATE: 07/01/89  |       |
| HB 101 | INTRODUCED BY DAILY, ET AL.<br>PROVIDE THAT STATE WARRANTS TO LOCAL ENTITIES<br>MUST BE MAILED AND PAYABLE TO CITY/COUNTY |       |
| 1/09   | INTRODUCED  |       |
| 1/10   | REFERRED TO STATE ADMINISTRATION  |       |
| 1/18   | HEARING   |       |
| 2/07   | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 2/09   | 2ND READING PASSED  | 96 0  |
| 2/11   | 3RD READING PASSED  | 91 1  |
|        | TRANSMITTED TO SENATE   |       |
| 2/13   | REFERRED TO STATE ADMINISTRATION  |       |
| 3/09   | HEARING   |       |
| 3/09   | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |       |
| 3/10   | 2ND READING CONCURRED   | 48 0  |
| 3/13   | 3RD READING CONCURRED   | 43 0  |
|        | RETURNED TO HOUSE WITH AMENDMENTS   |       |
| 3/15   | 2ND READING AMENDMENTS CONCURRED  | 79 0  |
| 3/16   | 3RD READING AMENDMENTS CONCURRED  | 95 1  |
| 3/21   | SIGNED BY SPEAKER   |       |
| 3/22   | SIGNED BY PRESIDENT   |       |
| 3/22   | TRANSMITTED TO GOVERNOR   |       |
| 3/27   | SIGNED BY GOVERNOR  |       |
|        | CHAPTER NUMBER 320 EFFECTIVE DATE: 10/01/89   |       |

HOUSE FINAL STATUS

- HB 102 INTRODUCED BY ADDY  
PERMIT MENTAL HEALTH BOARDS TO SET FEES WITHOUT  
DEPARTMENT OF INSTITUTIONS' APPROVAL
- 1/09 INTRODUCED  
1/10 REFERRED TO HUMAN SERVICES & AGING  
1/13 HEARING  
1/14 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/17 2ND READING PASSED 97 1  
1/19 3RD READING PASSED 95 4
- TRANSMITTED TO SENATE  
1/20 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
3/08 HEARING  
DIED IN COMMITTEE
- HB 103 INTRODUCED BY WHALEN  
REMOVE PREPAYMENT OF JURY FEES
- 1/09 INTRODUCED  
1/10 REFERRED TO JUDICIARY  
1/17 HEARING  
1/19 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/24 REREFERRED TO JUDICIARY  
2/15 TABLED IN COMMITTEE
- HB 104 INTRODUCED BY WHALEN, ET AL.  
ADMIT EVIDENCE OF INSURANCE; INSURER MUST BE JOINED  
AS A PARTY
- 1/09 INTRODUCED  
1/10 REFERRED TO JUDICIARY  
1/17 HEARING  
1/18 TABLED IN COMMITTEE
- HB 105 INTRODUCED BY ELLISON  
TELEFAXED DOCUMENTS TO BE RECORDED AS ORIGINAL WITH  
COUNTY CLERK & RECORDER
- 1/09 INTRODUCED  
1/10 REFERRED TO LOCAL GOVERNMENT  
1/12 HEARING  
2/03 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/07 TAKEN FROM 2ND READING  
2/07 REREFERRED TO LOCAL GOVERNMENT  
2/09 TABLED IN COMMITTEE
- HB 106 INTRODUCED BY SPAETH  
PROVIDE FOR ELECTION OF CITY JUDGES AT GENERAL STATE  
ELECTION
- 1/09 INTRODUCED  
1/10 REFERRED TO STATE ADMINISTRATION  
1/18 HEARING  
1/18 COMMITTEE REPORT--BILL NOT PASSED  
1/19 ADVERSE COMMITTEE REPORT ADOPTED 94 3
- HB 107 INTRODUCED BY SPAETH  
RAISE JUSTICE'S COURT FILING FEE

HOUSE FINAL STATUS

|      |  |
|------|--|
| 1/09 | INTRODUCED                               |
| 1/10 | REFERRED TO JUDICIARY                    |
| 1/10 | FISCAL NOTE REQUESTED                    |
| 1/17 | FISCAL NOTE RECEIVED                     |
| 1/18 | HEARING                                  |
| 1/18 | FISCAL NOTE PRINTED                      |
| 1/19 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/21 | 2ND READING PASSED                       |
| 1/24 | 3RD READING PASSED                       |

76 17  
84 14

|      |  |
|------|--|
| 1/25 | TRANSMITTED TO SENATE                  |
| 1/25 | REFERRED TO JUDICIARY                  |
| 2/06 | HEARING                                |
| 2/06 | COMMITTEE REPORT--BILL CONCURRED       |
| 2/09 | 2ND READING CONCUR MOTION FAILED       |
| 2/09 | MOTION FAILED TO INDEFINITELY POSTPONE |
| 2/10 | 2ND READING CONCURRED                  |
| 2/13 | 3RD READING CONCURRED                  |

17 31  
7 41  
47 1  
45 5

|      |  |
|------|--|
| 2/17 | RETURNED TO HOUSE                          |
| 2/17 | SIGNED BY SPEAKER                          |
| 2/20 | SIGNED BY PRESIDENT                        |
| 2/20 | TRANSMITTED TO GOVERNOR                    |
| 2/23 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 26 EFFECTIVE DATE: 10/01/89 |

HB 108 INTRODUCED BY WHALEN  
ALLOW MUNICIPAL COURTS IN CERTAIN CITIES

|      |  |
|------|--|
| 1/09 | INTRODUCED                               |
| 1/10 | REFERRED TO JUDICIARY                    |
| 1/10 | FISCAL NOTE REQUESTED                    |
| 1/17 | HEARING                                  |
| 1/17 | FISCAL NOTE RECEIVED                     |
| 1/18 | FISCAL NOTE PRINTED                      |
| 1/19 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/21 | 2ND READING PASSED                       |
| 1/24 | 3RD READING FAILED                       |

87 4  
40 56

HB 109 INTRODUCED BY MCCORMICK, ET AL.  
DEPOSIT HAIL INSURANCE LEVY EXCESS IN GENERAL  
FUND

|      |   |
|------|---|
| 1/10 | INTRODUCED                                  |
| 1/11 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |
| 1/12 | SPONSOR WITHDREW                            |
| 1/12 | FISCAL NOTE REQUESTED                       |
| 1/18 | FISCAL NOTE RECEIVED                        |
| 1/19 | FISCAL NOTE PRINTED                         |
|      | DIED IN COMMITTEE                           |

HB 110 INTRODUCED BY EUDAILY, ET AL.  
PROHIBIT G.V.W. INSPECTIONS OF RECREATIONAL  
VEHICLES

|      |  |
|------|--|
| 1/10 | INTRODUCED                               |
| 1/11 | REFERRED TO HIGHWAYS & TRANSPORTATION    |
| 1/17 | HEARING                                  |
| 1/20 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/23 | 2ND READING PASSED                       |

90 4

HOUSE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 1/25 | 3RD READING PASSED | 89 | 9 |
|------|--------------------|----|---|

|      |                                       |    |   |
|------|---------------------------------------|----|---|
| 1/26 | TRANSMITTED TO SENATE                 |    |   |
| 1/26 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |
| 2/14 | HEARING                               |    |   |
| 2/15 | COMMITTEE REPORT--BILL CONCURRED      |    |   |
| 2/27 | 2ND READING CONCURRED                 | 47 | 1 |
| 3/01 | 3RD READING CONCURRED                 | 41 | 1 |

|      |  |  |  |
|------|--|--|--|
| 3/04 | RETURNED TO HOUSE                          |  |  |
| 3/04 | SIGNED BY SPEAKER                          |  |  |
| 3/04 | SIGNED BY PRESIDENT                        |  |  |
| 3/06 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/10 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 57 EFFECTIVE DATE: 10/01/89 |  |  |

**HB 111** INTRODUCED BY DARKO, ET AL.  
 INCREASE JUNK VEHICLE FEE FROM \$.50 TO \$1.10  
 BY REQUEST OF DEPARTMENT OF HEALTH &  
 ENVIRONMENTAL SCIENCES

|      |  |    |    |
|------|--|----|----|
| 1/10 | INTRODUCED                               |    |    |
| 1/11 | REFERRED TO TAXATION                     |    |    |
| 1/11 | FISCAL NOTE REQUESTED                    |    |    |
| 1/17 | FISCAL NOTE RECEIVED                     |    |    |
| 1/18 | HEARING                                  |    |    |
| 1/18 | FISCAL NOTE PRINTED                      |    |    |
| 3/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 3/15 | 2ND READING DO PASS AS AMENDED FAILED    | 41 | 50 |

**HB 112** INTRODUCED BY GOULD  
 CLARIFY DEFINITION OF "CONVICTION" IN MOTOR VEHICLE  
 CODE  
 BY REQUEST OF DEPARTMENT OF JUSTICE

|      |                       |  |  |
|------|-----------------------|--|--|
| 1/11 | INTRODUCED            |  |  |
| 1/11 | REFERRED TO JUDICIARY |  |  |
| 1/19 | HEARING               |  |  |
| 2/09 | TABLED IN COMMITTEE   |  |  |

**HB 113** INTRODUCED BY REHBERG  
 CLARIFY RECOMMENDATION OPTIONS OF YOUTH PLACEMENT  
 FACILITIES  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |                                    |    |   |
|------|------------------------------------|----|---|
| 1/11 | INTRODUCED                         |    |   |
| 1/11 | REFERRED TO HUMAN SERVICES & AGING |    |   |
| 1/16 | HEARING                            |    |   |
| 1/17 | COMMITTEE REPORT--BILL PASSED      |    |   |
| 1/19 | 2ND READING PASSED AS AMENDED      | 97 | 2 |
| 1/21 | 3RD READING PASSED                 | 93 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 1/23 | TRANSMITTED TO SENATE            |    |   |
| 3/17 | REFERRED TO JUDICIARY            |    |   |
| 3/17 | HEARING                          |    |   |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/18 | 2ND READING CONCURRED            | 46 | 0 |
| 3/21 | 3RD READING CONCURRED            | 49 | 0 |

RETURNED TO HOUSE

HOUSE FINAL STATUS

3/27 SIGNED BY SPEAKER  
 3/28 SIGNED BY PRESIDENT  
 3/29 TRANSMITTED TO GOVERNOR  
 4/01 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 399 EFFECTIVE DATE: 4/01/89

**HB 114 INTRODUCED BY GERVAIS, ET AL.**  
 ALLOW VETERAN'S SERVICE CREDITS FOR TEACHERS'  
 RETIREMENT

|      |                                  |     |   |  |  |
|------|----------------------------------|-----|---|--|--|
| 1/11 | INTRODUCED                       |     |   |  |  |
| 1/11 | REFERRED TO STATE ADMINISTRATION |     |   |  |  |
| 1/12 | FISCAL NOTE REQUESTED            |     |   |  |  |
| 1/18 | FISCAL NOTE RECEIVED             |     |   |  |  |
| 1/24 | HEARING                          |     |   |  |  |
| 1/30 | FISCAL NOTE PRINTED              |     |   |  |  |
| 2/01 | COMMITTEE REPORT--BILL PASSED    |     |   |  |  |
| 2/03 | 2ND READING PASSED               | 100 | 0 |  |  |
| 2/06 | 3RD READING PASSED               | 96  | 0 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 2/07 | TRANSMITTED TO SENATE            |    |   |  |  |
| 2/07 | REFERRED TO STATE ADMINISTRATION |    |   |  |  |
| 2/28 | HEARING                          |    |   |  |  |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 3/07 | 2ND READING CONCURRED            | 39 | 0 |  |  |
| 3/09 | 3RD READING CONCURRED            | 50 | 0 |  |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 3/15 | RETURNED TO HOUSE                          |  |  |  |  |
| 3/16 | SIGNED BY SPEAKER                          |  |  |  |  |
| 3/16 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 3/16 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 3/21 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 204 EFFECTIVE DATE: 7/01/89 |  |  |  |  |

**HB 115 INTRODUCED BY MCDONOUGH, ET AL.**  
 ADOPTION FEES AND REPORTS; FINE FOR UNREASONABLE  
 FEES  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |  |    |    |  |  |
|------|--|----|----|--|--|
| 1/11 | INTRODUCED                               |    |    |  |  |
| 1/11 | REFERRED TO HUMAN SERVICES & AGING       |    |    |  |  |
| 1/16 | HEARING                                  |    |    |  |  |
| 1/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |  |
| 1/19 | 2ND READING PASSED                       | 89 | 10 |  |  |
| 1/21 | 3RD READING PASSED                       | 89 | 3  |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 1/23 | TRANSMITTED TO SENATE            |    |   |  |  |
| 1/23 | REFERRED TO JUDICIARY            |    |   |  |  |
| 1/30 | HEARING                          |    |   |  |  |
| 1/30 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 2/01 | 2ND READING CONCURRED            | 49 | 0 |  |  |
| 2/03 | 3RD READING CONCURRED            | 50 | 0 |  |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 2/10 | RETURNED TO HOUSE                          |  |  |  |  |
| 2/10 | SIGNED BY SPEAKER                          |  |  |  |  |
| 2/10 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 2/11 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 2/15 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 18 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

HOUSE FINAL STATUS

HB 116 INTRODUCED BY MCDONOUGH, ET AL.  
 AMEND ELDER ABUSE PREVENTION ACT TO INCLUDE  
 DEVELOPMENTALLY DISABLED PERSONS  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |                                    |      |
|------|------------------------------------|------|
| 1/11 | INTRODUCED                         |      |
| 1/11 | REFERRED TO HUMAN SERVICES & AGING |      |
| 1/18 | HEARING                            |      |
| 1/19 | COMMITTEE REPORT--BILL PASSED      |      |
| 1/21 | 2ND READING PASSED                 | 91 1 |
| 1/24 | 3RD READING PASSED                 | 97 1 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 1/25 | REFERRED TO JUDICIARY            |      |
| 3/06 | HEARING                          |      |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/07 | 2ND READING CONCURRED            | 50 0 |
| 3/09 | 3RD READING CONCURRED            | 50 0 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/15 | SIGNED BY SPEAKER                          |  |
| 3/16 | SIGNED BY PRESIDENT                        |  |
| 3/16 | TRANSMITTED TO GOVERNOR                    |  |
| 3/21 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 198 EFFECTIVE DATE: 3/21/89 |  |

HB 117 INTRODUCED BY BACHINI, ET AL.  
 FUND CONSTRUCTION OF MACHINE SHOP AT NORTHERN  
 AGRICULTURAL RESEARCH CENTER

|      |                            |  |
|------|----------------------------|--|
| 1/11 | INTRODUCED                 |  |
| 1/11 | REFERRED TO APPROPRIATIONS |  |
| 3/14 | HEARING                    |  |
| 3/18 | TABLED IN COMMITTEE        |  |

HB 118 INTRODUCED BY CODY  
 REVISE THE LAW ON FUNERAL DIRECTING AND MORTUARY  
 SCIENCES  
 BY REQUEST OF DEPARTMENT OF COMMERCE

|      |  |       |
|------|--|-------|
| 1/11 | INTRODUCED                               |       |
| 1/11 | REFERRED TO STATE ADMINISTRATION         |       |
| 1/12 | FISCAL NOTE REQUESTED                    |       |
| 1/18 | FISCAL NOTE RECEIVED                     |       |
| 1/19 | FISCAL NOTE PRINTED                      |       |
| 1/26 | HEARING                                  |       |
| 1/26 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 1/28 | 2ND READING PASSED                       | 81 12 |
| 1/31 | 3RD READING PASSED                       | 85 12 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/02 | REFERRED TO STATE ADMINISTRATION |      |
| 3/09 | HEARING                          |      |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/10 | 2ND READING CONCURRED            | 49 0 |
| 3/13 | 3RD READING CONCURRED            | 44 0 |

|      |                     |  |
|------|---------------------|--|
|      | RETURNED TO HOUSE   |  |
| 3/18 | SIGNED BY SPEAKER   |  |
| 3/20 | SIGNED BY PRESIDENT |  |

HOUSE FINAL STATUS

3/20 TRANSMITTED TO GOVERNOR  
 3/24 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 298 EFFECTIVE DATE: 3/24/89

HB 119 INTRODUCED BY KNAPP, ET AL.  
 INCREASE FEE FOR PERSONALIZED PLATES BY \$5

|      |   |    |    |  |  |  |
|------|---|----|----|--|--|--|
| 1/11 | INTRODUCED  |    |    |  |  |  |
| 1/12 | REFERRED TO HIGHWAYS & TRANSPORTATION               |    |    |  |  |  |
| 1/12 | FISCAL NOTE REQUESTED                               |    |    |  |  |  |
| 1/16 | FISCAL NOTE RECEIVED                                |    |    |  |  |  |
| 1/17 | HEARING   |    |    |  |  |  |
| 1/18 | FISCAL NOTE PRINTED                                 |    |    |  |  |  |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED            |    |    |  |  |  |
| 2/04 | 2ND READING PASSED AS AMENDED                       | 85 | 10 |  |  |  |
| 2/07 | TAKEN FROM 3RD READING AND<br>PLACED ON 2ND READING |    |    |  |  |  |
| 2/08 | TAKEN FROM 2ND READING                              |    |    |  |  |  |
| 2/09 | 3RD READING PASSED                                  | 81 | 18 |  |  |  |

|      |                                       |    |    |  |  |  |
|------|---------------------------------------|----|----|--|--|--|
|      | TRANSMITTED TO SENATE                 |    |    |  |  |  |
| 2/10 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |    |  |  |  |
| 3/02 | HEARING                               |    |    |  |  |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED      |    |    |  |  |  |
| 3/04 | 2ND READING CONCURRED                 | 28 | 15 |  |  |  |
| 3/07 | 3RD READING CONCURRED                 | 44 | 6  |  |  |  |

|      |  |  |  |  |  |  |
|------|--|--|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |  |  |
| 3/11 | SIGNED BY SPEAKER                          |  |  |  |  |  |
| 3/13 | SIGNED BY PRESIDENT                        |  |  |  |  |  |
| 3/14 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |  |
| 3/18 | SIGNED BY GOVERNOR                         |  |  |  |  |  |
|      | CHAPTER NUMBER 141 EFFECTIVE DATE: 3/18/89 |  |  |  |  |  |

HB 120 INTRODUCED BY GIACOMETTO  
 REVISE NONRESIDENT FUR DEALER LICENSE FEE

|      |   |    |   |  |  |  |
|------|---|----|---|--|--|--|
| 1/11 | INTRODUCED                                  |    |   |  |  |  |
| 1/12 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |  |  |
| 1/12 | FISCAL NOTE REQUESTED                       |    |   |  |  |  |
| 1/17 | HEARING                                     |    |   |  |  |  |
| 1/18 | FISCAL NOTE RECEIVED                        |    |   |  |  |  |
| 1/18 | COMMITTEE REPORT--BILL PASSED               |    |   |  |  |  |
| 1/20 | 2ND READING PASSED                          | 87 | 7 |  |  |  |
| 1/23 | FISCAL NOTE PRINTED                         |    |   |  |  |  |
| 1/23 | 3RD READING PASSED                          | 92 | 5 |  |  |  |

|      |   |    |   |  |  |  |
|------|---|----|---|--|--|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |  |  |
| 1/25 | REFERRED TO FISH & GAME                     |    |   |  |  |  |
| 2/07 | HEARING                                     |    |   |  |  |  |
| 2/08 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |  |  |
| 2/11 | 2ND READING CONCURRED                       | 46 | 0 |  |  |  |
| 2/14 | 3RD READING CONCURRED                       | 47 | 0 |  |  |  |

|      |                                   |    |   |  |  |  |
|------|-----------------------------------|----|---|--|--|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |  |  |
| 2/27 | 2ND READING AMENDMENTS CONCURRED  | 85 | 6 |  |  |  |
| 2/28 | 3RD READING AMENDMENTS CONCURRED  | 87 | 7 |  |  |  |

|      |                     |  |  |  |  |  |
|------|---------------------|--|--|--|--|--|
| 3/02 | SIGNED BY SPEAKER   |  |  |  |  |  |
| 3/02 | SIGNED BY PRESIDENT |  |  |  |  |  |

HOUSE FINAL STATUS

|      |  |
|------|--|
| 3/02 | TRANSMITTED TO GOVERNOR                    |
| 3/06 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 48 EFFECTIVE DATE: 10/01/89 |

HB 121 INTRODUCED BY WALLIN, ET AL.  
FIRE SERVICE AREA OPERATIONS--ENTER PROPERTY TO  
FIGHT FIRES, ELECT TRUSTEES

|      |  |      |
|------|--|------|
| 1/11 | INTRODUCED                               |      |
| 1/12 | REFERRED TO LOCAL GOVERNMENT             |      |
| 1/19 | HEARING                                  |      |
| 1/20 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/23 | 2ND READING PASSED                       | 93 2 |
| 1/25 | 3RD READING PASSED                       | 96 1 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 1/26 | REFERRED TO LOCAL GOVERNMENT     |      |
| 2/14 | HEARING                          |      |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/03 | 2ND READING CONCURRED            | 46 2 |
| 3/06 | 3RD READING CONCURRED            | 47 3 |

|      |  |
|------|--|
|      | RETURNED TO HOUSE                          |
| 3/09 | SIGNED BY SPEAKER                          |
| 3/09 | SIGNED BY PRESIDENT                        |
| 3/09 | TRANSMITTED TO GOVERNOR                    |
| 3/13 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 75 EFFECTIVE DATE: 10/01/89 |

HB 122 INTRODUCED BY SPAETH  
ACTUAL NOTICE TO CERTAIN CREDITORS OF AN ESTATE

|      |  |      |
|------|--|------|
| 1/11 | INTRODUCED                               |      |
| 1/12 | REFERRED TO JUDICIARY                    |      |
| 1/19 | HEARING                                  |      |
| 1/25 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/28 | 2ND READING PASSED AS AMENDED            | 92 1 |
| 1/31 | 3RD READING PASSED                       | 96 0 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/02 | REFERRED TO JUDICIARY                       |      |
| 2/28 | HEARING                                     |      |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/15 | 2ND READING CONCURRED                       | 47 0 |
| 3/17 | 3RD READING CONCURRED                       | 47 0 |

|      |                                   |      |
|------|-----------------------------------|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |      |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 96 0 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 98 0 |

|      |   |
|------|---|
| 4/06 | SIGNED BY SPEAKER                           |
| 4/07 | SIGNED BY PRESIDENT                         |
| 4/07 | TRANSMITTED TO GOVERNOR                     |
| 4/12 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 500 EFFECTIVE DATE: 10/01/89 |

HB 123 INTRODUCED BY SPAETH, ET AL.  
ADOPT UNIFORM ENFORCEMENT OF FOREIGN JUDGMENTS ACT

1/11 INTRODUCED

HOUSE FINAL STATUS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/12 | REFERRED TO JUDICIARY         |    |   |
| 1/25 | HEARING                       |    |   |
| 1/25 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/27 | 2ND READING PASSED            | 94 | 5 |
| 1/30 | 3RD READING PASSED            | 95 | 3 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 1/31 | REFERRED TO JUDICIARY                       |    |   |
| 2/06 | HEARING                                     |    |   |
| 2/09 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 2/11 | 2ND READING CONCURRED                       | 40 | 2 |
| 2/14 | 3RD READING CONCURRED                       | 44 | 3 |

|      |                                   |    |   |
|------|-----------------------------------|----|---|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |
| 2/28 | 2ND READING AMENDMENTS CONCURRED  | 94 | 0 |
| 3/01 | 3RD READING AMENDMENTS CONCURRED  | 96 | 0 |

|      |  |  |  |
|------|--|--|--|
| 3/06 | SIGNED BY SPEAKER                          |  |  |
| 3/06 | SIGNED BY PRESIDENT                        |  |  |
| 3/07 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/11 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 66 EFFECTIVE DATE: 10/01/89 |  |  |

HB 124 INTRODUCED BY CLARK, ET AL.  
 SUBSTITUTE "PATROL OFFICER" FOR "PATROLMAN" THROUGH  
 MCA  
 BY REQUEST OF DEPARTMENT OF JUSTICE

|      |                                  |    |    |
|------|----------------------------------|----|----|
| 1/11 | INTRODUCED                       |    |    |
| 1/12 | REFERRED TO STATE ADMINISTRATION |    |    |
| 1/19 | HEARING                          |    |    |
| 1/19 | COMMITTEE REPORT--BILL PASSED    |    |    |
| 1/21 | 2ND READING PASSED               | 86 | 6  |
| 1/24 | 3RD READING PASSED               | 87 | 11 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 1/25 | REFERRED TO STATE ADMINISTRATION |    |   |
| 3/08 | HEARING                          |    |   |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/09 | 2ND READING CONCURRED            | 49 | 0 |
| 3/11 | 3RD READING CONCURRED            | 43 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                           |  |  |
| 3/17 | SIGNED BY SPEAKER                           |  |  |
| 3/17 | SIGNED BY PRESIDENT                         |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/22 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 217 EFFECTIVE DATE: 10/01/89 |  |  |

HB 125 INTRODUCED BY HARRINGTON, ET AL.  
 REVISE PROPERTY TAX FREEZE--INFLATION, MANDATED  
 COSTS, VOTED CHANGE

|      |                       |  |  |
|------|-----------------------|--|--|
| 1/11 | INTRODUCED            |  |  |
| 1/12 | REFERRED TO TAXATION  |  |  |
| 1/12 | FISCAL NOTE REQUESTED |  |  |
| 1/18 | FISCAL NOTE RECEIVED  |  |  |
| 1/20 | HEARING               |  |  |
| 1/20 | FISCAL NOTE PRINTED   |  |  |
| 3/10 | TABLED IN COMMITTEE   |  |  |

HOUSE FINAL STATUS

|      |  |    |    |
|------|--|----|----|
| 3/23 | TAKEN FROM THE TABLE BY COMMITTEE        |    |    |
| 3/28 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 3/29 | 2ND READING PASSED                       | 68 | 27 |
| 3/30 | 3RD READING PASSED                       | 77 | 22 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 3/31 | REFERRED TO TAXATION             |    |   |
| 4/05 | HEARING                          |    |   |
| 4/05 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 4/06 | 2ND READING CONCURRED            | 46 | 3 |
| 4/10 | 3RD READING CONCURRED            | 45 | 3 |

|      |                         |  |  |
|------|-------------------------|--|--|
|      | RETURNED TO HOUSE       |  |  |
| 4/17 | SIGNED BY SPEAKER       |  |  |
| 4/17 | SIGNED BY PRESIDENT     |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR |  |  |
| 4/20 | VETOED                  |  |  |

**HB 126** INTRODUCED BY GOULD  
REQUIRE GRADE REQUIREMENT FOR EXTRA CURRICULAR  
SCHOOL ACTIVITIES

|      |  |  |  |
|------|--|--|--|
| 1/11 | INTRODUCED                                 |  |  |
| 1/12 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |  |
| 1/27 | HEARING                                    |  |  |
| 1/30 | TABLED IN COMMITTEE                        |  |  |

**HB 127** INTRODUCED BY STICKNEY, ET AL.  
REDUCE MAXIMUM AGE FOR COMMITMENT UNDER YOUTH COURT  
ACT FROM 21 TO 19  
BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |  |    |   |
|------|--|----|---|
| 1/11 | INTRODUCED                               |    |   |
| 1/12 | REFERRED TO JUDICIARY                    |    |   |
| 1/25 | HEARING                                  |    |   |
| 1/25 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/27 | 2ND READING PASSED                       | 94 | 5 |
| 1/30 | 3RD READING PASSED                       | 95 | 4 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 1/31 | REFERRED TO JUDICIARY            |    |   |
| 3/07 | HEARING                          |    |   |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/08 | 2ND READING CONCURRED            | 49 | 0 |
| 3/10 | 3RD READING CONCURRED            | 47 | 1 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 3/15 | SIGNED BY SPEAKER                          |  |  |
| 3/16 | SIGNED BY PRESIDENT                        |  |  |
| 3/16 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/21 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 212 EFFECTIVE DATE: 3/21/89 |  |  |

**HB 128** INTRODUCED BY JOHNSON, ET AL.  
AUTHORIZE BOARD OF MEDICAL EXAMINERS TO IMPOSE FINES  
BY REQUEST OF BOARD OF MEDICAL EXAMINERS

|      |                                  |  |  |
|------|----------------------------------|--|--|
| 1/11 | INTRODUCED                       |  |  |
| 1/12 | REFERRED TO STATE ADMINISTRATION |  |  |
| 1/20 | HEARING                          |  |  |

HOUSE FINAL STATUS

|      |  |       |
|------|--|-------|
| 1/25 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 1/27 | 2ND READING PASSED AS AMENDED            | 79 21 |
| 1/30 | 3RD READING PASSED                       | 85 14 |

TRANSMITTED TO SENATE

|      |                                  |      |
|------|----------------------------------|------|
| 1/31 | REFERRED TO STATE ADMINISTRATION |      |
| 3/13 | HEARING                          |      |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/14 | 2ND READING CONCURRED            | 49 0 |
| 3/16 | 3RD READING CONCURRED            | 47 0 |

RETURNED TO HOUSE

|      |                         |  |
|------|-------------------------|--|
| 3/21 | SIGNED BY SPEAKER       |  |
| 3/21 | SIGNED BY PRESIDENT     |  |
| 3/22 | TRANSMITTED TO GOVERNOR |  |
| 3/27 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 321 EFFECTIVE DATE: 10/01/89

**HB 129 INTRODUCED BY STANG, ET AL.**  
 AUTHORIZE CEASE AND DESIST ORDERS AGAINST UNLAWFUL  
     MOTOR VEHICLE DEALERS  
     BY REQUEST OF DEPARTMENT OF JUSTICE

|      |   |      |
|------|---|------|
| 1/12 | INTRODUCED                                  |      |
| 1/12 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 1/19 | HEARING                                     |      |
| 1/19 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 1/21 | 2ND READING PASSED                          | 91 0 |
| 1/24 | 3RD READING PASSED                          | 97 1 |

TRANSMITTED TO SENATE

|      |   |      |
|------|---|------|
| 1/25 | REFERRED TO BUSINESS & INDUSTRY             |      |
| 1/27 | HEARING                                     |      |
| 1/27 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 2/01 | 2ND READING CONCURRED                       | 49 0 |
| 2/03 | 3RD READING CONCURRED                       | 50 0 |

RETURNED TO HOUSE WITH AMENDMENTS

|      |                                  |      |
|------|----------------------------------|------|
| 2/27 | 2ND READING AMENDMENTS CONCURRED | 90 0 |
| 2/28 | 3RD READING AMENDMENTS CONCURRED | 93 1 |

|      |                         |  |
|------|-------------------------|--|
| 3/02 | SIGNED BY SPEAKER       |  |
| 3/02 | SIGNED BY PRESIDENT     |  |
| 3/02 | TRANSMITTED TO GOVERNOR |  |
| 3/06 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 49 EFFECTIVE DATE: 10/01/89

**HB 130 INTRODUCED BY STANG, ET AL.**  
 LIST MILEAGE ON SOLD VEHICLES UP TO 10 YEARS OLD,  
     DEALER KEEP 5 YEARS  
     BY REQUEST OF DEPARTMENT OF JUSTICE

|      |   |      |
|------|---|------|
| 1/12 | INTRODUCED                                  |      |
| 1/12 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 1/19 | HEARING                                     |      |
| 1/19 | COMMITTEE REPORT--BILL PASSED               |      |
| 1/21 | 2ND READING PASSED                          | 88 2 |
| 1/24 | 3RD READING PASSED                          | 94 4 |

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/25 | REFERRED TO BUSINESS & INDUSTRY            |    |   |  |  |
| 1/27 | HEARING                                    |    |   |  |  |
| 1/27 | COMMITTEE REPORT--BILL CONCURRED           |    |   |  |  |
| 2/01 | 2ND READING CONCURRED                      | 41 | 0 |  |  |
| 2/03 | 3RD READING CONCURRED                      | 48 | 2 |  |  |
|      | RETURNED TO HOUSE                          |    |   |  |  |
| 2/14 | SIGNED BY SPEAKER                          |    |   |  |  |
| 2/14 | SIGNED BY PRESIDENT                        |    |   |  |  |
| 2/14 | TRANSMITTED TO GOVERNOR                    |    |   |  |  |
| 2/17 | SIGNED BY GOVERNOR                         |    |   |  |  |
|      | CHAPTER NUMBER 23 EFFECTIVE DATE: 10/01/89 |    |   |  |  |

**HB 131** INTRODUCED BY STEPPLER, ET AL.  
REDUCE PENALTY AND BOND FOR SEAT BELT VIOLATION  
TO \$10

|      |                                       |    |    |  |  |
|------|---------------------------------------|----|----|--|--|
| 1/12 | INTRODUCED                            |    |    |  |  |
| 1/12 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |    |  |  |
| 1/13 | FISCAL NOTE REQUESTED                 |    |    |  |  |
| 1/17 | HEARING                               |    |    |  |  |
| 1/17 | FISCAL NOTE RECEIVED                  |    |    |  |  |
| 1/18 | FISCAL NOTE PRINTED                   |    |    |  |  |
| 1/20 | COMMITTEE REPORT--BILL NOT PASSED     |    |    |  |  |
| 1/21 | ADVERSE COMMITTEE REPORT ADOPTED      | 50 | 40 |  |  |

**HB 132** INTRODUCED BY SCHYE  
INCREASE MAXIMUM BINGO PRIZE

|      |   |    |    |  |  |
|------|---|----|----|--|--|
| 1/12 | INTRODUCED                                  |    |    |  |  |
| 1/12 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |  |
| 1/17 | HEARING                                     |    |    |  |  |
| 1/18 | COMMITTEE REPORT--BILL PASSED               |    |    |  |  |
| 1/20 | 2ND READING DO PASS AS AMENDED FAILED       | 40 | 56 |  |  |

**HB 133** INTRODUCED BY HAYNE, ET AL.  
REVISE LAWS RELATING TO STATE OIL AND GAS  
LEASE PAYMENTS

|      |  |    |    |  |  |
|------|--|----|----|--|--|
| 1/12 | INTRODUCED                               |    |    |  |  |
| 1/12 | REFERRED TO NATURAL RESOURCES            |    |    |  |  |
| 1/13 | FISCAL NOTE REQUESTED                    |    |    |  |  |
| 1/18 | HEARING                                  |    |    |  |  |
| 1/19 | FISCAL NOTE RECEIVED                     |    |    |  |  |
| 1/30 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |  |
| 1/30 | FISCAL NOTE PRINTED                      |    |    |  |  |
| 2/01 | REVISED FISCAL NOTE PRINTED              |    |    |  |  |
| 2/02 | 2ND READING PASSED                       | 53 | 46 |  |  |
| 2/04 | 3RD READING PASSED                       | 53 | 46 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
|      | TRANSMITTED TO SENATE            |    |   |  |  |
| 2/06 | REFERRED TO NATURAL RESOURCES    |    |   |  |  |
| 3/03 | HEARING                          |    |   |  |  |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 3/06 | 2ND READING CONCURRED            | 49 | 1 |  |  |
| 3/08 | 3RD READING CONCURRED            | 48 | 1 |  |  |

|      |                     |  |  |  |  |
|------|---------------------|--|--|--|--|
|      | RETURNED TO HOUSE   |  |  |  |  |
| 3/14 | SIGNED BY SPEAKER   |  |  |  |  |
| 3/14 | SIGNED BY PRESIDENT |  |  |  |  |

HOUSE FINAL STATUS

3/15 TRANSMITTED TO GOVERNOR  
3/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 163 EFFECTIVE DATE: 7/01/89

HB 134 INTRODUCED BY BROWN, J.  
PARENTAL CONSENT TO FOREIGN TRAVEL BY A CHILD

1/12 INTRODUCED  
1/13 REFERRED TO JUDICIARY  
1/25 HEARING  
1/25 TABLED IN COMMITTEE

HB 135 INTRODUCED BY MERCER, ET AL.  
REVISE WRONGFUL DEATH AND SURVIVORSHIP DAMAGES

1/12 INTRODUCED  
1/13 REFERRED TO JUDICIARY  
1/19 HEARING  
1/19 COMMITTEE REPORT--BILL PASSED  
1/23 2ND READING PASSED 92 3  
1/25 3RD READING PASSED 92 6

TRANSMITTED TO SENATE  
1/26 REFERRED TO JUDICIARY  
3/09 HEARING  
DIED IN COMMITTEE

HB 136 INTRODUCED BY DEMARS, ET AL.  
REVISE CERTAIN PROVISIONS OF COMMERCIAL FERTILIZERS  
LAW  
BY REQUEST OF DEPARTMENT OF AGRICULTURE

1/12 INTRODUCED  
1/13 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
1/13 FISCAL NOTE REQUESTED  
1/18 HEARING  
1/18 FISCAL NOTE RECEIVED  
1/19 FISCAL NOTE PRINTED  
1/20 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/23 2ND READING PASSED 95 0  
1/25 3RD READING PASSED 97 0

TRANSMITTED TO SENATE  
1/26 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
2/08 HEARING  
2/09 COMMITTEE REPORT--BILL CONCURRED  
2/11 2ND READING CONCURRED 46 0  
2/14 3RD READING CONCURRED 46 1

RETURNED TO HOUSE  
2/18 SIGNED BY SPEAKER  
2/20 SIGNED BY PRESIDENT  
2/20 TRANSMITTED TO GOVERNOR  
2/23 SIGNED BY GOVERNOR  
CHAPTER NUMBER 27 EFFECTIVE DATE: 10/01/89

HB 137 INTRODUCED BY DEMARS, ET AL.  
REVISE CERTAIN PROVISIONS OF COMMERCIAL FEEDS LAW  
BY REQUEST OF DEPARTMENT OF AGRICULTURE

HOUSE FINAL STATUS

|      |   |
|------|---|
| 1/12 | INTRODUCED                                  |
| 1/13 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |
| 1/13 | FISCAL NOTE REQUESTED                       |
| 1/18 | HEARING                                     |
| 1/18 | FISCAL NOTE RECEIVED                        |
| 1/19 | FISCAL NOTE PRINTED                         |
| 1/20 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |
| 1/24 | 2ND READING PASSED AS AMENDED               |
| 1/26 | 3RD READING PASSED                          |

|      |   |
|------|---|
|      | TRANSMITTED TO SENATE                       |
| 1/27 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |
| 2/08 | HEARING                                     |
| 2/09 | COMMITTEE REPORT--BILL CONCURRED            |
| 2/11 | 2ND READING CONCURRED                       |
| 2/14 | 3RD READING CONCURRED                       |

|      |                         |
|------|-------------------------|
|      | RETURNED TO HOUSE       |
| 2/20 | SIGNED BY SPEAKER       |
| 2/22 | SIGNED BY PRESIDENT     |
| 2/22 | TRANSMITTED TO GOVERNOR |
| 2/24 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 38 EFFECTIVE DATE: 10/01/89

HB 138 INTRODUCED BY DEMARS, ET AL.  
CHANGE APPLE INSPECTION FUND TO STATE SPECIAL FUND  
BY REQUEST OF DEPARTMENT OF AGRICULTURE

|      |   |
|------|---|
| 1/12 | INTRODUCED                                  |
| 1/13 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |
| 1/18 | HEARING                                     |
| 1/21 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |
| 1/24 | 2ND READING PASSED                          |
| 1/26 | 3RD READING PASSED                          |

|      |   |
|------|---|
|      | TRANSMITTED TO SENATE                       |
| 1/27 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |
| 2/08 | HEARING                                     |
| 2/09 | COMMITTEE REPORT--BILL CONCURRED            |
| 2/11 | 2ND READING CONCURRED                       |
| 2/14 | 3RD READING CONCURRED                       |

|      |                         |
|------|-------------------------|
|      | RETURNED TO HOUSE       |
| 2/18 | SIGNED BY SPEAKER       |
| 2/22 | SIGNED BY PRESIDENT     |
| 2/22 | TRANSMITTED TO GOVERNOR |
| 2/24 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 39 EFFECTIVE DATE: 2/24/89

HB 139 INTRODUCED BY SIMON  
ALLOW REIMBURSEMENTS FOR FOREIGN TRAVEL EXPENSES  
INCURRED BY PERSONS IN STATE SERVICES  
BY REQUEST OF DEPARTMENT OF COMMERCE

|      |                                  |
|------|----------------------------------|
| 1/12 | INTRODUCED                       |
| 1/13 | REFERRED TO STATE ADMINISTRATION |
| 1/13 | FISCAL NOTE REQUESTED            |
| 1/18 | FISCAL NOTE RECEIVED             |
| 1/20 | HEARING                          |
| 1/20 | FISCAL NOTE PRINTED              |

HOUSE FINAL STATUS

|      |  |       |
|------|--|-------|
| 1/25 | REVISED FISCAL NOTE REQUESTED                |       |
| 1/25 | COMMITTEE REPORT--BILL PASSED AS AMENDED     |       |
| 1/26 | FISCAL NOTE REQUESTED<br>ON 2ND READING COPY |       |
| 1/28 | 2ND READING PASSED                           | 79 15 |
| 1/31 | 3RD READING PASSED                           | 79 18 |
| 1/31 | FISCAL NOTE RECEIVED                         |       |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/01 | REVISED FISCAL NOTE PRINTED      |      |
| 2/02 | REFERRED TO STATE ADMINISTRATION |      |
| 3/07 | HEARING                          |      |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/08 | 2ND READING CONCURRED            | 49 0 |
| 3/10 | 3RD READING CONCURRED            | 42 6 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/15 | SIGNED BY SPEAKER                          |  |
| 3/16 | SIGNED BY PRESIDENT                        |  |
| 3/16 | TRANSMITTED TO GOVERNOR                    |  |
| 3/21 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 207 EFFECTIVE DATE: 3/21/89 |  |

HB 140 INTRODUCED BY COBB  
ABOLISH BOARD OF COUNTY PRINTING  
BY REQUEST OF DEPARTMENT OF COMMERCE

|      |                                   |       |
|------|-----------------------------------|-------|
| 1/12 | INTRODUCED                        |       |
| 1/13 | REFERRED TO STATE ADMINISTRATION  |       |
| 1/19 | HEARING                           |       |
| 1/24 | COMMITTEE REPORT--BILL NOT PASSED |       |
| 1/25 | ADVERSE COMMITTEE REPORT ADOPTED  | 68 29 |

HB 141 INTRODUCED BY PHILLIPS  
CALCULATE PERS BENEFITS FOR PUBLIC ADMINISTRATORS  
BY REQUEST OF DEPARTMENT OF ADMINISTRATION

|      |   |      |
|------|---|------|
| 1/12 | INTRODUCED  |      |
| 1/13 | REFERRED TO STATE ADMINISTRATION                                |      |
| 1/18 | HEARING   |      |
| 1/18 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |      |
| 1/21 | 3RD READING PASSED  | 92 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 1/23 | REFERRED TO STATE ADMINISTRATION |      |
| 3/01 | HEARING                          |      |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/03 | 2ND READING CONCURRED            | 48 0 |
| 3/06 | 3RD READING CONCURRED            | 50 0 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                         |  |
| 3/09 | SIGNED BY SPEAKER                         |  |
| 3/09 | SIGNED BY PRESIDENT                       |  |
| 3/09 | TRANSMITTED TO GOVERNOR                   |  |
| 3/13 | SIGNED BY GOVERNOR                        |  |
|      | CHAPTER NUMBER 71 EFFECTIVE DATE: 7/01/89 |  |

HB 142 INTRODUCED BY COBB, ET AL.  
ABOLISH REQUIREMENT THAT ADMINISTRATION PERMANENTLY

HOUSE FINAL STATUS

RETAIN COPIES OF DOCUMENTS  
BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

|      |   |      |
|------|---|------|
| 1/12 | INTRODUCED  |      |
| 1/13 | REFERRED TO STATE ADMINISTRATION                                |      |
| 1/19 | HEARING   |      |
| 1/19 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |      |
| 1/23 | 3RD READING PASSED  | 96 1 |

|      |                                  |      |
|------|----------------------------------|------|
| 1/25 | TRANSMITTED TO SENATE            |      |
| 1/25 | REFERRED TO STATE ADMINISTRATION |      |
| 3/06 | HEARING                          |      |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/07 | 2ND READING CONCURRED            | 50 0 |
| 3/09 | 3RD READING CONCURRED            | 50 0 |

|      |   |  |
|------|---|--|
| 3/15 | RETURNED TO HOUSE                           |  |
| 3/15 | SIGNED BY SPEAKER                           |  |
| 3/16 | SIGNED BY PRESIDENT                         |  |
| 3/16 | TRANSMITTED TO GOVERNOR                     |  |
| 3/21 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 209 EFFECTIVE DATE: 10/01/89 |  |

HB 143 INTRODUCED BY SCHYE, GAGE  
OIL AND GAS WELL PLUGGING COSTS PAID FROM RITT  
INTEREST

|      |  |      |
|------|--|------|
| 1/12 | INTRODUCED                               |      |
| 1/13 | REFERRED TO NATURAL RESOURCES            |      |
| 1/20 | HEARING                                  |      |
| 3/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 3/20 | 2ND READING PASSED                       | 95 0 |
| 3/22 | 3RD READING PASSED                       | 94 0 |

|      |                                  |      |
|------|----------------------------------|------|
| 3/22 | TRANSMITTED TO SENATE            |      |
| 3/22 | REFERRED TO NATURAL RESOURCES    |      |
| 3/29 | HEARING                          |      |
| 3/30 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/31 | 2ND READING CONCURRED            | 50 0 |
| 4/03 | 3RD READING CONCURRED            | 50 0 |

|      |  |  |
|------|--|--|
| 4/08 | RETURNED TO HOUSE                          |  |
| 4/08 | SIGNED BY SPEAKER                          |  |
| 4/10 | SIGNED BY PRESIDENT                        |  |
| 4/10 | TRANSMITTED TO GOVERNOR                    |  |
| 4/14 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 530 EFFECTIVE DATE: 7/01/89 |  |

HB 144 INTRODUCED BY NELSON, L., ET AL.  
PLACE SECRETARY OF STATE ON STATE RECORDS COMMITTEE

|      |   |  |
|------|---|--|
| 1/12 | INTRODUCED  |  |
| 1/13 | REFERRED TO STATE ADMINISTRATION                                |  |
| 1/13 | FISCAL NOTE REQUESTED   |  |
| 1/18 | FISCAL NOTE RECEIVED  |  |
| 1/18 | FISCAL NOTE PRINTED   |  |
| 1/19 | HEARING   |  |
| 1/19 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |  |

HOUSE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 1/23 | 3RD READING PASSED | 96 | 0 |
|------|--------------------|----|---|

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 1/25 | REFERRED TO STATE ADMINISTRATION |    |   |
| 3/10 | HEARING                          |    |   |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/11 | 2ND READING CONCURRED            | 45 | 0 |
| 3/14 | 3RD READING CONCURRED            | 47 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                           |  |  |
| 3/17 | SIGNED BY SPEAKER                           |  |  |
| 3/18 | SIGNED BY PRESIDENT                         |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/22 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 218 EFFECTIVE DATE: 10/01/89 |  |  |

HB 145 INTRODUCED BY RAMIREZ, ET AL.  
 CLARIFY TAXATION OF AIRLINE PROPERTY FOR TAX YEARS  
 BEGINNING IN 1991  
 BY REQUEST OF REVENUE OVERSIGHT COMMITTEE

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/12 | INTRODUCED                    |    |   |
| 1/13 | REFERRED TO TAXATION          |    |   |
| 1/17 | HEARING                       |    |   |
| 1/17 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/19 | 2ND READING PASSED            | 99 | 0 |
| 1/21 | 3RD READING PASSED            | 93 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 1/23 | REFERRED TO TAXATION             |    |   |
| 1/31 | HEARING                          |    |   |
| 1/31 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 2/03 | 2ND READING CONCURRED            | 50 | 0 |
| 2/06 | 3RD READING CONCURRED            | 49 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 2/10 | SIGNED BY SPEAKER                          |  |  |
| 2/10 | SIGNED BY PRESIDENT                        |  |  |
| 2/11 | TRANSMITTED TO GOVERNOR                    |  |  |
| 2/15 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 19 EFFECTIVE DATE: 10/01/89 |  |  |

HB 146 INTRODUCED BY STRIZICH, ET AL.  
 ALLOW TRAINING AT THE MONTANA LAW ENFORCEMENT  
 ACADEMY FOR NONSERVICE STUDENTS  
 BY REQUEST OF BOARD OF CRIME CONTROL

|      |  |    |   |
|------|--|----|---|
| 1/12 | INTRODUCED                               |    |   |
| 1/13 | REFERRED TO JUDICIARY                    |    |   |
| 1/19 | HEARING                                  |    |   |
| 1/19 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 1/23 | 2ND READING PASSED AS AMENDED            | 96 | 0 |
| 1/25 | 3RD READING PASSED                       | 97 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 1/26 | REFERRED TO JUDICIARY            |    |   |
| 2/01 | HEARING                          |    |   |
| 2/02 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 2/07 | 2ND READING CONCURRED            | 43 | 4 |
| 2/09 | 3RD READING CONCURRED            | 44 | 6 |

HOUSE FINAL STATUS

|      |   |
|------|---|
|      | RETURNED TO HOUSE                         |
| 2/21 | SIGNED BY SPEAKER                         |
| 2/21 | SIGNED BY PRESIDENT                       |
| 2/21 | TRANSMITTED TO GOVERNOR                   |
| 2/24 | SIGNED BY GOVERNOR                        |
|      | CHAPTER NUMBER 40 EFFECTIVE DATE: 7/01/89 |

HB 147 INTRODUCED BY WHALEN  
ESTABLISH CUSTODIAL PARENT AS PERSONAL  
REPRESENTATIVE

|      |                               |
|------|-------------------------------|
| 1/13 | INTRODUCED                    |
| 1/13 | REFERRED TO JUDICIARY         |
| 1/26 | HEARING                       |
| 1/26 | COMMITTEE REPORT--BILL PASSED |
| 1/28 | 2ND READING PASSED            |
| 1/31 | 3RD READING PASSED            |
|      | 91 3                          |
|      | 94 3                          |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 2/02 | REFERRED TO JUDICIARY            |
| 3/08 | HEARING                          |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |
| 3/09 | 2ND READING CONCURRED            |
| 3/11 | 3RD READING CONCURRED            |
|      | 49 0                             |
|      | 44 0                             |

|      |   |
|------|---|
|      | RETURNED TO HOUSE                           |
| 3/17 | SIGNED BY SPEAKER                           |
| 3/17 | SIGNED BY PRESIDENT                         |
| 3/18 | TRANSMITTED TO GOVERNOR                     |
| 3/22 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 219 EFFECTIVE DATE: 10/01/89 |

HB 148 INTRODUCED BY HARPER, ET AL.  
CREATE MONTANA ADVISORY COMMISSION ON  
INTERGOVERNMENTAL RELATIONS

|      |  |
|------|--|
| 1/13 | INTRODUCED                               |
| 1/13 | REFERRED TO LOCAL GOVERNMENT             |
| 1/14 | FISCAL NOTE REQUESTED                    |
| 1/19 | HEARING                                  |
| 1/20 | FISCAL NOTE RECEIVED                     |
| 1/21 | FISCAL NOTE PRINTED                      |
| 2/01 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/03 | 2ND READING PASSED                       |
| 2/06 | 3RD READING PASSED                       |
|      | 74 24                                    |
|      | 55 42                                    |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 2/07 | REFERRED TO STATE ADMINISTRATION |
| 3/15 | HEARING                          |
|      | DIED IN COMMITTEE                |

HB 149 INTRODUCED BY STANG, ET AL.  
REVISE LAND SALE BY DEPARTMENT OF HIGHWAYS AS  
REGARDS ORIGINAL LANDOWNER  
BY REQUEST OF DEPARTMENT OF HIGHWAYS

|      |                                       |
|------|---------------------------------------|
| 1/13 | INTRODUCED                            |
| 1/13 | REFERRED TO HIGHWAYS & TRANSPORTATION |
| 1/19 | HEARING                               |

HOUSE FINAL STATUS

|      |  |       |
|------|--|-------|
| 1/26 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 1/28 | 2ND READING PASSED                       | 83 10 |
| 1/31 | 3RD READING PASSED                       | 86 11 |

TRANSMITTED TO SENATE  
 2/02 REFERRED TO HIGHWAYS & TRANSPORTATION  
 2/16 HEARING  
 DIED IN COMMITTEE

**HB 150** INTRODUCED BY JOHNSON, ET AL.  
 REQUIRE FRANCHISE PROTECTION FOR SNOWMOBILE AND  
 OFF-HIGHWAY VEHICLE DEALERS

|      |   |      |
|------|---|------|
| 1/13 | INTRODUCED                                  |      |
| 1/13 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 1/19 | HEARING                                     |      |
| 1/19 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 1/21 | 2ND READING PASSED                          | 91 0 |
| 1/24 | 3RD READING PASSED                          | 97 0 |

TRANSMITTED TO SENATE  
 1/25 REFERRED TO BUSINESS & INDUSTRY  
 1/27 HEARING  
 2/06 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 2/10 2ND READING CONCURRED AS AMENDED 48 0  
 2/13 3RD READING CONCURRED 50 0

RETURNED TO HOUSE WITH AMENDMENTS  
 2/28 2ND READING AMENDMENTS CONCURRED 94 0  
 3/01 3RD READING AMENDMENTS CONCURRED 97 0

3/03 SIGNED BY SPEAKER  
 3/03 SIGNED BY PRESIDENT  
 3/03 TRANSMITTED TO GOVERNOR  
 3/07 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 51 EFFECTIVE DATE: 3/07/89

**HB 151** INTRODUCED BY SWIFT, ET AL.  
 ALLOW LIMITED BRANCH BANKING

|      |   |       |
|------|---|-------|
| 1/13 | INTRODUCED                                  |       |
| 1/13 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |       |
| 1/14 | FISCAL NOTE REQUESTED                       |       |
| 1/18 | HEARING                                     |       |
| 1/20 | FISCAL NOTE RECEIVED                        |       |
| 1/23 | FISCAL NOTE PRINTED                         |       |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |       |
| 2/10 | 2ND READING PASSED                          | 54 42 |
| 2/13 | 3RD READING PASSED                          | 60 36 |

TRANSMITTED TO SENATE  
 2/14 REFERRED TO BUSINESS & INDUSTRY  
 3/06 HEARING  
 3/08 COMMITTEE REPORT--BILL CONCURRED  
 3/10 2ND READING CONCURRED 33 16  
 3/13 3RD READING CONCURRED 32 17

RETURNED TO HOUSE  
 3/21 SIGNED BY SPEAKER  
 3/21 SIGNED BY PRESIDENT

HOUSE FINAL STATUS

3/22 TRANSMITTED TO GOVERNOR  
 3/27 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 322 EFFECTIVE DATE: 1/01/90

**HB 152** INTRODUCED BY ADDY  
 REVISE YOUTH COURT MENTAL COMMITMENT  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |                               |  |    |   |  |
|------|-------------------------------|--|----|---|--|
| 1/13 | INTRODUCED                    |  |    |   |  |
| 1/13 | REFERRED TO JUDICIARY         |  |    |   |  |
| 1/25 | HEARING                       |  |    |   |  |
| 1/25 | COMMITTEE REPORT--BILL PASSED |  |    |   |  |
| 1/28 | 2ND READING PASSED            |  | 95 | 0 |  |
| 1/31 | 3RD READING PASSED            |  | 97 | 0 |  |

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
| 2/02 | TRANSMITTED TO SENATE            |  |    |   |  |
| 2/02 | REFERRED TO JUDICIARY            |  |    |   |  |
| 3/07 | HEARING                          |  |    |   |  |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/08 | 2ND READING CONCURRED            |  | 49 | 0 |  |
| 3/10 | 3RD READING CONCURRED            |  | 48 | 0 |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 3/15 | RETURNED TO HOUSE                          |  |  |  |  |
| 3/15 | SIGNED BY SPEAKER                          |  |  |  |  |
| 3/16 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 3/16 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 3/21 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 210 EFFECTIVE DATE: 7/01/89 |  |  |  |  |

**HB 153** INTRODUCED BY SMITH, C., ET AL.  
 CLARIFY ATTORNEY NOT ALLOWED TO LIEN WORKERS'  
 COMPENSATION, OCCUPATION DISEASE BENEFITS  
 BY REQUEST OF WORKERS' COMPENSATION DIVISION

|      |                       |  |  |  |  |
|------|-----------------------|--|--|--|--|
| 1/13 | INTRODUCED            |  |  |  |  |
| 1/14 | REFERRED TO JUDICIARY |  |  |  |  |
| 1/24 | HEARING               |  |  |  |  |
| 1/25 | TABLED IN COMMITTEE   |  |  |  |  |

**HB 154** INTRODUCED BY SMITH, C., ET AL.  
 ALLOW WORKERS' COMPENSATION JUDGE TO STAY EXECUTION  
 OF JUDGMENT PENDING APPEAL  
 BY REQUEST OF WORKERS' COMPENSATION DIVISION

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/13 | INTRODUCED                               |  |    |   |  |
| 1/14 | REFERRED TO JUDICIARY                    |  |    |   |  |
| 1/24 | HEARING                                  |  |    |   |  |
| 1/30 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 2/01 | 2ND READING PASSED                       |  | 97 | 2 |  |
| 2/03 | 3RD READING PASSED                       |  | 97 | 2 |  |

|      |   |  |    |   |  |
|------|---|--|----|---|--|
| 2/04 | TRANSMITTED TO SENATE                       |  |    |   |  |
| 2/04 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |  |    |   |  |
| 2/28 | HEARING                                     |  |    |   |  |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |    |   |  |
| 3/03 | 2ND READING CONCURRED                       |  | 48 | 0 |  |
| 3/06 | 3RD READING CONCURRED                       |  | 50 | 0 |  |

RETURNED TO HOUSE  
 3/09 SIGNED BY SPEAKER

HOUSE FINAL STATUS

3/09 SIGNED BY PRESIDENT  
 3/09 TRANSMITTED TO GOVERNOR  
 3/13 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 74 EFFECTIVE DATE: 3/13/89

HB 155 INTRODUCED BY SMITH, C., ET AL.  
 NO WORKERS' COMPENSATION LIABILITY FOR RE-INJURY  
     OF SAME BODY PART THAT PREVIOUSLY HEALED  
     BY REQUEST OF WORKERS' COMPENSATION DIVISION

|      |  |    |    |  |
|------|--|----|----|--|
| 1/13 | INTRODUCED                               |    |    |  |
| 1/14 | REFERRED TO JUDICIARY                    |    |    |  |
| 1/16 | FISCAL NOTE REQUESTED                    |    |    |  |
| 1/19 | FISCAL NOTE RECEIVED                     |    |    |  |
| 1/20 | FISCAL NOTE PRINTED                      |    |    |  |
| 1/24 | HEARING                                  |    |    |  |
| 1/30 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/01 | 2ND READING PASSED                       | 77 | 22 |  |
| 2/03 | 3RD READING PASSED                       | 75 | 24 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 2/04 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |    |   |  |
| 2/28 | HEARING                                     |    |   |  |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/03 | 2ND READING CONCURRED                       | 47 | 1 |  |
| 3/06 | 3RD READING CONCURRED                       | 50 | 0 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |
| 3/08 | 2ND READING AMENDMENTS CONCURRED  | 86 | 2 |  |
| 3/09 | 3RD READING AMENDMENTS CONCURRED  | 91 | 2 |  |

|      |   |  |  |  |
|------|---|--|--|--|
| 3/14 | SIGNED BY SPEAKER                           |  |  |  |
| 3/15 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/20 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 184 EFFECTIVE DATE: 10/01/89 |  |  |  |

HB 156 INTRODUCED BY SMITH, C., ET AL.  
 REVISE OCCUPATIONAL HEALTH AND SAFETY LAWS  
     BY REQUEST OF WORKERS' COMPENSATION DIVISION

|      |  |    |    |  |
|------|--|----|----|--|
| 1/13 | INTRODUCED                               |    |    |  |
| 1/14 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |    |  |
| 1/26 | HEARING                                  |    |    |  |
| 2/01 | COMMITTEE REPORT--BILL NOT PASSED        |    |    |  |
| 2/02 | ADVERSE COMMITTEE REPORT ADOPTED         | 66 | 25 |  |

HB 157 INTRODUCED BY SMITH, C., ET AL.  
 REVISE WORKERS' COMPENSATION SUBSEQUENT INJURY LAW  
     BY REQUEST OF WORKERS' COMPENSATION DIVISION

|      |  |  |  |  |
|------|--|--|--|--|
| 1/13 | INTRODUCED                               |  |  |  |
| 1/14 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |  |  |
| 1/26 | HEARING                                  |  |  |  |
| 2/16 | TABLED IN COMMITTEE                      |  |  |  |

HB 158 INTRODUCED BY ADDY, ET AL.  
 ALLOW PHONES, VENDING MACHINES, AND INFORMATION  
     SERVICE IN REST AREAS

HOUSE FINAL STATUS

1/13 INTRODUCED  
 1/14 REFERRED TO HIGHWAYS & TRANSPORTATION  
 1/19 HEARING  
 DIED IN COMMITTEE

**HB 159** INTRODUCED BY NELSON, R., ET AL.  
 ESTABLISH FORMULA FOR TRANSFER OF CREDITABLE  
 SERVICE BETWEEN TRS AND PERS  
 BY REQUEST OF TEACHERS' RETIREMENT BOARD

1/13 INTRODUCED  
 1/14 REFERRED TO STATE ADMINISTRATION  
 1/26 HEARING  
 1/26 COMMITTEE REPORT--BILL PASSED  
     AND PLACED ON CONSENT CALENDAR  
 1/30 3RD READING PASSED                          99 0

TRANSMITTED TO SENATE  
 1/31 REFERRED TO EDUCATION & CULTURAL RESOURCES  
 2/08 HEARING  
 3/02 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/03 2ND READING CONCURRED                          48 0  
 3/06 3RD READING CONCURRED                          50 0

RETURNED TO HOUSE WITH AMENDMENTS  
 3/09 2ND READING AMENDMENTS NOT CONCURRED        56 40  
 3/10 FREE CONFERENCE COMMITTEE APPOINTED  
 4/08 FREE CONFERENCE COMMITTEE REPORT NO. 1  
 4/10 2ND READING FREE CONFERENCE COMMITTEE  
     REPORT NO. 1 ADOPTED                          95 0  
 4/11 3RD READING FREE CONFERENCE COMMITTEE  
     REPORT NO. 1 ADOPTED                          97 0

SENATE  
 3/11 FREE CONFERENCE COMMITTEE APPOINTED  
 4/08 FREE CONFERENCE COMMITTEE REPORT NO. 1  
 4/11 2ND READING FREE CONFERENCE COMMITTEE  
     REPORT NO. 1 ADOPTED                          49 0  
 4/13 3RD READING FREE CONFERENCE COMMITTEE  
     REPORT NO. 1 ADOPTED                          47 0

4/19 SIGNED BY SPEAKER  
 4/20 SIGNED BY PRESIDENT  
 4/24 TRANSMITTED TO GOVERNOR  
 5/19 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 690 EFFECTIVE DATE: 10/01/89

**HB 160** INTRODUCED BY STEPPLER, ET AL.  
 PROVIDE THAT COUNTY ATTORNEY IS LEGAL ADVISOR  
 TO COUNTY WEED DISTRICTS

1/13 INTRODUCED  
 1/14 REFERRED TO LOCAL GOVERNMENT  
 1/16 FISCAL NOTE REQUESTED  
 1/20 FISCAL NOTE RECEIVED  
 1/23 FISCAL NOTE PRINTED  
 1/24 HEARING  
 1/25 COMMITTEE REPORT--BILL PASSED  
 1/28 2ND READING PASSED                          93 1  
 1/31 3RD READING PASSED                          96 1

HOUSE FINAL STATUS

|      |  |      |
|------|--|------|
|      | TRANSMITTED TO SENATE  |      |
| 2/02 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.                        |      |
| 2/10 | HEARING  |      |
| 2/13 | COMMITTEE REPORT--BILL CONCURRED<br>AND PLACED ON CONSENT CALENDAR |      |
| 2/15 | 3RD READING CONCURRED  | 50 0 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/02 | SIGNED BY SPEAKER                          |  |
| 3/03 | SIGNED BY PRESIDENT                        |  |
| 3/03 | TRANSMITTED TO GOVERNOR                    |  |
| 3/07 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 52 EFFECTIVE DATE: 10/01/89 |  |

HB 161 INTRODUCED BY PETERSON, ET AL.  
REQUIRE PROPERTY ZONED RESIDENTIAL TO BE SO VALUED  
UNTIL CHANGE IN USE

|      |  |       |
|------|--|-------|
| 1/13 | INTRODUCED                                   |       |
| 1/14 | REFERRED TO TAXATION                         |       |
| 1/16 | FISCAL NOTE REQUESTED                        |       |
| 1/23 | FISCAL NOTE RECEIVED                         |       |
| 1/23 | FISCAL NOTE PRINTED                          |       |
| 1/24 | HEARING                                      |       |
| 2/15 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |       |
| 2/16 | ADVERSE COMMITTEE REPORT ADOPTED             | 74 16 |

HB 162 INTRODUCED BY PETERSON, ET AL.  
REQUIRE COMMERCIAL LOG HAULERS TO BE CLASS B MOTOR  
CARRIERS

|      |                                       |  |
|------|---------------------------------------|--|
| 1/13 | INTRODUCED                            |  |
| 1/14 | REFERRED TO HIGHWAYS & TRANSPORTATION |  |
| 1/16 | FISCAL NOTE REQUESTED                 |  |
| 1/23 | FISCAL NOTE RECEIVED                  |  |
| 1/26 | HEARING                               |  |
| 1/26 | FISCAL NOTE PRINTED                   |  |
| 1/28 | REVISED FISCAL NOTE PRINTED           |  |
| 2/16 | TABLED IN COMMITTEE                   |  |

HB 163 INTRODUCED BY CAMPBELL, ET AL.  
REPEAL CERTAIN "NUISANCE" TAXES: STORE LICENSE,  
SLEEPING CAR, AND RURAL COOP

|      |  |       |
|------|--|-------|
| 1/13 | INTRODUCED                               |       |
| 1/14 | REFERRED TO TAXATION                     |       |
| 1/16 | FISCAL NOTE REQUESTED                    |       |
| 1/21 | FISCAL NOTE RECEIVED                     |       |
| 1/25 | HEARING                                  |       |
| 1/25 | FISCAL NOTE PRINTED                      |       |
| 3/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 3/29 | 2ND READING PASSED                       | 74 23 |
| 3/30 | 3RD READING PASSED                       | 88 10 |

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO SENATE                       |       |
| 3/31 | REFERRED TO TAXATION                        |       |
| 4/04 | HEARING                                     |       |
| 4/05 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 4/06 | 2ND READING CONCUR MOTION FAILED            | 21 23 |

HOUSE FINAL STATUS

|  |  |    |    |
|--|--|----|----|
| 4/06   | 2ND READING INDEFINITELY POSTPONED                       | 23 | 21 |
| 4/06   | RECONSIDERED PREVIOUS ACTION                             |    |    |
| 4/10   | 2ND READING CONCUR MOTION FAILED                         | 24 | 25 |
| 4/10   | 2ND READING INDEFINITELY POSTPONED                       | 28 | 21 |
| <b>HB 164 INTRODUCED BY CLARK, ET AL.</b>                      |  |    |    |
| PROHIBIT OPERATING VEHICLE WITH BROKEN WINDSHIELD<br>OR WINDOW |  |    |    |
| BY REQUEST OF DEPARTMENT OF JUSTICE                            |  |    |    |
| 1/13   | INTRODUCED   |    |    |
| 1/14   | REFERRED TO HIGHWAYS & TRANSPORTATION                    |    |    |
| 1/19   | HEARING  |    |    |
| 1/24   | TABLED IN COMMITTEE                                      |    |    |
| <b>HB 165 INTRODUCED BY ELLISON, ET AL.</b>                    |  |    |    |
| REQUIRE REGISTRATION OF OFF-HIGHWAY VEHICLES                   |  |    |    |
| 1/13   | INTRODUCED   |    |    |
| 1/14   | REFERRED TO HIGHWAYS & TRANSPORTATION                    |    |    |
| 1/16   | FISCAL NOTE REQUESTED                                    |    |    |
| 1/19   | HEARING  |    |    |
| 1/23   | FISCAL NOTE RECEIVED                                     |    |    |
| 1/23   | FISCAL NOTE PRINTED                                      |    |    |
| 2/08   | COMMITTEE REPORT--BILL PASSED AS AMENDED                 |    |    |
| 2/10   | 2ND READING PASSED                                       | 60 | 31 |
| 2/13   | 3RD READING PASSED                                       | 70 | 25 |
| TRANSMITTED TO SENATE  |  |    |    |
| 2/14   | REFERRED TO HIGHWAYS & TRANSPORTATION                    |    |    |
| 3/07   | HEARING  |    |    |
| 3/09   | COMMITTEE REPORT--BILL CONCURRED AS AMENDED              |    |    |
| 3/13   | 2ND READING CONCURRED AS AMENDED                         | 49 | 0  |
| 3/15   | 3RD READING CONCURRED                                    | 45 | 2  |
| RETURNED TO HOUSE WITH AMENDMENTS                              |  |    |    |
| 3/17   | 2ND READING AMENDMENTS NOT CONCURRED                     | 71 | 16 |
| 3/18   | CONFERENCE COMMITTEE APPOINTED                           |    |    |
| 4/10   | CONFERENCE COMMITTEE REPORT NO. 1                        |    |    |
| 4/11   | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 95 | 2  |
| 4/12   | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 88 | 10 |
| SENATE   |  |    |    |
| 3/21   | CONFERENCE COMMITTEE APPOINTED                           |    |    |
| 4/10   | CONFERENCE COMMITTEE REPORT NO. 1                        |    |    |
| 4/11   | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 49 | 0  |
| 4/13   | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 43 | 3  |
| 4/18   | SIGNED BY SPEAKER  |    |    |
| 4/19   | SIGNED BY PRESIDENT                                      |    |    |
| 4/19   | TRANSMITTED TO GOVERNOR                                  |    |    |
| 4/21   | SIGNED BY GOVERNOR                                       |    |    |
| CHAPTER NUMBER 599 EFFECTIVE DATE: 1/01/90                     |  |    |    |
| <b>HB 166 INTRODUCED BY GOOD, ET AL.</b>                       |  |    |    |
| ALLOW CREDIT AGAINST MONTANA INCOME TAX FOR CARE OF            |  |    |    |

## HOUSE FINAL STATUS

## ELDERLY FAMILY MEMBERS

|                                   |   |         |
|-----------------------------------|---|---------|
| 1/13                              | INTRODUCED                                  |         |
| 1/14                              | REFERRED TO TAXATION                        |         |
| 1/16                              | FISCAL NOTE REQUESTED                       |         |
| 1/21                              | FISCAL NOTE RECEIVED                        |         |
| 1/23                              | FISCAL NOTE PRINTED                         |         |
| 2/02                              | HEARING                                     |         |
| 2/09                              | SPONSOR FISCAL NOTE REQUESTED               |         |
| 2/09                              | REVISED FISCAL NOTE PRINTED                 |         |
| 3/01                              | COMMITTEE REPORT--BILL PASSED               |         |
| 3/02                              | SPONSOR FISCAL NOTE RECEIVED                |         |
| 3/03                              | SPONSOR FISCAL NOTE PRINTED                 |         |
| 3/03                              | 2ND READING PASSED                          | 83 2    |
| 3/06                              | 3RD READING PASSED                          | 92 0    |
| TRANSMITTED TO SENATE             |   |         |
| 3/07                              | REFERRED TO TAXATION                        |         |
| 3/17                              | HEARING                                     |         |
| 3/22                              | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |         |
| 3/27                              | 2ND READING CONCURRED                       | 48 1    |
| 3/29                              | 3RD READING CONCURRED                       | 49 0    |
| RETURNED TO HOUSE WITH AMENDMENTS |   |         |
| 3/30                              | 2ND READING AMENDMENTS CONCURRED            | 94 1    |
| 3/31                              | 3RD READING AMENDMENTS CONCURRED            | 95 0    |
| 4/04                              | SIGNED BY SPEAKER                           |         |
| 4/04                              | SIGNED BY PRESIDENT                         |         |
| 4/05                              | TRANSMITTED TO GOVERNOR                     |         |
| 4/08                              | SIGNED BY GOVERNOR                          |         |
|                                   | CHAPTER NUMBER 469 EFFECTIVE DATE:          | 4/08/89 |

HB 167 INTRODUCED BY STICKNEY, ET AL.  
 ALLOW DHES, NOT BHES, TO SET FEES FOR PUBLIC  
 WATER SUPPLY TESTS  
 BY REQUEST OF DEPARTMENT OF HEALTH &  
 ENVIRONMENTAL SCIENCES

|                                   |   |      |
|-----------------------------------|---|------|
| 1/13                              | INTRODUCED                                  |      |
| 1/14                              | REFERRED TO STATE ADMINISTRATION            |      |
| 1/20                              | HEARING                                     |      |
| 1/20                              | COMMITTEE REPORT--BILL PASSED               |      |
| 1/23                              | 2ND READING PASSED                          | 94 2 |
| 1/25                              | 3RD READING PASSED                          | 90 6 |
| TRANSMITTED TO SENATE             |   |      |
| 1/26                              | REFERRED TO STATE ADMINISTRATION            |      |
| 3/02                              | HEARING                                     |      |
| 3/03                              | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/04                              | 2ND READING CONCURRED                       | 47 0 |
| 3/07                              | 3RD READING CONCURRED                       | 48 2 |
| RETURNED TO HOUSE WITH AMENDMENTS |   |      |
| 3/09                              | 2ND READING AMENDMENTS CONCURRED            | 89 1 |
| 3/10                              | 3RD READING AMENDMENTS CONCURRED            | 89 0 |
| 3/15                              | SIGNED BY SPEAKER                           |      |
| 3/16                              | SIGNED BY PRESIDENT                         |      |
| 3/16                              | TRANSMITTED TO GOVERNOR                     |      |

HOUSE FINAL STATUS

3/21 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 197 EFFECTIVE DATE: 3/21/89

HB 168 INTRODUCED BY LEE, ET AL.  
 CERTAIN SENTENCES TO BE SERVED CONSECUTIVELY

|      |                               |    |    |
|------|-------------------------------|----|----|
| 1/13 | INTRODUCED                    |    |    |
| 1/14 | REFERRED TO JUDICIARY         |    |    |
| 1/16 | FISCAL NOTE REQUESTED         |    |    |
| 1/23 | FISCAL NOTE RECEIVED          |    |    |
| 1/23 | FISCAL NOTE PRINTED           |    |    |
| 1/31 | HEARING                       |    |    |
| 1/31 | COMMITTEE REPORT--BILL PASSED |    |    |
| 2/02 | 2ND READING PASSED            | 72 | 23 |
| 2/04 | 3RD READING PASSED            | 74 | 21 |

|      |                                  |    |    |
|------|----------------------------------|----|----|
| 2/06 | TRANSMITTED TO SENATE            |    |    |
| 2/06 | REFERRED TO JUDICIARY            |    |    |
| 2/28 | HEARING                          |    |    |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 3/03 | 2ND READING CONCURRED            | 24 | 22 |
| 3/06 | 3RD READING CONCURRED            | 28 | 22 |

|      |  |  |  |
|------|--|--|--|
| 3/09 | RETURNED TO HOUSE                          |  |  |
| 3/09 | SIGNED BY SPEAKER                          |  |  |
| 3/09 | SIGNED BY PRESIDENT                        |  |  |
| 3/09 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/13 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 76 EFFECTIVE DATE: 10/01/89 |  |  |

HB 169 INTRODUCED BY LEE, ET AL.  
 PROVIDE NO EXPUNGEMENT OF RECORD WHEN SENTENCE  
 IMPOSITION IS DEFERRED

|      |  |    |    |
|------|--|----|----|
| 1/13 | INTRODUCED                               |    |    |
| 1/14 | REFERRED TO JUDICIARY                    |    |    |
| 1/31 | HEARING                                  |    |    |
| 1/31 | TABLED IN COMMITTEE                      |    |    |
| 2/18 | TAKEN FROM THE TABLE BY COMMITTEE        |    |    |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/20 | 2ND READING PASSED                       | 75 | 22 |
| 2/21 | 3RD READING PASSED                       | 83 | 14 |

|      |   |    |   |
|------|---|----|---|
| 2/28 | TRANSMITTED TO SENATE                       |    |   |
| 2/28 | REFERRED TO JUDICIARY                       |    |   |
| 3/13 | HEARING                                     |    |   |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/15 | 2ND READING CONCURRED                       | 47 | 0 |
| 3/17 | 3RD READING CONCURRED                       | 47 | 0 |

|      |                                   |    |   |
|------|-----------------------------------|----|---|
| 3/30 | RETURNED TO HOUSE WITH AMENDMENTS |    |   |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 95 | 2 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 94 | 1 |

|      |  |  |  |
|------|--|--|--|
| 4/04 | SIGNED BY SPEAKER                          |  |  |
| 4/04 | SIGNED BY PRESIDENT                        |  |  |
| 4/05 | TRANSMITTED TO GOVERNOR                    |  |  |
| 4/06 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 463 EFFECTIVE DATE: 4/06/89 |  |  |

HOUSE FINAL STATUS

HB 170 INTRODUCED BY HAYNE, ET AL.  
MAKE DISCRETIONARY DEPARTMENT OF AGRICULTURE DUTIES  
ON CROP INSECT DETECTION AND MANAGEMENT  
BY REQUEST OF DEPARTMENT OF AGRICULTURE

|  |  |       |
|--|--|-------|
| 1/13                                       | INTRODUCED   |       |
| 1/14                                       | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.                        |       |
| 1/20                                       | HEARING  |       |
| 1/21                                       | COMMITTEE REPORT--BILL PASSED                                      |       |
| 1/24                                       | 2ND READING PASSED   | 63 36 |
| 1/26                                       | 3RD READING PASSED   | 68 29 |
| TRANSMITTED TO SENATE                      |  |       |
| 1/27                                       | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.                        |       |
| 2/10                                       | HEARING  |       |
| 2/13                                       | COMMITTEE REPORT--BILL CONCURRED<br>AND PLACED ON CONSENT CALENDAR |       |
| 2/15                                       | 3RD READING CONCURRED  | 50 0  |
| RETURNED TO HOUSE                          |  |       |
| 3/02                                       | SIGNED BY SPEAKER  |       |
| 3/03                                       | SIGNED BY PRESIDENT  |       |
| 3/03                                       | TRANSMITTED TO GOVERNOR  |       |
| 3/07                                       | SIGNED BY GOVERNOR   |       |
| CHAPTER NUMBER 53 EFFECTIVE DATE: 3/07/89  |  |       |
| 1/13                                       | INTRODUCED   |       |
| 1/14                                       | REFERRED TO STATE ADMINISTRATION                                   |       |
| 1/31                                       | HEARING  |       |
| 2/07                                       | COMMITTEE REPORT--BILL PASSED AS AMENDED                           |       |
| 2/10                                       | 2ND READING PASSED AS AMENDED                                      | 84 9  |
| 2/13                                       | 3RD READING PASSED   | 82 13 |
| TRANSMITTED TO SENATE                      |  |       |
| 2/14                                       | REFERRED TO STATE ADMINISTRATION                                   |       |
| 3/09                                       | HEARING  |       |
| 3/09                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED                        |       |
| 3/10                                       | 2ND READING CONCURRED  | 26 13 |
| 3/13                                       | 3RD READING CONCURRED  | 41 8  |
| RETURNED TO HOUSE WITH AMENDMENTS          |  |       |
| 3/15                                       | 2ND READING AMENDMENTS CONCURRED                                   | 77 0  |
| 3/16                                       | 3RD READING AMENDMENTS CONCURRED                                   | 92 5  |
| 3/23                                       | SIGNED BY SPEAKER  |       |
| 3/27                                       | SIGNED BY PRESIDENT  |       |
| 3/28                                       | TRANSMITTED TO GOVERNOR  |       |
| 3/30                                       | SIGNED BY GOVERNOR   |       |
| CHAPTER NUMBER 391 EFFECTIVE DATE: 3/30/89 |  |       |

HB 172 INTRODUCED BY SWIFT, ET AL.  
MAKE IT A CRIME TO PUT SUBSTANCE INTO TREE OR WOOD  
TO HARM LOGGING OR OTHER EQUIPMENT

|      |                       |  |
|------|-----------------------|--|
| 1/13 | INTRODUCED            |  |
| 1/14 | REFERRED TO JUDICIARY |  |

HOUSE FINAL STATUS

|      |  |    |    |  |
|------|--|----|----|--|
| 1/23 | HEARING                                  |    |    |  |
| 1/24 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 1/26 | 2ND READING PASSED                       | 71 | 22 |  |
| 1/28 | 3RD READING PASSED                       | 70 | 24 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 1/30 | REFERRED TO NATURAL RESOURCES               |    |   |  |
| 3/03 | HEARING                                     |    |   |  |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/08 | 2ND READING CONCURRED                       | 48 | 1 |  |
| 3/10 | 3RD READING CONCURRED                       | 47 | 1 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |
| 3/13 | 2ND READING AMENDMENTS CONCURRED  | 87 | 3 |  |
| 3/14 | 3RD READING AMENDMENTS CONCURRED  | 93 | 3 |  |

|      |   |  |  |  |
|------|---|--|--|--|
| 3/18 | SIGNED BY SPEAKER                           |  |  |  |
| 3/20 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/20 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/24 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 299 EFFECTIVE DATE: 10/01/89 |  |  |  |

**HB 173 INTRODUCED BY NELSON, R., ET AL.**  
 PHASE IN FINANCIAL IMPACT TO SCHOOLS RESULTING FROM  
 AGGREGATION OF ANB

|      |  |    |    |  |
|------|--|----|----|--|
| 1/13 | INTRODUCED                                 |    |    |  |
| 1/14 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |    |  |
| 1/16 | FISCAL NOTE REQUESTED                      |    |    |  |
| 1/23 | HEARING                                    |    |    |  |
| 1/23 | FISCAL NOTE RECEIVED                       |    |    |  |
| 1/24 | FISCAL NOTE PRINTED                        |    |    |  |
| 2/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |    |  |
| 2/14 | 2ND READING PASSED                         | 79 | 12 |  |
| 2/14 | TAKEN FROM ENROSSING                       |    |    |  |
| 2/14 | REREFERRED TO APPROPRIATIONS               |    |    |  |
| 3/13 | HEARING                                    |    |    |  |
| 3/15 | TABLED IN COMMITTEE                        |    |    |  |
| 3/20 | TAKEN FROM COMMITTEE                       | 87 | 10 |  |
| 3/22 | 2ND READING PASSED AS AMENDED              | 62 | 33 |  |
| 3/23 | 3RD READING PASSED                         | 79 | 17 |  |

|      |  |    |   |  |
|------|--|----|---|--|
|      | TRANSMITTED TO SENATE                      |    |   |  |
| 3/27 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |  |
| 3/29 | HEARING                                    |    |   |  |
| 4/01 | COMMITTEE REPORT--BILL CONCURRED           |    |   |  |
| 4/04 | 2ND READING CONCURRED                      | 49 | 0 |  |
| 4/06 | 3RD READING CONCURRED                      | 47 | 0 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |
| 4/17 | SIGNED BY SPEAKER                          |  |  |  |
| 4/17 | SIGNED BY PRESIDENT                        |  |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 4/20 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 573 EFFECTIVE DATE: 4/20/89 |  |  |  |

**HB 174 INTRODUCED BY GRINDE**  
 PROVIDE LIFETIME FISHING LICENSE FOR THE BLIND

1/13 INTRODUCED

HOUSE FINAL STATUS

|      |  |
|------|--|
| 1/14 | REFERRED TO FISH & GAME                  |
| 1/16 | FISCAL NOTE REQUESTED                    |
| 1/19 | HEARING                                  |
| 1/20 | FISCAL NOTE RECEIVED                     |
| 1/23 | FISCAL NOTE PRINTED                      |
| 1/25 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/28 | 2ND READING PASSED                       |
| 1/31 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 94 | 1 |
| 94 | 2 |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 2/02 | REFERRED TO FISH & GAME          |
| 2/09 | HEARING                          |
| 2/10 | COMMITTEE REPORT--BILL CONCURRED |
| 2/14 | 2ND READING CONCURRED            |
| 2/16 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 47 | 0 |
| 47 | 0 |

|      |   |
|------|---|
|      | RETURNED TO HOUSE                         |
| 2/21 | SIGNED BY SPEAKER                         |
| 2/22 | SIGNED BY PRESIDENT                       |
| 2/22 | TRANSMITTED TO GOVERNOR                   |
| 2/24 | SIGNED BY GOVERNOR                        |
|      | CHAPTER NUMBER 41 EFFECTIVE DATE: 2/24/89 |

HB 175 INTRODUCED BY HANSEN, S., ET AL.  
AUTHORIZE LOCAL GOVERNMENT DEPOSITS IN ANY STATE  
BANK, SAVING & LOAN, OR CREDIT UNION

|      |  |
|------|--|
| 1/13 | INTRODUCED                               |
| 1/14 | REFERRED TO LOCAL GOVERNMENT             |
| 1/19 | HEARING                                  |
| 1/20 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/23 | 2ND READING PASSED                       |
| 1/25 | 3RD READING PASSED                       |

|    |    |
|----|----|
| 81 | 16 |
| 84 | 14 |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 1/26 | REFERRED TO LOCAL GOVERNMENT     |
| 2/14 | HEARING                          |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |
| 3/03 | 2ND READING CONCURRED            |
| 3/06 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 48 | 0 |
| 45 | 5 |

|      |  |
|------|--|
|      | RETURNED TO HOUSE                          |
| 3/09 | SIGNED BY SPEAKER                          |
| 3/09 | SIGNED BY PRESIDENT                        |
| 3/10 | TRANSMITTED TO GOVERNOR                    |
| 3/14 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 90 EFFECTIVE DATE: 10/01/89 |

HB 176 INTRODUCED BY HANSEN, S., ET AL.  
REQUIRE DEPOSIT SECURITY FOR LOCAL GOVERNMENT FUNDS

|      |                                   |
|------|-----------------------------------|
| 1/13 | INTRODUCED                        |
| 1/14 | REFERRED TO LOCAL GOVERNMENT      |
| 1/19 | HEARING                           |
| 1/20 | COMMITTEE REPORT--BILL NOT PASSED |
| 1/21 | ADVERSE COMMITTEE REPORT ADOPTED  |

|    |   |
|----|---|
| 89 | 1 |
|----|---|

HB 177 INTRODUCED BY BROWN, J., ET AL.  
CREATE ADMINISTRATIVE REVIEW PANEL FOR CHIROPRACTIC  
MALPRACTICE CLAIMS

HOUSE FINAL STATUS

|      |  |
|------|--|
| 1/13 | INTRODUCED                               |
| 1/14 | REFERRED TO JUDICIARY                    |
| 1/16 | FISCAL NOTE REQUESTED                    |
| 1/20 | HEARING                                  |
| 1/21 | FISCAL NOTE RECEIVED                     |
| 1/25 | TABLED IN COMMITTEE                      |
| 2/03 | TAKEN FROM THE TABLE BY COMMITTEE        |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/07 | FISCAL NOTE PRINTED                      |
| 2/08 | 2ND READING PASSED                       |
| 2/10 | 3RD READING PASSED                       |
|      | 80 14                                    |
|      | 89 3                                     |

|      |   |
|------|---|
|      | TRANSMITTED TO SENATE                       |
| 2/11 | REFERRED TO JUDICIARY                       |
| 3/02 | HEARING                                     |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/07 | 2ND READING CONCURRED                       |
| 3/09 | 3RD READING CONCURRED                       |
|      | 50 0  |
|      | 47 3  |

|      |                                   |
|------|-----------------------------------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |
| 3/11 | 2ND READING AMENDMENTS CONCURRED  |
| 3/13 | 3RD READING AMENDMENTS CONCURRED  |
|      | 88 0                              |
|      | 96 0                              |

|      |  |
|------|--|
| 3/17 | SIGNED BY SPEAKER                          |
| 3/18 | SIGNED BY PRESIDENT                        |
| 3/18 | TRANSMITTED TO GOVERNOR                    |
| 3/23 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 262 EFFECTIVE DATE: 1/01/90 |

HB 178 INTRODUCED BY CODY  
 CLARIFY LAW MANDATING REPORTS OF SUSPECTED CHILD  
 ABUSE AND NEGLECT

|      |  |
|------|--|
| 1/13 | INTRODUCED                               |
| 1/14 | REFERRED TO JUDICIARY                    |
| 1/20 | HEARING                                  |
| 1/25 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 1/28 | 2ND READING PASSED                       |
| 1/31 | 3RD READING PASSED                       |
|      | 95 0                                     |
|      | 97 0                                     |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 2/02 | REFERRED TO JUDICIARY            |
| 3/01 | HEARING                          |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |
| 3/03 | 2ND READING CONCURRED            |
| 3/06 | 3RD READING CONCURRED            |
|      | 48 0                             |
|      | 50 0                             |

|      |  |
|------|--|
|      | RETURNED TO HOUSE                          |
| 3/09 | SIGNED BY SPEAKER                          |
| 3/09 | SIGNED BY PRESIDENT                        |
| 3/09 | TRANSMITTED TO GOVERNOR                    |
| 3/13 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 79 EFFECTIVE DATE: 10/01/89 |

HB 179 INTRODUCED BY LEE, ET AL.  
 REMOVE 2-YEAR LIMIT ON MODIFICATION OF  
 DISSOLUTION, SEPARATION DECREE

1/14 INTRODUCED

HOUSE FINAL STATUS

|      |                               |    |    |  |
|------|-------------------------------|----|----|--|
| 1/16 | REFERRED TO JUDICIARY         |    |    |  |
| 1/31 | HEARING                       |    |    |  |
| 1/31 | COMMITTEE REPORT--BILL PASSED |    |    |  |
| 2/02 | 2ND READING PASSED            | 85 | 10 |  |
| 2/04 | 3RD READING PASSED            | 88 | 8  |  |

|      |                                      |    |   |  |
|------|--------------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE                |    |   |  |
| 2/06 | REFERRED TO JUDICIARY                |    |   |  |
| 3/02 | HEARING                              |    |   |  |
| 3/03 | COMMITTEE REPORT--BILL NOT CONCURRED |    |   |  |
| 3/03 | ADVERSE COMMITTEE REPORT ADOPTED     | 37 | 6 |  |

**HB 180 INTRODUCED BY HANNAH, ET AL.**  
 AUTHORIZE COUNTY COMMISSIONERS TO EMPLOY  
 ATTORNEY FOR CIVIL BUSINESS

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/14 | INTRODUCED                    |    |   |  |
| 1/16 | REFERRED TO LOCAL GOVERNMENT  |    |   |  |
| 1/24 | HEARING                       |    |   |  |
| 1/25 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 1/28 | 2ND READING PASSED            | 89 | 6 |  |
| 1/31 | 3RD READING PASSED            | 94 | 3 |  |

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
|      | TRANSMITTED TO SENATE            |    |    |  |
| 2/02 | REFERRED TO LOCAL GOVERNMENT     |    |    |  |
| 2/14 | HEARING                          |    |    |  |
| 2/15 | COMMITTEE REPORT--BILL CONCURRED |    |    |  |
| 2/28 | 2ND READING CONCURRED            | 30 | 11 |  |
| 3/02 | 3RD READING CONCURRED            | 33 | 16 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |
| 3/04 | SIGNED BY SPEAKER                          |  |  |  |
| 3/04 | SIGNED BY PRESIDENT                        |  |  |  |
| 3/06 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 3/10 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 58 EFFECTIVE DATE: 10/01/89 |  |  |  |

**HB 181 INTRODUCED BY DAILY, ET AL.**  
 ESTABLISH METHOD TO APPROPRIATE COAL TAX PROCEEDS  
 AND TRUST FUND EARNINGS FOR SCHOOLS

|      |                      |  |  |  |
|------|----------------------|--|--|--|
| 1/14 | INTRODUCED           |  |  |  |
| 1/16 | REFERRED TO TAXATION |  |  |  |
| 1/24 | HEARING              |  |  |  |
| 3/08 | TABLED IN COMMITTEE  |  |  |  |

**HB 182 INTRODUCED BY QUILICI, ET AL.**  
 PROVIDE FOR DISCONTINUANCE OF CITY STREET UPON 50%  
 LOT OWNER PETITION AND COUNCIL VOTE

|      |  |    |   |  |
|------|--|----|---|--|
| 1/14 | INTRODUCED                               |    |   |  |
| 1/16 | REFERRED TO LOCAL GOVERNMENT             |    |   |  |
| 1/24 | HEARING                                  |    |   |  |
| 1/25 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 1/28 | 2ND READING PASSED                       | 93 | 2 |  |
| 1/31 | 3RD READING PASSED                       | 95 | 1 |  |

|      |                              |  |  |  |
|------|------------------------------|--|--|--|
|      | TRANSMITTED TO SENATE        |  |  |  |
| 2/02 | REFERRED TO LOCAL GOVERNMENT |  |  |  |
| 2/14 | HEARING                      |  |  |  |

HOUSE FINAL STATUS

|      |   |      |
|------|---|------|
| 2/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 2/28 | 2ND READING CONCURRED                       | 49 0 |
| 3/02 | 3RD READING CONCURRED                       | 42 3 |
|      | RETURNED TO HOUSE WITH AMENDMENTS           |      |
| 3/04 | 2ND READING AMENDMENTS CONCURRED            | 79 0 |
| 3/06 | 3RD READING AMENDMENTS CONCURRED            | 90 2 |
| 3/09 | SIGNED BY SPEAKER                           |      |
| 3/09 | SIGNED BY PRESIDENT                         |      |
| 3/09 | TRANSMITTED TO GOVERNOR                     |      |
| 3/13 | SIGNED BY GOVERNOR                          |      |
|      | CHAPTER NUMBER 78 EFFECTIVE DATE: 10/01/89  |      |

**HB 183 INTRODUCED BY ROTH**  
 INCREASE TIME FOR COUNTY CLERK TO MAKE ANNUAL COUNTY  
 FINANCIAL STATEMENT

|      |                               |      |
|------|-------------------------------|------|
| 1/14 | INTRODUCED                    |      |
| 1/16 | REFERRED TO LOCAL GOVERNMENT  |      |
| 1/24 | HEARING                       |      |
| 1/25 | COMMITTEE REPORT--BILL PASSED |      |
| 1/28 | 2ND READING PASSED AS AMENDED | 87 7 |
| 1/31 | 3RD READING PASSED            | 89 7 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/02 | REFERRED TO LOCAL GOVERNMENT                |      |
| 2/16 | HEARING                                     |      |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/03 | 2ND READING CONCURRED                       | 48 0 |
| 3/06 | 3RD READING CONCURRED                       | 49 1 |

|      |                                   |      |
|------|-----------------------------------|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |      |
| 3/08 | 2ND READING AMENDMENTS CONCURRED  | 88 0 |
| 3/09 | 3RD READING AMENDMENTS CONCURRED  | 87 6 |

|      |  |  |
|------|--|--|
| 3/14 | SIGNED BY SPEAKER                          |  |
| 3/15 | SIGNED BY PRESIDENT                        |  |
| 3/15 | TRANSMITTED TO GOVERNOR                    |  |
| 3/20 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 177 EFFECTIVE DATE: 7/01/89 |  |

**HB 184 INTRODUCED BY WHALEN, ET AL.**  
 REVISE THE LAWS GOVERNING PATIENT LABOR AT A MENTAL  
 HEALTH FACILITY

|      |  |  |
|------|--|--|
| 1/14 | INTRODUCED                               |  |
| 1/16 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |
| 1/17 | FISCAL NOTE REQUESTED                    |  |
| 1/23 | FISCAL NOTE RECEIVED                     |  |
| 1/24 | HEARING                                  |  |
| 1/25 | TABLED IN COMMITTEE                      |  |
| 1/26 | FISCAL NOTE PRINTED                      |  |

**HB 185 INTRODUCED BY WHALEN, ET AL.**  
 PROHIBIT DETENTION IN JAIL PENDING MENTAL HEALTH  
 COMMITMENT HEARING

|      |                       |  |
|------|-----------------------|--|
| 1/14 | INTRODUCED            |  |
| 1/16 | REFERRED TO JUDICIARY |  |

HOUSE FINAL STATUS

|      |  |    |   |
|------|--|----|---|
| 1/17 | FISCAL NOTE REQUESTED                    |    |   |
| 1/23 | FISCAL NOTE RECEIVED                     |    |   |
| 1/26 | FISCAL NOTE PRINTED                      |    |   |
| 1/27 | HEARING                                  |    |   |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/08 | 2ND READING PASSED                       | 91 | 3 |
| 2/10 | 3RD READING PASSED                       | 95 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 2/11 | REFERRED TO JUDICIARY            |    |   |
| 3/15 | HEARING                          |    |   |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/17 | 2ND READING CONCURRED            | 47 | 0 |
| 3/20 | 3RD READING CONCURRED            | 46 | 1 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                           |  |  |
| 3/23 | SIGNED BY SPEAKER                           |  |  |
| 3/27 | SIGNED BY PRESIDENT                         |  |  |
| 3/28 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/29 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 360 EFFECTIVE DATE: 10/01/89 |  |  |

HB 186 INTRODUCED BY REAM  
 REVISE FISH AND WILDLIFE RESTITUTION LAWS  
 BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE,  
 & PARKS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/14 | INTRODUCED                    |    |   |
| 1/16 | REFERRED TO FISH & GAME       |    |   |
| 1/19 | HEARING                       |    |   |
| 2/10 | COMMITTEE REPORT--BILL PASSED |    |   |
| 2/13 | 2ND READING PASSED            | 92 | 4 |
| 2/15 | 3RD READING PASSED            | 93 | 3 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 2/16 | REFERRED TO FISH & GAME          |    |   |
| 2/28 | HEARING                          |    |   |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/04 | 2ND READING CONCURRED            | 39 | 6 |
| 3/07 | 3RD READING CONCURRED            | 43 | 7 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 3/13 | SIGNED BY SPEAKER                          |  |  |
| 3/14 | SIGNED BY PRESIDENT                        |  |  |
| 3/14 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/18 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 142 EFFECTIVE DATE: 3/18/89 |  |  |

HB 187 INTRODUCED BY REAM, ET AL.  
 ALLOW SALE OF MAILING LISTS BY DEPARTMENT OF FISH,  
 WILDLIFE, AND PARKS  
 BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE,  
 & PARKS

|      |                                   |  |  |
|------|-----------------------------------|--|--|
| 1/14 | INTRODUCED                        |  |  |
| 1/16 | REFERRED TO FISH & GAME           |  |  |
| 1/17 | FISCAL NOTE REQUESTED             |  |  |
| 1/19 | HEARING                           |  |  |
| 1/23 | FISCAL NOTE RECEIVED              |  |  |
| 1/25 | COMMITTEE REPORT--BILL NOT PASSED |  |  |

HOUSE FINAL STATUS

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 1/26 | ADVERSE COMMITTEE REPORT ADOPTED | 86 | 7 |
| 1/29 | FISCAL NOTE PRINTED              |    |   |

HB 188 INTRODUCED BY ROTH  
REFUND 1988 SURTAX ON INDIVIDUAL INCOME TAX

|      |                       |  |  |
|------|-----------------------|--|--|
| 1/14 | INTRODUCED            |  |  |
| 1/16 | REFERRED TO TAXATION  |  |  |
| 1/17 | FISCAL NOTE REQUESTED |  |  |
| 1/23 | FISCAL NOTE RECEIVED  |  |  |
| 1/24 | FISCAL NOTE PRINTED   |  |  |
|      | DIED IN COMMITTEE     |  |  |

HB 189 INTRODUCED BY RICE, ET AL.  
INCREASE SENTENCE FOR CERTAIN INCEST OFFENDERS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/14 | INTRODUCED                    |    |   |
| 1/16 | REFERRED TO JUDICIARY         |    |   |
| 1/24 | HEARING                       |    |   |
| 1/24 | COMMITTEE REPORT--BILL PASSED |    |   |
| 1/26 | 2ND READING PASSED            | 92 | 1 |
| 1/28 | 3RD READING PASSED            | 93 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 1/30 | REFERRED TO JUDICIARY            |    |   |
| 3/06 | HEARING                          |    |   |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/07 | 2ND READING CONCURRED            | 50 | 0 |
| 3/09 | 3RD READING CONCURRED            | 50 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                           |  |  |
| 3/14 | SIGNED BY SPEAKER                           |  |  |
| 3/15 | SIGNED BY PRESIDENT                         |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/20 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 174 EFFECTIVE DATE: 10/01/89 |  |  |

HB 190 INTRODUCED BY HANSON, M.  
REVISE MONTANA PESTICIDES ACT  
BY REQUEST OF DEPARTMENT OF AGRICULTURE

|      |   |    |    |
|------|---|----|----|
| 1/16 | INTRODUCED                                    |    |    |
| 1/16 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.   |    |    |
| 1/17 | FISCAL NOTE REQUESTED                         |    |    |
| 1/20 | HEARING                                       |    |    |
| 1/21 | COMMITTEE REPORT--BILL PASSED                 |    |    |
| 1/23 | FISCAL NOTE RECEIVED                          |    |    |
| 1/24 | 2ND READING PASSED                            | 56 | 43 |
| 1/24 | FISCAL NOTE PRINTED                           |    |    |
| 1/25 | TAKEN FROM ENROSSING                          |    |    |
| 1/25 | REREFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |    |
| 2/11 | COMMITTEE REPORT--BILL PASSED                 |    |    |
| 2/14 | 2ND READING PASSED                            | 87 | 5  |
| 2/16 | 3RD READING PASSED                            | 91 | 5  |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/17 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 3/03 | HEARING                                     |    |   |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/06 | 2ND READING CONCURRED                       | 50 | 0 |

HOUSE FINAL STATUS

|      |                       |      |
|------|-----------------------|------|
| 3/08 | 3RD READING CONCURRED | 50 0 |
|------|-----------------------|------|

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/14 | SIGNED BY SPEAKER                          |  |
| 3/14 | SIGNED BY PRESIDENT                        |  |
| 3/15 | TRANSMITTED TO GOVERNOR                    |  |
| 3/20 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 181 EFFECTIVE DATE: 7/01/89 |  |

HB 191 INTRODUCED BY STANG, ET AL.  
EXTEND DISTANCE FOR BANK-DETACHED FACILITIES

|      |   |       |
|------|---|-------|
| 1/16 | INTRODUCED                                  |       |
| 1/16 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |       |
| 1/25 | HEARING                                     |       |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |       |
| 2/10 | 2ND READING PASSED                          | 58 35 |
| 2/13 | 3RD READING PASSED                          | 66 30 |

|      |                                      |       |
|------|--------------------------------------|-------|
|      | TRANSMITTED TO SENATE                |       |
| 2/14 | REFERRED TO BUSINESS & INDUSTRY      |       |
| 3/06 | HEARING                              |       |
| 3/08 | COMMITTEE REPORT--BILL NOT CONCURRED |       |
| 3/08 | ADVERSE COMMITTEE REPORT ADOPTED     | 30 18 |

HB 192 INTRODUCED BY RICE, ET AL.  
PROVIDE CIVIL PENALTIES FOR RADIATION CONTROL  
VIOLATIONS  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

|      |  |      |
|------|--|------|
| 1/16 | INTRODUCED                               |      |
| 1/16 | REFERRED TO HUMAN SERVICES & AGING       |      |
| 1/17 | FISCAL NOTE REQUESTED                    |      |
| 1/20 | HEARING                                  |      |
| 1/23 | FISCAL NOTE RECEIVED                     |      |
| 1/23 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/24 | FISCAL NOTE PRINTED                      |      |
| 1/25 | 2ND READING PASSED                       | 91 6 |
| 1/27 | 3RD READING PASSED                       | 97 0 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 1/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 3/08 | HEARING                                     |      |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/10 | 2ND READING CONCURRED                       | 47 0 |
| 3/13 | 3RD READING CONCURRED                       | 48 1 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                           |  |
| 3/21 | SIGNED BY SPEAKER                           |  |
| 3/21 | SIGNED BY PRESIDENT                         |  |
| 3/22 | TRANSMITTED TO GOVERNOR                     |  |
| 3/27 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 323 EFFECTIVE DATE: 10/01/89 |  |

HB 193 INTRODUCED BY THOFT, ET AL.  
PROVIDE STATE AID TO PUBLIC LIBRARIES

|      |                            |  |
|------|----------------------------|--|
| 1/16 | INTRODUCED                 |  |
| 1/16 | REFERRED TO APPROPRIATIONS |  |

HOUSE FINAL STATUS

|      |  |
|------|--|
| 1/17 | FISCAL NOTE REQUESTED                    |
| 1/23 | FISCAL NOTE RECEIVED                     |
| 1/24 | FISCAL NOTE PRINTED                      |
| 3/13 | HEARING                                  |
| 3/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 3/20 | 2ND READING PASSED                       |
| 3/22 | 3RD READING PASSED                       |

|      |   |
|------|---|
| 3/22 | TRANSMITTED TO SENATE                       |
| 3/22 | REFERRED TO FINANCE & CLAIMS                |
| 4/14 | HEARING                                     |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 4/17 | 2ND READING CONCURRED                       |
| 4/19 | 3RD READING CONCURRED                       |

|      |                                   |
|------|-----------------------------------|
| 4/20 | RETURNED TO HOUSE WITH AMENDMENTS |
| 4/20 | 2ND READING AMENDMENTS CONCURRED  |
| 4/20 | 3RD READING AMENDMENTS CONCURRED  |

|      |   |
|------|---|
| 4/26 | SIGNED BY SPEAKER                         |
| 4/26 | SIGNED BY PRESIDENT                       |
| 4/27 | TRANSMITTED TO GOVERNOR                   |
| 5/16 | SIGNED BY GOVERNOR<br>WITH LINE ITEM VETO |

CHAPTER NUMBER 670    EFFECTIVE DATE: 7/01/89

HB 194 INTRODUCED BY RICE, ET AL.  
ESTABLISH VENUE FOR REVIEW OF DECISION OF  
SUPERINTENDENT OF PUBLIC INSTRUCTION

|      |                       |
|------|-----------------------|
| 1/16 | INTRODUCED            |
| 1/16 | REFERRED TO JUDICIARY |
| 1/24 | HEARING               |
| 1/25 | TABLED IN COMMITTEE   |

HB 195 INTRODUCED BY RICE  
ESTABLISH TIME FOR HEARING ON APPEAL OF DISMISSAL  
OF TEACHER

|      |  |
|------|--|
| 1/16 | INTRODUCED                                 |
| 1/16 | REFERRED TO EDUCATION & CULTURAL RESOURCES |
| 1/20 | HEARING                                    |
| 1/23 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |
| 1/25 | 2ND READING PASSED                         |
| 1/27 | 3RD READING PASSED                         |

|      |  |
|------|--|
| 1/28 | TRANSMITTED TO SENATE                      |
| 1/28 | REFERRED TO EDUCATION & CULTURAL RESOURCES |
| 2/01 | HEARING                                    |
| 2/02 | COMMITTEE REPORT--BILL CONCURRED           |
| 2/07 | 2ND READING CONCURRED                      |
| 2/09 | 3RD READING CONCURRED                      |

|      |                         |
|------|-------------------------|
| 2/17 | RETURNED TO HOUSE       |
| 2/17 | SIGNED BY SPEAKER       |
| 2/20 | SIGNED BY PRESIDENT     |
| 2/20 | TRANSMITTED TO GOVERNOR |
| 2/23 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 28    EFFECTIVE DATE: 10/01/89

HOUSE FINAL STATUS

HB 196 INTRODUCED BY COBB, JACOBSON  
 ESTABLISH DOCUMENT COMPLIANCE WITH BIKEWAY  
 EXPENDITURE REQUIREMENTS  
 BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

|      |  |    |   |
|------|--|----|---|
| 1/16 | INTRODUCED                               |    |   |
| 1/17 | REFERRED TO HIGHWAYS & TRANSPORTATION    |    |   |
| 1/24 | HEARING                                  |    |   |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/04 | 2ND READING PASSED                       | 93 | 3 |
| 2/07 | 3RD READING PASSED                       | 96 | 2 |

|      |                                       |    |   |
|------|---------------------------------------|----|---|
|      | TRANSMITTED TO SENATE                 |    |   |
| 2/08 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |
| 2/14 | HEARING                               |    |   |
| 2/15 | COMMITTEE REPORT--BILL CONCURRED      |    |   |
| 2/28 | 2ND READING CONCURRED                 | 49 | 0 |
| 3/02 | 3RD READING CONCURRED                 | 48 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 3/04 | SIGNED BY SPEAKER                          |  |  |
| 3/04 | SIGNED BY PRESIDENT                        |  |  |
| 3/06 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/10 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 60 EFFECTIVE DATE: 10/01/89 |  |  |

HB 197 INTRODUCED BY ADDY  
 REVISE PROCEDURE FOR VOLUNTARY ADMISSION OF MINORS  
 TO MENTAL HEALTH FACILITY  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

|      |  |    |    |
|------|--|----|----|
| 1/16 | INTRODUCED                               |    |    |
| 1/17 | REFERRED TO JUDICIARY                    |    |    |
| 1/27 | HEARING                                  |    |    |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/08 | 2ND READING PASSED                       | 86 | 10 |
| 2/10 | 3RD READING PASSED                       | 85 | 10 |

|      |   |  |  |
|------|---|--|--|
|      | TRANSMITTED TO SENATE                       |  |  |
| 2/11 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |  |  |
| 3/08 | HEARING                                     |  |  |
|      | DIED IN COMMITTEE                           |  |  |

HB 198 INTRODUCED BY BROWN, J.  
 AUGMENT DISCIPLINARY AUTHORITY OF BOARD OF  
 COSMETOLOGISTS OVER ELECTROLOGISTS  
 BY REQUEST OF DEPARTMENT OF COMMERCE

|      |   |    |    |
|------|---|----|----|
| 1/16 | INTRODUCED                                  |    |    |
| 1/17 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |
| 1/20 | HEARING                                     |    |    |
| 1/21 | COMMITTEE REPORT--BILL NOT PASSED           |    |    |
| 1/23 | ADVERSE COMMITTEE REPORT ADOPTED            | 66 | 21 |

HB 199 INTRODUCED BY BROWN, J.  
 AUTHORIZE TEMPORARY LICENSURE OF MANICURISTS;  
 AUTHORITY TO IMPOSE FINES  
 BY REQUEST OF DEPARTMENT OF COMMERCE

1/16 INTRODUCED

HOUSE FINAL STATUS

|  |   |      |
|--|---|------|
| 1/17                                       | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 1/17                                       | FISCAL NOTE REQUESTED                       |      |
| 1/20                                       | HEARING                                     |      |
| 1/21                                       | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 1/23                                       | FISCAL NOTE RECEIVED                        |      |
| 1/24                                       | 2ND READING PASSED                          | 97 2 |
| 1/24                                       | FISCAL NOTE PRINTED                         |      |
| 1/26                                       | 3RD READING PASSED                          | 95 1 |
| TRANSMITTED TO SENATE                      |   |      |
| 1/27                                       | REFERRED TO BUSINESS & INDUSTRY             |      |
| 2/02                                       | HEARING                                     |      |
| 2/03                                       | COMMITTEE REPORT--BILL CONCURRED            |      |
| 2/07                                       | 2ND READING CONCURRED                       | 50 0 |
| 2/09                                       | 3RD READING CONCURRED                       | 50 0 |
| RETURNED TO HOUSE                          |   |      |
| 2/17                                       | SIGNED BY SPEAKER                           |      |
| 2/20                                       | SIGNED BY PRESIDENT                         |      |
| 2/20                                       | TRANSMITTED TO GOVERNOR                     |      |
| 2/23                                       | SIGNED BY GOVERNOR                          |      |
| CHAPTER NUMBER 29 EFFECTIVE DATE: 10/01/89 |   |      |

**HB 200 INTRODUCED BY VINCENT, ET AL.**  
**MONTANA CHILD CARE ACT**  
**BY REQUEST OF DEPARTMENT OF FAMILY SERVICES**

|                       |  |       |
|-----------------------|--|-------|
| 1/16                  | INTRODUCED   |       |
| 1/17                  | REFERRED TO HUMAN SERVICES & AGING                   |       |
| 1/18                  | HEARING  |       |
| 1/19                  | FISCAL NOTE REQUESTED                                |       |
| 2/10                  | HEARING  |       |
| 2/13                  | COMMITTEE REPORT--BILL PASSED AS AMENDED             |       |
| 2/17                  | FISCAL NOTE REQUESTED<br>ON 2ND READING COPY         |       |
| 2/27                  | FISCAL NOTE RECEIVED                                 |       |
| 3/01                  | 2ND READING PASSED                                   | 83 16 |
| 3/01                  | TAKEN FROM ENROSSING                                 |       |
| 3/01                  | REREFERRED TO APPROPRIATIONS                         |       |
| 3/02                  | FISCAL NOTE PRINTED                                  |       |
| 3/16                  | HEARING  |       |
| 3/21                  | COMMITTEE REPORT--BILL PASSED AS AMENDED             |       |
| 3/22                  | 2ND READING PASSED                                   | 65 31 |
| 3/23                  | 3RD READING PASSED                                   | 64 32 |
| TRANSMITTED TO SENATE |  |       |
| 3/27                  | REFERRED TO FINANCE & CLAIMS                         |       |
| 4/13                  | HEARING  |       |
| 4/18                  | COMMITTEE REPORT--BILL NOT CONCURRED                 |       |
| 4/18                  | ADVERSE COMMITTEE REPORT ADOPTED                     | 24 23 |
| 4/18                  | RECONSIDERED ADOPTION OF ADVERSE<br>COMMITTEE REPORT |       |
| 4/19                  | 2ND READING CONCURRED                                | 29 20 |
| 4/19                  | 3RD READING CONCURRED                                | 34 16 |
| RETURNED TO HOUSE     |  |       |
| 4/26                  | SIGNED BY SPEAKER                                    |       |
| 4/26                  | SIGNED BY PRESIDENT                                  |       |
| 4/27                  | TRANSMITTED TO GOVERNOR                              |       |
| 5/19                  | SIGNED BY GOVERNOR                                   |       |

HOUSE FINAL STATUS

CHAPTER NUMBER 692  
 EFFECTIVE DATE: 05/19/89 (S1-5, 17)  
 EFFECTIVE DATE: 07/01/89 (S13)  
 EFFECTIVE DATE: 10/01/89 (S6-12, 14-16, 18)

HB 201 INTRODUCED BY SPAETH, ET AL.  
 ALLOW JUSTICE OF THE PEACE OR OTHER CITY JUDGE TO  
 BE APPOINTED CITY JUDGE OF TOWN OR  
 THIRD-CLASS CITY

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/16 | INTRODUCED                    |    |   |  |
| 1/17 | REFERRED TO LOCAL GOVERNMENT  |    |   |  |
| 1/17 | REREFERRED TO JUDICIARY       |    |   |  |
| 1/27 | HEARING                       |    |   |  |
| 1/30 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 2/01 | 2ND READING PASSED AS AMENDED | 99 | 0 |  |
| 2/03 | 3RD READING PASSED            | 99 | 0 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 2/04 | REFERRED TO LOCAL GOVERNMENT     |    |   |  |
| 2/16 | HEARING                          |    |   |  |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/07 | 2ND READING CONCURRED            | 50 | 0 |  |
| 3/09 | 3RD READING CONCURRED            | 50 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |
| 3/21 | SIGNED BY SPEAKER                           |  |  |  |
| 3/21 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/24 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 300 EFFECTIVE DATE: 10/01/89 |  |  |  |

HB 202 INTRODUCED BY PAVLOVICH  
 INCREASE CIGARETTE TAX TO PROVIDE FUNDS FOR  
 VETERANS' HOME STUDIES

|      |                               |    |    |  |
|------|-------------------------------|----|----|--|
| 1/16 | INTRODUCED                    |    |    |  |
| 1/17 | REFERRED TO TAXATION          |    |    |  |
| 1/17 | FISCAL NOTE REQUESTED         |    |    |  |
| 1/23 | FISCAL NOTE RECEIVED          |    |    |  |
| 1/24 | FISCAL NOTE PRINTED           |    |    |  |
| 3/16 | HEARING                       |    |    |  |
| 3/20 | TABLED IN COMMITTEE           |    |    |  |
| 3/21 | TAKEN FROM COMMITTEE          | 61 | 34 |  |
| 3/29 | 2ND READING PASSED AS AMENDED | 56 | 36 |  |
| 3/30 | 3RD READING PASSED            | 65 | 32 |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | TRANSMITTED TO SENATE                       |    |    |  |
| 3/31 | REFERRED TO TAXATION                        |    |    |  |
| 4/07 | HEARING                                     |    |    |  |
| 4/11 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 4/13 | 2ND READING CONCUR AS AMENDED               | 23 | 23 |  |
|      | MOTION FAILED                               | 23 | 23 |  |
| 4/14 | 2ND READING CONCURRED AS AMENDED            | 24 | 22 |  |
| 4/17 | 3RD READING CONCURRED                       | 26 | 24 |  |

|      |                                   |    |    |  |
|------|-----------------------------------|----|----|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |    |  |
| 4/19 | 2ND READING AMENDMENTS CONCURRED  | 59 | 35 |  |
| 4/20 | 3RD READING AMENDMENTS CONCURRED  | 60 | 34 |  |

HOUSE FINAL STATUS

4/27 SIGNED BY PRESIDENT  
4/28 SIGNED BY SPEAKER  
4/28 TRANSMITTED TO GOVERNOR  
5/16 SIGNED BY GOVERNOR  
CHAPTER NUMBER 681  
EFFECTIVE DATE: 07/01/89 (S1)  
EFFECTIVE DATE: 10/01/89 (S2)  
EFFECTIVE DATE: 11/01/89 (S3, 4)

HB 203 INTRODUCED BY SCHYE  
LIMIT NUMBER OF VOTES A VOTER MAY CAST IN AN  
IRRIGATION DISTRICT ELECTION

1/16 INTRODUCED  
1/17 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
1/25 HEARING  
1/25 TABLED IN COMMITTEE

HB 204 INTRODUCED BY COBB  
PROVIDE SOCIAL AND REHABILITATION SERVICES LIEN ON,  
RATHER THAN SUBROGATION FOR, MEDICAL  
ASSISTANCE PAID  
BY REQUEST OF DEPARTMENT OF SOCIAL &  
REHABILITATION SERVICES

1/16 INTRODUCED  
1/17 REFERRED TO JUDICIARY  
1/17 FISCAL NOTE REQUESTED  
1/23 FISCAL NOTE RECEIVED  
1/26 FISCAL NOTE PRINTED  
1/30 HEARING  
2/03 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/08 2ND READING PASSED 92 6  
2/10 3RD READING PASSED 90 5

TRANSMITTED TO SENATE  
2/11 REFERRED TO JUDICIARY  
3/09 HEARING  
3/15 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/17 2ND READING CONCURRED 47 0  
3/20 3RD READING CONCURRED 48 0

RETURNED TO HOUSE WITH AMENDMENTS  
3/30 2ND READING AMENDMENTS CONCURRED 97 0  
3/31 3RD READING AMENDMENTS CONCURRED 96 0

4/06 SIGNED BY SPEAKER  
4/06 SIGNED BY PRESIDENT  
4/07 TRANSMITTED TO GOVERNOR  
4/10 SIGNED BY GOVERNOR  
CHAPTER NUMBER 482 EFFECTIVE DATE: 4/10/89

HB 205 INTRODUCED BY STANG, ET AL.  
AUTHORIZE CREATION OF STREET MAINTENANCE DISTRICTS  
BY COUNTIES

1/16 INTRODUCED  
1/17 REFERRED TO LOCAL GOVERNMENT  
1/24 HEARING  
1/25 COMMITTEE REPORT--BILL PASSED AS AMENDED

HOUSE FINAL STATUS

|      |  |    |    |
|------|--|----|----|
| 1/28 | 2ND READING PASSED                       | 53 | 42 |
| 1/30 | TAKEN FROM ENROSSING                     |    |    |
| 1/30 | REREFERRED TO LOCAL GOVERNMENT           |    |    |
| 2/10 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/13 | 2ND READING PASSED                       | 83 | 11 |
| 2/15 | 3RD READING PASSED                       | 85 | 12 |

TRANSMITTED TO SENATE  
 2/16 REFERRED TO LOCAL GOVERNMENT  
 3/02 HEARING  
 DIED IN COMMITTEE

**HB 206 INTRODUCED BY GOULD**  
 SUSPEND DRIVER'S LICENSE FOR FAILURE TO APPEAR/PAY  
 FOR NO PROOF OF INSURANCE  
 BY REQUEST OF DEPARTMENT OF JUSTICE

|      |  |    |   |
|------|--|----|---|
| 1/16 | INTRODUCED                               |    |   |
| 1/17 | REFERRED TO JUDICIARY                    |    |   |
| 2/01 | HEARING                                  |    |   |
| 2/02 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/04 | 2ND READING PASSED                       | 89 | 9 |
| 2/07 | 3RD READING PASSED                       | 92 | 7 |

TRANSMITTED TO SENATE  
 2/08 REFERRED TO JUDICIARY  
 3/09 HEARING  
 3/09 COMMITTEE REPORT--BILL CONCURRED  
 3/10 2ND READING CONCURRED

|    |   |
|----|---|
| 47 | 0 |
|----|---|

3/13 3RD READING CONCURRED

|    |   |
|----|---|
| 44 | 5 |
|----|---|

RETURNED TO HOUSE  
 3/18 SIGNED BY SPEAKER  
 3/20 SIGNED BY PRESIDENT  
 3/20 TRANSMITTED TO GOVERNOR  
 3/23 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 263 EFFECTIVE DATE: 10/01/89

**HB 207 INTRODUCED BY GOULD**  
 REVISE LOTTERY LAW  
 BY REQUEST OF STATE LOTTERY COMMISSION

|      |  |    |    |
|------|--|----|----|
| 1/16 | INTRODUCED                               |    |    |
| 1/17 | REFERRED TO STATE ADMINISTRATION         |    |    |
| 1/17 | FISCAL NOTE REQUESTED                    |    |    |
| 1/23 | FISCAL NOTE RECEIVED                     |    |    |
| 1/25 | FISCAL NOTE PRINTED                      |    |    |
| 1/27 | HEARING                                  |    |    |
| 2/01 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/06 | 2ND READING PASSED AS AMENDED            | 67 | 29 |
| 2/08 | 3RD READING PASSED                       | 60 | 39 |

TRANSMITTED TO SENATE  
 2/09 REFERRED TO STATE ADMINISTRATION  
 3/07 HEARING  
 3/09 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/10 2ND READING CONCURRED

|    |    |
|----|----|
| 35 | 11 |
|----|----|

3/13 3RD READING CONCURRED

|    |    |
|----|----|
| 37 | 11 |
|----|----|

RETURNED TO HOUSE WITH AMENDMENTS

HOUSE FINAL STATUS

|               |   |    |    |
|---------------|---|----|----|
| 3/17          | 2ND READING AMENDMENTS CONCURRED  | 60 | 34 |
| 3/18          | 3RD READING AMENDMENTS CONCURRED  | 66 | 23 |
| 3/27          | SIGNED BY SPEAKER   |    |    |
| 3/28          | SIGNED BY PRESIDENT   |    |    |
| 3/29          | TRANSMITTED TO GOVERNOR   |    |    |
| 4/03          | SIGNED BY GOVERNOR  |    |    |
|               | CHAPTER NUMBER 408 EFFECTIVE DATE: 4/03/89                                  |    |    |
| <b>HB 208</b> | <b>INTRODUCED BY DRISCOLL</b>   |    |    |
|               | ALLOW PREPAYMENT OF PROPERTY TAXES BY HARD-ROCK MINE EXPLORATION DEVELOPERS |    |    |
| 1/16          | INTRODUCED  |    |    |
| 1/17          | REFERRED TO TAXATION  |    |    |
| 1/31          | HEARING   |    |    |
| 2/08          | COMMITTEE REPORT--BILL NOT PASSED   |    |    |
| 2/09          | ADVERSE COMMITTEE REPORT ADOPTED  | 81 | 12 |
| <b>HB 209</b> | <b>INTRODUCED BY HANNAH</b>   |    |    |
|               | REQUIRE MORTGAGE LENDER TO ALLOW BORROWER TO SERVICE LOAN LOCALLY           |    |    |
| 1/16          | INTRODUCED  |    |    |
| 1/17          | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT                                 |    |    |
| 2/03          | HEARING   |    |    |
| 2/03          | COMMITTEE REPORT--BILL PASSED AS AMENDED                                    |    |    |
| 2/07          | 2ND READING PASSED  | 92 | 2  |
| 2/09          | 3RD READING PASSED  | 98 | 1  |
|               | TRANSMITTED TO SENATE   |    |    |
| 2/10          | REFERRED TO BUSINESS & INDUSTRY   |    |    |
| 3/01          | HEARING   |    |    |
| 3/07          | COMMITTEE REPORT--BILL NOT CONCURRED  |    |    |
| 3/07          | ADVERSE COMMITTEE REPORT ADOPTED  | 47 | 1  |
| <b>HB 210</b> | <b>INTRODUCED BY SWYSGOOD, ET AL.</b>                                       |    |    |
|               | DISTRIBUTE INTEREST ON LOTTERY GROSS REVENUE TO TEACHERS' RETIREMENT FUNDS  |    |    |
| 1/16          | INTRODUCED  |    |    |
| 1/17          | REFERRED TO STATE ADMINISTRATION  |    |    |
| 1/27          | HEARING   |    |    |
| 1/31          | FISCAL NOTE REQUESTED   |    |    |
| 2/01          | COMMITTEE REPORT--BILL PASSED   |    |    |
| 2/03          | 2ND READING PASSED  | 94 | 6  |
| 2/06          | FISCAL NOTE RECEIVED  |    |    |
| 2/06          | 3RD READING PASSED  | 92 | 5  |
|               | TRANSMITTED TO SENATE   |    |    |
| 2/07          | REFERRED TO STATE ADMINISTRATION  |    |    |
| 2/08          | FISCAL NOTE PRINTED   |    |    |
| 3/07          | HEARING   |    |    |
| 3/07          | COMMITTEE REPORT--BILL CONCURRED  |    |    |
| 3/08          | 2ND READING CONCURRED   | 49 | 0  |
| 3/10          | 3RD READING CONCURRED   | 44 | 4  |
|               | RETURNED TO HOUSE   |    |    |
| 3/15          | SIGNED BY SPEAKER   |    |    |
| 3/16          | SIGNED BY PRESIDENT   |    |    |

HOUSE FINAL STATUS

3/16 TRANSMITTED TO GOVERNOR  
 3/21 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 206 EFFECTIVE DATE: 10/01/89

HB 211 INTRODUCED BY ADDY  
 REQUIRE NURSING HOME ADMINISTRATOR LICENSE WITH BA  
 DEGREE AND FIELD TRAINING  
 BY REQUEST OF DEPARTMENT OF COMMERCE

|      |  |       |
|------|--|-------|
| 1/16 | INTRODUCED                               |       |
| 1/17 | REFERRED TO HUMAN SERVICES & AGING       |       |
| 1/25 | HEARING                                  |       |
| 1/26 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 1/28 | 2ND READING PASSED AS AMENDED            | 82 14 |
| 1/31 | 3RD READING PASSED                       | 76 23 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/02 | REFERRED TO STATE ADMINISTRATION            |      |
| 3/14 | HEARING                                     |      |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/18 | 2ND READING CONCURRED                       | 45 1 |
| 3/21 | 3RD READING CONCURRED                       | 44 5 |

|      |                                   |      |
|------|-----------------------------------|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |      |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 95 0 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 95 3 |

|      |   |  |
|------|---|--|
| 4/04 | SIGNED BY SPEAKER                           |  |
| 4/04 | SIGNED BY PRESIDENT                         |  |
| 4/05 | TRANSMITTED TO GOVERNOR                     |  |
| 4/06 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 464 EFFECTIVE DATE: 10/01/89 |  |

HB 212 INTRODUCED BY GUTHRIE, ET AL.  
 INCREASE MAXIMUM COUNTY BRIDGE PROPERTY TAX LEVY

|      |                                       |       |
|------|---------------------------------------|-------|
| 1/16 | INTRODUCED                            |       |
| 1/17 | REFERRED TO HIGHWAYS & TRANSPORTATION |       |
| 1/24 | HEARING                               |       |
| 2/03 | COMMITTEE REPORT--BILL PASSED         |       |
| 2/04 | 2ND READING PASSED                    | 76 22 |
| 2/07 | 3RD READING PASSED                    | 83 14 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/08 | REFERRED TO TAXATION             |      |
| 3/01 | HEARING                          |      |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/04 | 2ND READING CONCURRED            | 41 5 |
| 3/07 | 3RD READING CONCURRED            | 48 2 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/11 | SIGNED BY SPEAKER                          |  |
| 3/13 | SIGNED BY PRESIDENT                        |  |
| 3/14 | TRANSMITTED TO GOVERNOR                    |  |
| 3/18 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 147 EFFECTIVE DATE: 7/01/89 |  |

HB 213 INTRODUCED BY STRIZICH, ET AL.  
 PERMIT TUITION WAIVER FOR SURVIVORS OF POLICE  
 OFFICERS AND FIREFIGHTERS

HOUSE FINAL STATUS

1/16 INTRODUCED  
1/17 REFERRED TO EDUCATION & CULTURAL RESOURCES  
1/17 FISCAL NOTE REQUESTED  
1/20 HEARING  
1/23 FISCAL NOTE RECEIVED  
1/23 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/25 2ND READING PASSED 67 30  
1/25 FISCAL NOTE PRINTED  
1/27 3RD READING PASSED 64 34

TRANSMITTED TO SENATE  
1/28 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/01 HEARING  
DIED IN COMMITTEE

HB 214 INTRODUCED BY SMITH, C.  
ALLOW REPRESENTATIVE PAYEE TO RECEIVE SILICOSIS  
BENEFITS FOR CLAIMANT  
BY REQUEST OF WORKERS' COMPENSATION DIVISION

1/17 INTRODUCED  
1/17 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
1/24 HEARING  
1/25 COMMITTEE REPORT--BILL PASSED  
1/28 2ND READING PASSED 93 0  
1/31 3RD READING PASSED 96 0

TRANSMITTED TO SENATE  
2/02 REFERRED TO LOCAL GOVERNMENT  
2/28 HEARING  
3/01 COMMITTEE REPORT--BILL CONCURRED  
3/03 2ND READING CONCURRED 48 0  
3/06 3RD READING CONCURRED 50 0

RETURNED TO HOUSE  
3/09 SIGNED BY SPEAKER  
3/09 SIGNED BY PRESIDENT  
3/09 TRANSMITTED TO GOVERNOR  
3/13 SIGNED BY GOVERNOR  
CHAPTER NUMBER 69 EFFECTIVE DATE: 10/01/89

HB 215 INTRODUCED BY HANSON, M., ET AL.  
PROVIDE INCOME TAX CREDIT TO PHYSICIANS & DENTISTS  
IN COUNTIES WITH SHORTAGE OF MEDICAL  
PROFESSIONALS

1/17 INTRODUCED  
1/17 REFERRED TO TAXATION  
1/17 FISCAL NOTE REQUESTED  
1/23 FISCAL NOTE RECEIVED  
1/23 FISCAL NOTE PRINTED  
1/25 HEARING  
2/01 TABLED IN COMMITTEE

HB 216 INTRODUCED BY WALLIN  
REQUIRE BIENNIAL RATHER THAN ANNUAL AUDIT OF HEALTH  
FACILITY AUTHORITY  
BY REQUEST OF DEPARTMENT OF COMMERCE

HOUSE FINAL STATUS

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 1/17 | INTRODUCED                       |    |   |  |  |
| 1/17 | REFERRED TO STATE ADMINISTRATION |    |   |  |  |
| 1/17 | FISCAL NOTE REQUESTED            |    |   |  |  |
| 1/23 | FISCAL NOTE RECEIVED             |    |   |  |  |
| 1/24 | HEARING                          |    |   |  |  |
| 1/24 | COMMITTEE REPORT--BILL PASSED    |    |   |  |  |
| 1/24 | FISCAL NOTE PRINTED              |    |   |  |  |
| 1/26 | 2ND READING PASSED               | 94 | 0 |  |  |
| 1/28 | 3RD READING PASSED               | 92 | 1 |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 1/30 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |  |
| 3/08 | HEARING                                     |    |   |  |  |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |  |
| 3/10 | 2ND READING CONCURRED                       | 47 | 0 |  |  |
| 3/13 | 3RD READING CONCURRED                       | 49 | 0 |  |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |  |
| 3/17 | SIGNED BY SPEAKER                          |  |  |  |  |
| 3/18 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 3/22 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 220 EFFECTIVE DATE: 3/22/89 |  |  |  |  |

HB 217 INTRODUCED BY SCHYE, ET AL.  
ALLOW STUDENT TO BE NONVOTING MEMBER OF HIGH SCHOOL  
BOARD OF TRUSTEES

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 1/17 | INTRODUCED                                 |  |  |  |  |
| 1/17 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |  |  |  |
| 2/01 | HEARING                                    |  |  |  |  |
| 2/17 | TABLED IN COMMITTEE                        |  |  |  |  |

HB 218 INTRODUCED BY BROWN, J.  
REVISE LAWS ON FINANCIAL INSTITUTIONS  
BY REQUEST OF DEPARTMENT OF COMMERCE

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 1/17 | INTRODUCED                                  |    |   |  |  |
| 1/17 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |  |
| 1/18 | FISCAL NOTE REQUESTED                       |    |   |  |  |
| 1/24 | HEARING                                     |    |   |  |  |
| 1/24 | FISCAL NOTE RECEIVED                        |    |   |  |  |
| 1/25 | FISCAL NOTE PRINTED                         |    |   |  |  |
| 1/27 | REVISED FISCAL NOTE PRINTED                 |    |   |  |  |
| 1/28 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |  |
| 1/30 | 2ND READING PASSED                          | 93 | 3 |  |  |
| 2/01 | 3RD READING PASSED                          | 94 | 3 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
|      | TRANSMITTED TO SENATE            |    |   |  |  |
| 2/02 | REFERRED TO BUSINESS & INDUSTRY  |    |   |  |  |
| 3/07 | HEARING                          |    |   |  |  |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 3/08 | 2ND READING CONCURRED            | 49 | 0 |  |  |
| 3/10 | 3RD READING CONCURRED            | 47 | 0 |  |  |

|      |                         |  |  |  |  |
|------|-------------------------|--|--|--|--|
|      | RETURNED TO HOUSE       |  |  |  |  |
| 3/15 | SIGNED BY SPEAKER       |  |  |  |  |
| 3/16 | SIGNED BY PRESIDENT     |  |  |  |  |
| 3/16 | TRANSMITTED TO GOVERNOR |  |  |  |  |
| 3/21 | SIGNED BY GOVERNOR      |  |  |  |  |

## HOUSE FINAL STATUS

CHAPTER NUMBER 199 EFFECTIVE DATE: 3/21/89

HB 219 INTRODUCED BY HARPER  
 CLARIFY FUNDING FOR HIGHWAY PATROLMEN'S RETIREMENT  
 SYSTEM  
 BY REQUEST OF DEPARTMENT OF JUSTICE

|      |                                  |      |
|------|----------------------------------|------|
| 1/17 | INTRODUCED                       |      |
| 1/17 | REFERRED TO STATE ADMINISTRATION |      |
| 1/25 | HEARING                          |      |
| 1/25 | COMMITTEE REPORT--BILL PASSED    |      |
| 1/28 | 2ND READING PASSED               | 94 0 |
| 1/31 | 3RD READING PASSED               | 96 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/02 | REFERRED TO STATE ADMINISTRATION |      |
| 2/28 | HEARING                          |      |
| 2/28 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/02 | 2ND READING CONCURRED            | 47 0 |
| 3/04 | 3RD READING CONCURRED            | 46 0 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                         |  |
| 3/07 | SIGNED BY SPEAKER                         |  |
| 3/07 | SIGNED BY PRESIDENT                       |  |
| 3/07 | TRANSMITTED TO GOVERNOR                   |  |
| 3/10 | SIGNED BY GOVERNOR                        |  |
|      | CHAPTER NUMBER 62 EFFECTIVE DATE: 3/10/89 |  |

HB 220 INTRODUCED BY VINCENT  
 CREATE MONTANA VALUE-ADDED COMMISSION

|      |   |       |
|------|---|-------|
| 1/17 | INTRODUCED                                  |       |
| 1/17 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |       |
| 1/17 | FISCAL NOTE REQUESTED                       |       |
| 1/20 | HEARING                                     |       |
| 1/21 | COMMITTEE REPORT--BILL PASSED               |       |
| 1/23 | SPONSOR FISCAL NOTE REQUESTED               |       |
| 1/23 | FISCAL NOTE RECEIVED                        |       |
| 1/23 | SPONSOR FISCAL NOTE REQUESTED               |       |
| 1/23 | SPONSOR FISCAL NOTE RECEIVED                |       |
| 1/24 | FISCAL NOTE PRINTED                         |       |
| 1/24 | SPONSOR FISCAL NOTE PRINTED                 |       |
| 1/24 | 2ND READING PASSED                          | 87 12 |
| 1/26 | 3RD READING PASSED                          | 81 16 |

|      |                                      |      |
|------|--------------------------------------|------|
|      | TRANSMITTED TO SENATE                |      |
| 1/27 | REFERRED TO BUSINESS & INDUSTRY      |      |
| 3/17 | HEARING                              |      |
| 3/28 | COMMITTEE REPORT--BILL NOT CONCURRED |      |
| 3/28 | ADVERSE COMMITTEE REPORT ADOPTED     | 40 9 |

HB 221 INTRODUCED BY MENAHAN, ET AL.  
 ALLOW AUTOMOBILE LIABILITY INSURANCE TO COVER PERSON  
 RATHER THAN VEHICLE

|      |   |       |
|------|---|-------|
| 1/17 | INTRODUCED                                  |       |
| 1/17 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |       |
| 1/24 | HEARING                                     |       |
| 1/26 | COMMITTEE REPORT--BILL NOT PASSED           |       |
| 1/27 | ADVERSE COMMITTEE REPORT REJECTED           | 77 23 |

HOUSE FINAL STATUS

|               |  |    |    |  |  |
|---------------|--|----|----|--|--|
| 1/28          | TAKEN FROM 2ND READING                             |    |    |  |  |
| 1/28          | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT      |    |    |  |  |
| 2/21          | COMMITTEE REPORT--BILL PASSED AS AMENDED           |    |    |  |  |
| 2/21          | 2ND READING DO PASS MOTION FAILED                  | 36 | 61 |  |  |
| <b>HB 222</b> | <b>INTRODUCED BY MENAHAN</b>                       |    |    |  |  |
|               | REVISE DISCIPLINARY PROCEDURES FOR BARBERS,        |    |    |  |  |
|               | BARBERSHOPS, SCHOOLS                               |    |    |  |  |
|               | BY REQUEST OF BOARD OF BARBERS                     |    |    |  |  |
| 1/17          | INTRODUCED   |    |    |  |  |
| 1/17          | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT        |    |    |  |  |
| 1/24          | HEARING  |    |    |  |  |
| 1/26          | COMMITTEE REPORT--BILL NOT PASSED                  |    |    |  |  |
| 1/27          | ADVERSE COMMITTEE REPORT REJECTED                  | 71 | 28 |  |  |
| 1/30          | 2ND READING PASSED AS AMENDED                      | 96 | 2  |  |  |
| 2/01          | 3RD READING PASSED                                 | 95 | 4  |  |  |
|               | TRANSMITTED TO SENATE                              |    |    |  |  |
| 2/02          | REFERRED TO STATE ADMINISTRATION                   |    |    |  |  |
| 3/13          | HEARING  |    |    |  |  |
| 3/13          | COMMITTEE REPORT--BILL CONCURRED AS AMENDED        |    |    |  |  |
| 3/14          | 2ND READING CONCURRED                              | 48 | 0  |  |  |
| 3/16          | 3RD READING CONCURRED                              | 46 | 1  |  |  |
|               | RETURNED TO HOUSE WITH AMENDMENTS                  |    |    |  |  |
| 3/30          | 2ND READING AMENDMENTS CONCURRED                   | 94 | 1  |  |  |
| 3/31          | 3RD READING AMENDMENTS CONCURRED                   | 95 | 2  |  |  |
| 4/04          | SIGNED BY SPEAKER                                  |    |    |  |  |
| 4/04          | SIGNED BY PRESIDENT                                |    |    |  |  |
| 4/05          | TRANSMITTED TO GOVERNOR                            |    |    |  |  |
| 4/06          | SIGNED BY GOVERNOR                                 |    |    |  |  |
|               | CHAPTER NUMBER 465 EFFECTIVE DATE: 10/01/89        |    |    |  |  |
| <b>HB 223</b> | <b>INTRODUCED BY WALLIN, ET AL.</b>                |    |    |  |  |
|               | ALLOW SINGLE LICENSE PLATE ON DEMONSTRATOR VEHICLE |    |    |  |  |
| 1/17          | INTRODUCED   |    |    |  |  |
| 1/17          | REFERRED TO HIGHWAYS & TRANSPORTATION              |    |    |  |  |
| 1/18          | FISCAL NOTE REQUESTED                              |    |    |  |  |
| 1/24          | HEARING  |    |    |  |  |
| 1/24          | FISCAL NOTE RECEIVED                               |    |    |  |  |
| 1/25          | FISCAL NOTE PRINTED                                |    |    |  |  |
| 2/03          | COMMITTEE REPORT--BILL PASSED AS AMENDED           |    |    |  |  |
| 2/04          | 2ND READING PASSED                                 | 82 | 14 |  |  |
| 2/07          | 3RD READING PASSED                                 | 86 | 11 |  |  |
|               | TRANSMITTED TO SENATE                              |    |    |  |  |
| 2/08          | REFERRED TO HIGHWAYS & TRANSPORTATION              |    |    |  |  |
| 2/16          | HEARING  |    |    |  |  |
| 3/03          | COMMITTEE REPORT--BILL CONCURRED                   |    |    |  |  |
| 3/04          | 2ND READING CONCURRED                              | 47 | 0  |  |  |
| 3/07          | 3RD READING CONCURRED                              | 50 | 0  |  |  |
|               | RETURNED TO HOUSE                                  |    |    |  |  |
| 3/13          | SIGNED BY SPEAKER                                  |    |    |  |  |
| 3/14          | SIGNED BY PRESIDENT                                |    |    |  |  |
| 3/14          | TRANSMITTED TO GOVERNOR                            |    |    |  |  |
| 3/18          | SIGNED BY GOVERNOR                                 |    |    |  |  |

## HOUSE FINAL STATUS

CHAPTER NUMBER 148 EFFECTIVE DATE: 1/01/90

**HB 224** INTRODUCED BY ROTH, ET AL.  
 LIMIT GENERAL RELIEF ASSISTANCE TO 2 MONTHS FOR  
 ABLE-BODIED PERSONS

|      |                                    |  |    |    |  |
|------|------------------------------------|--|----|----|--|
| 1/17 | INTRODUCED                         |  |    |    |  |
| 1/17 | REFERRED TO HUMAN SERVICES & AGING |  |    |    |  |
| 1/18 | FISCAL NOTE REQUESTED              |  |    |    |  |
| 1/20 | HEARING                            |  |    |    |  |
| 1/23 | COMMITTEE REPORT--BILL NOT PASSED  |  |    |    |  |
| 1/24 | ADVERSE COMMITTEE REPORT ADOPTED   |  | 50 | 48 |  |
| 1/24 | FISCAL NOTE RECEIVED               |  |    |    |  |

**HB 225** INTRODUCED BY SQUIRES, ET AL.  
 ALLOW PATIENT CHOICE OF DENTIST WHEN RECEIVING  
 DENTAL BENEFITS IN HEALTH INSURANCE

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/17 | INTRODUCED                               |    |   |  |  |
| 1/17 | REFERRED TO HUMAN SERVICES & AGING       |    |   |  |  |
| 1/23 | HEARING                                  |    |   |  |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 2/18 | 2ND READING PASSED                       | 96 | 1 |  |  |
| 2/21 | 3RD READING PASSED                       | 96 | 2 |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 2/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |  |
| 3/03 | HEARING                                     |    |   |  |  |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |  |
| 3/06 | 2ND READING CONCURRED                       | 50 | 0 |  |  |
| 3/08 | 3RD READING CONCURRED                       | 50 | 0 |  |  |

|      |                                   |    |   |  |  |
|------|-----------------------------------|----|---|--|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |  |
| 3/10 | 2ND READING AMENDMENTS CONCURRED  | 84 | 3 |  |  |
| 3/11 | 3RD READING AMENDMENTS CONCURRED  | 86 | 4 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 3/17 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/17 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/23 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 265 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**HB 226** INTRODUCED BY STICKNEY  
 REQUIRE COAL TAX OVERSIGHT SUBCOMMITTEE TO PREPARE  
 REPORT ON COAL TAX TRUST FUND USE  
 BY REQUEST OF DEPARTMENT OF COMMERCE

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 1/17 | INTRODUCED                       |    |   |  |  |
| 1/17 | REFERRED TO STATE ADMINISTRATION |    |   |  |  |
| 1/26 | HEARING                          |    |   |  |  |
| 1/26 | COMMITTEE REPORT--BILL PASSED    |    |   |  |  |
| 1/28 | 2ND READING PASSED               | 88 | 4 |  |  |
| 1/31 | 3RD READING PASSED               | 95 | 2 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
|      | TRANSMITTED TO SENATE            |    |   |  |  |
| 2/02 | REFERRED TO STATE ADMINISTRATION |    |   |  |  |
| 3/02 | HEARING                          |    |   |  |  |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 3/03 | 2ND READING CONCURRED            | 48 | 0 |  |  |
| 3/06 | 3RD READING CONCURRED            | 49 | 1 |  |  |

HOUSE FINAL STATUS

|        |  |
|--------|--|
|        | RETURNED TO HOUSE  |
| 3/10   | SIGNED BY SPEAKER  |
| 3/10   | SIGNED BY PRESIDENT  |
| 3/11   | TRANSMITTED TO GOVERNOR  |
| 3/15   | SIGNED BY GOVERNOR   |
|        | CHAPTER NUMBER 94 EFFECTIVE DATE: 7/01/89  |
| HB 227 | INTRODUCED BY HARRINGTON<br>REQUIRE TRUSTEES NOTIFY TENURE TEACHER OF REELECTION<br>BY MAY 1 |
| 1/17   | INTRODUCED   |
| 1/17   | REFERRED TO EDUCATION & CULTURAL RESOURCES   |
| 1/25   | HEARING  |
| 1/26   | COMMITTEE REPORT--BILL PASSED AS AMENDED   |
| 1/28   | 2ND READING PASSED 94 0  |
| 1/31   | 3RD READING PASSED 97 0  |
|        | TRANSMITTED TO SENATE  |
| 2/02   | REFERRED TO EDUCATION & CULTURAL RESOURCES   |
| 2/08   | HEARING  |
| 3/02   | COMMITTEE REPORT--BILL CONCURRED   |
| 3/03   | 2ND READING CONCURRED 48 0   |
| 3/06   | 3RD READING CONCURRED 50 0   |
|        | RETURNED TO HOUSE  |
| 3/09   | SIGNED BY SPEAKER  |
| 3/09   | SIGNED BY PRESIDENT  |
| 3/09   | TRANSMITTED TO GOVERNOR  |
| 3/14   | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS   |
| 3/30   | 2ND READING GOVERNOR'S AMENDMENTS CONCURRED 95 0   |
| 3/31   | 3RD READING GOVERNOR'S AMENDMENTS CONCURRED 97 0   |
|        | TRANSMITTED TO SENATE  |
| 4/03   | 2ND READING GOVERNOR'S AMENDMENTS CONCURRED 50 0   |
| 4/05   | 3RD READING GOVERNOR'S AMENDMENTS CONCURRED 49 0   |
|        | RETURNED TO HOUSE  |
| 4/17   | SIGNED BY SPEAKER  |
| 4/17   | SIGNED BY PRESIDENT  |
| 4/18   | TRANSMITTED TO GOVERNOR  |
| 4/20   | SIGNED BY GOVERNOR   |
|        | CHAPTER NUMBER 574 EFFECTIVE DATE: 4/20/89   |
| HB 228 | INTRODUCED BY HARRINGTON<br>AUTHORIZE SCHOOL DISTRICTS TO ISSUE SHORT-TERM OBLIGATIONS       |
| 1/17   | INTRODUCED   |
| 1/17   | REFERRED TO EDUCATION & CULTURAL RESOURCES   |
| 1/20   | HEARING  |
| 1/21   | COMMITTEE REPORT--BILL PASSED AS AMENDED   |
| 1/26   | 2ND READING PASSED AS AMENDED 86 10  |
| 1/28   | 3RD READING PASSED 84 8  |

HOUSE FINAL STATUS

TRANSMITTED TO SENATE  
1/30 REFERRED TO STATE ADMINISTRATION  
3/08 HEARING  
3/08 COMMITTEE REPORT--BILL CONCURRED  
3/09 2ND READING CONCURRED 49 0  
3/11 3RD READING CONCURRED 43 0

RETURNED TO HOUSE  
3/17 SIGNED BY SPEAKER  
3/17 SIGNED BY PRESIDENT  
3/18 TRANSMITTED TO GOVERNOR  
3/23 SIGNED BY GOVERNOR  
CHAPTER NUMBER 264 EFFECTIVE DATE: 3/23/89

HB 229 INTRODUCED BY HARRINGTON  
AUTHORIZE SCHOOL DISTRICTS TO ISSUE OBLIGATIONS TO FINANCE ASBESTOS REMOVAL

1/17 INTRODUCED  
1/17 REFERRED TO EDUCATION & CULTURAL RESOURCES  
1/20 HEARING  
1/24 COMMITTEE REPORT--BILL PASSED  
1/26 2ND READING PASSED 96 0  
1/28 3RD READING PASSED 91 1

TRANSMITTED TO SENATE  
1/30 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
3/08 HEARING  
DIED IN COMMITTEE

HB 230 INTRODUCED BY KIMBERLEY  
REMOVE REQUIREMENT FOR UNIFORM WAIVER OF INDIVIDUAL ELEMENTARY TUITION

1/17 INTRODUCED  
1/17 REFERRED TO EDUCATION & CULTURAL RESOURCES  
1/23 HEARING  
1/24 COMMITTEE REPORT--BILL PASSED  
1/26 2ND READING PASSED 96 0  
1/28 3RD READING PASSED 93 0

TRANSMITTED TO SENATE  
1/30 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/06 HEARING  
2/08 COMMITTEE REPORT--BILL CONCURRED  
2/11 2ND READING CONCURRED 46 0  
2/14 3RD READING CONCURRED 47 0

RETURNED TO HOUSE  
2/18 SIGNED BY SPEAKER  
2/22 SIGNED BY PRESIDENT  
2/22 TRANSMITTED TO GOVERNOR  
2/24 SIGNED BY GOVERNOR  
CHAPTER NUMBER 42 EFFECTIVE DATE: 10/01/89

HB 231 INTRODUCED BY BROWN, D., ET AL.  
ESTABLISH MOTORCYCLE RIDER SAFETY TRAINING PROGRAM

1/17 INTRODUCED

HOUSE FINAL STATUS

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/17 | REFERRED TO JUDICIARY                    |    |   |  |  |
| 1/18 | FISCAL NOTE REQUESTED                    |    |   |  |  |
| 1/24 | FISCAL NOTE RECEIVED                     |    |   |  |  |
| 1/26 | HEARING                                  |    |   |  |  |
| 1/26 | FISCAL NOTE PRINTED                      |    |   |  |  |
| 2/02 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 2/04 | 2ND READING PASSED                       | 91 | 6 |  |  |
| 2/07 | 3RD READING PASSED                       | 92 | 6 |  |  |

TRANSMITTED TO SENATE

|      |   |    |    |  |  |
|------|---|----|----|--|--|
| 2/08 | REFERRED TO HIGHWAYS & TRANSPORTATION       |    |    |  |  |
| 3/02 | HEARING                                     |    |    |  |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |  |
| 3/04 | 2ND READING CONCUR MOTION FAILED            | 21 | 21 |  |  |
| 3/04 | 2ND READING INDEFINITELY POSTPONED          | 23 | 21 |  |  |

BILL RETURNED TO HOUSE

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 3/06 | BILL RETURNED TO SENATE AT THEIR REQUEST |    |   |  |  |
|      | RECONSIDERED PREVIOUS ACTION             |    |   |  |  |
|      | TO INDEFINITELY POSTPONE                 | 42 | 8 |  |  |
| 3/09 | 2ND READING CONCURRED                    | 49 | 0 |  |  |
| 3/11 | 3RD READING CONCURRED                    | 42 | 2 |  |  |

RETURNED TO HOUSE WITH AMENDMENTS

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 3/13 | 2ND READING AMENDMENTS CONCURRED | 87 | 5 |  |  |
| 3/14 | 3RD READING AMENDMENTS CONCURRED | 97 | 0 |  |  |

|      |                                      |  |  |  |  |
|------|--------------------------------------|--|--|--|--|
| 3/21 | SIGNED BY SPEAKER                    |  |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                  |  |  |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR              |  |  |  |  |
| 3/27 | SIGNED BY GOVERNOR                   |  |  |  |  |
|      | CHAPTER NUMBER 324                   |  |  |  |  |
|      | EFFECTIVE DATE: 07/01/89 (S1-3, 5-9) |  |  |  |  |
|      | EFFECTIVE DATE: 07/01/90 (S4)        |  |  |  |  |

**HB 232** INTRODUCED BY BROWN, D., ET AL.  
REVISE FEES OF CLERK OF DISTRICT COURT; IMPOSE FEE  
FOR CONCEALED WEAPON

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/17 | INTRODUCED                               |    |   |  |  |
| 1/17 | REFERRED TO JUDICIARY                    |    |   |  |  |
| 1/18 | FISCAL NOTE REQUESTED                    |    |   |  |  |
| 1/23 | FISCAL NOTE RECEIVED                     |    |   |  |  |
| 1/25 | FISCAL NOTE PRINTED                      |    |   |  |  |
| 1/27 | HEARING                                  |    |   |  |  |
| 2/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 2/14 | 2ND READING PASSED                       | 89 | 2 |  |  |
| 2/16 | 3RD READING PASSED                       | 94 | 3 |  |  |

TRANSMITTED TO SENATE

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 2/17 | REFERRED TO JUDICIARY            |    |   |  |  |
| 3/08 | HEARING                          |    |   |  |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 3/09 | 2ND READING CONCURRED            | 49 | 0 |  |  |
| 3/11 | 3RD READING CONCURRED            | 44 | 0 |  |  |

RETURNED TO HOUSE

|      |                     |  |  |  |  |
|------|---------------------|--|--|--|--|
| 3/17 | SIGNED BY SPEAKER   |  |  |  |  |
| 3/17 | SIGNED BY PRESIDENT |  |  |  |  |

HOUSE FINAL STATUS

3/18 TRANSMITTED TO GOVERNOR  
 3/22 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 221 EFFECTIVE DATE: 7/01/89

HB 233 INTRODUCED BY BROWN, D., ET AL.  
 ALLOCATE INDIRECT COSTS OF GRANTS AND CONTRACTS TO  
 UNIVERSITY SYSTEM

|      |  |    |   |  |
|------|--|----|---|--|
| 1/17 | INTRODUCED                                 |    |   |  |
| 1/17 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |  |
| 1/18 | FISCAL NOTE REQUESTED                      |    |   |  |
| 1/23 | HEARING                                    |    |   |  |
| 1/24 | COMMITTEE REPORT--BILL PASSED              |    |   |  |
| 1/25 | FISCAL NOTE RECEIVED                       |    |   |  |
| 1/26 | FISCAL NOTE PRINTED                        |    |   |  |
| 1/28 | 2ND READING PASSED                         | 91 | 2 |  |
| 1/28 | TAKEN FROM ENROSSING                       |    |   |  |
| 1/28 | REREFERRED TO APPROPRIATIONS               |    |   |  |
| 3/02 | HEARING                                    |    |   |  |
| 3/08 | HEARING                                    |    |   |  |
| 3/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |   |  |
| 3/20 | 2ND READING PASSED                         | 90 | 1 |  |
| 3/22 | 3RD READING PASSED                         | 91 | 5 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 3/22 | REFERRED TO FINANCE & CLAIMS     |    |   |  |
| 4/06 | HEARING                          |    |   |  |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 4/10 | 2ND READING CONCURRED            | 49 | 0 |  |
| 4/12 | 3RD READING CONCURRED            | 47 | 0 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |
| 4/18 | SIGNED BY SPEAKER                          |  |  |  |
| 4/19 | SIGNED BY PRESIDENT                        |  |  |  |
| 4/19 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 4/24 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 624 EFFECTIVE DATE: 7/01/90 |  |  |  |

HB 234 INTRODUCED BY SPAETH, ET AL.  
 REVISE FORMULA FOR CALCULATING CERTAIN BENEFITS  
 UNDER PERS

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
| 1/17 | INTRODUCED                       |    |    |  |
| 1/17 | REFERRED TO STATE ADMINISTRATION |    |    |  |
| 1/18 | FISCAL NOTE REQUESTED            |    |    |  |
| 1/24 | FISCAL NOTE RECEIVED             |    |    |  |
| 1/25 | HEARING                          |    |    |  |
| 1/26 | FISCAL NOTE PRINTED              |    |    |  |
| 1/30 | SPONSOR FISCAL NOTE REQUESTED    |    |    |  |
| 2/02 | SPONSOR FISCAL NOTE RECEIVED     |    |    |  |
| 2/03 | SPONSOR FISCAL NOTE PRINTED      |    |    |  |
| 2/03 | REVISED FISCAL NOTE PRINTED      |    |    |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED    |    |    |  |
| 2/18 | 2ND READING PASSED               | 70 | 26 |  |
| 2/20 | TAKEN FROM ENROSSING             |    |    |  |
| 2/20 | REREFERRED TO APPROPRIATIONS     |    |    |  |
| 3/07 | HEARING                          |    |    |  |
| 3/20 | HEARING                          |    |    |  |
| 3/20 | COMMITTEE REPORT--BILL PASSED    |    |    |  |
| 3/22 | 2ND READING PASSED               | 81 | 11 |  |

HOUSE FINAL STATUS

|               |   |    |    |
|---------------|---|----|----|
| 3/23          | 3RD READING PASSED  | 89 | 7  |
|               | TRANSMITTED TO SENATE   |    |    |
| 3/27          | REFERRED TO STATE ADMINISTRATION  |    |    |
| 3/31          | HEARING   |    |    |
| 3/31          | COMMITTEE REPORT--BILL CONCURRED  |    |    |
| 4/01          | 2ND READING CONCURRED   | 48 | 0  |
| 4/04          | 3RD READING CONCURRED   | 47 | 0  |
|               | RETURNED TO HOUSE   |    |    |
| 4/08          | SIGNED BY SPEAKER   |    |    |
| 4/10          | SIGNED BY PRESIDENT   |    |    |
| 4/10          | TRANSMITTED TO GOVERNOR   |    |    |
| 4/15          | SIGNED BY GOVERNOR  |    |    |
|               | CHAPTER NUMBER 558 EFFECTIVE DATE: 4/15/89  |    |    |
| <b>HB 235</b> | <b>INTRODUCED BY SPAETH, ET AL.</b>   |    |    |
|               | PERMIT PUBLIC EMPLOYEES TO PURCHASE ADDITIONAL SERVICE UNDER RETIREMENT SYSTEM      |    |    |
| 1/17          | INTRODUCED  |    |    |
| 1/17          | REFERRED TO STATE ADMINISTRATION  |    |    |
| 1/25          | HEARING   |    |    |
| 1/27          | COMMITTEE REPORT--BILL PASSED AS AMENDED  |    |    |
| 1/30          | 2ND READING PASSED  | 89 | 9  |
| 2/01          | 3RD READING PASSED  | 89 | 10 |
|               | TRANSMITTED TO SENATE   |    |    |
| 2/02          | REFERRED TO STATE ADMINISTRATION  |    |    |
| 3/01          | HEARING   |    |    |
| 3/01          | COMMITTEE REPORT--BILL CONCURRED  |    |    |
| 3/03          | 2ND READING CONCURRED   | 48 | 0  |
| 3/06          | 3RD READING CONCURRED   | 50 | 0  |
|               | RETURNED TO HOUSE   |    |    |
| 3/09          | SIGNED BY SPEAKER   |    |    |
| 3/09          | SIGNED BY PRESIDENT   |    |    |
| 3/09          | TRANSMITTED TO GOVERNOR   |    |    |
| 3/13          | SIGNED BY GOVERNOR  |    |    |
|               | CHAPTER NUMBER 73 EFFECTIVE DATE: 3/13/89   |    |    |
| <b>HB 236</b> | <b>INTRODUCED BY NELSON, R., ET AL.</b>   |    |    |
|               | CONSTITUTIONALLY DEDICATE 7.5 PERCENT OF COAL TAX TO PUBLIC SCHOOL FUND             |    |    |
| 1/17          | INTRODUCED  |    |    |
| 1/18          | REFERRED TO TAXATION  |    |    |
| 1/18          | FISCAL NOTE REQUESTED   |    |    |
| 1/23          | FISCAL NOTE RECEIVED  |    |    |
| 1/24          | FISCAL NOTE PRINTED   |    |    |
| 2/03          | HEARING   |    |    |
| 2/28          | COMMITTEE REPORT--BILL PASSED AS AMENDED  |    |    |
| 3/02          | 2ND READING DO PASS MOTION FAILED   | 37 | 54 |
| <b>HB 237</b> | <b>INTRODUCED BY NELSON, R.</b>   |    |    |
|               | ALLOW SCHOOL DISTRICT CLERK TO PUBLISH BUDGET NOTICE IN PAPER OF WIDEST CIRCULATION |    |    |
| 1/17          | INTRODUCED  |    |    |
| 1/18          | REFERRED TO LOCAL GOVERNMENT  |    |    |

HOUSE FINAL STATUS

|  |   |    |   |  |  |  |
|--|---|----|---|--|--|--|
| 1/26                                       | HEARING   |    |   |  |  |  |
| 1/27                                       | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |    |   |  |  |  |
| 1/28                                       | REMOVED FROM CONSENT CALENDAR                                   |    |   |  |  |  |
| 2/01                                       | 2ND READING PASSED AS AMENDED                                   | 99 | 0 |  |  |  |
| 2/03                                       | 3RD READING PASSED  | 98 | 1 |  |  |  |
| <br>TRANSMITTED TO SENATE                  |   |    |   |  |  |  |
| 2/04                                       | REFERRED TO LOCAL GOVERNMENT                                    |    |   |  |  |  |
| 2/16                                       | HEARING   |    |   |  |  |  |
| 3/01                                       | COMMITTEE REPORT--BILL CONCURRED                                |    |   |  |  |  |
| 3/03                                       | 2ND READING CONCURRED   | 48 | 0 |  |  |  |
| 3/06                                       | 3RD READING CONCURRED   | 47 | 3 |  |  |  |
| <br>RETURNED TO HOUSE                      |   |    |   |  |  |  |
| 3/09                                       | SIGNED BY SPEAKER   |    |   |  |  |  |
| 3/09                                       | SIGNED BY PRESIDENT   |    |   |  |  |  |
| 3/09                                       | TRANSMITTED TO GOVERNOR   |    |   |  |  |  |
| 3/13                                       | SIGNED BY GOVERNOR  |    |   |  |  |  |
| CHAPTER NUMBER 77 EFFECTIVE DATE: 10/01/89 |   |    |   |  |  |  |

**HB 238** INTRODUCED BY WHALEN, ET AL.  
PROVIDE INSURANCE REPORTING REQUIREMENTS

|      |   |    |    |  |  |  |
|------|---|----|----|--|--|--|
| 1/17 | INTRODUCED                                    |    |    |  |  |  |
| 1/18 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |    |    |  |  |  |
| 1/18 | FISCAL NOTE REQUESTED                         |    |    |  |  |  |
| 1/24 | FISCAL NOTE RECEIVED                          |    |    |  |  |  |
| 1/26 | FISCAL NOTE PRINTED                           |    |    |  |  |  |
| 2/01 | HEARING                                       |    |    |  |  |  |
| 2/06 | COMMITTEE REPORT--BILL PASSED                 |    |    |  |  |  |
| 2/08 | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |  |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED      |    |    |  |  |  |
| 2/13 | 2ND READING PASSED                            | 54 | 45 |  |  |  |
| 2/13 | TAKEN FROM ENGROSSING                         |    |    |  |  |  |
| 2/13 | REREFERRED TO APPROPRIATIONS                  |    |    |  |  |  |
| 2/28 | HEARING                                       |    |    |  |  |  |
| 3/18 | TABLED IN COMMITTEE                           |    |    |  |  |  |

**HB 239** INTRODUCED BY SIMPKINS, ET AL.  
REVISE LICENSURE REQUIREMENTS FOR OCCUPATIONAL  
THERAPISTS AND ASSISTANTS  
BY REQUEST OF BOARD OF OCCUPATIONAL  
THERAPY PRACTICE

|                           |   |    |   |  |  |  |
|---------------------------|---|----|---|--|--|--|
| 1/17                      | INTRODUCED                                  |    |   |  |  |  |
| 1/18                      | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |  |  |
| 1/26                      | HEARING                                     |    |   |  |  |  |
| 1/27                      | COMMITTEE REPORT--BILL PASSED               |    |   |  |  |  |
| 1/30                      | 2ND READING PASSED                          | 93 | 5 |  |  |  |
| 2/01                      | 3RD READING PASSED                          | 96 | 3 |  |  |  |
| <br>TRANSMITTED TO SENATE |   |    |   |  |  |  |
| 2/02                      | REFERRED TO STATE ADMINISTRATION            |    |   |  |  |  |
| 3/13                      | HEARING                                     |    |   |  |  |  |
| 3/13                      | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |  |  |
| 3/14                      | 2ND READING CONCURRED                       | 49 | 0 |  |  |  |
| 3/16                      | 3RD READING CONCURRED                       | 47 | 0 |  |  |  |

RETURNED TO HOUSE

HOUSE FINAL STATUS

3/21 SIGNED BY SPEAKER  
 3/21 SIGNED BY PRESIDENT  
 3/22 TRANSMITTED TO GOVERNOR  
 3/27 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 325 EFFECTIVE DATE: 10/01/89

**HB 240** INTRODUCED BY VINCENT, ET AL.  
 AUTHORIZE DEPARTMENT OF COMMERCE TO ESTABLISH ANNUAL  
 CONFERENCE ON STATE OF MONTANA BUSINESS

|      |   |    |    |  |
|------|---|----|----|--|
| 1/17 | INTRODUCED                                  |    |    |  |
| 1/18 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |
| 1/18 | FISCAL NOTE REQUESTED                       |    |    |  |
| 1/23 | HEARING                                     |    |    |  |
| 1/23 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 1/24 | FISCAL NOTE RECEIVED                        |    |    |  |
| 1/25 | 2ND READING PASSED                          | 80 | 16 |  |
| 1/25 | TAKEN FROM ENROSSING                        |    |    |  |
| 1/25 | REREFERRED TO APPROPRIATIONS                |    |    |  |
| 1/25 | FISCAL NOTE PRINTED                         |    |    |  |
| 3/03 | HEARING                                     |    |    |  |
| 3/13 | TABLED IN COMMITTEE                         |    |    |  |
| 3/23 | TAKEN FROM TABLE BY COMMITTEE               |    |    |  |
| 3/23 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 3/23 | 2ND READING PASSED                          | 78 | 19 |  |
| 3/23 | 3RD READING PASSED                          | 77 | 16 |  |

|      |                                      |    |   |  |
|------|--------------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE                |    |   |  |
| 3/27 | REFERRED TO BUSINESS & INDUSTRY      |    |   |  |
| 4/05 | HEARING                              |    |   |  |
| 4/10 | COMMITTEE REPORT--BILL NOT CONCURRED |    |   |  |
| 4/10 | ADVERSE COMMITTEE REPORT ADOPTED     | 36 | 9 |  |

**HB 241** INTRODUCED BY HARPER  
 REQUIRE MINERS USING MINERAL REPROCESSING AGENTS  
 TO OBTAIN PERMIT FROM DEPARTMENT OF STATE  
 LANDS  
 BY REQUEST OF DEPARTMENT OF STATE LANDS

|      |                               |  |  |  |
|------|-------------------------------|--|--|--|
| 1/17 | INTRODUCED                    |  |  |  |
| 1/18 | REFERRED TO NATURAL RESOURCES |  |  |  |
| 2/17 | HEARING                       |  |  |  |
| 2/17 | TABLED IN COMMITTEE           |  |  |  |

**HB 242** INTRODUCED BY COBB  
 REVISE AND CLARIFY THE LAWS RELATING TO PUBLIC  
 ASSISTANCE  
 BY REQUEST OF DEPARTMENT OF SOCIAL &  
 REHABILITATION SERVICES

|      |                                    |    |   |  |
|------|------------------------------------|----|---|--|
| 1/17 | INTRODUCED                         |    |   |  |
| 1/18 | REFERRED TO HUMAN SERVICES & AGING |    |   |  |
| 1/25 | HEARING                            |    |   |  |
| 1/26 | COMMITTEE REPORT--BILL PASSED      |    |   |  |
| 1/30 | 2ND READING PASSED                 | 97 | 1 |  |
| 2/01 | 3RD READING PASSED                 | 98 | 0 |  |

|      |                              |  |  |  |
|------|------------------------------|--|--|--|
|      | TRANSMITTED TO SENATE        |  |  |  |
| 2/02 | REFERRED TO LOCAL GOVERNMENT |  |  |  |
| 2/28 | HEARING                      |  |  |  |

HOUSE FINAL STATUS

|      |   |      |
|------|---|------|
| 3/03 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/06 | 2ND READING CONCURRED                       | 48 0 |
| 3/08 | 3RD READING CONCURRED                       | 50 0 |

|      |                                   |      |
|------|-----------------------------------|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |      |
| 3/10 | 2ND READING AMENDMENTS CONCURRED  | 87 0 |
| 3/11 | 3RD READING AMENDMENTS CONCURRED  | 89 1 |

|      |  |  |
|------|--|--|
| 3/17 | SIGNED BY SPEAKER                        |  |
| 3/17 | SIGNED BY PRESIDENT                      |  |
| 3/18 | TRANSMITTED TO GOVERNOR                  |  |
| 3/23 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 266 |  |
|      | EFFECTIVE DATE: 03/23/89 (S9, 10)        |  |
|      | EFFECTIVE DATE: 07/01/89 (S1-8)          |  |

**HB 243** INTRODUCED BY RICE  
 PROVIDE SUPERVISED WORK PROGRAMS AND SUPPORT  
 SERVICES FOR DISABLED PERSONS  
 BY REQUEST OF DEPARTMENT OF SOCIAL &  
 REHABILITATION SERVICES

|      |  |      |
|------|--|------|
| 1/17 | INTRODUCED                                   |      |
| 1/18 | REFERRED TO HUMAN SERVICES & AGING           |      |
| 1/23 | HEARING                                      |      |
| 1/24 | COMMITTEE REPORT--BILL PASSED AS AMENDED     |      |
| 1/26 | FISCAL NOTE REQUESTED<br>ON 2ND READING COPY |      |
| 2/01 | FISCAL NOTE RECEIVED                         |      |
| 2/03 | FISCAL NOTE PRINTED                          |      |
| 2/04 | 2ND READING PASSED                           | 91 6 |
| 2/07 | 3RD READING PASSED                           | 93 6 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/08 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |      |
| 2/28 | HEARING                                     |      |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/06 | 2ND READING CONCURRED                       | 48 0 |
| 3/08 | 3RD READING CONCURRED                       | 49 1 |

|      |                                   |      |
|------|-----------------------------------|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |      |
| 3/10 | 2ND READING AMENDMENTS CONCURRED  | 88 0 |
| 3/11 | 3RD READING AMENDMENTS CONCURRED  | 91 0 |

|      |  |  |
|------|--|--|
| 3/17 | SIGNED BY SPEAKER                        |  |
| 3/17 | SIGNED BY PRESIDENT                      |  |
| 3/18 | TRANSMITTED TO GOVERNOR                  |  |
| 3/23 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 267 |  |
|      | EFFECTIVE DATE: 03/23/89 (S6-9)          |  |
|      | EFFECTIVE DATE: 07/01/89 (S1-5)          |  |

**HB 244** INTRODUCED BY SWIFT, ET AL.  
 PROTECT SHOOTING RANGES

|      |                              |  |
|------|------------------------------|--|
| 1/17 | INTRODUCED                   |  |
| 1/18 | REFERRED TO LOCAL GOVERNMENT |  |
| 1/18 | FISCAL NOTE REQUESTED        |  |
| 1/24 | FISCAL NOTE RECEIVED         |  |
| 1/25 | FISCAL NOTE PRINTED          |  |

HOUSE FINAL STATUS

|      |  |    |    |  |
|------|--|----|----|--|
| 1/26 | HEARING                                  |    |    |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/10 | 2ND READING PASSED                       | 81 | 13 |  |
| 2/13 | 3RD READING PASSED                       | 82 | 13 |  |

|      |                                      |    |    |  |
|------|--------------------------------------|----|----|--|
|      | TRANSMITTED TO SENATE                |    |    |  |
| 2/14 | REFERRED TO FISH & GAME              |    |    |  |
| 2/28 | HEARING                              |    |    |  |
| 3/08 | REREFERRED TO LOCAL GOVERNMENT       |    |    |  |
| 3/16 | HEARING                              |    |    |  |
| 3/23 | COMMITTEE REPORT--BILL NOT CONCURRED |    |    |  |
| 3/23 | ADVERSE COMMITTEE REPORT ADOPTED     | 37 | 11 |  |

HB 245 INTRODUCED BY QUILICI, ET AL.  
ISSUE NEW LICENSE PLATES BEGINNING JANUARY 1, 1991

|      |  |    |    |  |
|------|--|----|----|--|
| 1/17 | INTRODUCED                               |    |    |  |
| 1/18 | REFERRED TO HIGHWAYS & TRANSPORTATION    |    |    |  |
| 1/18 | FISCAL NOTE REQUESTED                    |    |    |  |
| 1/24 | FISCAL NOTE RECEIVED                     |    |    |  |
| 1/26 | HEARING                                  |    |    |  |
| 1/26 | FISCAL NOTE PRINTED                      |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/20 | FISCAL NOTE REQUESTED                    |    |    |  |
| 2/20 | 2ND READING PASSED                       | 78 | 18 |  |
| 2/21 | 3RD READING PASSED                       | 83 | 16 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 2/27 | FISCAL NOTE RECEIVED                        |    |   |  |
| 2/28 | REFERRED TO HIGHWAYS & TRANSPORTATION       |    |   |  |
| 3/16 | HEARING                                     |    |   |  |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/20 | 2ND READING CONCURRED AS AMENDED            | 45 | 3 |  |
| 3/22 | 3RD READING CONCURRED                       | 47 | 2 |  |

|      |                                   |    |    |  |
|------|-----------------------------------|----|----|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |    |  |
| 3/28 | FISCAL NOTE PRINTED               |    |    |  |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 90 | 8  |  |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 88 | 10 |  |

|      |  |    |   |  |
|------|--|----|---|--|
| 4/06 | SIGNED BY SPEAKER                            |    |   |  |
| 4/06 | SIGNED BY PRESIDENT                          |    |   |  |
| 4/07 | TRANSMITTED TO GOVERNOR                      |    |   |  |
| 4/12 | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS |    |   |  |
| 4/13 | 2ND READING GOVERNOR'S AMENDMENTS            |    |   |  |
|      | CONCURRED                                    | 93 | 4 |  |
| 4/14 | 3RD READING GOVERNOR'S AMENDMENTS            |    |   |  |
|      | CONCURRED                                    | 95 | 3 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE             |    |   |  |
| 4/18 | 2ND READING GOVERNOR'S AMENDMENTS |    |   |  |
|      | CONCURRED                         | 49 | 0 |  |
| 4/19 | 3RD READING GOVERNOR'S AMENDMENTS |    |   |  |
|      | CONCURRED                         | 47 | 2 |  |

|      |                         |  |  |  |
|------|-------------------------|--|--|--|
|      | RETURNED TO HOUSE       |  |  |  |
| 4/21 | SIGNED BY SPEAKER       |  |  |  |
| 4/26 | SIGNED BY PRESIDENT     |  |  |  |
| 4/27 | TRANSMITTED TO GOVERNOR |  |  |  |

HOUSE FINAL STATUS

5/11 SIGNED BY GOVERNOR  
CHAPTER NUMBER 654 EFFECTIVE DATE: 5/11/89

HB 246 INTRODUCED BY ELLISON  
REGULATE ARCHERY HUNTING; RESTRICT ARCHERY LICENSES  
TO SPECIAL SEASON

1/18 INTRODUCED  
1/19 REFERRED TO FISH & GAME  
1/20 FISCAL NOTE REQUESTED  
1/26 HEARING  
1/27 FISCAL NOTE RECEIVED  
1/31 TABLED IN COMMITTEE

HB 247 INTRODUCED BY WHALEN, ET AL.  
ALLOW RATEMAKING FOR CERTAIN LINES OF INSURANCE THAT  
ARE CONSIDERED VOLATILE OR NONCOMPETITIVE

1/17 INTRODUCED  
1/18 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
1/24 HEARING  
2/03 COMMITTEE REPORT--BILL PASSED  
2/06 TAKEN FROM 2ND READING  
2/06 REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
2/07 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/09 2ND READING PASSED 58 40  
2/11 3RD READING PASSED 56 36

TRANSMITTED TO SENATE  
2/13 REFERRED TO BUSINESS & INDUSTRY  
2/28 HEARING  
3/10 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/11 2ND READING CONCURRED 35 10  
3/14 3RD READING CONCURRED 38 11

RETURNED TO HOUSE WITH AMENDMENTS  
3/16 2ND READING AMENDMENTS CONCURRED 52 35  
3/17 3RD READING AMENDMENTS CONCURRED 75 22

3/23 SIGNED BY SPEAKER  
3/27 SIGNED BY PRESIDENT  
3/28 TRANSMITTED TO GOVERNOR  
4/01 SIGNED BY GOVERNOR  
CHAPTER NUMBER 400  
EFFECTIVE DATE: 04/01/89 (58, 12)  
EFFECTIVE DATE: 10/01/89 (S1-7, 9-11, 13)

HB 248 INTRODUCED BY McDONOUGH, ET AL.  
CLARIFY EXEMPTION LAWS RELATING TO WAGES, RETIREMENT  
BENEFITS

1/17 INTRODUCED  
1/18 REFERRED TO JUDICIARY  
2/01 HEARING  
2/02 COMMITTEE REPORT--BILL PASSED  
2/04 2ND READING PASSED 82 16  
2/07 3RD READING PASSED 87 12

TRANSMITTED TO SENATE  
2/08 REFERRED TO JUDICIARY

HOUSE FINAL STATUS

|               |   |    |   |  |
|---------------|---|----|---|--|
| 3/08          | HEARING   |    |   |  |
| 3/08          | COMMITTEE REPORT--BILL CONCURRED AS AMENDED         |    |   |  |
| 3/09          | 2ND READING CONCURRED                               | 49 | 0 |  |
| 3/11          | 3RD READING CONCURRED                               | 44 | 0 |  |
|               | RETURNED TO HOUSE WITH AMENDMENTS                   |    |   |  |
| 3/13          | 2ND READING AMENDMENTS CONCURRED                    | 91 | 1 |  |
| 3/14          | 3RD READING AMENDMENTS CONCURRED                    | 97 | 0 |  |
| 3/18          | SIGNED BY SPEAKER                                   |    |   |  |
| 3/20          | SIGNED BY PRESIDENT                                 |    |   |  |
| 3/20          | TRANSMITTED TO GOVERNOR                             |    |   |  |
| 3/24          | SIGNED BY GOVERNOR                                  |    |   |  |
|               | CHAPTER NUMBER 301 EFFECTIVE DATE: 3/24/89          |    |   |  |
| <b>HB 249</b> | <b>INTRODUCED BY GLASER, ET AL.</b>                 |    |   |  |
|               | CLARIFY THE UNEMPLOYMENT INSURANCE TAX              |    |   |  |
|               | CONTRIBUTION APPEALS PROCESS                        |    |   |  |
|               | BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY        |    |   |  |
| 1/17          | INTRODUCED  |    |   |  |
| 1/18          | REFERRED TO LABOR & EMPLOYMENT RELATIONS            |    |   |  |
| 1/24          | HEARING   |    |   |  |
| 1/25          | COMMITTEE REPORT--BILL PASSED                       |    |   |  |
| 1/28          | 2ND READING PASSED                                  | 92 | 0 |  |
| 1/31          | 3RD READING PASSED                                  | 96 | 0 |  |
|               | TRANSMITTED TO SENATE                               |    |   |  |
| 2/02          | REFERRED TO LABOR & EMPLOYMENT RELATIONS            |    |   |  |
| 3/02          | HEARING   |    |   |  |
| 3/09          | HEARING   |    |   |  |
| 3/10          | COMMITTEE REPORT--BILL CONCURRED                    |    |   |  |
| 3/11          | 2ND READING CONCURRED                               | 45 | 0 |  |
| 3/14          | 3RD READING CONCURRED                               | 48 | 0 |  |
|               | RETURNED TO HOUSE                                   |    |   |  |
| 3/18          | SIGNED BY SPEAKER                                   |    |   |  |
| 3/20          | SIGNED BY PRESIDENT                                 |    |   |  |
| 3/20          | TRANSMITTED TO GOVERNOR                             |    |   |  |
| 3/24          | SIGNED BY GOVERNOR                                  |    |   |  |
|               | CHAPTER NUMBER 302 EFFECTIVE DATE: 10/01/89         |    |   |  |
| <b>HB 250</b> | <b>INTRODUCED BY EUDAILY, ET AL.</b>                |    |   |  |
|               | REVISE THE FEE IN LIEU OF TAX ON BOATS              |    |   |  |
| 1/17          | INTRODUCED  |    |   |  |
| 1/18          | REFERRED TO FISH & GAME                             |    |   |  |
| 1/18          | REREFERRED TO TAXATION                              |    |   |  |
| 1/19          | FISCAL NOTE REQUESTED                               |    |   |  |
| 1/26          | FISCAL NOTE RECEIVED                                |    |   |  |
| 1/28          | FISCAL NOTE PRINTED                                 |    |   |  |
| 2/01          | HEARING   |    |   |  |
| 3/16          | TABLED IN COMMITTEE                                 |    |   |  |
| <b>HB 251</b> | <b>INTRODUCED BY SWYSGOOD, ET AL.</b>               |    |   |  |
|               | CLARIFY FILING OF UNIFORM COMMERCIAL CODE FINANCING |    |   |  |
|               | STATEMENT FOR FARM PRODUCTS                         |    |   |  |
| 1/17          | INTRODUCED  |    |   |  |
| 1/18          | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT         |    |   |  |

HOUSE FINAL STATUS

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 1/24 | HEARING                                     |    |   |  |  |
| 1/26 | COMMITTEE REPORT--BILL PASSED               |    |   |  |  |
| 1/28 | 2ND READING PASSED AS AMENDED               | 92 | 2 |  |  |
| 1/31 | 3RD READING PASSED                          | 95 | 2 |  |  |
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 2/02 | REFERRED TO BUSINESS & INDUSTRY             |    |   |  |  |
| 3/13 | HEARING                                     |    |   |  |  |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |  |
| 3/14 | 2ND READING CONCURRED                       | 49 | 0 |  |  |
| 3/16 | 3RD READING CONCURRED                       | 48 | 0 |  |  |
|      | RETURNED TO HOUSE                           |    |   |  |  |
| 3/21 | SIGNED BY SPEAKER                           |    |   |  |  |
| 3/22 | SIGNED BY PRESIDENT                         |    |   |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR                     |    |   |  |  |
| 3/27 | SIGNED BY GOVERNOR                          |    |   |  |  |
|      | CHAPTER NUMBER 326 EFFECTIVE DATE: 10/01/89 |    |   |  |  |

**HB 252** INTRODUCED BY SPRING, ET AL.  
 CHANGE ACCREDITING AUTHORITY FOR SCHOOLS OF  
 ACUPUNCTURE  
 BY REQUEST OF DEPARTMENT OF COMMERCE

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 1/17 | INTRODUCED                                  |    |   |  |  |
| 1/18 | REFERRED TO HUMAN SERVICES & AGING          |    |   |  |  |
| 1/23 | HEARING                                     |    |   |  |  |
| 1/24 | COMMITTEE REPORT--BILL PASSED               |    |   |  |  |
| 1/26 | 2ND READING PASSED                          | 96 | 0 |  |  |
| 1/28 | 3RD READING PASSED                          | 91 | 1 |  |  |
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 1/30 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |  |
| 3/10 | HEARING                                     |    |   |  |  |
| 3/11 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |  |
| 3/13 | 2ND READING CONCURRED                       | 49 | 0 |  |  |
| 3/15 | 3RD READING CONCURRED                       | 47 | 0 |  |  |
|      | RETURNED TO HOUSE                           |    |   |  |  |
| 3/21 | SIGNED BY SPEAKER                           |    |   |  |  |
| 3/21 | SIGNED BY PRESIDENT                         |    |   |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR                     |    |   |  |  |
| 3/27 | SIGNED BY GOVERNOR                          |    |   |  |  |
|      | CHAPTER NUMBER 327 EFFECTIVE DATE: 10/01/89 |    |   |  |  |

**HB 253** INTRODUCED BY SPRING, ET AL.  
 REVISE DEFINITION OF "UNPROFESSIONAL CONDUCT" FOR  
 MEDICINE  
 BY REQUEST OF DEPARTMENT OF COMMERCE

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 1/17 | INTRODUCED                                  |    |   |  |  |
| 1/18 | REFERRED TO HUMAN SERVICES & AGING          |    |   |  |  |
| 1/25 | HEARING                                     |    |   |  |  |
| 2/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |  |
| 2/14 | 2ND READING PASSED                          | 91 | 1 |  |  |
| 2/16 | 3RD READING PASSED                          | 97 | 1 |  |  |
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 2/17 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |  |
| 3/10 | HEARING                                     |    |   |  |  |

HOUSE FINAL STATUS

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 3/11 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/13 | 2ND READING CONCURRED            | 49 | 0 |
| 3/15 | 3RD READING CONCURRED            | 47 | 0 |

RETURNED TO HOUSE  
 3/21 SIGNED BY SPEAKER  
 3/21 SIGNED BY PRESIDENT  
 3/22 TRANSMITTED TO GOVERNOR  
 3/27 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 328 EFFECTIVE DATE: 10/01/89

**HB 254 INTRODUCED BY THOFT, ET AL.**

REQUIRE RECITATION OF PLEDGE OF ALLEGIANCE IN THE SCHOOLS OF THE DISTRICT

|      |  |    |   |
|------|--|----|---|
| 1/17 | INTRODUCED                                 |    |   |
| 1/18 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |
| 2/15 | HEARING                                    |    |   |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |   |
| 2/20 | 2ND READING PASSED                         | 96 | 1 |
| 2/21 | 3RD READING PASSED                         | 97 | 2 |

TRANSMITTED TO SENATE  
 2/28 REFERRED TO STATE ADMINISTRATION  
 3/14 HEARING  
 3/14 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/16 2ND READING CONCURRED 41 6  
 3/18 3RD READING CONCURRED 43 4

RETURNED TO HOUSE WITH AMENDMENTS  
 3/30 MOTION TO CONCUR WITH AMENDMENTS ON 2ND READING FAILED 50 50  
 3/31 CONFERENCE COMMITTEE APPOINTED

SENATE  
 4/04 CONFERENCE COMMITTEE APPOINTED

DIED IN PROCESS

**HB 255 INTRODUCED BY PAVLOVICH**

CUMULATIVE LIMIT OF 20 ON KENO AND POKER MACHINES IN LICENSED ESTABLISHMENT

|      |   |  |  |
|------|---|--|--|
| 1/17 | INTRODUCED                                  |  |  |
| 1/18 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |  |
| 1/19 | FISCAL NOTE REQUESTED                       |  |  |
| 1/26 | FISCAL NOTE RECEIVED                        |  |  |
| 1/26 | FISCAL NOTE PRINTED                         |  |  |
|      | DIED IN COMMITTEE                           |  |  |

**HB 256 INTRODUCED BY COHEN, ET AL.**

AUTHORIZE A LOCAL GOVERNMENT TO IMPOSE A LOCAL OPTION LODGING FACILITY TAX

|      |                       |  |  |
|------|-----------------------|--|--|
| 1/17 | INTRODUCED            |  |  |
| 1/18 | REFERRED TO TAXATION  |  |  |
| 1/19 | FISCAL NOTE REQUESTED |  |  |
| 1/24 | FISCAL NOTE RECEIVED  |  |  |
| 1/26 | FISCAL NOTE PRINTED   |  |  |
| 2/10 | HEARING               |  |  |

HOUSE FINAL STATUS

DIED IN COMMITTEE

HB 257 INTRODUCED BY COHEN  
ALLOW REALTY TRANSFER TAX FOR FUNDING LOCAL PLANNING

1/17 INTRODUCED  
1/18 REFERRED TO TAXATION  
1/19 FISCAL NOTE REQUESTED  
1/24 FISCAL NOTE RECEIVED  
1/25 FISCAL NOTE PRINTED  
DIED IN COMMITTEE

HB 258 INTRODUCED BY SPAETH, ET AL.  
CREATE BOARD OF TRAMWAY SAFETY  
BY REQUEST OF DEPARTMENT OF COMMERCE

1/17 INTRODUCED  
1/18 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
1/19 FISCAL NOTE REQUESTED  
1/25 FISCAL NOTE RECEIVED  
1/26 HEARING  
1/27 COMMITTEE REPORT--BILL PASSED AS AMENDED  
1/28 FISCAL NOTE PRINTED  
1/30 2ND READING PASSED 78 20  
2/01 3RD READING PASSED 82 16

TRANSMITTED TO SENATE  
2/02 REFERRED TO BUSINESS & INDUSTRY  
3/10 HEARING  
3/10 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/14 2ND READING CONCURRED 48 0  
3/16 3RD READING CONCURRED 46 1

RETURNED TO HOUSE WITH AMENDMENTS  
3/30 2ND READING AMENDMENTS CONCURRED 96 0  
3/31 3RD READING AMENDMENTS CONCURRED 91 7

4/06 SIGNED BY SPEAKER  
4/06 SIGNED BY PRESIDENT  
4/07 TRANSMITTED TO GOVERNOR  
4/10 SIGNED BY GOVERNOR  
CHAPTER NUMBER 483 EFFECTIVE DATE: 1/01/90

HB 259 INTRODUCED BY SPAETH  
MANDATE HANDICAPPED ACCESS IN NEW PUBLIC BUILDINGS,  
CHURCHES, AND RESIDENCES

1/17 INTRODUCED  
1/18 REFERRED TO HUMAN SERVICES & AGING  
1/20 HEARING  
1/24 TABLED IN COMMITTEE

HB 260 INTRODUCED BY CLARK  
PROVIDE THAT PERSON DRIVING MOTOR VEHICLE OR  
COMMERCIAL MOTOR VEHICLE IN THIS STATE WHILE  
LICENSE IS SUSPENDED OR REVOKED IN ANY STATE  
IS GUILTY OF MISDEMEANOR  
BY REQUEST OF DEPARTMENT OF JUSTICE

1/17 INTRODUCED

HOUSE FINAL STATUS

|        |   |    |    |  |  |
|--------|---|----|----|--|--|
| 1/18   | REFERRED TO JUDICIARY   |    |    |  |  |
| 1/26   | HEARING   |    |    |  |  |
| 1/26   | COMMITTEE REPORT--BILL PASSED AS AMENDED<br>AND PLACED ON CONSENT CALENDAR  |    |    |  |  |
| 1/30   | 3RD READING PASSED  | 97 | 1  |  |  |
|        | TRANSMITTED TO SENATE   |    |    |  |  |
| 1/31   | REFERRED TO JUDICIARY   |    |    |  |  |
| 2/03   | HEARING   |    |    |  |  |
| 2/04   | COMMITTEE REPORT--BILL CONCURRED  |    |    |  |  |
| 2/07   | 2ND READING CONCURRED   | 49 | 1  |  |  |
| 2/09   | 3RD READING CONCURRED   | 49 | 1  |  |  |
|        | RETURNED TO HOUSE   |    |    |  |  |
| 2/17   | SIGNED BY SPEAKER   |    |    |  |  |
| 2/20   | SIGNED BY PRESIDENT   |    |    |  |  |
| 2/20   | TRANSMITTED TO GOVERNOR   |    |    |  |  |
| 2/23   | SIGNED BY GOVERNOR  |    |    |  |  |
|        | CHAPTER NUMBER 30 EFFECTIVE DATE: 10/01/89  |    |    |  |  |
| HB 261 | INTRODUCED BY HANSEN, S., ET AL.<br>ACQUIRE CITY WATER SYSTEM THROUGH POWER OF<br>CONDEMNATION                          |    |    |  |  |
| 1/17   | INTRODUCED  |    |    |  |  |
| 1/18   | REFERRED TO LOCAL GOVERNMENT  |    |    |  |  |
| 1/26   | HEARING   |    |    |  |  |
| 2/09   | TABLED IN COMMITTEE   |    |    |  |  |
| HB 262 | INTRODUCED BY HOFFMAN<br>REVISE CREDIT LIFE AND CREDIT DISABILITY<br>INSURANCE LAWS                                     |    |    |  |  |
| 1/17   | INTRODUCED  |    |    |  |  |
| 1/18   | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |    |    |  |  |
| 1/26   | HEARING   |    |    |  |  |
| 1/27   | COMMITTEE REPORT--BILL PASSED AS AMENDED  |    |    |  |  |
| 1/30   | 2ND READING PASSED  | 59 | 39 |  |  |
| 2/01   | 3RD READING PASSED  | 76 | 22 |  |  |
|        | TRANSMITTED TO SENATE   |    |    |  |  |
| 2/02   | REFERRED TO BUSINESS & INDUSTRY   |    |    |  |  |
| 2/28   | HEARING   |    |    |  |  |
| 2/28   | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |    |    |  |  |
| 3/02   | 2ND READING CONCURRED   | 47 | 0  |  |  |
| 3/04   | 3RD READING CONCURRED   | 46 | 0  |  |  |
|        | RETURNED TO HOUSE WITH AMENDMENTS   |    |    |  |  |
| 3/06   | 2ND READING AMENDMENTS CONCURRED  | 94 | 0  |  |  |
| 3/07   | 3RD READING AMENDMENTS CONCURRED  | 92 | 0  |  |  |
|        | SIGNED BY SPEAKER   |    |    |  |  |
| 3/11   | SIGNED BY PRESIDENT   |    |    |  |  |
| 3/13   | TRANSMITTED TO GOVERNOR   |    |    |  |  |
| 3/14   | SIGNED BY GOVERNOR  |    |    |  |  |
| 3/18   | CHAPTER NUMBER 156 EFFECTIVE DATE: 10/01/89   |    |    |  |  |
| HB 263 | INTRODUCED BY HANNAH, ET AL.<br>PROVIDE 1-YEAR EXTENSION OF REDEMPTION PERIOD UPON<br>PARTIAL PAYMENT OF DELINQUENT TAX |    |    |  |  |

HOUSE FINAL STATUS

1/17 INTRODUCED  
 1/18 REFERRED TO TAXATION  
 1/19 FISCAL NOTE REQUESTED  
 1/25 HEARING  
 1/25 FISCAL NOTE RECEIVED  
 1/27 FISCAL NOTE PRINTED  
 3/16 TABLED IN COMMITTEE

**HB 264** INTRODUCED BY HANNAH, ET AL.  
 AUTHORIZE COUNTY JAIL WORK PROGRAM FOR INMATES  
 CONVICTED OF NONVIOLENT CRIME

1/17 INTRODUCED  
 1/18 REFERRED TO JUDICIARY  
 1/19 FISCAL NOTE REQUESTED  
 1/26 FISCAL NOTE RECEIVED  
 1/28 FISCAL NOTE PRINTED  
 2/01 HEARING  
 2/06 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/08 2ND READING PASSED AS AMENDED 60 40  
 2/10 3RD READING PASSED 58 37

TRANSMITTED TO SENATE  
 2/11 REFERRED TO STATE ADMINISTRATION  
 3/10 HEARING  
 3/11 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/13 2ND READING CONCURRED 49 0  
 3/15 3RD READING CONCURRED 47 0

RETURNED TO HOUSE WITH AMENDMENTS  
 3/17 2ND READING AMENDMENTS CONCURRED 88 2  
 3/18 3RD READING AMENDMENTS CONCURRED 83 8

3/23 SIGNED BY SPEAKER  
 3/27 SIGNED BY PRESIDENT  
 3/28 TRANSMITTED TO GOVERNOR  
 3/29 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 361 EFFECTIVE DATE: 10/01/89

**HB 265** INTRODUCED BY STRIZICH  
 REVISE AND REORGANIZE OPTIONS FOR DISPOSITION OF  
 TROUBLED YOUTHS  
 BY REQUEST OF DEPARTMENT OF FAMILY SERVICES

1/17 INTRODUCED  
 1/18 REFERRED TO JUDICIARY  
 1/27 HEARING  
 1/30 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/02 2ND READING PASSED 97 0  
 2/04 3RD READING PASSED 95 0

TRANSMITTED TO SENATE  
 2/06 REFERRED TO JUDICIARY  
 3/06 HEARING  
 3/06 COMMITTEE REPORT--BILL CONCURRED  
 3/07 2ND READING CONCURRED 50 0  
 3/09 3RD READING CONCURRED 49 1

RETURNED TO HOUSE

HOUSE FINAL STATUS

3/14 SIGNED BY SPEAKER  
3/15 SIGNED BY PRESIDENT  
3/15 TRANSMITTED TO GOVERNOR  
3/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 172 EFFECTIVE DATE: 3/20/89

HB 266 INTRODUCED BY BRADLEY, ET AL.  
PROVIDE THAT PROCEEDS FROM INCREASED CIGARETTE SALES  
TAX BE APPROPRIATED FOR HEALTH RESEARCH  
AWARDS

1/17 INTRODUCED  
1/18 REFERRED TO TAXATION  
1/19 FISCAL NOTE REQUESTED  
1/24 FISCAL NOTE RECEIVED  
1/28 FISCAL NOTE PRINTED  
2/01 HEARING  
2/08 HEARING  
2/14 TABLED IN COMMITTEE  
3/28 MOTION FAILED TO TAKE FROM COMMITTEE 36 62

HB 267 INTRODUCED BY KILPATRICK, ET AL.  
REQUIRE CANDIDATE TO INCLUDE PARTY AFFILIATION IN  
ELECTION MATERIALS

1/17 INTRODUCED  
1/18 REFERRED TO STATE ADMINISTRATION  
1/27 HEARING  
1/27 TABLED IN COMMITTEE  
1/31 TAKEN FROM TABLE BY COMMITTEE  
2/01 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/03 2ND READING PASSED 57 40  
2/06 3RD READING PASSED 54 44

TRANSMITTED TO SENATE  
2/07 REFERRED TO STATE ADMINISTRATION  
3/10 HEARING  
3/11 COMMITTEE REPORT--BILL NOT CONCURRED  
3/11 ADVERSE COMMITTEE REPORT ADOPTED 25 19

HB 268 INTRODUCED BY GUTHRIE, ET AL.  
CHANGE THE PENALTY PROVISIONS ON DELINQUENT  
PROPERTY TAXES

1/17 INTRODUCED  
1/18 REFERRED TO TAXATION  
1/19 FISCAL NOTE REQUESTED  
1/25 FISCAL NOTE RECEIVED  
1/26 FISCAL NOTE PRINTED  
1/27 HEARING  
3/16 TABLED IN COMMITTEE

HB 269 INTRODUCED BY KOEHNKE, ET AL.  
CONSTITUTIONAL AMENDMENT TO LIMIT STATE AND LOCAL  
OPTION SALES TAXES

1/17 INTRODUCED  
1/18 REFERRED TO TAXATION  
3/14 HEARING  
3/21 COMMITTEE REPORT--BILL PASSED AS AMENDED

HOUSE FINAL STATUS

3/29 2ND READING DO PASS AS AMENDED FAILED 42 55

HB 270 INTRODUCED BY RAMIREZ, ET AL.  
ESTABLISH ELECTRONIC BULLETIN BOARD IN EACH STATE  
GOVERNMENT DEPARTMENT

|      |  |      |
|------|--|------|
| 1/17 | INTRODUCED                               |      |
| 1/18 | REFERRED TO STATE ADMINISTRATION         |      |
| 1/19 | FISCAL NOTE REQUESTED                    |      |
| 1/24 | HEARING                                  |      |
| 1/25 | FISCAL NOTE RECEIVED                     |      |
| 1/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/27 | FISCAL NOTE PRINTED                      |      |
| 1/30 | 2ND READING PASSED                       | 99 1 |
| 2/01 | 3RD READING PASSED                       | 92 5 |

TRANSMITTED TO SENATE

|      |                                  |       |
|------|----------------------------------|-------|
| 2/02 | REFERRED TO STATE ADMINISTRATION |       |
| 3/06 | HEARING                          |       |
| 3/10 | HEARING                          |       |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |       |
| 3/11 | 2ND READING CONCURRED            | 44 1  |
| 3/14 | 3RD READING CONCURRED            | 37 11 |

RETURNED TO HOUSE

|      |   |  |
|------|---|--|
| 3/17 | SIGNED BY SPEAKER                           |  |
| 3/18 | SIGNED BY PRESIDENT                         |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |
| 3/23 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 268 EFFECTIVE DATE: 10/01/89 |  |

HB 271 INTRODUCED BY WALLIN, ET AL.  
PROVIDE SCHOOL INSTRUCTION RELATING TO ABSTINENCE  
FROM SEX, DRUGS, AND ALCOHOL

|      |  |  |
|------|--|--|
| 1/17 | INTRODUCED                                 |  |
| 1/18 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |
| 1/19 | FISCAL NOTE REQUESTED                      |  |
| 1/25 | FISCAL NOTE RECEIVED                       |  |
| 2/08 | HEARING                                    |  |
| 2/10 | FISCAL NOTE PRINTED                        |  |
| 2/13 | TABLED IN COMMITTEE                        |  |

HB 272 INTRODUCED BY HANSON, ET AL.  
REVISE THE MONTANA STRIP AND UNDERGROUND  
MINE RECLAMATION ACT  
BY REQUEST OF DEPARTMENT OF STATE LANDS

|      |                               |  |
|------|-------------------------------|--|
| 1/17 | INTRODUCED                    |  |
| 1/18 | REFERRED TO NATURAL RESOURCES |  |
| 1/25 | HEARING                       |  |
| 1/26 | TABLED IN COMMITTEE           |  |

HB 273 INTRODUCED BY NELSON, L., ET AL.  
REESTABLISH AGRICULTURAL ASSISTANCE AND COUNSELING  
PROGRAM; ALLOWING FEES  
BY REQUEST OF DEPARTMENT OF AGRICULTURE

|      |   |  |
|------|---|--|
| 1/17 | INTRODUCED                                  |  |
| 1/18 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |

HOUSE FINAL STATUS

|      |                               |  |    |    |  |
|------|-------------------------------|--|----|----|--|
| 1/18 | FISCAL NOTE REQUESTED         |  |    |    |  |
| 1/25 | HEARING                       |  |    |    |  |
| 1/25 | FISCAL NOTE RECEIVED          |  |    |    |  |
| 1/26 | SPONSOR FISCAL NOTE REQUESTED |  |    |    |  |
| 1/26 | FISCAL NOTE PRINTED           |  |    |    |  |
| 1/31 | COMMITTEE REPORT--BILL PASSED |  |    |    |  |
| 1/31 | REVISED FISCAL NOTE PRINTED   |  |    |    |  |
| 2/02 | 2ND READING PASSED            |  | 91 | 6  |  |
| 2/04 | 3RD READING PASSED            |  | 86 | 10 |  |

|      |   |  |    |   |  |
|------|---|--|----|---|--|
|      | TRANSMITTED TO SENATE                       |  |    |   |  |
| 2/06 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |    |   |  |
| 3/08 | HEARING                                     |  |    |   |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED            |  |    |   |  |
| 3/09 | 2ND READING CONCURRED                       |  | 49 | 0 |  |
| 3/11 | 3RD READING CONCURRED                       |  | 44 | 0 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO HOUSE   |  |  |  |  |
| 3/17 | SIGNED BY SPEAKER   |  |  |  |  |
| 3/17 | SIGNED BY PRESIDENT   |  |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR   |  |  |  |  |
| 3/23 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 269<br>EFFECTIVE DATE: 07/01/89 (S1-4, 6-8)<br>EFFECTIVE DATE: 07/01/91 (S5) |  |  |  |  |

**HB 274** INTRODUCED BY QUILICI, ET AL.  
AUTHORIZE DEPARTMENT OF STATE LANDS TO INVESTIGATE  
USE OF EXPLOSIVES RELATED TO HARD-ROCK MINING

|      |   |  |    |    |  |
|------|---|--|----|----|--|
| 1/17 | INTRODUCED                                  |  |    |    |  |
| 1/18 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |    |    |  |
| 1/18 | FISCAL NOTE REQUESTED                       |  |    |    |  |
| 1/24 | FISCAL NOTE RECEIVED                        |  |    |    |  |
| 1/24 | FISCAL NOTE PRINTED                         |  |    |    |  |
| 1/27 | HEARING                                     |  |    |    |  |
| 2/04 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |  |    |    |  |
| 2/07 | 2ND READING PASSED AS AMENDED               |  | 68 | 27 |  |
| 2/09 | 3RD READING PASSED                          |  | 75 | 24 |  |

|      |                                  |  |    |    |  |
|------|----------------------------------|--|----|----|--|
|      | TRANSMITTED TO SENATE            |  |    |    |  |
| 2/10 | REFERRED TO NATURAL RESOURCES    |  |    |    |  |
| 3/10 | HEARING                          |  |    |    |  |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED |  |    |    |  |
| 3/22 | 2ND READING CONCURRED            |  | 31 | 15 |  |
| 3/27 | 3RD READING CONCURRED            |  | 36 | 13 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO HOUSE   |  |  |  |  |
| 3/30 | SIGNED BY SPEAKER   |  |  |  |  |
| 3/30 | SIGNED BY PRESIDENT   |  |  |  |  |
| 3/31 | TRANSMITTED TO GOVERNOR   |  |  |  |  |
| 4/05 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 443 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**HB 275** INTRODUCED BY NELSON, L., ET AL.  
DELETE REQUIREMENT THAT SCHOOL DISTRICTS LIST  
APPROPRIATION ITEMS ON WARRANT

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 1/17 | INTRODUCED                                 |  |  |  |  |
| 1/18 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |  |  |  |

HOUSE FINAL STATUS

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/25 | HEARING                       |    |   |  |
| 1/26 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 1/28 | 2ND READING PASSED            | 89 | 5 |  |
| 1/31 | 3RD READING PASSED            | 92 | 5 |  |

|      |  |    |   |  |
|------|--|----|---|--|
|      | TRANSMITTED TO SENATE                      |    |   |  |
| 2/02 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |  |
| 2/06 | HEARING                                    |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL CONCURRED           |    |   |  |
| 2/11 | 2ND READING CONCURRED                      | 46 | 0 |  |
| 2/14 | 3RD READING CONCURRED                      | 46 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO HOUSE                         |  |  |  |
| 2/18 | SIGNED BY SPEAKER                         |  |  |  |
| 2/22 | SIGNED BY PRESIDENT                       |  |  |  |
| 2/22 | TRANSMITTED TO GOVERNOR                   |  |  |  |
| 2/24 | SIGNED BY GOVERNOR                        |  |  |  |
|      | CHAPTER NUMBER 43 EFFECTIVE DATE: 7/01/89 |  |  |  |

**HB 276 INTRODUCED BY PATTERSON, ET AL.**  
 REVISE LIVESTOCK LAW  
 BY REQUEST OF DEPARTMENT OF LIVESTOCK

|      |   |    |   |  |
|------|---|----|---|--|
| 1/17 | INTRODUCED                                  |    |   |  |
| 1/18 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 1/19 | FISCAL NOTE REQUESTED                       |    |   |  |
| 1/25 | FISCAL NOTE RECEIVED                        |    |   |  |
| 1/26 | FISCAL NOTE PRINTED                         |    |   |  |
| 2/01 | HEARING                                     |    |   |  |
| 2/02 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 2/04 | 2ND READING PASSED                          | 91 | 2 |  |
| 2/07 | 3RD READING PASSED                          | 97 | 2 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 2/08 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 3/03 | HEARING                                     |    |   |  |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |
| 3/07 | 2ND READING CONCURRED                       | 50 | 0 |  |
| 3/09 | 3RD READING CONCURRED                       | 50 | 0 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |
| 3/14 | SIGNED BY SPEAKER                          |  |  |  |
| 3/15 | SIGNED BY PRESIDENT                        |  |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 3/20 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 166 EFFECTIVE DATE: 3/20/89 |  |  |  |

**HB 277 INTRODUCED BY RANEY, ET AL.**  
 APPROPRIATE MONEY FOR SUPPORT AND PRODUCTION OF  
 PROGRAMMING AND MAINTENANCE OF KUSM, THE ONLY  
 LICENSED PUBLIC TELEVISION STATION IN MONTANA

|      |  |    |    |  |
|------|--|----|----|--|
| 1/17 | INTRODUCED                               |    |    |  |
| 1/18 | REFERRED TO APPROPRIATIONS               |    |    |  |
| 3/02 | HEARING                                  |    |    |  |
| 3/08 | HEARING                                  |    |    |  |
| 3/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 3/20 | 2ND READING PASSED                       | 66 | 29 |  |
| 3/22 | 3RD READING PASSED                       | 59 | 37 |  |

HOUSE FINAL STATUS

|      |                                  |       |
|------|----------------------------------|-------|
|      | TRANSMITTED TO SENATE            |       |
| 3/22 | REFERRED TO FINANCE & CLAIMS     |       |
| 4/14 | HEARING                          |       |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED |       |
| 4/17 | 2ND READING CONCURRED            | 44 5  |
| 4/19 | 3RD READING CONCURRED            | 34 16 |

|      |                         |
|------|-------------------------|
|      | RETURNED TO HOUSE       |
| 4/21 | SIGNED BY SPEAKER       |
| 4/21 | SIGNED BY PRESIDENT     |
| 4/24 | TRANSMITTED TO GOVERNOR |
| 4/27 | VETOED                  |

**HB 278 INTRODUCED BY REAM, ET AL.**  
 PERMIT STATE AGENCIES TO PURCHASE SUPPLIES BASED ON  
 ADVERTISED/CATALOG PRICE

|      |  |      |
|------|--|------|
| 1/17 | INTRODUCED                               |      |
| 1/18 | REFERRED TO STATE ADMINISTRATION         |      |
| 1/18 | FISCAL NOTE REQUESTED                    |      |
| 1/24 | FISCAL NOTE RECEIVED                     |      |
| 1/27 | FISCAL NOTE PRINTED                      |      |
| 2/01 | HEARING                                  |      |
| 2/04 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/07 | 2ND READING PASSED                       | 93 2 |
| 2/09 | 3RD READING PASSED                       | 98 1 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/10 | REFERRED TO STATE ADMINISTRATION |      |
| 3/08 | HEARING                          |      |
| 3/08 | FISCAL NOTE REQUESTED            |      |
| 3/10 | FISCAL NOTE RECEIVED             |      |
| 3/11 | REVISED FISCAL NOTE PRINTED      |      |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/14 | 2ND READING CONCURRED            | 49 0 |
| 3/16 | 3RD READING CONCURRED            | 40 8 |

|      |                         |
|------|-------------------------|
|      | RETURNED TO HOUSE       |
| 3/21 | SIGNED BY SPEAKER       |
| 3/21 | SIGNED BY PRESIDENT     |
| 3/22 | TRANSMITTED TO GOVERNOR |
| 3/27 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 329    EFFECTIVE DATE: 7/01/89

**HB 279 INTRODUCED BY COBB**  
 PROVIDE LEGISLATIVE DIRECTION AND OVERSIGHT OF  
 MONTANA JOB TRAINING PARTNERSHIP ACT PROGRAMS

|      |                                    |
|------|------------------------------------|
| 1/17 | INTRODUCED                         |
| 1/18 | REFERRED TO HUMAN SERVICES & AGING |
| 2/08 | HEARING                            |
| 2/09 | TABLED IN COMMITTEE                |

**HB 280 INTRODUCED BY VINCENT, ET AL.**  
 REVISE THE DEFINITION OF "INCOME" TO INCREASE  
 PROPERTY TAX RELIEF

|      |                       |
|------|-----------------------|
| 1/17 | INTRODUCED            |
| 1/18 | REFERRED TO TAXATION  |
| 1/19 | FISCAL NOTE REQUESTED |

HOUSE FINAL STATUS

|      |  |
|------|--|
| 1/25 | FISCAL NOTE RECEIVED                     |
| 1/26 | HEARING                                  |
| 1/27 | FISCAL NOTE PRINTED                      |
| 3/22 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 3/29 | 2ND READING PASSED                       |
| 3/30 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 96 | 0 |
| 97 | 1 |

|  |
|--|
| TRANSMITTED TO SENATE                            |
| 3/31 REFERRED TO TAXATION                        |
| 4/05 HEARING                                     |
| 4/11 COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 4/12 REVISED FISCAL NOTE PRINTED                 |
| 4/12 2ND READING CONCURRED AS AMENDED            |
| 4/13 3RD READING CONCURRED                       |

|    |   |
|----|---|
| 49 | 0 |
| 46 | 0 |

|                              |
|------------------------------|
| RETURNED TO HOUSE            |
| 4/21 SIGNED BY SPEAKER       |
| 4/26 SIGNED BY PRESIDENT     |
| 4/27 TRANSMITTED TO GOVERNOR |
| 5/22 SIGNED BY GOVERNOR      |

CHAPTER NUMBER 693 EFFECTIVE DATE: 5/22/89

HB 281 INTRODUCED BY STICKNEY, ET AL.  
REQUIRE NOTARY PUBLIC TO FILE CERTAIN INFORMATION  
WITH SECRETARY OF STATE  
BY REQUEST OF SECRETARY OF STATE

|      |   |
|------|---|
| 1/17 | INTRODUCED  |
| 1/18 | REFERRED TO STATE ADMINISTRATION                                |
| 1/26 | HEARING   |
| 1/26 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR |
| 1/30 | 3RD READING PASSED  |

|    |   |
|----|---|
| 98 | 0 |
|----|---|

|                                       |
|---------------------------------------|
| TRANSMITTED TO SENATE                 |
| 1/31 REFERRED TO STATE ADMINISTRATION |
| 3/02 HEARING                          |
| 3/02 COMMITTEE REPORT--BILL CONCURRED |
| 3/03 2ND READING CONCURRED            |
| 3/06 3RD READING CONCURRED            |

|    |   |
|----|---|
| 48 | 0 |
| 47 | 3 |

|                              |
|------------------------------|
| RETURNED TO HOUSE            |
| 3/09 SIGNED BY SPEAKER       |
| 3/09 SIGNED BY PRESIDENT     |
| 3/09 TRANSMITTED TO GOVERNOR |
| 3/13 SIGNED BY GOVERNOR      |

CHAPTER NUMBER 70 EFFECTIVE DATE: 10/01/89

HB 282 INTRODUCED BY STRIZICH, ET AL.  
CREATE DETENTION CENTER STANDARDS COMMISSION

|      |  |
|------|--|
| 1/17 | INTRODUCED                               |
| 1/18 | REFERRED TO HUMAN SERVICES & AGING       |
| 1/19 | FISCAL NOTE REQUESTED                    |
| 1/25 | FISCAL NOTE RECEIVED                     |
| 1/27 | HEARING                                  |
| 1/27 | FISCAL NOTE PRINTED                      |
| 2/07 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/09 | 2ND READING PASSED                       |
| 2/09 | TAKEN FROM ENGROSSING                    |

|    |    |
|----|----|
| 67 | 33 |
|----|----|

HOUSE FINAL STATUS

|      |                                   |       |
|------|-----------------------------------|-------|
| 2/09 | REREFERRED TO APPROPRIATIONS      |       |
| 3/01 | HEARING                           |       |
| 3/18 | COMMITTEE REPORT--BILL NOT PASSED |       |
| 3/20 | ADVERSE COMMITTEE REPORT ADOPTED  | 50 42 |

HB 283 INTRODUCED BY HARPER, ET AL.  
PROVIDE FOR HUMANE TREATMENT OF FUR FARM ANIMALS

|      |  |       |
|------|--|-------|
| 1/17 | INTRODUCED                               |       |
| 1/18 | REFERRED TO FISH & GAME                  |       |
| 1/19 | FISCAL NOTE REQUESTED                    |       |
| 1/26 | FISCAL NOTE RECEIVED                     |       |
| 1/26 | FISCAL NOTE PRINTED                      |       |
| 2/09 | HEARING                                  |       |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/20 | 2ND READING PASSED                       | 64 33 |
| 2/21 | 3RD READING PASSED                       | 61 38 |

TRANSMITTED TO SENATE  
2/28 REFERRED TO FISH & GAME  
3/14 HEARING  
DIED IN COMMITTEE

HB 284 INTRODUCED BY HARPER  
LICENSE RADIATION THERAPY TECHNOLOGISTS  
BY REQUEST OF DEPARTMENT OF COMMERCE

|      |   |      |
|------|---|------|
| 1/17 | INTRODUCED                                  |      |
| 1/18 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 1/19 | FISCAL NOTE REQUESTED                       |      |
| 1/24 | FISCAL NOTE RECEIVED                        |      |
| 1/26 | HEARING                                     |      |
| 1/26 | FISCAL NOTE PRINTED                         |      |
| 1/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 1/30 | 2ND READING PASSED                          | 99 0 |
| 2/01 | 3RD READING PASSED                          | 99 0 |

TRANSMITTED TO SENATE  
2/02 REFERRED TO STATE ADMINISTRATION  
3/15 HEARING  
DIED IN COMMITTEE

HB 285 INTRODUCED BY STEPPLER, ET AL.  
UNIFORM DORMANT MINERAL INTERESTS ACT

|      |                               |  |
|------|-------------------------------|--|
| 1/17 | INTRODUCED                    |  |
| 1/18 | REFERRED TO NATURAL RESOURCES |  |
| 1/23 | HEARING                       |  |
| 1/27 | TABLED IN COMMITTEE           |  |

HB 286 INTRODUCED BY LEE, ET AL.  
PROVIDE THAT JUDGE IN JUSTICE'S, CITY, OR MUNICIPAL  
COURT MAY IMPOSE ON A SENTENCE THE CONDITION  
THAT DEFENDANT NOT USE OR CARRY A DANGEROUS  
WEAPON

|      |  |  |
|------|--|--|
| 1/18 | INTRODUCED                               |  |
| 1/19 | REFERRED TO JUDICIARY                    |  |
| 1/31 | HEARING                                  |  |
| 1/31 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |

HOUSE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 2/02 | 2ND READING PASSED | 90 | 6 |
| 2/04 | 3RD READING PASSED | 88 | 8 |

|      |                                  |    |    |
|------|----------------------------------|----|----|
|      | TRANSMITTED TO SENATE            |    |    |
| 2/06 | REFERRED TO JUDICIARY            |    |    |
| 3/02 | HEARING                          |    |    |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 3/03 | 2ND READING CONCURRED            | 31 | 15 |
| 3/06 | 3RD READING FAILED               | 21 | 29 |

**HB 287 INTRODUCED BY WHALEN  
LICENSE MASSAGE THERAPISTS**

|      |  |    |    |
|------|--|----|----|
| 1/18 | INTRODUCED                                   |    |    |
| 1/19 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  |    |    |
| 1/20 | FISCAL NOTE REQUESTED                        |    |    |
| 1/27 | FISCAL NOTE RECEIVED                         |    |    |
| 1/30 | FISCAL NOTE PRINTED                          |    |    |
| 2/03 | HEARING                                      |    |    |
| 2/13 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |    |    |
| 2/14 | ADVERSE COMMITTEE REPORT ADOPTED             | 81 | 15 |

**HB 288 INTRODUCED BY ELLISON, ET AL.  
EXEMPT SAILBOARD USERS FROM LIFE PRESERVER  
REQUIREMENTS**

|      |                         |  |  |
|------|-------------------------|--|--|
| 1/18 | INTRODUCED              |  |  |
| 1/19 | REFERRED TO FISH & GAME |  |  |
| 1/24 | HEARING                 |  |  |
| 1/31 | TABLED IN COMMITTEE     |  |  |

**HB 289 INTRODUCED BY JOHNSON, ET AL.  
ALLOW DONATION OF PADDLEFISH ROE FOR CAVIAR  
PRODUCTION**

|      |  |    |    |
|------|--|----|----|
| 1/18 | INTRODUCED                               |    |    |
| 1/19 | REFERRED TO FISH & GAME                  |    |    |
| 1/24 | HEARING                                  |    |    |
| 2/10 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/13 | 2ND READING PASSED                       | 86 | 11 |
| 2/15 | 3RD READING PASSED                       | 85 | 11 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/16 | REFERRED TO FISH & GAME                     |    |   |
| 3/02 | HEARING                                     |    |   |
| 3/02 | FISCAL NOTE REQUESTED                       |    |   |
| 3/07 | FISCAL NOTE RECEIVED                        |    |   |
| 3/09 | FISCAL NOTE PRINTED                         |    |   |
| 3/11 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/13 | 2ND READING CONCURRED AS AMENDED            | 46 | 3 |
| 3/15 | 3RD READING CONCURRED                       | 40 | 8 |

|      |                                   |    |   |
|------|-----------------------------------|----|---|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |
| 3/17 | 2ND READING AMENDMENTS CONCURRED  | 88 | 0 |
| 3/18 | 3RD READING AMENDMENTS CONCURRED  | 88 | 2 |

|      |                         |  |  |
|------|-------------------------|--|--|
| 3/27 | SIGNED BY SPEAKER       |  |  |
| 3/28 | SIGNED BY PRESIDENT     |  |  |
| 3/29 | TRANSMITTED TO GOVERNOR |  |  |
| 4/03 | SIGNED BY GOVERNOR      |  |  |

## HOUSE FINAL STATUS

CHAPTER NUMBER 409 EFFECTIVE DATE: 7/01/89

HB 290 INTRODUCED BY GIACOMETTO, ET AL.  
REVISE ICE FISHING RESTRICTIONS

|                                   |   |      |
|-----------------------------------|---|------|
| 1/18                              | INTRODUCED                                  |      |
| 1/19                              | REFERRED TO FISH & GAME                     |      |
| 1/24                              | HEARING                                     |      |
| 1/25                              | COMMITTEE REPORT--BILL PASSED               |      |
| 1/28                              | 2ND READING PASSED                          | 89 4 |
| 1/31                              | 3RD READING PASSED                          | 90 7 |
| TRANSMITTED TO SENATE             |   |      |
| 2/02                              | REFERRED TO FISH & GAME                     |      |
| 2/07                              | HEARING                                     |      |
| 2/08                              | COMMITTEE REPORT--BILL CONCURRED            |      |
| 2/13                              | REREFERRED TO FISH & GAME                   |      |
| 3/02                              | HEARING                                     |      |
| 3/03                              | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/04                              | 2ND READING CONCURRED                       | 46 1 |
| 3/07                              | 3RD READING CONCURRED                       | 50 0 |
| RETURNED TO HOUSE WITH AMENDMENTS |   |      |
| 3/09                              | 2ND READING AMENDMENTS CONCURRED            | 90 3 |
| 3/10                              | 3RD READING AMENDMENTS CONCURRED            | 86 3 |
| 3/15                              | SIGNED BY SPEAKER                           |      |
| 3/16                              | SIGNED BY PRESIDENT                         |      |
| 3/16                              | TRANSMITTED TO GOVERNOR                     |      |
| 3/21                              | SIGNED BY GOVERNOR                          |      |

CHAPTER NUMBER 211 EFFECTIVE DATE: 3/21/89

HB 291 INTRODUCED BY THOMAS  
ESTABLISH RESPONSIBILITY FOR PAYMENT OF MEDICAL  
EXPENSES INCURRED BY PRISONER CONFINED IN  
COUNTY JAIL

|                       |  |      |
|-----------------------|--|------|
| 1/18                  | INTRODUCED                               |      |
| 1/19                  | REFERRED TO JUDICIARY                    |      |
| 1/20                  | FISCAL NOTE REQUESTED                    |      |
| 1/30                  | FISCAL NOTE RECEIVED                     |      |
| 1/31                  | FISCAL NOTE PRINTED                      |      |
| 2/02                  | HEARING                                  |      |
| 2/09                  | TABLED IN COMMITTEE                      |      |
| 2/17                  | TAKEN FROM TABLE BY COMMITTEE            |      |
| 2/18                  | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/20                  | 2ND READING PASSED AS AMENDED            | 95 1 |
| 2/21                  | 3RD READING PASSED                       | 95 2 |
| TRANSMITTED TO SENATE |  |      |
| 2/28                  | REFERRED TO LOCAL GOVERNMENT             |      |
| 3/07                  | HEARING                                  |      |
| DIED IN COMMITTEE     |  |      |

HB 292 INTRODUCED BY THOMAS  
INCREASE RATE AT WHICH FINE IS PAID OFF BY  
IMPRISONMENT IN LIEU OF PAYMENT

|      |                       |  |
|------|-----------------------|--|
| 1/18 | INTRODUCED            |  |
| 1/19 | REFERRED TO JUDICIARY |  |

HOUSE FINAL STATUS

|      |                               |  |    |   |  |
|------|-------------------------------|--|----|---|--|
| 2/02 | HEARING                       |  |    |   |  |
| 2/02 | COMMITTEE REPORT--BILL PASSED |  |    |   |  |
| 2/04 | 2ND READING PASSED            |  | 90 | 8 |  |
| 2/07 | 3RD READING PASSED            |  | 92 | 7 |  |

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
|      | TRANSMITTED TO SENATE            |  |    |   |  |
| 2/08 | REFERRED TO LOCAL GOVERNMENT     |  |    |   |  |
| 3/07 | HEARING                          |  |    |   |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/09 | 2ND READING CONCURRED            |  | 49 | 0 |  |
| 3/11 | 3RD READING CONCURRED            |  | 44 | 0 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |  |
| 3/17 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/17 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/23 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 270 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**HB 293** INTRODUCED BY COHEN, ET AL.  
 ALLOW CREDIT FOR HOUSEHOLD AND DEPENDENT CARE  
 BASED ON INTERNAL REVENUE CODE

|      |   |  |    |    |  |
|------|---|--|----|----|--|
| 1/18 | INTRODUCED                                      |  |    |    |  |
| 1/19 | REFERRED TO TAXATION                            |  |    |    |  |
| 1/20 | FISCAL NOTE REQUESTED                           |  |    |    |  |
| 1/26 | FISCAL NOTE RECEIVED                            |  |    |    |  |
| 1/28 | FISCAL NOTE PRINTED                             |  |    |    |  |
| 2/02 | HEARING   |  |    |    |  |
| 3/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED        |  |    |    |  |
| 3/22 | FISCAL NOTE REQUESTED<br>ON 2ND READING VERSION |  |    |    |  |
| 3/22 | FISCAL NOTE RECEIVED                            |  |    |    |  |
| 3/28 | FISCAL NOTE PRINTED                             |  |    |    |  |
| 3/29 | 2ND READING PASSED                              |  | 58 | 39 |  |
| 3/30 | 3RD READING PASSED                              |  | 66 | 31 |  |
|      | TRANSMITTED TO SENATE                           |  |    |    |  |
| 3/31 | REFERRED TO TAXATION                            |  |    |    |  |
| 4/05 | HEARING   |  |    |    |  |
|      | DIED IN COMMITTEE                               |  |    |    |  |

**HB 294** INTRODUCED BY GOULD  
 APPROPRIATE MONEY TO SCHOOL OF PHARMACY TO MEET  
 ACCREDITATION STANDARDS

|      |                            |  |  |  |  |
|------|----------------------------|--|--|--|--|
| 1/18 | INTRODUCED                 |  |  |  |  |
| 1/19 | REFERRED TO APPROPRIATIONS |  |  |  |  |
| 3/02 | HEARING                    |  |  |  |  |
| 3/08 | HEARING                    |  |  |  |  |
| 3/15 | TABLED IN COMMITTEE        |  |  |  |  |

**HB 295** INTRODUCED BY ADDY  
 CLARIFY LAW CONCERNING ACCESS TO JUSTICE DEPARTMENT  
 REPORTS ON CAR ACCIDENTS

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 1/19 | INTRODUCED                               |  |  |  |  |
| 1/20 | REFERRED TO JUDICIARY                    |  |  |  |  |
| 2/01 | HEARING                                  |  |  |  |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |  |  |  |

HOUSE FINAL STATUS

|      |                    |    |    |
|------|--------------------|----|----|
| 2/11 | 2ND READING PASSED | 74 | 18 |
| 2/14 | 3RD READING PASSED | 83 | 14 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/15 | REFERRED TO JUDICIARY                       |    |   |
| 3/07 | HEARING                                     |    |   |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/16 | 2ND READING CONCURRED                       | 47 | 0 |
| 3/18 | 3RD READING CONCURRED                       | 46 | 0 |

|      |                                   |    |   |
|------|-----------------------------------|----|---|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 93 | 3 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 95 | 3 |

|      |                         |  |  |
|------|-------------------------|--|--|
| 4/06 | SIGNED BY SPEAKER       |  |  |
| 4/07 | SIGNED BY PRESIDENT     |  |  |
| 4/07 | TRANSMITTED TO GOVERNOR |  |  |
| 4/11 | SIGNED BY GOVERNOR      |  |  |

CHAPTER NUMBER 486    EFFECTIVE DATE: 10/01/89

**HB 296** INTRODUCED BY DRISCOLL, ET AL.  
 APPROPRIATE MONEY TO INCREASE SALARIES FOR DIRECT  
 SERVICE STAFF IN COMMUNITY-BASED  
 DEVELOPMENTAL DISABILITIES PROGRAM

|      |                            |  |  |
|------|----------------------------|--|--|
| 1/19 | INTRODUCED                 |  |  |
| 1/20 | REFERRED TO APPROPRIATIONS |  |  |
| 3/13 | TABLED IN COMMITTEE        |  |  |

**HB 297** INTRODUCED BY ROTH, ET AL.  
 ALLOW DISPLAY OF LICENSE PLATE FOR THE YEAR THE  
 VEHICLE WAS MANUFACTURED ON COLLECTOR'S ITEM  
 MOTOR VEHICLE

|      |  |    |   |
|------|--|----|---|
| 1/19 | INTRODUCED                               |    |   |
| 1/20 | REFERRED TO HIGHWAYS & TRANSPORTATION    |    |   |
| 1/21 | FISCAL NOTE REQUESTED                    |    |   |
| 1/26 | HEARING                                  |    |   |
| 1/27 | FISCAL NOTE RECEIVED                     |    |   |
| 2/01 | FISCAL NOTE PRINTED                      |    |   |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/04 | 2ND READING PASSED                       | 94 | 2 |
| 2/07 | 3RD READING PASSED                       | 99 | 0 |

|      |                                       |    |   |
|------|---------------------------------------|----|---|
|      | TRANSMITTED TO SENATE                 |    |   |
| 2/08 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |
| 2/28 | HEARING                               |    |   |
| 3/02 | HEARING                               |    |   |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED      |    |   |
| 3/04 | 2ND READING CONCURRED                 | 47 | 0 |
| 3/07 | 3RD READING CONCURRED                 | 50 | 0 |

|      |                         |  |  |
|------|-------------------------|--|--|
|      | RETURNED TO HOUSE       |  |  |
| 3/13 | SIGNED BY SPEAKER       |  |  |
| 3/14 | SIGNED BY PRESIDENT     |  |  |
| 3/14 | TRANSMITTED TO GOVERNOR |  |  |
| 3/18 | SIGNED BY GOVERNOR      |  |  |

CHAPTER NUMBER 150    EFFECTIVE DATE: 10/01/89

**HB 298** INTRODUCED BY MCCORMICK, ET AL.

HOUSE FINAL STATUS

CHANGE TIME FOR CLOSING VOTER REGISTRATION BEFORE AN ELECTION

|      |                                   |  |  |  |       |
|------|-----------------------------------|--|--|--|-------|
| 1/19 | INTRODUCED                        |  |  |  |       |
| 1/20 | REFERRED TO STATE ADMINISTRATION  |  |  |  |       |
| 2/03 | HEARING                           |  |  |  |       |
| 2/03 | COMMITTEE REPORT--BILL NOT PASSED |  |  |  |       |
| 2/04 | ADVERSE COMMITTEE REPORT ADOPTED  |  |  |  | 82 13 |

HB 299 INTRODUCED BY ADDY, ET AL.

REQUIRE COUNTY SUPERINTENDENT OF SCHOOLS TO ESTABLISH SINGLE-MEMBER TRUSTEE DISTRICTS IN EVERY ELEMENTARY SCHOOL DISTRICT WITH 40,000 OR MORE RESIDENTS

|      |  |  |  |  |       |
|------|--|--|--|--|-------|
| 1/19 | INTRODUCED                                 |  |  |  |       |
| 1/20 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |  |  |       |
| 1/21 | FISCAL NOTE REQUESTED                      |  |  |  |       |
| 1/27 | HEARING                                    |  |  |  |       |
| 1/28 | FISCAL NOTE RECEIVED                       |  |  |  |       |
| 1/30 | FISCAL NOTE PRINTED                        |  |  |  |       |
| 1/31 | COMMITTEE REPORT--BILL NOT PASSED          |  |  |  |       |
| 2/01 | ADVERSE COMMITTEE REPORT REJECTED          |  |  |  | 77 20 |
| 2/03 | 2ND READING PASSED AS AMENDED              |  |  |  | 80 20 |
| 2/06 | 3RD READING PASSED                         |  |  |  | 79 18 |

|      |   |  |  |  |      |
|------|---|--|--|--|------|
| 2/07 | TRANSMITTED TO SENATE                           |  |  |  |      |
| 3/08 | REFERRED TO EDUCATION & CULTURAL RESOURCES      |  |  |  |      |
| 3/13 | HEARING   |  |  |  |      |
| 3/13 | COMMITTEE REPORT--BILL NOT CONCURRED AS AMENDED |  |  |  |      |
| 3/13 | ADVERSE COMMITTEE REPORT ADOPTED                |  |  |  | 38 9 |

HB 300 INTRODUCED BY VINCENT, ET AL.

USE COAL TAX FUNDS IN ECONOMIC REVITALIZATION, DIVERSIFICATION, JOB CREATION

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 1/19 | INTRODUCED                                  |  |  |  |  |
| 1/20 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |  |  |  |
| 1/21 | FISCAL NOTE REQUESTED                       |  |  |  |  |
| 1/27 | FISCAL NOTE RECEIVED                        |  |  |  |  |
| 1/28 | FISCAL NOTE PRINTED                         |  |  |  |  |
| 1/30 | HEARING                                     |  |  |  |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |  |  |  |  |
| 3/07 | TAKEN FROM PRINTING                         |  |  |  |  |
| 3/07 | REREFERRED TO APPROPRIATIONS                |  |  |  |  |
| 3/13 | HEARING                                     |  |  |  |  |
| 3/18 | TABLED IN COMMITTEE                         |  |  |  |  |

HB 301 INTRODUCED BY BARDANOUVE

PROVIDE SUPPLEMENTAL APPROPRIATIONS TO STATE AGENCIES

BY REQUEST OF OFFICE OF BUDGET & PROGRAM PLANNING

|      |  |  |  |  |       |
|------|--|--|--|--|-------|
| 1/19 | INTRODUCED                               |  |  |  |       |
| 1/20 | REFERRED TO APPROPRIATIONS               |  |  |  |       |
| 2/13 | HEARING                                  |  |  |  |       |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |  |  |       |
| 2/16 | 2ND READING PASSED AS AMENDED            |  |  |  | 69 29 |
| 2/18 | 3RD READING PASSED                       |  |  |  | 68 28 |

HOUSE FINAL STATUS

|      |   |
|------|---|
|      | TRANSMITTED TO SENATE                       |
| 2/28 | REFERRED TO FINANCE & CLAIMS                |
| 3/06 | HEARING                                     |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/27 | 2ND READING CONCURRED AS AMENDED 49 0       |
| 3/29 | 3RD READING CONCURRED 48 1                  |

|      |   |
|------|---|
|      | RETURNED TO HOUSE WITH AMENDMENTS                           |
| 4/03 | 2ND READING AMENDMENTS NOT CONCURRED 92 5                   |
| 4/04 | CONFERENCE COMMITTEE APPOINTED                              |
| 4/18 | CONFERENCE COMMITTEE REPORT NO. 1                           |
| 4/19 | 2ND READING CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED 87 6  |
| 4/20 | 3RD READING CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED 77 17 |

|      |  |
|------|--|
|      | SENATE   |
| 4/05 | CONFERENCE COMMITTEE APPOINTED                             |
| 4/18 | CONFERENCE COMMITTEE REPORT NO. 1                          |
| 4/19 | 2ND READING CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED 49 1 |
| 4/19 | 3RD READING CONFERENCE COMMITTEE REPORT NO. 1 ADOPTED 49 0 |

|      |  |
|------|--|
| 4/27 | SIGNED BY PRESIDENT                            |
| 4/28 | SIGNED BY SPEAKER                              |
| 4/28 | TRANSMITTED TO GOVERNOR                        |
| 5/12 | SIGNED BY GOVERNOR<br>EFFECTIVE DATE: 05/12/89 |

**HB 302** INTRODUCED BY GRADY, ET AL.  
 PROVIDE MINIMUM RETIREMENT BENEFIT FOR CERTAIN GAME WARDENS

|      |  |
|------|--|
| 1/19 | INTRODUCED                               |
| 1/20 | REFERRED TO STATE ADMINISTRATION         |
| 1/21 | FISCAL NOTE REQUESTED                    |
| 1/27 | FISCAL NOTE RECEIVED                     |
| 2/01 | FISCAL NOTE PRINTED                      |
| 2/03 | HEARING                                  |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/07 | 2ND READING PASSED 88 9                  |
| 2/09 | 3RD READING PASSED 92 7                  |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 2/10 | REFERRED TO STATE ADMINISTRATION |
| 3/03 | HEARING                          |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |
| 3/04 | 2ND READING CONCURRED 35 4       |
| 3/07 | 3RD READING CONCURRED 47 3       |

|      |  |
|------|--|
|      | RETURNED TO HOUSE  |
| 3/13 | SIGNED BY SPEAKER  |
| 3/14 | SIGNED BY PRESIDENT  |
| 3/14 | TRANSMITTED TO GOVERNOR  |
| 3/18 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 139 EFFECTIVE DATE: 7/01/89 |

**HB 303** INTRODUCED BY MENAHAN, ET AL.

HOUSE FINAL STATUS

REQUIRE SERVICE STATIONS TO PROVIDE SERVICE FOR  
REFUELING OF VEHICLES FOR DISABLED DRIVERS

1/19 INTRODUCED  
1/20 REFERRED TO HUMAN SERVICES & AGING  
1/21 FISCAL NOTE REQUESTED  
1/28 FISCAL NOTE RECEIVED  
1/30 FISCAL NOTE PRINTED  
1/30 HEARING  
1/30 TABLED IN COMMITTEE

HB 304 INTRODUCED BY HANNAH, ET AL.  
PROVIDE MEDICAID INPATIENT PSYCHIATRIC SERVICES TO  
PERSONS UNDER AGE 21

1/19 INTRODUCED  
1/20 REFERRED TO HUMAN SERVICES & AGING  
1/21 FISCAL NOTE REQUESTED  
1/27 FISCAL NOTE RECEIVED  
2/01 HEARING  
2/03 FISCAL NOTE PRINTED  
2/04 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/07 2ND READING PASSED AS AMENDED 89 9  
2/07 TAKEN FROM ENGROSSING  
2/07 REREFERRED TO APPROPRIATIONS  
2/13 HEARING  
3/15 COMMITTEE REPORT--BILL NOT PASSED  
3/16 ADVERSE COMMITTEE REPORT REJECTED 63 29  
3/17 2ND READING DO PASS AS AMENDED FAILED 46 46  
3/17 SEGREGATED FROM COMMITTEE  
OF THE WHOLE REPORT 50 44  
3/20 2ND READING PASSED 52 45  
3/23 3RD READING PASSED 61 36

TRANSMITTED TO SENATE  
3/27 REFERRED TO FINANCE & CLAIMS  
4/05 REREFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
4/06 HEARING  
4/06 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
4/08 2ND READING CONCURRED 45 1  
4/10 3RD READING CONCURRED 42 7

RETURNED TO HOUSE WITH AMENDMENTS  
4/11 2ND READING AMENDMENTS CONCURRED 76 21  
4/12 3RD READING AMENDMENTS CONCURRED 71 26

4/18 SIGNED BY SPEAKER  
4/19 SIGNED BY PRESIDENT  
4/19 TRANSMITTED TO GOVERNOR  
4/22 SIGNED BY GOVERNOR  
CHAPTER NUMBER 616 EFFECTIVE DATE: 7/01/89

HB 305 INTRODUCED BY RUSSELL, ET AL.  
APPOINT PERSON KNOWLEDGEABLE OF INDIAN CULTURE TO  
PROTECTION TEAM/YOUTH COMMITTEES

1/19 INTRODUCED  
1/20 REFERRED TO HUMAN SERVICES & AGING  
1/30 HEARING  
1/31 COMMITTEE REPORT--BILL PASSED AS AMENDED

HOUSE FINAL STATUS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 2/02 | 2ND READING PASSED AS AMENDED | 94 | 1 |
| 2/04 | 3RD READING PASSED            | 94 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/06 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |
| 3/01 | HEARING                                     |    |   |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/03 | 2ND READING CONCURRED                       | 48 | 0 |
| 3/06 | 3RD READING CONCURRED                       | 50 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 3/09 | SIGNED BY SPEAKER                          |  |  |
| 3/09 | SIGNED BY PRESIDENT                        |  |  |
| 3/09 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/13 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 67 EFFECTIVE DATE: 10/01/89 |  |  |

**HB 306** INTRODUCED BY DRISCOLL, ET AL.  
PREVENT REVERSION TO GENERAL FUND OF CERTAIN  
REGULATORY TRUST ACCOUNT BALANCES

|      |   |    |    |
|------|---|----|----|
| 1/19 | INTRODUCED                                  |    |    |
| 1/20 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |
| 1/21 | FISCAL NOTE REQUESTED                       |    |    |
| 1/27 | FISCAL NOTE RECEIVED                        |    |    |
| 1/30 | FISCAL NOTE PRINTED                         |    |    |
| 2/01 | HEARING                                     |    |    |
| 2/07 | COMMITTEE REPORT--BILL PASSED               |    |    |
| 2/09 | 2ND READING DO PASS MOTION FAILED           | 34 | 65 |

**HB 307** INTRODUCED BY HOFFMAN, ET AL.  
PROVIDE FOR NOMINATION OF OUTFITTERS BY MAIL-IN  
BALLOT

|      |  |    |    |
|------|--|----|----|
| 1/19 | INTRODUCED                               |    |    |
| 1/20 | REFERRED TO FISH & GAME                  |    |    |
| 1/21 | FISCAL NOTE REQUESTED                    |    |    |
| 1/27 | FISCAL NOTE RECEIVED                     |    |    |
| 1/30 | FISCAL NOTE PRINTED                      |    |    |
| 1/31 | HEARING                                  |    |    |
| 2/01 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/03 | 2ND READING PASSED                       | 89 | 10 |
| 2/06 | 3RD READING PASSED                       | 87 | 11 |

|      |   |    |    |
|------|---|----|----|
|      | TRANSMITTED TO SENATE                       |    |    |
| 2/07 | REFERRED TO FISH & GAME                     |    |    |
| 3/07 | HEARING                                     |    |    |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |
| 3/17 | 2ND READING CONCURRED AS AMENDED            | 30 | 11 |
| 3/20 | 3RD READING CONCURRED                       | 43 | 5  |

|      |                                   |    |   |
|------|-----------------------------------|----|---|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 93 | 3 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 91 | 6 |

|      |   |  |  |
|------|---|--|--|
| 4/06 | SIGNED BY SPEAKER                           |  |  |
| 4/07 | SIGNED BY PRESIDENT                         |  |  |
| 4/07 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/12 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 501 EFFECTIVE DATE: 10/01/89 |  |  |

HOUSE FINAL STATUS

- HB 308 INTRODUCED BY SQUIRES, ET AL.  
 REVISE LAWS RELATING TO COMMUNITY PROGRAMS FOR  
 SEVERELY DISABLED PERSONS  
 BY REQUEST OF DEPARTMENT OF SOCIAL &  
 REHABILITATION SERVICES
- |                                   |   |      |
|-----------------------------------|---|------|
| 1/19                              | INTRODUCED                                  |      |
| 1/20                              | REFERRED TO HUMAN SERVICES & AGING          |      |
| 2/01                              | HEARING                                     |      |
| 2/04                              | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/07                              | 2ND READING PASSED                          | 96 1 |
| 2/09                              | 3RD READING PASSED                          | 99 0 |
| TRANSMITTED TO SENATE             |   |      |
| 2/10                              | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 3/03                              | HEARING                                     |      |
| 3/07                              | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/08                              | 2ND READING CONCURRED                       | 49 0 |
| 3/10                              | 3RD READING CONCURRED                       | 48 0 |
| RETURNED TO HOUSE WITH AMENDMENTS |   |      |
| 3/14                              | 2ND READING AMENDMENTS CONCURRED            | 86 0 |
| 3/15                              | 3RD READING AMENDMENTS CONCURRED            | 90 0 |
| 3/21                              | SIGNED BY SPEAKER                           |      |
| 3/21                              | SIGNED BY PRESIDENT                         |      |
| 3/22                              | TRANSMITTED TO GOVERNOR                     |      |
| 3/27                              | SIGNED BY GOVERNOR                          |      |
|                                   | CHAPTER NUMBER 330                          |      |
|                                   | EFFECTIVE DATE: 07/01/89 (S1-17)            |      |
|                                   | EFFECTIVE DATE: 03/27/89 (S18, 19)          |      |
| 1/19                              | INTRODUCED                                  |      |
| 1/20                              | REFERRED TO STATE ADMINISTRATION            |      |
| 1/27                              | HEARING                                     |      |
| 1/27                              | COMMITTEE REPORT--BILL PASSED               |      |
|                                   | AND PLACED ON CONSENT CALENDAR              |      |
| 1/31                              | 3RD READING PASSED                          | 95 2 |
| TRANSMITTED TO SENATE             |   |      |
| 2/02                              | REFERRED TO LOCAL GOVERNMENT                |      |
| 3/07                              | HEARING                                     |      |
| 3/08                              | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/09                              | 2ND READING CONCURRED                       | 49 0 |
| 3/11                              | 3RD READING CONCURRED                       | 41 0 |
| RETURNED TO HOUSE                 |   |      |
| 3/17                              | SIGNED BY SPEAKER                           |      |
| 3/17                              | SIGNED BY PRESIDENT                         |      |
| 3/18                              | TRANSMITTED TO GOVERNOR                     |      |
| 3/22                              | SIGNED BY GOVERNOR                          |      |
|                                   | CHAPTER NUMBER 222 EFFECTIVE DATE: 7/01/89  |      |

HOUSE FINAL STATUS

HEARING PROVISIONS

|      |  |      |
|------|--|------|
| 1/19 | INTRODUCED                               |      |
| 1/20 | REFERRED TO JUDICIARY                    |      |
| 2/13 | HEARING                                  |      |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/15 | 2ND READING PASSED AS AMENDED            | 98 0 |
| 2/17 | 3RD READING PASSED                       | 95 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/18 | REFERRED TO JUDICIARY            |      |
| 3/07 | HEARING                          |      |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/08 | 2ND READING CONCURRED            | 49 0 |
| 3/10 | 3RD READING CONCURRED            | 48 0 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/17 | SIGNED BY SPEAKER                          |  |
| 3/17 | SIGNED BY PRESIDENT                        |  |
| 3/18 | TRANSMITTED TO GOVERNOR                    |  |
| 3/23 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 271 EFFECTIVE DATE: 7/01/89 |  |

HB 311 INTRODUCED BY SCHYE  
PROVIDE FOR ARBITRATION OF LABOR DISPUTES BETWEEN  
SCHOOL DISTRICTS AND SCHOOL TEACHERS

|      |  |  |
|------|--|--|
| 1/19 | INTRODUCED                                 |  |
| 1/20 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |
| 2/01 | HEARING                                    |  |
| 2/08 | TABLED IN COMMITTEE                        |  |

HB 312 INTRODUCED BY CONNELLY, ET AL.  
AMEND CUSTODY MODIFICATION STATUTE TO DEFINE  
"PRIOR CUSTODY DECREE"

|      |                               |      |
|------|-------------------------------|------|
| 1/19 | INTRODUCED                    |      |
| 1/20 | REFERRED TO JUDICIARY         |      |
| 1/31 | HEARING                       |      |
| 1/31 | COMMITTEE REPORT--BILL PASSED |      |
| 2/02 | 2ND READING PASSED            | 97 0 |
| 2/04 | 3RD READING PASSED            | 96 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/06 | REFERRED TO JUDICIARY            |      |
| 3/08 | HEARING                          |      |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/10 | 2ND READING CONCURRED            | 47 0 |
| 3/13 | 3RD READING CONCURRED            | 49 0 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                           |  |
| 3/18 | SIGNED BY SPEAKER                           |  |
| 3/20 | SIGNED BY PRESIDENT                         |  |
| 3/20 | TRANSMITTED TO GOVERNOR                     |  |
| 3/24 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 303 EFFECTIVE DATE: 10/01/89 |  |

HB 313 INTRODUCED BY GRADY, ET AL.  
REVISE SKIER RESPONSIBILITY LAW TO ADDRESS SUPREME  
COURT DECISION

HOUSE FINAL STATUS

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/19 | INTRODUCED                               |    |   |  |  |
| 1/20 | REFERRED TO JUDICIARY                    |    |   |  |  |
| 2/06 | HEARING                                  |    |   |  |  |
| 2/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 2/14 | 2ND READING PASSED                       | 92 | 1 |  |  |
| 2/16 | 3RD READING PASSED                       | 98 | 1 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
|      | TRANSMITTED TO SENATE            |    |   |  |  |
| 2/17 | REFERRED TO JUDICIARY            |    |   |  |  |
| 3/15 | HEARING                          |    |   |  |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 3/17 | 2ND READING CONCURRED            | 47 | 0 |  |  |
| 3/20 | 3RD READING CONCURRED            | 48 | 0 |  |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |  |
| 3/29 | SIGNED BY SPEAKER                          |  |  |  |  |
| 3/29 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 3/30 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 4/04 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 429 EFFECTIVE DATE: 4/04/89 |  |  |  |  |

HB 314 INTRODUCED BY NELSON, R., ET AL.  
REVISE TEACHERS' RETIREMENT LAWS  
BY REQUEST OF TEACHERS' RETIREMENT BOARD

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 1/19 | INTRODUCED                       |    |   |  |  |
| 1/20 | REFERRED TO STATE ADMINISTRATION |    |   |  |  |
| 2/03 | HEARING                          |    |   |  |  |
| 2/03 | COMMITTEE REPORT--BILL PASSED    |    |   |  |  |
| 2/04 | 2ND READING PASSED               | 97 | 0 |  |  |
| 2/07 | 3RD READING PASSED               | 99 | 0 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
|      | TRANSMITTED TO SENATE            |    |   |  |  |
| 2/08 | REFERRED TO STATE ADMINISTRATION |    |   |  |  |
| 2/28 | HEARING                          |    |   |  |  |
| 2/28 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 3/02 | 2ND READING CONCURRED            | 47 | 0 |  |  |
| 3/04 | 3RD READING CONCURRED            | 46 | 0 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO HOUSE                         |  |  |  |  |
| 3/07 | SIGNED BY SPEAKER                         |  |  |  |  |
| 3/07 | SIGNED BY PRESIDENT                       |  |  |  |  |
| 3/07 | TRANSMITTED TO GOVERNOR                   |  |  |  |  |
| 3/10 | SIGNED BY GOVERNOR                        |  |  |  |  |
|      | CHAPTER NUMBER 56 EFFECTIVE DATE: 7/01/89 |  |  |  |  |

HB 315 INTRODUCED BY SIMON, ET AL.  
CHANGE METHOD OF ESTABLISHING SALARIES FOR ELECTED  
OFFICIALS BY PROVIDING THAT SALARIES BE  
UNIFORMLY DETERMINED BY COUNTY GOVERNING BODY

|      |                              |  |  |  |  |
|------|------------------------------|--|--|--|--|
| 1/20 | INTRODUCED                   |  |  |  |  |
| 1/21 | REFERRED TO LOCAL GOVERNMENT |  |  |  |  |
| 1/23 | FISCAL NOTE REQUESTED        |  |  |  |  |
| 1/27 | FISCAL NOTE RECEIVED         |  |  |  |  |
| 1/28 | FISCAL NOTE PRINTED          |  |  |  |  |
| 1/31 | HEARING                      |  |  |  |  |
| 1/31 | TABLED IN COMMITTEE          |  |  |  |  |

HOUSE FINAL STATUS

|        |  |       |
|--------|--|-------|
| HB 316 | INTRODUCED BY WHALEN, ET AL.<br>GRANT CRIME VICTIM ACCESS TO CONFIDENTIAL CRIMINAL JUSTICE INFORMATION CONCERNING THAT CRIME   |       |
| 1/20   | INTRODUCED   |       |
| 1/21   | REFERRED TO JUDICIARY  |       |
| 2/08   | HEARING  |       |
| 2/09   | TABLED IN COMMITTEE  |       |
| HB 317 | INTRODUCED BY EUDAILY, ET AL.<br>LIMIT COMPENSATION USED IN CALCULATION OF AVERAGE FINAL COMPENSATION WHEN MEMBER OF TEACHERS' RETIREMENT SYSTEM RECEIVES SUBSTANTIAL INCREASE IN COMPENSATION<br>BY REQUEST OF TEACHERS' RETIREMENT BOARD |       |
| 1/20   | INTRODUCED   |       |
| 1/21   | REFERRED TO STATE ADMINISTRATION   |       |
| 1/23   | FISCAL NOTE REQUESTED  |       |
| 1/30   | FISCAL NOTE RECEIVED   |       |
| 1/30   | FISCAL NOTE PRINTED  |       |
| 2/03   | HEARING  |       |
| 2/15   | COMMITTEE REPORT--BILL PASSED AS AMENDED   |       |
| 2/18   | 2ND READING PASSED   | 98 0  |
| 2/21   | 3RD READING PASSED   | 94 2  |
|        | TRANSMITTED TO SENATE  |       |
| 2/28   | REFERRED TO STATE ADMINISTRATION   |       |
| 3/10   | HEARING  |       |
| 3/10   | COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/13   | 2ND READING CONCURRED  | 49 0  |
| 3/15   | 3RD READING CONCURRED  | 47 0  |
|        | RETURNED TO HOUSE  |       |
| 3/21   | SIGNED BY SPEAKER  |       |
| 3/22   | SIGNED BY PRESIDENT  |       |
| 3/22   | TRANSMITTED TO GOVERNOR  |       |
| 3/27   | SIGNED BY GOVERNOR   |       |
|        | CHAPTER NUMBER 331 EFFECTIVE DATE: 3/27/89   |       |
| HB 318 | INTRODUCED BY SIMON<br>INCREASE MAXIMUM PENALTY FOR TRANSPORTING/INTERRING DEAD BODY WITHOUT PERMIT  |       |
| 1/20   | INTRODUCED   |       |
| 1/21   | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  |       |
| 1/30   | HEARING  |       |
| 2/01   | COMMITTEE REPORT--BILL PASSED  |       |
| 2/03   | 2ND READING PASSED   | 77 22 |
| 2/06   | 3RD READING PASSED   | 78 19 |
|        | TRANSMITTED TO SENATE  |       |
| 2/07   | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  |       |
| 3/20   | HEARING  |       |
| 3/23   | COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/29   | 2ND READING CONCURRED  | 48 1  |
| 3/31   | 3RD READING CONCURRED  | 50 0  |
|        | RETURNED TO HOUSE  |       |
| 4/06   | SIGNED BY SPEAKER  |       |

HOUSE FINAL STATUS

4/07 SIGNED BY PRESIDENT  
4/07 TRANSMITTED TO GOVERNOR  
4/11 SIGNED BY GOVERNOR  
CHAPTER NUMBER 487 EFFECTIVE DATE: 10/01/89

HB 319 INTRODUCED BY SIMON  
AUTHORIZE HEALTH DEPARTMENT TO PRESCRIBE TIME FOR  
FILING DEATH CERTIFICATE

1/20 INTRODUCED  
1/21 REFERRED TO HUMAN SERVICES & AGING  
1/23 REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
1/30 HEARING  
2/01 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/03 2ND READING PASSED 95 3  
2/06 3RD READING PASSED 92 3

TRANSMITTED TO SENATE  
2/07 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
3/20 HEARING  
3/23 COMMITTEE REPORT--BILL CONCURRED  
3/29 2ND READING CONCURRED 49 0  
3/31 3RD READING CONCURRED 50 0

RETURNED TO HOUSE  
4/06 SIGNED BY SPEAKER  
4/07 SIGNED BY PRESIDENT  
4/07 TRANSMITTED TO GOVERNOR  
4/12 SIGNED BY GOVERNOR  
CHAPTER NUMBER 502 EFFECTIVE DATE: 10/01/89

HB 320 INTRODUCED BY MERCER, ET AL.  
APPROPRIATE MONEY TO SUPREME COURT FOR IMPROVEMENT  
FUNDING  
BY REQUEST OF HOUSE JUDICIARY COMMITTEE

1/20 INTRODUCED  
1/21 REFERRED TO APPROPRIATIONS  
2/28 HEARING  
3/15 TABLED IN COMMITTEE  
3/23 TAKEN FROM TABLE BY COMMITTEE  
3/23 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/23 2ND READING PASSED 80 16  
3/23 3RD READING PASSED 74 19

TRANSMITTED TO SENATE  
3/27 REFERRED TO FINANCE & CLAIMS  
4/10 HEARING  
4/13 COMMITTEE REPORT--BILL CONCURRED  
4/14 2ND READING CONCURRED 35 12  
4/17 3RD READING CONCURRED 39 9

RETURNED TO HOUSE  
4/20 SIGNED BY SPEAKER  
4/20 SIGNED BY PRESIDENT  
4/24 TRANSMITTED TO GOVERNOR  
5/18 SIGNED BY GOVERNOR  
EFFECTIVE DATE: 07/01/89

HB 321 INTRODUCED BY SPAETH

HOUSE FINAL STATUS

REQUIRE UNIFORM COMMERCIAL CODE FINANCING STATEMENTS  
TO INCLUDE SOCIAL SECURITY NUMBER OR TAX  
IDENTIFICATION NUMBER OF THE DEBTOR

1/20 INTRODUCED  
1/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
1/31 HEARING  
2/01 COMMITTEE REPORT--BILL PASSED  
2/03 2ND READING PASSED 96 2  
2/06 3RD READING PASSED 94 3

TRANSMITTED TO SENATE  
2/07 REFERRED TO BUSINESS & INDUSTRY  
3/08 HEARING  
3/08 COMMITTEE REPORT--BILL CONCURRED  
3/09 2ND READING CONCURRED 48 1  
3/11 3RD READING CONCURRED 41 3

RETURNED TO HOUSE  
3/21 SIGNED BY SPEAKER  
3/21 SIGNED BY PRESIDENT  
3/22 TRANSMITTED TO GOVERNOR  
3/24 SIGNED BY GOVERNOR  
CHAPTER NUMBER 304 EFFECTIVE DATE: 10/01/89

HB 322 INTRODUCED BY NELSON, R.  
REVISE PREMIUM REDUCTION AND ELIGIBILITY TIME IN  
MATURE DEFENSIVE DRIVER ACT

1/20 INTRODUCED  
1/21 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
DIED IN COMMITTEE

HB 323 INTRODUCED BY DRISCOLL  
REDEFINE "EMPLOYER" IN HUMAN RIGHTS STATUTES  
BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY

1/20 INTRODUCED  
1/21 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
1/31 HEARING  
2/07 TABLED IN COMMITTEE

HB 324 INTRODUCED BY DAVIS, ET AL.  
ALLOW SCHOOL DISTRICT CLERK TO TRANSFER AMONG ITEMS  
IN SCHOOL BUDGET

1/20 INTRODUCED  
1/21 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/10 HEARING  
2/14 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/16 2ND READING PASSED 97 0  
2/18 3RD READING PASSED 95 1

TRANSMITTED TO SENATE  
2/28 REFERRED TO EDUCATION & CULTURAL RESOURCES  
3/13 HEARING  
3/14 COMMITTEE REPORT--BILL NOT CONCURRED  
3/14 ADVERSE COMMITTEE REPORT ADOPTED 45 2

HB 325 INTRODUCED BY MARKS, ET AL.

HOUSE FINAL STATUS

EXPAND DUTIES OF DEPARTMENT OF ADMINISTRATION  
REGARDING ALLOCATION OF SPACE FOR AGENCIES

|   |  |    |    |  |  |
|---|--|----|----|--|--|
| 1/20  | INTRODUCED                               |    |    |  |  |
| 1/21  | REFERRED TO STATE ADMINISTRATION         |    |    |  |  |
| 1/23  | FISCAL NOTE REQUESTED                    |    |    |  |  |
| 1/30  | FISCAL NOTE RECEIVED                     |    |    |  |  |
| 1/31  | FISCAL NOTE PRINTED                      |    |    |  |  |
| 2/03  | REVISED FISCAL NOTE PRINTED              |    |    |  |  |
| 2/08  | HEARING                                  |    |    |  |  |
| 2/08  | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |  |
| 2/13  | 2ND READING PASSED                       | 95 | 0  |  |  |
| 2/13  | TAKEN FROM ENGROSSING                    |    |    |  |  |
| 2/13  | REREFERRED TO APPROPRIATIONS             |    |    |  |  |
| 2/28  | HEARING                                  |    |    |  |  |
| 3/14  | COMMITTEE REPORT--BILL PASSED            |    |    |  |  |
| 3/17  | 2ND READING PASSED                       | 89 | 0  |  |  |
| 3/20  | 3RD READING PASSED                       | 96 | 0  |  |  |
| TRANSMITTED TO SENATE                       |  |    |    |  |  |
| 3/21  | REFERRED TO RULES                        |    |    |  |  |
| 4/05  | HEARING                                  |    |    |  |  |
| 4/06  | REREFERRED TO STATE ADMINISTRATION       |    |    |  |  |
| 4/10  | HEARING                                  |    |    |  |  |
| 4/10  | COMMITTEE REPORT--BILL CONCURRED         |    |    |  |  |
| 4/12  | 2ND READING CONCURRED AS AMENDED         | 49 | 0  |  |  |
| 4/15  | TAKEN FROM 3RD READING                   |    |    |  |  |
| 4/17  | 2ND READING CONCURRED AS AMENDED         | 49 | 0  |  |  |
| 4/19  | 3RD READING CONCURRED                    | 39 | 11 |  |  |
| RETURNED TO HOUSE WITH AMENDMENTS           |  |    |    |  |  |
| 4/20  | 2ND READING AMENDMENTS CONCURRED         | 88 | 2  |  |  |
| 4/20  | 3RD READING AMENDMENTS CONCURRED         | 86 | 7  |  |  |
| 4/26  | SIGNED BY SPEAKER                        |    |    |  |  |
| 4/26  | SIGNED BY PRESIDENT                      |    |    |  |  |
| 4/27  | TRANSMITTED TO GOVERNOR                  |    |    |  |  |
| 5/11  | SIGNED BY GOVERNOR                       |    |    |  |  |
| CHAPTER NUMBER 655 EFFECTIVE DATE: 10/01/89 |  |    |    |  |  |

HB 326 INTRODUCED BY RICE, ET AL.  
EXEMPT PARALEGALS, LAW ASSISTANTS, AND STUDENTS  
FROM PRIVATE INVESTIGATOR LAW

|                       |   |    |   |  |  |
|-----------------------|---|----|---|--|--|
| 1/20                  | INTRODUCED                                  |    |   |  |  |
| 1/21                  | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |  |
| 1/31                  | HEARING                                     |    |   |  |  |
| 2/02                  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |  |
| 2/04                  | 2ND READING PASSED                          | 92 | 6 |  |  |
| 2/07                  | 3RD READING PASSED                          | 90 | 8 |  |  |
| TRANSMITTED TO SENATE |   |    |   |  |  |
| 2/08                  | REFERRED TO JUDICIARY                       |    |   |  |  |
| 3/09                  | HEARING                                     |    |   |  |  |
| 3/09                  | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |  |
| 3/10                  | 2ND READING CONCURRED                       | 47 | 0 |  |  |
| 3/13                  | 3RD READING CONCURRED                       | 49 | 0 |  |  |
| RETURNED TO HOUSE     |   |    |   |  |  |
| 3/21                  | SIGNED BY SPEAKER                           |    |   |  |  |

HOUSE FINAL STATUS

|      |   |
|------|---|
| 3/21 | SIGNED BY PRESIDENT                         |
| 3/22 | TRANSMITTED TO GOVERNOR                     |
| 3/27 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 332 EFFECTIVE DATE: 10/01/89 |

HB 327 INTRODUCED BY GIACOMETTO, ET AL.  
 EXTEND PRIMARY TERM OF STATE OIL AND GAS LEASES  
 AFFECTED BY LITIGATION  
 BY REQUEST OF DEPARTMENT OF STATE LANDS

|      |  |
|------|--|
| 1/20 | INTRODUCED                               |
| 1/21 | REFERRED TO NATURAL RESOURCES            |
| 1/27 | HEARING                                  |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/10 | 2ND READING PASSED                       |
| 2/13 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 91 | 1 |
| 95 | 2 |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 2/14 | REFERRED TO NATURAL RESOURCES    |
| 3/06 | HEARING                          |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED |
| 3/08 | 2ND READING CONCURRED            |
| 3/10 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 48 | 1 |
| 48 | 0 |

|      |  |
|------|--|
|      | RETURNED TO HOUSE                          |
| 3/17 | SIGNED BY SPEAKER                          |
| 3/17 | SIGNED BY PRESIDENT                        |
| 3/18 | TRANSMITTED TO GOVERNOR                    |
| 3/23 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 272 EFFECTIVE DATE: 3/23/89 |

HB 328 INTRODUCED BY HANSON, M., ET AL.  
 REVISE NURSING SCHOOL FACULTY REQUIREMENTS

|      |                                    |
|------|------------------------------------|
| 1/21 | INTRODUCED                         |
| 1/23 | REFERRED TO HUMAN SERVICES & AGING |
| 2/03 | HEARING                            |
| 2/09 | TABLED IN COMMITTEE                |

HB 329 INTRODUCED BY DAILY, ET AL.  
 APPROPRIATE FUNDS FOR AN UPPER CLARK FORK RIVER  
 BASIN COORDINATOR

|      |                               |
|------|-------------------------------|
| 1/21 | INTRODUCED                    |
| 1/23 | REFERRED TO APPROPRIATIONS    |
| 2/28 | HEARING                       |
| 3/18 | COMMITTEE REPORT--BILL PASSED |
| 3/20 | 2ND READING PASSED AS AMENDED |
| 3/22 | 3RD READING PASSED            |

|    |    |
|----|----|
| 90 | 5  |
| 71 | 26 |

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 3/22 | REFERRED TO FINANCE & CLAIMS     |
| 4/10 | HEARING                          |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED |
| 4/17 | 2ND READING CONCURRED            |
| 4/19 | 3RD READING CONCURRED            |

|    |    |
|----|----|
| 37 | 10 |
| 35 | 15 |

|      |                     |
|------|---------------------|
|      | RETURNED TO HOUSE   |
| 4/21 | SIGNED BY SPEAKER   |
| 4/26 | SIGNED BY PRESIDENT |

HOUSE FINAL STATUS

4/27 TRANSMITTED TO GOVERNOR  
 5/22 SIGNED BY GOVERNOR  
 EFFECTIVE DATE: 07/01/89

**HB 330** INTRODUCED BY BROWN, J.  
 INCREASE DISTRICT COURT FEES--PROCEEDS GO TO COUNTY  
 DISTRICT COURT FUND

1/21 INTRODUCED  
 1/23 REFERRED TO JUDICIARY  
 1/24 FISCAL NOTE REQUESTED  
 1/30 FISCAL NOTE RECEIVED  
 1/31 FISCAL NOTE PRINTED  
 2/09 HEARING  
 2/09 TABLED IN COMMITTEE

**HB 331** INTRODUCED BY HARPER, ET AL.  
 PROVIDE MOTOR VEHICLE REREGISTRATION ANNIVERSARY  
 DATE IS LAST DAY OF MONTH

|      |                                       |    |   |  |
|------|---------------------------------------|----|---|--|
| 1/21 | INTRODUCED                            |    |   |  |
| 1/23 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |  |
| 1/31 | HEARING                               |    |   |  |
| 2/03 | COMMITTEE REPORT--BILL PASSED         |    |   |  |
| 2/04 | 2ND READING PASSED                    | 96 | 1 |  |
| 2/07 | 3RD READING PASSED                    | 98 | 1 |  |

TRANSMITTED TO SENATE  
 2/08 REFERRED TO HIGHWAYS & TRANSPORTATION  
 2/28 HEARING  
 2/28 COMMITTEE REPORT--BILL CONCURRED  
 3/02 2ND READING CONCURRED 47 0  
 3/04 3RD READING CONCURRED 46 0

RETURNED TO HOUSE  
 3/07 SIGNED BY SPEAKER  
 3/07 SIGNED BY PRESIDENT  
 3/07 TRANSMITTED TO GOVERNOR  
 3/11 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 64 EFFECTIVE DATE: 10/01/89

**HB 332** INTRODUCED BY CONNELLY, ET AL.  
 GENERALLY REVISE AND CLARIFY AUTHORITY OF BOARD OF  
 TRUSTEES OF EACH COMMUNITY COLLEGE RELATING  
 TO COLLEGE PROPERTY AND FINANCE

|      |  |    |   |  |
|------|--|----|---|--|
| 1/21 | INTRODUCED                                 |    |   |  |
| 1/23 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |  |
| 2/01 | HEARING                                    |    |   |  |
| 2/11 | COMMITTEE REPORT--BILL PASSED              |    |   |  |
| 2/14 | 2ND READING PASSED                         | 89 | 0 |  |
| 2/16 | 3RD READING PASSED                         | 95 | 0 |  |

TRANSMITTED TO SENATE  
 2/17 REFERRED TO EDUCATION & CULTURAL RESOURCES  
 3/03 HEARING  
 3/13 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/14 2ND READING CONCURRED 48 0  
 3/16 3RD READING CONCURRED 47 1

HOUSE FINAL STATUS

|      |   |      |
|------|---|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS           |      |
| 3/30 | 2ND READING AMENDMENTS CONCURRED            | 93 0 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED            | 98 0 |
| 4/06 | SIGNED BY SPEAKER                           |      |
| 4/06 | SIGNED BY PRESIDENT                         |      |
| 4/07 | TRANSMITTED TO GOVERNOR                     |      |
| 4/11 | SIGNED BY GOVERNOR                          |      |
|      | CHAPTER NUMBER 488 EFFECTIVE DATE: 10/01/89 |      |

**HB 333** INTRODUCED BY REAM, ET AL.  
 APPROPRIATE \$1 MILLION OF ENVIRONMENTAL QUALITY  
 PROTECTION FUND FOR EXPENDITURES RELATING TO  
 RELEASES OF HAZARDOUS SUBSTANCES  
 BY REQUEST OF DEPARTMENT OF HEALTH &  
 ENVIRONMENTAL SCIENCES

|      |   |       |
|------|---|-------|
| 1/21 | INTRODUCED                                  |       |
| 1/23 | REFERRED TO APPROPRIATIONS                  |       |
| 3/03 | HEARING                                     |       |
| 3/17 | COMMITTEE REPORT--BILL PASSED               |       |
| 3/20 | 2ND READING PASSED                          | 92 3  |
| 3/22 | 3RD READING PASSED                          | 83 14 |
|      | TRANSMITTED TO SENATE                       |       |
| 3/22 | REFERRED TO FINANCE & CLAIMS                |       |
| 4/13 | HEARING                                     |       |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 4/17 | 2ND READING CONCURRED                       | 49 0  |
| 4/19 | 3RD READING CONCURRED                       | 39 11 |
|      | RETURNED TO HOUSE WITH AMENDMENTS           |       |
| 4/20 | 2ND READING AMENDMENTS CONCURRED            | 79 11 |
| 4/20 | 3RD READING AMENDMENTS CONCURRED            | 79 14 |
| 4/27 | SIGNED BY PRESIDENT                         |       |
| 4/28 | SIGNED BY SPEAKER                           |       |
| 4/28 | TRANSMITTED TO GOVERNOR                     |       |
| 5/16 | SIGNED BY GOVERNOR                          |       |
|      | CHAPTER NUMBER 675 EFFECTIVE DATE: 7/01/89  |       |

**HB 334** INTRODUCED BY CONNELLY, ET AL.  
 PROVIDE DRIVER'S LICENSE SUSPENSION EFFECTIVE UNTIL  
 \$50 FEE PAID

|      |                                       |       |
|------|---------------------------------------|-------|
| 1/21 | INTRODUCED                            |       |
| 1/23 | REFERRED TO HIGHWAYS & TRANSPORTATION |       |
| 1/31 | HEARING                               |       |
| 2/03 | COMMITTEE REPORT--BILL PASSED         |       |
| 2/04 | 2ND READING PASSED                    | 87 9  |
| 2/07 | 3RD READING PASSED                    | 90 9  |
|      | TRANSMITTED TO SENATE                 |       |
| 2/08 | REFERRED TO HIGHWAYS & TRANSPORTATION |       |
| 2/28 | HEARING                               |       |
| 2/28 | COMMITTEE REPORT--BILL CONCURRED      |       |
| 3/02 | 2ND READING CONCURRED                 | 23 20 |
| 3/04 | 3RD READING CONCURRED                 | 31 15 |

RETURNED TO HOUSE

HOUSE FINAL STATUS

3/07 SIGNED BY SPEAKER  
 3/07 SIGNED BY PRESIDENT  
 3/07 TRANSMITTED TO GOVERNOR  
 3/10 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 55 EFFECTIVE DATE: 10/01/89

**HB 335** INTRODUCED BY HAYNE, ET AL.  
 PERMIT RESIDENT WHO IS A WAR VETERAN TO RECEIVE FREE  
 UNIVERSITY TUITION

1/21 INTRODUCED  
 1/23 REFERRED TO EDUCATION & CULTURAL RESOURCES  
 1/24 FISCAL NOTE REQUESTED  
 1/30 HEARING  
 1/30 FISCAL NOTE RECEIVED  
 2/03 FISCAL NOTE PRINTED  
 2/09 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/13 2ND READING PASSED 90 5  
 2/13 TAKEN FROM ENGROSSING  
 2/13 REREFERRED TO APPROPRIATIONS  
 3/02 HEARING  
 3/16 HEARING  
 3/16 TABLED IN COMMITTEE

**HB 336** INTRODUCED BY DRISCOLL  
 PROHIBIT DISCRIMINATION IN HOUSING AGAINST PERSONS  
 WITH CHILDREN  
 BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY

1/21 INTRODUCED  
 1/23 REFERRED TO JUDICIARY  
 2/08 HEARING  
 2/11 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/14 2ND READING PASSED 57 24  
 2/16 3RD READING PASSED 69 29

TRANSMITTED TO SENATE  
 2/17 REFERRED TO STATE ADMINISTRATION  
 3/10 HEARING  
 3/17 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/20 2ND READING CONCURRED AS AMENDED 48 0  
 3/22 3RD READING CONCURRED 33 16

RETURNED TO HOUSE WITH AMENDMENTS  
 3/30 2ND READING AMENDMENTS CONCURRED 71 27  
 3/31 3RD READING AMENDMENTS CONCURRED 71 27

4/06 SIGNED BY SPEAKER  
 4/07 SIGNED BY PRESIDENT  
 4/07 TRANSMITTED TO GOVERNOR  
 4/12 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 503 EFFECTIVE DATE: 10/01/89

**HB 337** INTRODUCED BY STANG, ET AL.  
 ESTABLISH SPEED LIMITS AND SCHEDULE OF FINES

1/21 INTRODUCED  
 1/23 REFERRED TO HIGHWAYS & TRANSPORTATION  
 1/24 FISCAL NOTE REQUESTED  
 1/28 FISCAL NOTE RECEIVED

HOUSE FINAL STATUS

1/30 FISCAL NOTE PRINTED  
 1/31 HEARING  
 2/14 TABLED IN COMMITTEE

HB 338 INTRODUCED BY THOMAS, ET AL.  
 EXEMPT VOLUNTEER FIRE CHIEFS FROM MAKING FIRE  
 INSPECTIONS

1/21 INTRODUCED  
 1/23 REFERRED TO LOCAL GOVERNMENT  
 1/31 HEARING  
 1/31 TABLED IN COMMITTEE

HB 339 INTRODUCED BY THOMAS  
 PROVIDE FOR PAYMENT OF DOMICILIARY CARE AS WORKERS'  
 COMPENSATION BENEFIT  
 BY REQUEST OF WORKERS' COMPENSATION DIVISION

1/21 INTRODUCED  
 1/23 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
 1/24 FISCAL NOTE REQUESTED  
 1/28 FISCAL NOTE RECEIVED  
 1/30 FISCAL NOTE PRINTED  
 1/31 HEARING  
 2/08 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/10 2ND READING PASSED 93 0  
 2/13 3RD READING PASSED 93 3

TRANSMITTED TO SENATE  
 2/14 REFERRED TO BUSINESS & INDUSTRY  
 3/07 HEARING  
 DIED IN COMMITTEE

HB 340 INTRODUCED BY LEE  
 CLARIFY CITY OR TOWN FIREWORKS AUTHORITY

1/21 INTRODUCED  
 1/23 REFERRED TO LOCAL GOVERNMENT  
 1/31 HEARING  
 2/01 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/02 TAKEN FROM PRINTING  
 2/02 REREFERRED TO LOCAL GOVERNMENT  
 2/08 COMMITTEE REPORT--BILL PASSED  
 2/10 2ND READING PASSED 83 8  
 2/13 3RD READING PASSED 82 15

TRANSMITTED TO SENATE  
 2/14 REFERRED TO LOCAL GOVERNMENT  
 (HOUSE REQUESTED RETURN OF BILL FOR PURPOSE  
 OF CORRECTLY PRINTING 3RD READING COPY.)

RETURNED TO HOUSE AT HOUSE REQUEST  
 3/06 2ND READING PASSED 85 10  
 3/08 3RD READING PASSED 89 7

TRANSMITTED TO SENATE  
 3/09 REFERRED TO LOCAL GOVERNMENT  
 3/14 HEARING  
 3/15 COMMITTEE REPORT--BILL CONCURRED  
 3/17 2ND READING CONCURRED 47 0

HOUSE FINAL STATUS

|      |  |      |
|------|--|------|
| 3/20 | 3RD READING CONCURRED                      | 48 0 |
|      | RETURNED TO HOUSE                          |      |
| 3/27 | SIGNED BY SPEAKER                          |      |
| 3/28 | SIGNED BY PRESIDENT                        |      |
| 3/29 | TRANSMITTED TO GOVERNOR                    |      |
| 4/03 | SIGNED BY GOVERNOR                         |      |
|      | CHAPTER NUMBER 410 EFFECTIVE DATE: 4/03/89 |      |

**HB 341** INTRODUCED BY MCCORMICK  
REVISE SMALL TRACT FINANCING ACT TO APPLY UP TO 30  
ACRES

|      |   |       |
|------|---|-------|
| 1/21 | INTRODUCED                                  |       |
| 1/23 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |       |
| 1/27 | HEARING                                     |       |
| 2/07 | COMMITTEE REPORT--BILL PASSED               |       |
| 2/09 | 2ND READING PASSED                          | 82 15 |
| 2/11 | 3RD READING PASSED                          | 75 17 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/13 | REFERRED TO BUSINESS & INDUSTRY  |      |
| 3/01 | HEARING                          |      |
| 3/01 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/03 | 2ND READING CONCURRED            | 48 0 |
| 3/06 | 3RD READING CONCURRED            | 50 0 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                           |  |
| 3/10 | SIGNED BY SPEAKER                           |  |
| 3/10 | SIGNED BY PRESIDENT                         |  |
| 3/11 | TRANSMITTED TO GOVERNOR                     |  |
| 3/16 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 114 EFFECTIVE DATE: 10/01/89 |  |

**HB 342** INTRODUCED BY DARKO, ET AL.  
PROHIBIT USE OF RIMFIRE AMMUNITION IN HUNTING OF  
GAME ANIMALS

|      |                               |       |
|------|-------------------------------|-------|
| 1/21 | INTRODUCED                    |       |
| 1/23 | REFERRED TO FISH & GAME       |       |
| 1/31 | HEARING                       |       |
| 2/10 | COMMITTEE REPORT--BILL PASSED |       |
| 2/13 | 2ND READING PASSED            | 72 23 |
| 2/15 | 3RD READING PASSED            | 74 24 |

|      |                                  |       |
|------|----------------------------------|-------|
|      | TRANSMITTED TO SENATE            |       |
| 2/16 | REFERRED TO FISH & GAME          |       |
| 3/02 | HEARING                          |       |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |       |
| 3/04 | 2ND READING CONCURRED            | 30 11 |
| 3/07 | 3RD READING CONCURRED            | 37 13 |

|      |                         |  |
|------|-------------------------|--|
|      | RETURNED TO HOUSE       |  |
| 3/13 | SIGNED BY SPEAKER       |  |
| 3/14 | SIGNED BY PRESIDENT     |  |
| 3/14 | TRANSMITTED TO GOVERNOR |  |
| 3/17 | VETOED                  |  |

**HB 343** INTRODUCED BY HANSEN, S., ET AL.  
CLARIFY FOOD ESTABLISHMENTS' LICENSES; INCREASE

HOUSE FINAL STATUS

LICENSE FEES

|      |   |  |    |    |  |
|------|---|--|----|----|--|
| 1/21 | INTRODUCED                                  |  |    |    |  |
| 1/23 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |    |    |  |
| 1/24 | FISCAL NOTE REQUESTED                       |  |    |    |  |
| 1/30 | HEARING                                     |  |    |    |  |
| 1/30 | FISCAL NOTE RECEIVED                        |  |    |    |  |
| 2/02 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |  |    |    |  |
| 2/03 | FISCAL NOTE PRINTED                         |  |    |    |  |
| 2/04 | 2ND READING DO PASS MOTION FAILED           |  | 35 | 62 |  |

HB 344 INTRODUCED BY NISBET, ET AL.  
REVISE MONTANA SCHOOL FOR DEAF AND BLIND LAW

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/21 | INTRODUCED                                 |  |    |   |  |
| 1/23 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |    |   |  |
| 2/01 | HEARING                                    |  |    |   |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |  |    |   |  |
| 2/11 | 2ND READING PASSED                         |  | 92 | 0 |  |
| 2/14 | 3RD READING PASSED                         |  | 97 | 0 |  |

|                       |  |  |    |   |  |
|-----------------------|--|--|----|---|--|
| TRANSMITTED TO SENATE |  |  |    |   |  |
| 2/15                  | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |    |   |  |
| 3/03                  | HEARING                                    |  |    |   |  |
| 3/14                  | COMMITTEE REPORT--BILL CONCURRED           |  |    |   |  |
| 3/15                  | 2ND READING CONCURRED                      |  | 47 | 0 |  |
| 3/17                  | 3RD READING CONCURRED                      |  | 47 | 0 |  |

|   |                         |  |  |  |  |
|---|-------------------------|--|--|--|--|
| RETURNED TO HOUSE                           |                         |  |  |  |  |
| 3/23  | SIGNED BY SPEAKER       |  |  |  |  |
| 3/27  | SIGNED BY PRESIDENT     |  |  |  |  |
| 3/28  | TRANSMITTED TO GOVERNOR |  |  |  |  |
| 3/30  | SIGNED BY GOVERNOR      |  |  |  |  |
| CHAPTER NUMBER 392 EFFECTIVE DATE: 10/01/89 |                         |  |  |  |  |

HB 345 INTRODUCED BY THOMAS, ET AL.  
PERMIT FACSIMILE COPIES OF CERTAIN DOCUMENTS TO BE  
FILED WITH SECRETARY OF STATE PENDING FILING  
OF ORIGINAL DOCUMENT WITHIN 5 DAYS  
BY REQUEST OF SECRETARY OF STATE

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/21 | INTRODUCED                               |  |    |   |  |
| 1/23 | REFERRED TO STATE ADMINISTRATION         |  |    |   |  |
| 1/24 | FISCAL NOTE REQUESTED                    |  |    |   |  |
| 1/30 | FISCAL NOTE RECEIVED                     |  |    |   |  |
| 1/31 | HEARING                                  |  |    |   |  |
| 2/03 | FISCAL NOTE PRINTED                      |  |    |   |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 2/11 | 2ND READING PASSED                       |  | 80 | 9 |  |
| 2/14 | 3RD READING PASSED                       |  | 91 | 6 |  |

|                       |   |  |    |   |  |
|-----------------------|---|--|----|---|--|
| TRANSMITTED TO SENATE |   |  |    |   |  |
| 2/15                  | REFERRED TO STATE ADMINISTRATION            |  |    |   |  |
| 3/06                  | HEARING                                     |  |    |   |  |
| 3/08                  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |    |   |  |
| 3/09                  | 2ND READING CONCURRED                       |  | 49 | 0 |  |
| 3/11                  | 3RD READING CONCURRED                       |  | 42 | 1 |  |

|                                   |                                  |  |    |   |  |
|-----------------------------------|----------------------------------|--|----|---|--|
| RETURNED TO HOUSE WITH AMENDMENTS |                                  |  |    |   |  |
| 3/13                              | 2ND READING AMENDMENTS CONCURRED |  | 89 | 0 |  |

## HOUSE FINAL STATUS

|      |   |    |   |
|------|---|----|---|
| 3/14 | 3RD READING AMENDMENTS CONCURRED            | 97 | 1 |
| 3/18 | SIGNED BY SPEAKER                           |    |   |
| 3/20 | SIGNED BY PRESIDENT                         |    |   |
| 3/20 | TRANSMITTED TO GOVERNOR                     |    |   |
| 3/23 | SIGNED BY GOVERNOR                          |    |   |
|      | CHAPTER NUMBER 273 EFFECTIVE DATE: 10/01/89 |    |   |

HB 346 INTRODUCED BY RICE, ET AL.  
EXEMPT SCHOOL DISTRICTS FROM REQUIREMENT TO PROVIDE SMOKING AREAS

|      |  |    |    |
|------|--|----|----|
| 1/21 | INTRODUCED                                 |    |    |
| 1/23 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |    |
| 2/03 | HEARING                                    |    |    |
| 2/09 | COMMITTEE REPORT--BILL PASSED              |    |    |
| 2/10 | 2ND READING PASSED                         | 61 | 34 |
| 2/13 | 3RD READING PASSED                         | 65 | 32 |

|      |   |    |    |
|------|---|----|----|
|      | TRANSMITTED TO SENATE                       |    |    |
| 2/14 | REFERRED TO EDUCATION & CULTURAL RESOURCES  |    |    |
| 3/03 | HEARING                                     |    |    |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |
| 3/15 | 2ND READING CONCUR MOTION FAILED            | 21 | 21 |
| 3/15 | MOTION FAILED TO INDEFINITELY POSTPONE      | 21 | 21 |
| 3/16 | 2ND READING CONCURRED                       | 29 | 16 |
| 3/18 | 3RD READING CONCURRED                       | 26 | 22 |

|      |                                   |    |    |
|------|-----------------------------------|----|----|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |    |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 79 | 17 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 84 | 14 |

|      |   |  |  |
|------|---|--|--|
| 4/04 | SIGNED BY SPEAKER                           |  |  |
| 4/04 | SIGNED BY PRESIDENT                         |  |  |
| 4/05 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/06 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 466 EFFECTIVE DATE: 10/01/89 |  |  |

HB 347 INTRODUCED BY SMITH, C.  
REVISE WORKERS' COMPENSATION LAWS  
BY REQUEST OF WORKERS' COMPENSATION DIVISION

|      |  |     |   |
|------|--|-----|---|
| 1/21 | INTRODUCED                               |     |   |
| 1/23 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |     |   |
| 1/25 | FISCAL NOTE REQUESTED                    |     |   |
| 1/31 | FISCAL NOTE RECEIVED                     |     |   |
| 1/31 | FISCAL NOTE PRINTED                      |     |   |
| 1/31 | HEARING                                  |     |   |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |     |   |
| 2/07 | 2ND READING PASSED                       | 97  | 0 |
| 2/09 | 3RD READING PASSED                       | 100 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/10 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |    |   |
| 3/02 | HEARING                                     |    |   |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/09 | 2ND READING CONCURRED                       | 49 | 0 |
| 3/11 | 3RD READING CONCURRED                       | 44 | 0 |

RETURNED TO HOUSE WITH AMENDMENTS

HOUSE FINAL STATUS

|               |  |     |   |
|---------------|--|-----|---|
| 3/13          | 2ND READING AMENDMENTS CONCURRED                   | 91  | 0 |
| 3/14          | 3RD READING AMENDMENTS CONCURRED                   | 98  | 0 |
| 3/21          | SIGNED BY SPEAKER                                  |     |   |
| 3/22          | SIGNED BY PRESIDENT                                |     |   |
| 3/22          | TRANSMITTED TO GOVERNOR                            |     |   |
| 3/27          | SIGNED BY GOVERNOR                                 |     |   |
|               | CHAPTER NUMBER 333                                 |     |   |
|               | EFFECTIVE DATE: 07/01/89 (1-12, 14)                |     |   |
|               | EFFECTIVE DATE: 03/27/89 (S13, 15, 16)             |     |   |
| <b>HB 348</b> | <b>INTRODUCED BY MARKS</b>                         |     |   |
|               | GENERALLY REVISE LAWS RELATING TO OCCUPATIONAL     |     |   |
|               | DISEASE TO CLARIFY THE MEDICAL PANEL               |     |   |
|               | EXAMINATION AND HEARING PROCESSES                  |     |   |
|               | BY REQUEST OF WORKERS' COMPENSATION DIVISION       |     |   |
| 1/21          | INTRODUCED   |     |   |
| 1/23          | REFERRED TO LABOR & EMPLOYMENT RELATIONS           |     |   |
| 1/31          | HEARING  |     |   |
| 2/01          | COMMITTEE REPORT--BILL PASSED AS AMENDED           |     |   |
| 2/03          | 2ND READING PASSED                                 | 100 | 0 |
| 2/06          | 3RD READING PASSED                                 | 93  | 1 |
|               | TRANSMITTED TO SENATE                              |     |   |
| 2/07          | REFERRED TO LABOR & EMPLOYMENT RELATIONS           |     |   |
| 3/02          | HEARING  |     |   |
| 3/04          | COMMITTEE REPORT--BILL CONCURRED                   |     |   |
| 3/06          | 2ND READING CONCURRED                              | 50  | 0 |
| 3/08          | 3RD READING CONCURRED                              | 50  | 0 |
|               | RETURNED TO HOUSE                                  |     |   |
| 3/14          | SIGNED BY SPEAKER                                  |     |   |
| 3/14          | SIGNED BY PRESIDENT                                |     |   |
| 3/15          | TRANSMITTED TO GOVERNOR                            |     |   |
| 3/20          | SIGNED BY GOVERNOR                                 |     |   |
|               | CHAPTER NUMBER 162 EFFECTIVE DATE: 7/01/89         |     |   |
| <b>HB 349</b> | <b>INTRODUCED BY STRIZICH, ET AL.</b>              |     |   |
|               | DESIGNATE SEIZING LAW ENFORCEMENT AGENCY AS ENTITY |     |   |
|               | THAT HOLDS AND DISPOSES OF SEIZED PROPERTY         |     |   |
|               | THAT WAS USED TO VIOLATE DRUG LAWS                 |     |   |
| 1/21          | INTRODUCED   |     |   |
| 1/23          | REFERRED TO JUDICIARY                              |     |   |
| 2/09          | HEARING  |     |   |
| 2/09          | COMMITTEE REPORT--BILL PASSED AS AMENDED           |     |   |
| 2/11          | 2ND READING PASSED                                 | 90  | 3 |
| 2/14          | 3RD READING PASSED                                 | 97  | 0 |
|               | TRANSMITTED TO SENATE                              |     |   |
| 2/15          | REFERRED TO JUDICIARY                              |     |   |
| 3/10          | HEARING  |     |   |
| 3/15          | COMMITTEE REPORT--BILL CONCURRED AS AMENDED        |     |   |
| 3/16          | 2ND READING CONCURRED                              | 47  | 0 |
| 3/18          | 3RD READING CONCURRED                              | 45  | 0 |
|               | RETURNED TO HOUSE WITH AMENDMENTS                  |     |   |
| 3/30          | 2ND READING AMENDMENTS CONCURRED                   | 95  | 0 |
| 3/31          | 3RD READING AMENDMENTS CONCURRED                   | 98  | 0 |

HOUSE FINAL STATUS

4/06 SIGNED BY SPEAKER  
 4/07 SIGNED BY PRESIDENT  
 4/07 TRANSMITTED TO GOVERNOR  
 4/11 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 489 EFFECTIVE DATE: 10/01/89

**HB 350 INTRODUCED BY STRIZICH, ET AL.**  
 ALLOW SENTENCING COURT TO ORDER AN OFFENDER WHO IS  
 REQUIRED TO MAKE RESTITUTION TO PAY COST OF  
 SUPERVISING THE MAKING OF RESTITUTION

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/21 | INTRODUCED                    |    |   |  |
| 1/23 | REFERRED TO JUDICIARY         |    |   |  |
| 1/24 | FISCAL NOTE REQUESTED         |    |   |  |
| 1/28 | FISCAL NOTE RECEIVED          |    |   |  |
| 1/30 | FISCAL NOTE PRINTED           |    |   |  |
| 2/09 | HEARING                       |    |   |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 2/11 | 2ND READING PASSED            | 90 | 0 |  |
| 2/14 | 3RD READING PASSED            | 96 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 2/15 | REFERRED TO JUDICIARY                       |    |   |  |
| 3/10 | HEARING                                     |    |   |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/16 | 2ND READING CONCURRED                       | 47 | 0 |  |
| 3/18 | 3RD READING CONCURRED                       | 46 | 0 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 94 | 0 |  |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 98 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
| 4/06 | SIGNED BY SPEAKER                           |  |  |  |
| 4/07 | SIGNED BY PRESIDENT                         |  |  |  |
| 4/07 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 4/11 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 490 EFFECTIVE DATE: 10/01/89 |  |  |  |

**HB 351 INTRODUCED BY STRIZICH, ET AL.**  
 CREATE THE CRIMINAL OFFENSE OF POSSESSION OF A  
 SAWED-OFF RIFLE OR SHOTGUN

|      |  |    |    |  |
|------|--|----|----|--|
| 1/21 | INTRODUCED                               |    |    |  |
| 1/23 | REFERRED TO JUDICIARY                    |    |    |  |
| 2/09 | HEARING                                  |    |    |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/11 | 2ND READING PASSED                       | 78 | 13 |  |
| 2/14 | 3RD READING PASSED                       | 82 | 15 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 2/15 | REFERRED TO JUDICIARY            |    |   |  |
| 3/10 | HEARING                          |    |   |  |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/14 | 2ND READING CONCURRED            | 49 | 0 |  |
| 3/16 | 3RD READING CONCURRED            | 48 | 0 |  |

|      |                     |  |  |  |
|------|---------------------|--|--|--|
|      | RETURNED TO HOUSE   |  |  |  |
| 3/21 | SIGNED BY SPEAKER   |  |  |  |
| 3/22 | SIGNED BY PRESIDENT |  |  |  |

HOUSE FINAL STATUS

3/22 TRANSMITTED TO GOVERNOR  
 3/27 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 334 EFFECTIVE DATE: 10/01/89

**HB 352 INTRODUCED BY ELLIOTT, ET AL.**  
 REVISE REMOVAL OF CONSERVATION DISTRICT SUPERVISOR

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 1/23 | INTRODUCED                                  |    |   |  |  |
| 1/23 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |  |
| 1/27 | HEARING                                     |    |   |  |  |
| 1/31 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |  |
| 2/02 | 2ND READING PASSED AS AMENDED               | 97 | 0 |  |  |
| 2/04 | 3RD READING PASSED                          | 95 | 0 |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 2/06 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |  |
| 3/08 | HEARING                                     |    |   |  |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |  |
| 3/09 | 2ND READING CONCURRED                       | 49 | 0 |  |  |
| 3/11 | 3RD READING CONCURRED                       | 44 | 0 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |  |
| 3/17 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/17 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/22 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 223 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**HB 353 INTRODUCED BY COBB, ET AL.**  
 CREATE A COMMITTEE ON STATE EMPLOYEE COMPENSATION

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 1/23 | INTRODUCED                       |    |   |  |  |
| 1/23 | REFERRED TO STATE ADMINISTRATION |    |   |  |  |
| 2/09 | HEARING                          |    |   |  |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED    |    |   |  |  |
| 2/11 | 2ND READING PASSED               | 85 | 7 |  |  |
| 2/11 | TAKEN FROM ENGROSSING            |    |   |  |  |
| 2/11 | REREFERRED TO APPROPRIATIONS     |    |   |  |  |
| 3/07 | HEARING                          |    |   |  |  |
| 3/20 | HEARING                          |    |   |  |  |
| 3/21 | TABLED IN COMMITTEE              |    |   |  |  |

**HB 354 INTRODUCED BY MERCER, ET AL.**  
 ESTABLISH POSTSECONDARY EDUCATION STUDY COMMITTEE

|      |                               |    |   |  |  |
|------|-------------------------------|----|---|--|--|
| 1/23 | INTRODUCED                    |    |   |  |  |
| 1/23 | REFERRED TO APPROPRIATIONS    |    |   |  |  |
| 2/07 | HEARING                       |    |   |  |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED |    |   |  |  |
| 2/10 | 2ND READING PASSED            | 87 | 6 |  |  |
| 2/13 | 3RD READING PASSED            | 90 | 6 |  |  |

|      |                                  |    |    |  |  |
|------|----------------------------------|----|----|--|--|
|      | TRANSMITTED TO SENATE            |    |    |  |  |
| 2/14 | REFERRED TO FINANCE & CLAIMS     |    |    |  |  |
| 3/02 | HEARING                          |    |    |  |  |
| 4/13 | COMMITTEE REPORT--BILL CONCURRED |    |    |  |  |
| 4/14 | 2ND READING CONCURRED            | 29 | 17 |  |  |
| 4/17 | 3RD READING CONCURRED            | 37 | 12 |  |  |

RETURNED TO HOUSE

HOUSE FINAL STATUS

4/20 SIGNED BY SPEAKER  
 4/20 SIGNED BY PRESIDENT  
 4/24 TRANSMITTED TO GOVERNOR  
 4/25 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 632 EFFECTIVE DATE: 7/01/89

**HB 355** INTRODUCED BY COHEN, ET AL.  
 ALLOW INSURERS TO INVEST IN OBLIGATIONS OF AFRICAN  
 DEVELOPMENT BANK

|      |   |    |    |  |
|------|---|----|----|--|
| 1/23 | INTRODUCED                                  |    |    |  |
| 1/24 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |
| 2/08 | HEARING                                     |    |    |  |
| 2/13 | COMMITTEE REPORT--BILL PASSED               |    |    |  |
| 2/15 | 2ND READING PASSED                          | 82 | 16 |  |
| 2/17 | 3RD READING PASSED                          | 82 | 13 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 2/18 | REFERRED TO BUSINESS & INDUSTRY  |    |   |  |
| 3/14 | HEARING                          |    |   |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/17 | 2ND READING CONCURRED            | 47 | 0 |  |
| 3/20 | 3RD READING CONCURRED            | 39 | 9 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |
| 3/27 | SIGNED BY SPEAKER                          |  |  |  |
| 3/28 | SIGNED BY PRESIDENT                        |  |  |  |
| 3/29 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 4/03 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 411 EFFECTIVE DATE: 4/03/89 |  |  |  |

**HB 356** INTRODUCED BY PHILLIPS, ET AL.  
 ALLOW USE OF DOGS IN HUNTING OF LYNX

|      |                                   |    |    |  |
|------|-----------------------------------|----|----|--|
| 1/23 | INTRODUCED                        |    |    |  |
| 1/24 | REFERRED TO FISH & GAME           |    |    |  |
| 2/14 | HEARING                           |    |    |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED     |    |    |  |
| 2/18 | 2ND READING DO PASS MOTION FAILED | 38 | 60 |  |

**HB 357** INTRODUCED BY PHILLIPS  
 REVISE SALARY SCHEDULE FOR CERTAIN STATE OFFICERS

|      |                                  |  |  |  |
|------|----------------------------------|--|--|--|
| 1/23 | INTRODUCED                       |  |  |  |
| 1/24 | REFERRED TO STATE ADMINISTRATION |  |  |  |
| 1/25 | FISCAL NOTE REQUESTED            |  |  |  |
| 1/31 | FISCAL NOTE RECEIVED             |  |  |  |
| 2/01 | FISCAL NOTE PRINTED              |  |  |  |
| 2/07 | HEARING                          |  |  |  |
| 2/15 | TABLED IN COMMITTEE              |  |  |  |

**HB 358** INTRODUCED BY ELLIOTT, ET AL.  
 PROVIDE RIGHT TO AGRICULTURAL DEBT MEDIATION IN GOOD  
 FAITH

|      |   |  |  |  |
|------|---|--|--|--|
| 1/23 | INTRODUCED                                  |  |  |  |
| 1/24 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |  |  |
| 1/25 | FISCAL NOTE REQUESTED                       |  |  |  |
| 1/31 | FISCAL NOTE RECEIVED                        |  |  |  |
| 2/01 | HEARING                                     |  |  |  |

HOUSE FINAL STATUS

|      |  |       |
|------|--|-------|
| 2/02 | FISCAL NOTE PRINTED                      |       |
| 2/10 | HEARING                                  |       |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/16 | 2ND READING DO PASS MOTION FAILED        | 47 51 |

HB 359 INTRODUCED BY COBB, ET AL.  
EXCLUDE SAND AND GRAVEL FROM RESOURCES INDEMNITY  
TRUST TAX

|      |                       |  |
|------|-----------------------|--|
| 1/23 | INTRODUCED            |  |
| 1/24 | REFERRED TO TAXATION  |  |
| 1/25 | FISCAL NOTE REQUESTED |  |
| 1/30 | FISCAL NOTE RECEIVED  |  |
| 1/31 | FISCAL NOTE PRINTED   |  |
| 2/07 | HEARING               |  |
| 2/14 | TABLED IN COMMITTEE   |  |

HB 360 INTRODUCED BY CONNELLY, ET AL.  
ESTABLISH THE MONTANA MINT COMMITTEE

|      |   |       |
|------|---|-------|
| 1/23 | INTRODUCED                                  |       |
| 1/24 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |       |
| 1/25 | FISCAL NOTE REQUESTED                       |       |
| 1/30 | HEARING                                     |       |
| 1/31 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |       |
| 1/31 | FISCAL NOTE RECEIVED                        |       |
| 2/01 | FISCAL NOTE PRINTED                         |       |
| 2/02 | 2ND READING PASSED AS AMENDED               | 84 13 |
| 2/04 | 3RD READING PASSED                          | 86 9  |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/06 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 3/06 | HEARING                                     |      |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/07 | 2ND READING CONCURRED                       | 48 2 |
| 3/09 | 3RD READING CONCURRED                       | 46 4 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/14 | SIGNED BY SPEAKER                          |  |
| 3/15 | SIGNED BY PRESIDENT                        |  |
| 3/15 | TRANSMITTED TO GOVERNOR                    |  |
| 3/20 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 182 EFFECTIVE DATE: 7/01/89 |  |

HB 361 INTRODUCED BY SPAETH, ET AL.  
REVISE LAWS RELATING TO BUDGET AMENDMENTS; AUTHORIZE  
FIRE SUPPRESSION COSTS BE A GENERAL FUND  
BUDGET AMENDMENT  
BY REQUEST OF DEPARTMENT OF STATE LANDS

|      |                                   |       |
|------|-----------------------------------|-------|
| 1/23 | INTRODUCED                        |       |
| 1/24 | REFERRED TO STATE ADMINISTRATION  |       |
| 1/26 | REREFERRED TO APPROPRIATIONS      |       |
| 2/07 | HEARING                           |       |
| 2/08 | COMMITTEE REPORT--BILL NOT PASSED |       |
| 2/09 | ADVERSE COMMITTEE REPORT ADOPTED  | 60 38 |

HB 362 INTRODUCED BY BROWN, D.  
ALLOW STATE TO ACCEPT FEDERALLY CONDEMNED LAND  
BY REQUEST OF DEPARTMENT OF STATE LANDS

HOUSE FINAL STATUS

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/23 | INTRODUCED                               |    |   |  |  |
| 1/24 | REFERRED TO NATURAL RESOURCES            |    |   |  |  |
| 1/30 | HEARING                                  |    |   |  |  |
| 1/31 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 2/02 | 2ND READING PASSED                       | 92 | 4 |  |  |
| 2/04 | 3RD READING PASSED                       | 95 | 1 |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 2/06 | REFERRED TO NATURAL RESOURCES               |    |   |  |  |
| 3/03 | HEARING                                     |    |   |  |  |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |  |
| 3/06 | 2ND READING CONCURRED                       | 48 | 0 |  |  |
| 3/08 | 3RD READING CONCURRED                       | 50 | 0 |  |  |

|      |                                   |    |   |  |  |
|------|-----------------------------------|----|---|--|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |  |
| 3/11 | 2ND READING AMENDMENTS CONCURRED  | 93 | 0 |  |  |
| 3/13 | 3RD READING AMENDMENTS CONCURRED  | 97 | 0 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 3/17 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/17 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/23 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 274 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**HB 363** INTRODUCED BY LEE, ET AL.  
PROVIDE FOR REPAIRS TO A COMMON EASEMENT; PROVIDE  
FOR REPAIRS OF PRIVATE ROADS

|      |                                       |  |  |  |  |
|------|---------------------------------------|--|--|--|--|
| 1/23 | INTRODUCED                            |  |  |  |  |
| 1/24 | REFERRED TO HIGHWAYS & TRANSPORTATION |  |  |  |  |
| 2/02 | HEARING                               |  |  |  |  |
|      | DIED IN COMMITTEE                     |  |  |  |  |

**HB 364** INTRODUCED BY NELSON, R., ET AL.  
EXPAND SCHOOL IMMUNIZATION REQUIREMENTS  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/23 | INTRODUCED                                 |    |   |  |  |
| 1/24 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |  |  |
| 2/06 | HEARING                                    |    |   |  |  |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |   |  |  |
| 2/16 | 2ND READING PASSED                         | 88 | 2 |  |  |
| 2/18 | 3RD READING PASSED                         | 93 | 1 |  |  |

|      |  |    |   |  |  |
|------|--|----|---|--|--|
|      | TRANSMITTED TO SENATE                        |    |   |  |  |
| 2/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  |    |   |  |  |
| 3/06 | REREFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |  |  |
| 3/10 | HEARING                                      |    |   |  |  |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED  |    |   |  |  |
| 3/14 | 2ND READING CONCURRED                        | 48 | 0 |  |  |
| 3/16 | 3RD READING CONCURRED                        | 47 | 0 |  |  |

|      |                                   |    |   |  |  |
|------|-----------------------------------|----|---|--|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |  |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 93 | 0 |  |  |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 95 | 2 |  |  |

|      |                     |  |  |  |  |
|------|---------------------|--|--|--|--|
| 4/06 | SIGNED BY SPEAKER   |  |  |  |  |
| 4/07 | SIGNED BY PRESIDENT |  |  |  |  |

HOUSE FINAL STATUS

|      |  |    |   |  |
|------|--|----|---|--|
| 4/07 | TRANSMITTED TO GOVERNOR                      |    |   |  |
| 4/12 | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS |    |   |  |
| 4/13 | 2ND READING GOVERNOR'S AMENDMENTS            |    |   |  |
|      | CONCURRED                                    | 97 | 1 |  |
| 4/14 | 3RD READING GOVERNOR'S AMENDMENTS            |    |   |  |
|      | CONCURRED                                    | 98 | 1 |  |
|      | TRANSMITTED TO SENATE                        |    |   |  |
| 4/18 | 2ND READING GOVERNOR'S AMENDMENTS            |    |   |  |
|      | CONCURRED                                    | 49 | 0 |  |
| 4/19 | 3RD READING GOVERNOR'S AMENDMENTS            |    |   |  |
|      | CONCURRED                                    | 50 | 0 |  |
|      | RETURNED TO HOUSE                            |    |   |  |
| 4/21 | SIGNED BY SPEAKER                            |    |   |  |
| 4/26 | SIGNED BY PRESIDENT                          |    |   |  |
| 4/27 | TRANSMITTED TO GOVERNOR                      |    |   |  |
| 5/05 | SIGNED BY GOVERNOR                           |    |   |  |
|      | CHAPTER NUMBER 644 EFFECTIVE DATE: 7/01/89   |    |   |  |

**HB 365** INTRODUCED BY HARRINGTON, ET AL.  
ALLOW ALL COUNTIES TO AWARD SEPARATE PRINTING  
CONTRACTS

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 1/23 | INTRODUCED                       |    |   |  |
| 1/24 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 2/01 | HEARING                          |    |   |  |
| 2/07 | COMMITTEE REPORT--BILL PASSED    |    |   |  |
| 2/09 | 2ND READING PASSED               | 92 | 5 |  |
| 2/11 | 3RD READING PASSED               | 85 | 6 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 2/13 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 3/08 | HEARING                          |    |   |  |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/10 | 2ND READING CONCURRED            | 47 | 0 |  |
| 3/13 | 3RD READING CONCURRED            | 44 | 5 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |
| 3/21 | SIGNED BY SPEAKER                           |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/24 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 305 EFFECTIVE DATE: 10/01/89 |  |  |  |

**HB 366** INTRODUCED BY STANG  
PROVIDE THAT 5 PERCENT OF FEES COLLECTED BY COUNTY  
TREASURER FOR DRIVER'S LICENSES AND  
ENDORSEMENTS ARE TO BE DEPOSITED IN COUNTY  
GENERAL FUND

|      |                               |     |   |  |
|------|-------------------------------|-----|---|--|
| 1/23 | INTRODUCED                    |     |   |  |
| 1/24 | REFERRED TO LOCAL GOVERNMENT  |     |   |  |
| 1/31 | HEARING                       |     |   |  |
| 2/01 | COMMITTEE REPORT--BILL PASSED |     |   |  |
| 2/03 | 2ND READING PASSED            | 100 | 0 |  |
| 2/06 | 3RD READING PASSED            | 97  | 0 |  |

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
| 2/07 | REFERRED TO LOCAL GOVERNMENT     |  |    |   |  |
| 3/07 | HEARING                          |  |    |   |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/09 | 2ND READING CONCURRED            |  | 49 | 0 |  |
| 3/11 | 3RD READING CONCURRED            |  | 43 | 1 |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 3/17 | RETURNED TO HOUSE                          |  |  |  |  |
| 3/17 | SIGNED BY SPEAKER                          |  |  |  |  |
| 3/17 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 3/23 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 275 EFFECTIVE DATE: 7/01/89 |  |  |  |  |

**HB 367** INTRODUCED BY O'KEEFE, ET AL.  
 PERMIT FUNDS FROM WATER DEVELOPMENT ACCOUNTS TO BE  
 USED TO PROTECT STATE'S INTEREST IN PROPERTY  
 FOR WHICH WATER DEVELOPMENT LOAN WAS SECURED;  
 CREATE WATER DEVELOPMENT LOAN LOSS RESERVE  
 BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES &  
 CONSERVATION

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/24 | INTRODUCED                               |  |    |   |  |
| 1/25 | REFERRED TO NATURAL RESOURCES            |  |    |   |  |
| 1/25 | FISCAL NOTE REQUESTED                    |  |    |   |  |
| 1/31 | FISCAL NOTE RECEIVED                     |  |    |   |  |
| 2/01 | FISCAL NOTE PRINTED                      |  |    |   |  |
| 2/01 | HEARING                                  |  |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 2/10 | 2ND READING PASSED                       |  | 87 | 4 |  |
| 2/13 | 3RD READING PASSED                       |  | 92 | 2 |  |

|      |   |  |    |   |  |
|------|---|--|----|---|--|
| 2/14 | TRANSMITTED TO SENATE                       |  |    |   |  |
| 2/14 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |    |   |  |
| 3/08 | HEARING                                     |  |    |   |  |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |    |   |  |
| 3/22 | 2ND READING CONCURRED                       |  | 48 | 1 |  |
| 3/27 | 3RD READING CONCURRED                       |  | 48 | 1 |  |

|      |                                   |  |    |   |  |
|------|-----------------------------------|--|----|---|--|
| 3/30 | RETURNED TO HOUSE WITH AMENDMENTS |  |    |   |  |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  |  | 93 | 2 |  |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  |  | 96 | 0 |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 4/06 | SIGNED BY SPEAKER                          |  |  |  |  |
| 4/06 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 4/07 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 4/11 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 491 EFFECTIVE DATE: 4/11/89 |  |  |  |  |

**HB 368** INTRODUCED BY COCCHIARELLA, ET AL.  
 PROVIDE THAT CONVICTION OF NEGLIGENT VEHICULAR  
 ASSAULT IS GROUNDS FOR MANDATORY REVOCATION  
 OF DRIVER'S LICENSE AND 12 CONVICTION POINTS

|      |                               |  |    |   |  |
|------|-------------------------------|--|----|---|--|
| 1/24 | INTRODUCED                    |  |    |   |  |
| 1/25 | REFERRED TO JUDICIARY         |  |    |   |  |
| 2/02 | HEARING                       |  |    |   |  |
| 2/03 | COMMITTEE REPORT--BILL PASSED |  |    |   |  |
| 2/06 | 2ND READING PASSED            |  | 92 | 2 |  |
| 2/08 | 3RD READING PASSED            |  | 96 | 3 |  |

HOUSE FINAL STATUS

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/09 | REFERRED TO JUDICIARY            |      |
| 3/13 | HEARING                          |      |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/14 | 2ND READING CONCURRED            | 49 0 |
| 3/16 | 3RD READING CONCURRED            | 48 0 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                           |  |
| 3/21 | SIGNED BY SPEAKER                           |  |
| 3/22 | SIGNED BY PRESIDENT                         |  |
| 3/22 | TRANSMITTED TO GOVERNOR                     |  |
| 3/27 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 335 EFFECTIVE DATE: 10/01/89 |  |

HB 369 INTRODUCED BY COCCHIARELLA, ET AL.  
PROHIBIT SENTENCE DEFERRAL FOR PERSON GUILTY OF 0.10  
ALCOHOL CONCENTRATION

|      |                       |  |
|------|-----------------------|--|
| 1/24 | INTRODUCED            |  |
| 1/25 | REFERRED TO JUDICIARY |  |
| 2/02 | HEARING               |  |
| 2/13 | TABLED IN COMMITTEE   |  |

HB 370 INTRODUCED BY COCCHIARELLA, ET AL.  
INCREASE MEAL REIMBURSEMENT FOR STATE EMPLOYEES  
WHILE TRAVELING IN-STATE

|      |  |       |
|------|--|-------|
| 1/24 | INTRODUCED                               |       |
| 1/25 | REFERRED TO STATE ADMINISTRATION         |       |
| 1/25 | FISCAL NOTE REQUESTED                    |       |
| 1/31 | FISCAL NOTE RECEIVED                     |       |
| 2/01 | HEARING                                  |       |
| 2/01 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/01 | FISCAL NOTE PRINTED                      |       |
| 2/03 | 2ND READING PASSED                       | 51 49 |
| 2/07 | TAKEN FROM ENROSSING                     |       |
| 2/07 | REREFERRED TO APPROPRIATIONS             |       |
| 2/15 | HEARING                                  |       |
| 3/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 3/18 | 2ND READING PASSED                       | 68 19 |
| 3/21 | 3RD READING PASSED                       | 73 22 |

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO SENATE                       |       |
| 3/21 | REFERRED TO STATE ADMINISTRATION            |       |
| 3/29 | HEARING                                     |       |
| 3/29 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 3/31 | 2ND READING CONCURRED                       | 27 12 |
| 4/03 | 3RD READING CONCURRED                       | 35 15 |

|      |                                   |       |
|------|-----------------------------------|-------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |       |
| 4/04 | 2ND READING AMENDMENTS CONCURRED  | 65 31 |
| 4/05 | 3RD READING AMENDMENTS CONCURRED  | 58 39 |

|      |                         |  |
|------|-------------------------|--|
| 4/08 | SIGNED BY SPEAKER       |  |
| 4/10 | SIGNED BY PRESIDENT     |  |
| 4/10 | TRANSMITTED TO GOVERNOR |  |
| 4/13 | VETOED                  |  |

HB 371 INTRODUCED BY PAVLOVICH  
EXTEND REDEMPTION PERIOD ON CERTAIN PROPERTIES FROM

HOUSE FINAL STATUS

18 MONTHS TO 24 MONTHS

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 1/24 | INTRODUCED                                  |    |   |  |  |
| 1/25 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |  |
| 2/01 | HEARING                                     |    |   |  |  |
| 2/01 | COMMITTEE REPORT--BILL PASSED               |    |   |  |  |
| 2/03 | 2ND READING PASSED                          | 92 | 8 |  |  |
| 2/06 | 3RD READING PASSED                          | 89 | 7 |  |  |
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 2/07 | REFERRED TO TAXATION                        |    |   |  |  |
| 2/10 | HEARING                                     |    |   |  |  |
|      | DIED IN COMMITTEE                           |    |   |  |  |

**HB 372 INTRODUCED BY GOULD, ET AL.**

DEFINE CRITERIA TO DETERMINE ELECTION RESULTS  
 RELATING TO ISSUANCE OF COUNTY AND MUNICIPAL  
 OBLIGATION BONDS AS FACTOR OF PERCENT VOTING  
 IN RELATION TO PERCENT VOTING IN FAVOR

|      |   |    |    |  |  |
|------|---|----|----|--|--|
| 1/24 | INTRODUCED                                  |    |    |  |  |
| 1/25 | REFERRED TO LOCAL GOVERNMENT                |    |    |  |  |
| 2/02 | HEARING                                     |    |    |  |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED               |    |    |  |  |
| 2/10 | 2ND READING PASSED                          | 70 | 24 |  |  |
| 2/13 | 3RD READING PASSED                          | 68 | 29 |  |  |
|      | TRANSMITTED TO SENATE                       |    |    |  |  |
| 2/14 | REFERRED TO STATE ADMINISTRATION            |    |    |  |  |
| 3/09 | HEARING                                     |    |    |  |  |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED            |    |    |  |  |
| 3/10 | 2ND READING CONCURRED                       | 46 | 1  |  |  |
| 3/13 | 3RD READING CONCURRED                       | 41 | 8  |  |  |
|      | RETURNED TO HOUSE                           |    |    |  |  |
| 3/21 | SIGNED BY SPEAKER                           |    |    |  |  |
| 3/22 | SIGNED BY PRESIDENT                         |    |    |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR                     |    |    |  |  |
| 3/27 | SIGNED BY GOVERNOR                          |    |    |  |  |
|      | CHAPTER NUMBER 336 EFFECTIVE DATE: 10/01/89 |    |    |  |  |

**HB 373 INTRODUCED BY HANNAH, ET AL.**

REVISE THE NUMBER OF REIMBURSABLE ROUND TRIPS FOR  
 LEGISLATORS

|      |  |    |    |  |  |
|------|--|----|----|--|--|
| 1/24 | INTRODUCED                               |    |    |  |  |
| 1/25 | REFERRED TO STATE ADMINISTRATION         |    |    |  |  |
| 1/25 | FISCAL NOTE REQUESTED                    |    |    |  |  |
| 1/31 | HEARING                                  |    |    |  |  |
| 1/31 | FISCAL NOTE RECEIVED                     |    |    |  |  |
| 2/03 | FISCAL NOTE PRINTED                      |    |    |  |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |  |
| 2/21 | TAKEN FROM PRINTING                      |    |    |  |  |
| 2/21 | REREFERRED TO APPROPRIATIONS             |    |    |  |  |
| 2/28 | HEARING                                  |    |    |  |  |
| 3/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |  |
| 3/17 | 2ND READING PASSED                       | 74 | 16 |  |  |
| 3/20 | 3RD READING PASSED                       | 74 | 21 |  |  |

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|      |                                  |       |
|------|----------------------------------|-------|
| 3/21 | REFERRED TO STATE ADMINISTRATION |       |
| 3/29 | HEARING                          |       |
| 3/29 | COMMITTEE REPORT--BILL CONCURRED |       |
| 3/31 | 2ND READING CONCURRED            | 50 0  |
| 4/03 | 3RD READING CONCURRED            | 36 14 |

|      |                         |  |
|------|-------------------------|--|
| 4/10 | RETURNED TO HOUSE       |  |
| 4/10 | SIGNED BY SPEAKER       |  |
| 4/11 | SIGNED BY PRESIDENT     |  |
| 4/11 | TRANSMITTED TO GOVERNOR |  |
| 4/14 | VETOED                  |  |

HB 374 INTRODUCED BY PECK, ET AL.  
 CHANGE TIME PERIOD FOR COMPUTATION OF AVERAGE  
 NUMBER BELONGING

|      |  |       |
|------|--|-------|
| 1/24 | INTRODUCED                                 |       |
| 1/25 | REFERRED TO EDUCATION & CULTURAL RESOURCES |       |
| 1/25 | FISCAL NOTE REQUESTED                      |       |
| 1/31 | FISCAL NOTE RECEIVED                       |       |
| 2/01 | FISCAL NOTE PRINTED                        |       |
| 2/06 | HEARING                                    |       |
| 2/07 | COMMITTEE REPORT--BILL PASSED              |       |
| 2/09 | 2ND READING PASSED                         | 66 31 |
| 2/11 | 3RD READING PASSED                         | 70 22 |

|      |   |      |
|------|---|------|
| 2/13 | TRANSMITTED TO SENATE                       |      |
| 2/13 | REFERRED TO EDUCATION & CULTURAL RESOURCES  |      |
| 3/06 | HEARING                                     |      |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/08 | 2ND READING CONCURRED                       | 49 0 |
| 3/10 | 3RD READING CONCURRED                       | 48 0 |

|      |                                    |         |
|------|------------------------------------|---------|
| 3/14 | RETURNED TO HOUSE WITH AMENDMENTS  |         |
| 3/14 | 2ND READING AMENDMENTS CONCURRED   | 80 6    |
| 3/15 | 3RD READING AMENDMENTS CONCURRED   | 86 2    |
| 3/21 | SIGNED BY SPEAKER                  |         |
| 3/22 | SIGNED BY PRESIDENT                |         |
| 3/22 | TRANSMITTED TO GOVERNOR            |         |
| 3/27 | SIGNED BY GOVERNOR                 |         |
|      | CHAPTER NUMBER 337 EFFECTIVE DATE: | 7/01/89 |

HB 375 INTRODUCED BY GOULD  
 ALLOW CONSOLIDATION OF RURAL FIRE DISTRICTS

|      |  |       |
|------|--|-------|
| 1/24 | INTRODUCED                               |       |
| 1/25 | REFERRED TO LOCAL GOVERNMENT             |       |
| 1/31 | HEARING                                  |       |
| 2/01 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/03 | 2ND READING PASSED                       | 100 0 |
| 2/06 | 3RD READING PASSED                       | 97 0  |

|      |   |      |
|------|---|------|
| 2/07 | TRANSMITTED TO SENATE                       |      |
| 2/07 | REFERRED TO LOCAL GOVERNMENT                |      |
| 3/09 | HEARING                                     |      |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/11 | 2ND READING CONCURRED                       | 45 0 |
| 3/14 | 3RD READING CONCURRED                       | 46 2 |

HOUSE FINAL STATUS

|               |   |    |    |
|---------------|---|----|----|
|               | RETURNED TO HOUSE WITH AMENDMENTS                   |    |    |
| 3/16          | 2ND READING AMENDMENTS CONCURRED                    | 86 | 0  |
| 3/17          | 3RD READING AMENDMENTS CONCURRED                    | 97 | 0  |
| 3/21          | SIGNED BY SPEAKER                                   |    |    |
| 3/22          | SIGNED BY PRESIDENT                                 |    |    |
| 3/22          | TRANSMITTED TO GOVERNOR                             |    |    |
| 3/27          | SIGNED BY GOVERNOR                                  |    |    |
|               | CHAPTER NUMBER 338 EFFECTIVE DATE: 10/01/89         |    |    |
| <b>HB 376</b> | INTRODUCED BY GOULD, ET AL.                         |    |    |
|               | ALLOW HOME SCHOOL PUPILS TO PARTICIPATE IN CERTAIN  |    |    |
|               | PUBLIC SCHOOL ACTIVITIES                            |    |    |
| 1/24          | INTRODUCED  |    |    |
| 1/25          | REFERRED TO EDUCATION & CULTURAL RESOURCES          |    |    |
| 1/25          | FISCAL NOTE REQUESTED                               |    |    |
| 1/27          | HEARING   |    |    |
| 1/30          | TABLED IN COMMITTEE                                 |    |    |
| 1/31          | FISCAL NOTE RECEIVED                                |    |    |
| <b>HB 377</b> | INTRODUCED BY DAILY                                 |    |    |
|               | REQUIRE NOTICE WHETHER HEALTH CARE PROVIDER ACCEPTS |    |    |
|               | MEDICARE ASSIGNMENT                                 |    |    |
| 1/24          | INTRODUCED  |    |    |
| 1/25          | REFERRED TO HUMAN SERVICES & AGING                  |    |    |
| 2/01          | HEARING   |    |    |
| 2/16          | COMMITTEE REPORT--BILL PASSED AS AMENDED            |    |    |
| 2/18          | 2ND READING PASSED                                  | 87 | 10 |
| 2/21          | 3RD READING PASSED                                  | 84 | 11 |
|               | TRANSMITTED TO SENATE                               |    |    |
| 2/28          | REFERRED TO LABOR & EMPLOYMENT RELATIONS            |    |    |
| 3/07          | HEARING   |    |    |
| 3/10          | COMMITTEE REPORT--BILL CONCURRED                    |    |    |
| 3/11          | 2ND READING CONCURRED                               | 45 | 0  |
| 3/14          | 3RD READING CONCURRED                               | 48 | 0  |
|               | RETURNED TO HOUSE                                   |    |    |
| 3/18          | SIGNED BY SPEAKER                                   |    |    |
| 3/20          | SIGNED BY PRESIDENT                                 |    |    |
| 3/20          | TRANSMITTED TO GOVERNOR                             |    |    |
| 3/24          | SIGNED BY GOVERNOR                                  |    |    |
|               | CHAPTER NUMBER 306 EFFECTIVE DATE: 10/01/89         |    |    |
| <b>HB 378</b> | INTRODUCED BY SQUIRES, ET AL.                       |    |    |
|               | REQUIRE PROGRAM TO REHABILITATE NURSES IMPAIRED BY  |    |    |
|               | DRUGS OR ALCOHOL                                    |    |    |
| 1/24          | INTRODUCED  |    |    |
| 1/25          | REFERRED TO HUMAN SERVICES & AGING                  |    |    |
| 1/25          | FISCAL NOTE REQUESTED                               |    |    |
| 1/31          | FISCAL NOTE RECEIVED                                |    |    |
| 2/01          | FISCAL NOTE PRINTED                                 |    |    |
| 2/08          | HEARING   |    |    |
| 2/09          | COMMITTEE REPORT--BILL PASSED AS AMENDED            |    |    |
| 2/11          | 2ND READING PASSED                                  | 88 | 5  |
| 2/14          | 3RD READING PASSED                                  | 89 | 8  |

HOUSE FINAL STATUS

TRANSMITTED TO SENATE

|      |   |      |
|------|---|------|
| 2/15 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 3/15 | HEARING                                     |      |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/21 | 2ND READING CONCURRED                       | 49 0 |
| 3/23 | 3RD READING CONCURRED                       | 45 4 |

RETURNED TO HOUSE

|      |                         |  |
|------|-------------------------|--|
| 3/29 | SIGNED BY SPEAKER       |  |
| 3/29 | SIGNED BY PRESIDENT     |  |
| 3/30 | TRANSMITTED TO GOVERNOR |  |
| 4/04 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 430 EFFECTIVE DATE: 7/01/89

HB 379 INTRODUCED BY ELLIOTT, ET AL.

REGULATE EQUIPMENT THAT MAY BE USED BY ARCHERS IN HUNTING GAME ANIMALS

|      |                                   |      |
|------|-----------------------------------|------|
| 1/24 | INTRODUCED                        |      |
| 1/25 | REFERRED TO FISH & GAME           |      |
| 1/31 | HEARING                           |      |
| 2/01 | COMMITTEE REPORT--BILL NOT PASSED |      |
| 2/02 | ADVERSE COMMITTEE REPORT ADOPTED  | 86 6 |

HB 380 INTRODUCED BY REHBERG, ET AL.

REVISE THE REVIEW CRITERIA IN SUBDIVISION AND PLATTING ACT

|      |                               |  |
|------|-------------------------------|--|
| 1/24 | INTRODUCED                    |  |
| 1/25 | REFERRED TO NATURAL RESOURCES |  |
| 2/03 | HEARING                       |  |
| 2/08 | TABLED IN COMMITTEE           |  |

HB 381 INTRODUCED BY MENAHAN, ET AL.

PROVIDE INSURANCE COVERAGE FOR PHENYLKETONURIA FORMULA

|      |  |      |
|------|--|------|
| 1/24 | INTRODUCED                               |      |
| 1/25 | REFERRED TO HUMAN SERVICES & AGING       |      |
| 2/06 | HEARING                                  |      |
| 2/10 | HEARING                                  |      |
| 2/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/14 | 2ND READING PASSED                       | 80 0 |
| 2/16 | 3RD READING PASSED                       | 97 1 |

TRANSMITTED TO SENATE

|      |                                  |      |
|------|----------------------------------|------|
| 2/17 | REFERRED TO BUSINESS & INDUSTRY  |      |
| 2/28 | HEARING                          |      |
| 2/28 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/02 | 2ND READING CONCURRED            | 47 0 |
| 3/04 | 3RD READING CONCURRED            | 45 1 |

RETURNED TO HOUSE

|      |                         |  |
|------|-------------------------|--|
| 3/08 | SIGNED BY SPEAKER       |  |
| 3/08 | SIGNED BY PRESIDENT     |  |
| 3/09 | TRANSMITTED TO GOVERNOR |  |
| 3/13 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 80 EFFECTIVE DATE: 10/01/89

HB 382 INTRODUCED BY HANSEN, S., ET AL.

HOUSE FINAL STATUS

PROVIDE THAT IT IS A VIOLATION FOR A HEALTH CARE PROVIDER TO REFUSE MEDICARE ASSIGNMENTS

1/24 INTRODUCED  
1/25 REFERRED TO HUMAN SERVICES & AGING  
1/27 HEARING  
2/16 TABLED IN COMMITTEE

HB 383 INTRODUCED BY ELLISON, ET AL.  
GENERALLY REVISE THE HUNTING LICENSING STATUTES  
BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE,  
& PARKS

1/24 INTRODUCED  
1/25 REFERRED TO FISH & GAME  
1/25 FISCAL NOTE REQUESTED  
1/31 FISCAL NOTE RECEIVED  
1/31 FISCAL NOTE PRINTED  
2/14 HEARING  
2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/18 2ND READING PASSED 89 7  
2/21 3RD READING PASSED 87 7

TRANSMITTED TO SENATE  
2/28 REFERRED TO FISH & GAME  
3/14 HEARING  
3/15 COMMITTEE REPORT--BILL CONCURRED  
3/17 2ND READING CONCURRED 47 0  
3/20 3RD READING CONCURRED 46 2

RETURNED TO HOUSE  
3/29 SIGNED BY SPEAKER  
3/29 SIGNED BY PRESIDENT  
3/30 TRANSMITTED TO GOVERNOR  
4/04 SIGNED BY GOVERNOR  
CHAPTER NUMBER 431 EFFECTIVE DATE: 4/04/89

HB 384 INTRODUCED BY SPRING, ET AL.  
CLARIFY THAT A LOCAL AGENCY OR SPECIAL DISTRICT IS  
NOT REQUIRED TO CONTRACT FOR ARCHITECTURAL,  
ENGINEERING, AND LAND SURVEYING SERVICES THAT  
DUPLICATE SERVICES ALREADY PERFORMED

1/24 INTRODUCED  
1/25 REFERRED TO LOCAL GOVERNMENT  
2/02 HEARING  
2/02 TABLED IN COMMITTEE

HB 385 INTRODUCED BY SIMON, ET AL.  
TRANSFER HIGHWAY LAND TO YELLOWSTONE COUNTY FOR ZOO  
AND BOTANICAL GARDENS

1/24 INTRODUCED  
1/25 REFERRED TO STATE ADMINISTRATION  
1/31 HEARING  
2/01 COMMITTEE REPORT--BILL PASSED  
2/09 2ND READING PASSED AS AMENDED 71 29  
2/11 3RD READING PASSED 69 20

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
| 2/13 | REFERRED TO STATE ADMINISTRATION |  |    |   |  |
| 3/09 | HEARING                          |  |    |   |  |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/10 | 2ND READING CONCURRED            |  | 47 | 0 |  |
| 3/13 | 3RD READING CONCURRED            |  | 49 | 0 |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 3/18 | RETURNED TO HOUSE                          |  |  |  |  |
| 3/18 | SIGNED BY SPEAKER                          |  |  |  |  |
| 3/20 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 3/20 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 3/24 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 307 EFFECTIVE DATE: 3/24/89 |  |  |  |  |

**HB 386** INTRODUCED BY KNAPP, ET AL.  
DIVIDE LIABILITY FOR TAXES ON PERSONAL PROPERTY  
SOLD UNDER THE BANKRUPTCY LAWS

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/24 | INTRODUCED                               |  |    |   |  |
| 1/25 | REFERRED TO JUDICIARY                    |  |    |   |  |
| 2/03 | HEARING                                  |  |    |   |  |
| 2/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 2/09 | 2ND READING PASSED                       |  | 95 | 0 |  |
| 2/11 | 3RD READING PASSED                       |  | 92 | 0 |  |

|      |                       |  |  |  |  |
|------|-----------------------|--|--|--|--|
| 2/13 | TRANSMITTED TO SENATE |  |  |  |  |
| 2/13 | REFERRED TO JUDICIARY |  |  |  |  |
| 3/07 | HEARING               |  |  |  |  |
|      | DIED IN COMMITTEE     |  |  |  |  |

**HB 387** INTRODUCED BY MERCER, ET AL.  
AMEND CONSTITUTION TO MAKE HOUSE MEMBER TERM FOUR  
YEARS

|      |                                  |  |    |    |  |
|------|----------------------------------|--|----|----|--|
| 1/24 | INTRODUCED                       |  |    |    |  |
| 1/25 | REFERRED TO STATE ADMINISTRATION |  |    |    |  |
| 2/02 | HEARING                          |  |    |    |  |
| 2/03 | COMMITTEE REPORT--BILL PASSED    |  |    |    |  |
| 2/04 | 2ND READING PASSED               |  | 85 | 13 |  |
| 2/09 | 3RD READING PASSED               |  | 74 | 25 |  |

|      |   |  |    |    |  |
|------|---|--|----|----|--|
| 2/10 | TRANSMITTED TO SENATE                       |  |    |    |  |
| 2/10 | REFERRED TO STATE ADMINISTRATION            |  |    |    |  |
| 3/13 | HEARING                                     |  |    |    |  |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |    |    |  |
| 3/14 | 2ND READING NOT CONCURRED                   |  | 15 | 32 |  |
| 3/14 | SEGREGATED FROM COMMITTEE                   |  |    |    |  |
|      | OF THE WHOLE REPORT                         |  | 41 | 5  |  |
| 3/15 | REREFERRED TO STATE ADMINISTRATION          |  |    |    |  |
|      | DIED IN COMMITTEE                           |  |    |    |  |

**HB 388** INTRODUCED BY MERCER  
AUTHORIZE ROAD IMPROVEMENT DISTRICTS FOR NON-COUNTY  
PUBLIC ROADS

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/24 | INTRODUCED                               |  |    |   |  |
| 1/25 | REFERRED TO LOCAL GOVERNMENT             |  |    |   |  |
| 2/02 | HEARING                                  |  |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 2/11 | 2ND READING PASSED AS AMENDED            |  | 88 | 3 |  |
| 2/14 | 3RD READING PASSED                       |  | 90 | 6 |  |

HOUSE FINAL STATUS

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/15 | REFERRED TO LOCAL GOVERNMENT                |      |
| 3/02 | HEARING                                     |      |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/09 | 2ND READING CONCURRED                       | 49 0 |
| 3/11 | 3RD READING CONCURRED                       | 42 2 |
|      | RETURNED TO HOUSE WITH AMENDMENTS           |      |
| 3/13 | 2ND READING AMENDMENTS CONCURRED            | 86 2 |
| 3/14 | 3RD READING AMENDMENTS CONCURRED            | 94 3 |
| 3/21 | SIGNED BY SPEAKER                           |      |
| 3/22 | SIGNED BY PRESIDENT                         |      |
| 3/22 | TRANSMITTED TO GOVERNOR                     |      |
| 3/24 | SIGNED BY GOVERNOR                          |      |
|      | CHAPTER NUMBER 308 EFFECTIVE DATE: 10/01/89 |      |

**HB 389 INTRODUCED BY CAMPBELL, ET AL.**  
**CLARIFY DEFINITION OF PRACTICE OF PRACTICAL NURSING**

|      |                                    |       |
|------|------------------------------------|-------|
| 1/24 | INTRODUCED                         |       |
| 1/25 | REFERRED TO HUMAN SERVICES & AGING |       |
| 2/03 | HEARING                            |       |
| 2/04 | COMMITTEE REPORT--BILL PASSED      |       |
| 2/07 | 2ND READING PASSED                 | 92 4  |
| 2/09 | 3RD READING PASSED                 | 100 0 |

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO SENATE                       |       |
| 2/10 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |       |
| 3/15 | HEARING                                     |       |
| 3/27 | ADVERSE COMMITTEE REPORT REJECTED           | 17 21 |
| 3/29 | 2ND READING CONCURRED                       | 31 17 |
| 3/31 | 3RD READING CONCURRED                       | 34 16 |

|      |   |
|------|---|
|      | RETURNED TO HOUSE                           |
| 4/06 | SIGNED BY SPEAKER                           |
| 4/07 | SIGNED BY PRESIDENT                         |
| 4/07 | TRANSMITTED TO GOVERNOR                     |
| 4/12 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 504 EFFECTIVE DATE: 10/01/89 |

**HB 390 INTRODUCED BY SPAETH, ET AL.**  
**GENERALLY REVISE LAWS RELATING TO CRIMINAL SALE OF DANGEROUS DRUGS; PROVIDE FOR MANDATORY 2-YEAR PRISON SENTENCE FOR SALE OF COCAINE**

|      |                               |      |
|------|-------------------------------|------|
| 1/24 | INTRODUCED                    |      |
| 1/25 | REFERRED TO JUDICIARY         |      |
| 1/25 | FISCAL NOTE REQUESTED         |      |
| 1/31 | FISCAL NOTE RECEIVED          |      |
| 2/01 | FISCAL NOTE PRINTED           |      |
| 2/10 | HEARING                       |      |
| 2/10 | COMMITTEE REPORT--BILL PASSED |      |
| 2/13 | 2ND READING PASSED            | 96 1 |
| 2/13 | TAKEN FROM ENROSSING          |      |
| 2/13 | REREFERRED TO APPROPRIATIONS  |      |
| 3/01 | HEARING                       |      |
| 3/14 | COMMITTEE REPORT--BILL PASSED |      |
| 3/20 | 2ND READING PASSED            | 94 0 |

HOUSE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 3/22 | 3RD READING PASSED | 96 | 0 |
|------|--------------------|----|---|

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 3/22 | REFERRED TO FINANCE & CLAIMS     |    |   |
| 4/05 | HEARING                          |    |   |
| 4/05 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 4/06 | 2ND READING CONCURRED            | 44 | 0 |
| 4/10 | 3RD READING CONCURRED            | 49 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 4/17 | SIGNED BY SPEAKER                          |  |  |
| 4/17 | SIGNED BY PRESIDENT                        |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR                    |  |  |
| 4/20 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 575 EFFECTIVE DATE: 4/20/89 |  |  |

**HB 391** INTRODUCED BY DRISCOLL, ET AL.  
 EXTEND USE OF PENALTIES AND INTEREST ACCOUNT FOR  
 DEPARTMENT OF LABOR PROGRAMS  
 BY REQUEST OF DEPARTMENT OF LABOR & INDUSTRY

|      |  |    |    |
|------|--|----|----|
| 1/24 | INTRODUCED                               |    |    |
| 1/25 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |    |
| 1/25 | FISCAL NOTE REQUESTED                    |    |    |
| 1/31 | FISCAL NOTE RECEIVED                     |    |    |
| 2/01 | FISCAL NOTE PRINTED                      |    |    |
| 2/02 | HEARING                                  |    |    |
| 2/03 | COMMITTEE REPORT--BILL PASSED            |    |    |
| 2/06 | 2ND READING PASSED                       | 91 | 5  |
| 2/08 | 3RD READING PASSED                       | 74 | 24 |

|      |  |    |   |
|------|--|----|---|
|      | TRANSMITTED TO SENATE                    |    |   |
| 2/09 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |
| 3/02 | HEARING                                  |    |   |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED         |    |   |
| 3/06 | 2ND READING CONCURRED                    | 50 | 0 |
| 3/08 | 3RD READING CONCURRED                    | 50 | 0 |

|      |  |    |   |
|------|--|----|---|
|      | RETURNED TO HOUSE                            |    |   |
| 3/14 | SIGNED BY SPEAKER                            |    |   |
| 3/14 | SIGNED BY PRESIDENT                          |    |   |
| 3/15 | TRANSMITTED TO GOVERNOR                      |    |   |
| 3/20 | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS |    |   |
| 3/30 | 2ND READING GOVERNOR'S AMENDMENTS            |    |   |
|      | CONCURRED                                    | 92 | 2 |
| 3/31 | 3RD READING GOVERNOR'S AMENDMENTS            |    |   |
|      | CONCURRED                                    | 94 | 3 |

|      |                                   |    |   |
|------|-----------------------------------|----|---|
|      | TRANSMITTED TO SENATE             |    |   |
| 4/04 | 2ND READING GOVERNOR'S AMENDMENTS |    |   |
|      | CONCURRED                         | 49 | 0 |
| 4/06 | 3RD READING GOVERNOR'S AMENDMENTS |    |   |
|      | CONCURRED                         | 48 | 0 |

|      |                         |  |  |
|------|-------------------------|--|--|
|      | RETURNED TO HOUSE       |  |  |
| 4/17 | SIGNED BY SPEAKER       |  |  |
| 4/17 | SIGNED BY PRESIDENT     |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR |  |  |
| 4/21 | SIGNED BY GOVERNOR      |  |  |

## HOUSE FINAL STATUS

CHAPTER NUMBER 600 EFFECTIVE DATE: 4/21/89

HB 392 INTRODUCED BY DARKO, ET AL.  
 CHANGE ANNUAL REGISTRATION DATE FOR MOTOR HOMES AND  
 TRAVEL TRAILERS FROM JANUARY 1 TO MAY 1

|      |  |      |
|------|--|------|
| 1/24 | INTRODUCED   |      |
| 1/25 | REFERRED TO LOCAL GOVERNMENT   |      |
| 1/25 | FISCAL NOTE REQUESTED  |      |
| 1/31 | FISCAL NOTE RECEIVED   |      |
| 2/02 | HEARING  |      |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED<br>AND PLACED ON CONSENT CALENDAR |      |
| 2/06 | REMOVED FROM CONSENT CALENDAR  |      |
| 2/06 | FISCAL NOTE PRINTED  |      |
| 2/09 | 2ND READING PASSED AS AMENDED  | 96 1 |
| 2/11 | 3RD READING PASSED   | 90 1 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                   |      |
| 2/13 | REFERRED TO LOCAL GOVERNMENT            |      |
| 2/14 | REREFERRED TO HIGHWAYS & TRANSPORTATION |      |
| 2/16 | HEARING                                 |      |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED        |      |
| 3/04 | 2ND READING CONCURRED                   | 47 0 |
| 3/07 | 3RD READING CONCURRED                   | 50 0 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                           |  |
| 3/13 | SIGNED BY SPEAKER                           |  |
| 3/14 | SIGNED BY PRESIDENT                         |  |
| 3/14 | TRANSMITTED TO GOVERNOR                     |  |
| 3/18 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 146 EFFECTIVE DATE: 10/01/89 |  |

HB 393 INTRODUCED BY DARKO, ET AL.  
 INCREASE PENALTY FOR A PERSON BETWEEN 18 AND 21 WHO  
 POSSESSES AN ALCOHOLIC BEVERAGE

|      |  |       |
|------|--|-------|
| 1/24 | INTRODUCED                               |       |
| 1/25 | REFERRED TO JUDICIARY                    |       |
| 1/25 | FISCAL NOTE REQUESTED                    |       |
| 1/31 | FISCAL NOTE RECEIVED                     |       |
| 2/01 | FISCAL NOTE PRINTED                      |       |
| 2/07 | HEARING                                  |       |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/18 | 2ND READING PASSED                       | 51 45 |
| 2/21 | 3RD READING PASSED                       | 68 28 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/28 | REFERRED TO JUDICIARY            |      |
| 3/16 | HEARING                          |      |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/18 | 2ND READING CONCURRED            | 46 0 |
| 3/21 | 3RD READING CONCURRED            | 48 1 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                           |  |
| 3/27 | SIGNED BY SPEAKER                           |  |
| 3/28 | SIGNED BY PRESIDENT                         |  |
| 3/29 | TRANSMITTED TO GOVERNOR                     |  |
| 4/03 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 412 EFFECTIVE DATE: 10/01/89 |  |

HOUSE FINAL STATUS

HB 394 INTRODUCED BY CLARK  
 CLARIFY INFORMATION THAT MAY BE RELEASED ON DRIVING  
 RECORD OF ANOTHER  
 BY REQUEST OF DEPARTMENT OF JUSTICE

|      |  |       |
|------|--|-------|
| 1/24 | INTRODUCED                               |       |
| 1/25 | REFERRED TO HIGHWAYS & TRANSPORTATION    |       |
| 1/26 | FISCAL NOTE REQUESTED                    |       |
| 1/31 | HEARING                                  |       |
| 1/31 | FISCAL NOTE RECEIVED                     |       |
| 1/31 | FISCAL NOTE PRINTED                      |       |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/11 | 2ND READING PASSED                       | 74 18 |
| 2/14 | 3RD READING PASSED                       | 84 13 |

TRANSMITTED TO SENATE

|      |   |      |
|------|---|------|
| 2/15 | REFERRED TO HIGHWAYS & TRANSPORTATION       |      |
| 3/07 | HEARING                                     |      |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/18 | 2ND READING CONCURRED                       | 46 0 |
| 3/21 | 3RD READING CONCURRED                       | 49 0 |

RETURNED TO HOUSE WITH AMENDMENTS

|      |                                  |      |
|------|----------------------------------|------|
| 3/30 | 2ND READING AMENDMENTS CONCURRED | 88 6 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED | 96 2 |

|      |                         |  |
|------|-------------------------|--|
| 4/04 | SIGNED BY SPEAKER       |  |
| 4/04 | SIGNED BY PRESIDENT     |  |
| 4/05 | TRANSMITTED TO GOVERNOR |  |
| 4/06 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 467 EFFECTIVE DATE: 10/01/89

HB 395 INTRODUCED BY CODY  
 GRANT PRESCRIPTIVE AUTHORITY TO NURSE SPECIALISTS

|      |  |      |
|------|--|------|
| 1/24 | INTRODUCED                               |      |
| 1/25 | REFERRED TO HUMAN SERVICES & AGING       |      |
| 2/03 | HEARING                                  |      |
| 2/04 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/07 | 2ND READING PASSED                       | 93 3 |
| 2/09 | 3RD READING PASSED                       | 95 3 |

TRANSMITTED TO SENATE

|      |   |      |
|------|---|------|
| 2/10 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 3/15 | HEARING                                     |      |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/22 | 2ND READING CONCURRED                       | 48 0 |
| 3/27 | 3RD READING CONCURRED                       | 49 0 |

RETURNED TO HOUSE

|      |                         |  |
|------|-------------------------|--|
| 3/30 | SIGNED BY SPEAKER       |  |
| 3/30 | SIGNED BY PRESIDENT     |  |
| 3/31 | TRANSMITTED TO GOVERNOR |  |
| 4/05 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 444 EFFECTIVE DATE: 7/01/89

HB 396 INTRODUCED BY DAVIS, ET AL.  
 REVISE PROVISIONS CONCERNING SPEECH PATHOLOGISTS  
 AND AUDIOLOGISTS

HOUSE FINAL STATUS

BY REQUEST OF BOARD OF SPEECH PATHOLOGISTS AND  
AUDIOLOGISTS

1/24 INTRODUCED  
1/25 REFERRED TO STATE ADMINISTRATION  
2/01 HEARING  
2/01 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/03 2ND READING PASSED 97 1  
2/06 3RD READING PASSED 96 1

TRANSMITTED TO SENATE  
2/07 REFERRED TO STATE ADMINISTRATION  
3/15 HEARING  
3/17 COMMITTEE REPORT--BILL CONCURRED  
3/20 2ND READING CONCURRED 48 0  
3/22 3RD READING CONCURRED 48 1

RETURNED TO HOUSE  
3/27 SIGNED BY SPEAKER  
3/28 SIGNED BY PRESIDENT  
3/29 TRANSMITTED TO GOVERNOR  
4/03 SIGNED BY GOVERNOR  
CHAPTER NUMBER 413 EFFECTIVE DATE: 10/01/89

HB 397 INTRODUCED BY EUDAILY  
CLARIFY NAME CHANGE FOR WESTERN MONTANA COLLEGE OF  
THE UNIVERSITY OF MONTANA  
BY REQUEST OF BOARD OF REGENTS OF HIGHER EDUCATION  
AND COMMISSIONER OF HIGHER EDUCATION

1/24 INTRODUCED  
1/25 REFERRED TO EDUCATION & CULTURAL RESOURCES  
1/30 HEARING  
1/31 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/02 2ND READING PASSED 72 23  
2/04 3RD READING PASSED 73 23

TRANSMITTED TO SENATE  
2/06 REFERRED TO EDUCATION & CULTURAL RESOURCES  
3/06 HEARING  
3/07 COMMITTEE REPORT--BILL CONCURRED  
3/08 2ND READING CONCURRED 49 0  
3/10 3RD READING CONCURRED 45 2

RETURNED TO HOUSE  
3/17 SIGNED BY SPEAKER  
3/17 SIGNED BY PRESIDENT  
3/18 TRANSMITTED TO GOVERNOR  
3/22 SIGNED BY GOVERNOR  
CHAPTER NUMBER 224 EFFECTIVE DATE: 3/22/89

HB 398 INTRODUCED BY WESTLAKE, ET AL.  
FUND GENETIC ENGINEERING RESEARCH AND DEVELOPMENT AT  
MSU; CREATE ACCOUNT

1/24 INTRODUCED  
1/25 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
1/26 FISCAL NOTE REQUESTED  
2/01 FISCAL NOTE RECEIVED  
2/03 FISCAL NOTE PRINTED

HOUSE FINAL STATUS

|      |  |    |    |
|------|--|----|----|
| 2/06 | HEARING                                  |    |    |
| 2/07 | COMMITTEE REPORT--BILL PASSED            |    |    |
| 2/09 | 2ND READING PASSED                       | 94 | 4  |
| 2/09 | TAKEN FROM ENROSSING                     |    |    |
| 2/09 | REREFERRED TO APPROPRIATIONS             |    |    |
| 3/02 | HEARING                                  |    |    |
| 3/16 | HEARING                                  |    |    |
| 3/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 3/20 | 2ND READING PASSED                       | 90 | 7  |
| 3/22 | 3RD READING PASSED                       | 79 | 17 |

|      |   |    |    |
|------|---|----|----|
| 3/22 | TRANSMITTED TO SENATE                         |    |    |
| 3/22 | REFERRED TO FINANCE & CLAIMS                  |    |    |
| 4/05 | REREFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |    |
| 4/07 | HEARING                                       |    |    |
| 4/14 | COMMITTEE REPORT--BILL CONCURRED              |    |    |
| 4/15 | 2ND READING CONCUR MOTION FAILED              | 22 | 22 |
| 4/15 | 2ND READING INDEFINITELY POSTPONED            | 12 | 33 |
| 4/17 | 2ND READING CONCURRED                         | 30 | 16 |
| 4/19 | 3RD READING CONCURRED                         | 36 | 14 |

|      |                               |  |  |
|------|-------------------------------|--|--|
| 4/21 | RETURNED TO HOUSE             |  |  |
| 4/21 | SIGNED BY SPEAKER             |  |  |
| 4/21 | SIGNED BY PRESIDENT           |  |  |
| 4/24 | TRANSMITTED TO GOVERNOR       |  |  |
| 5/18 | SIGNED BY GOVERNOR            |  |  |
|      | CHAPTER NUMBER 686            |  |  |
|      | EFFECTIVE DATE: 07/01/89 (S2) |  |  |
|      | EFFECTIVE DATE: 10/01/89 (S1) |  |  |

HB 399 INTRODUCED BY O'KEEFE, ET AL.  
 REVISE WATER USE LAWS  
 BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES &  
 CONSERVATION

|      |  |    |   |
|------|--|----|---|
| 1/24 | INTRODUCED                               |    |   |
| 1/25 | REFERRED TO NATURAL RESOURCES            |    |   |
| 1/26 | FISCAL NOTE REQUESTED                    |    |   |
| 2/01 | HEARING                                  |    |   |
| 2/01 | FISCAL NOTE RECEIVED                     |    |   |
| 2/03 | FISCAL NOTE PRINTED                      |    |   |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/18 | 2ND READING PASSED AS AMENDED            | 93 | 0 |
| 2/21 | 3RD READING PASSED                       | 97 | 0 |

|      |   |    |   |
|------|---|----|---|
| 2/28 | TRANSMITTED TO SENATE                       |    |   |
| 2/28 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 3/10 | HEARING                                     |    |   |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/21 | 2ND READING CONCURRED                       | 45 | 4 |
| 3/23 | 3RD READING CONCURRED                       | 41 | 8 |

|      |  |  |  |
|------|--|--|--|
| 3/29 | RETURNED TO HOUSE                          |  |  |
| 3/29 | SIGNED BY SPEAKER                          |  |  |
| 3/29 | SIGNED BY PRESIDENT                        |  |  |
| 3/30 | TRANSMITTED TO GOVERNOR                    |  |  |
| 4/04 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 432 EFFECTIVE DATE: 4/04/89 |  |  |

HB 400 INTRODUCED BY VINCENT

HOUSE FINAL STATUS

CREATE CENTENNIAL SCHOLARSHIP PROGRAM

|      |  |    |    |  |  |
|------|--|----|----|--|--|
| 1/24 | INTRODUCED                                   |    |    |  |  |
| 1/25 | REFERRED TO EDUCATION & CULTURAL RESOURCES   |    |    |  |  |
| 1/30 | HEARING                                      |    |    |  |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED     |    |    |  |  |
| 2/11 | 2ND READING PASSED                           | 66 | 27 |  |  |
| 2/11 | TAKEN FROM ENROSSING                         |    |    |  |  |
| 2/11 | REREFERRED TO APPROPRIATIONS                 |    |    |  |  |
| 3/02 | HEARING                                      |    |    |  |  |
| 3/16 | HEARING                                      |    |    |  |  |
| 3/18 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |    |    |  |  |
| 3/20 | ADVERSE COMMITTEE REPORT ADOPTED             | 52 | 46 |  |  |

HB 401 INTRODUCED BY BROWN, D., ET AL.  
 PERMIT PROBATION AND PAROLE OFFICERS TO CARRY  
 FIREARMS  
 BY REQUEST OF DEPARTMENT OF INSTITUTIONS

|                       |  |    |    |  |  |
|-----------------------|--|----|----|--|--|
| 1/24                  | INTRODUCED                                 |    |    |  |  |
| 1/25                  | REFERRED TO JUDICIARY                      |    |    |  |  |
| 2/03                  | HEARING                                    |    |    |  |  |
| 2/06                  | COMMITTEE REPORT--BILL PASSED AS AMENDED   |    |    |  |  |
| 2/11                  | 2ND READING PASSED                         | 82 | 7  |  |  |
| 2/14                  | 3RD READING PASSED                         | 86 | 10 |  |  |
| TRANSMITTED TO SENATE |  |    |    |  |  |
| 2/15                  | REFERRED TO JUDICIARY                      |    |    |  |  |
| 3/21                  | HEARING                                    |    |    |  |  |
| 3/21                  | COMMITTEE REPORT--BILL CONCURRED           |    |    |  |  |
| 3/22                  | 2ND READING CONCURRED                      | 39 | 3  |  |  |
| 3/27                  | 3RD READING CONCURRED                      | 45 | 4  |  |  |
| RETURNED TO HOUSE     |  |    |    |  |  |
| 4/06                  | SIGNED BY SPEAKER                          |    |    |  |  |
| 4/06                  | SIGNED BY PRESIDENT                        |    |    |  |  |
| 4/07                  | TRANSMITTED TO GOVERNOR                    |    |    |  |  |
| 4/11                  | RETURNED WITH LINE ITEM VETO               |    |    |  |  |
| 4/21                  | MOTION FAILED TO OVERRIDE                  |    |    |  |  |
|                       | LINE ITEM VETO                             | 52 | 47 |  |  |
| 5/03                  | FILED WITH SECRETARY OF STATE              |    |    |  |  |
|                       | CHAPTER NUMBER 639 EFFECTIVE DATE: 7/01/89 |    |    |  |  |

HB 402 INTRODUCED BY BROWN, J., ET AL.  
 CONTINUE FUNDING FOR SHODAIR GENETICS PROGRAM

|      |                                    |    |    |  |  |
|------|------------------------------------|----|----|--|--|
| 1/24 | INTRODUCED                         |    |    |  |  |
| 1/25 | REFERRED TO HUMAN SERVICES & AGING |    |    |  |  |
| 1/26 | FISCAL NOTE REQUESTED              |    |    |  |  |
| 2/01 | FISCAL NOTE RECEIVED               |    |    |  |  |
| 2/03 | HEARING                            |    |    |  |  |
| 2/03 | FISCAL NOTE PRINTED                |    |    |  |  |
| 2/04 | COMMITTEE REPORT--BILL PASSED      |    |    |  |  |
| 2/07 | 2ND READING PASSED                 | 83 | 13 |  |  |
| 2/09 | 3RD READING PASSED                 | 87 | 13 |  |  |

|                       |                                 |  |  |  |  |
|-----------------------|---------------------------------|--|--|--|--|
| TRANSMITTED TO SENATE |                                 |  |  |  |  |
| 2/10                  | REFERRED TO BUSINESS & INDUSTRY |  |  |  |  |
| 2/15                  | REREFERRED TO TAXATION          |  |  |  |  |
| 3/02                  | HEARING                         |  |  |  |  |

HOUSE FINAL STATUS

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/03 | 2ND READING CONCURRED            | 39 | 6 |
| 3/06 | 3RD READING CONCURRED            | 45 | 5 |

|      |  |  |  |
|------|--|--|--|
| 3/11 | RETURNED TO HOUSE                          |  |  |
| 3/11 | SIGNED BY SPEAKER                          |  |  |
| 3/13 | SIGNED BY PRESIDENT                        |  |  |
| 3/14 | TRANSMITTED TO GOVERNOR                    |  |  |
| 3/18 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 155 EFFECTIVE DATE: 7/01/89 |  |  |

**HB 403 INTRODUCED BY ELLISON, ET AL.**  
**PROVIDE STATE FUNDING FOR DEVELOPMENT OF SHOOTING RANGES**

|      |  |    |   |
|------|--|----|---|
| 1/24 | INTRODUCED                               |    |   |
| 1/25 | REFERRED TO FISH & GAME                  |    |   |
| 1/26 | FISCAL NOTE REQUESTED                    |    |   |
| 2/01 | FISCAL NOTE RECEIVED                     |    |   |
| 2/03 | FISCAL NOTE PRINTED                      |    |   |
| 2/07 | HEARING                                  |    |   |
| 2/10 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/13 | 2ND READING PASSED                       | 95 | 2 |
| 2/13 | TAKEN FROM ENROSSING                     |    |   |
| 2/13 | REREFERRED TO APPROPRIATIONS             |    |   |
| 3/03 | HEARING                                  |    |   |
| 3/13 | TABLED IN COMMITTEE                      |    |   |

**HB 404 INTRODUCED BY KELLER, ET AL.**  
**INCREASE DUI FIRST OFFENSE PENALTY; ESTABLISH FOURTH DUI CONVICTION AS FELONY**

|      |                       |  |  |
|------|-----------------------|--|--|
| 1/24 | INTRODUCED            |  |  |
| 1/25 | REFERRED TO JUDICIARY |  |  |
| 1/26 | FISCAL NOTE REQUESTED |  |  |
| 1/31 | FISCAL NOTE RECEIVED  |  |  |
| 2/01 | FISCAL NOTE PRINTED   |  |  |
| 2/07 | HEARING               |  |  |
| 2/13 | TABLED IN COMMITTEE   |  |  |

**HB 405 INTRODUCED BY SCHYE, ET AL.**  
**ALLOW BONDING OR EQUIVALENT IN LICENSING WAREHOUSEMAN OR COMMODITY DEALER**

|      |   |     |   |
|------|---|-----|---|
| 1/24 | INTRODUCED                                  |     |   |
| 1/25 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |     |   |
| 2/01 | HEARING                                     |     |   |
| 2/01 | COMMITTEE REPORT--BILL PASSED               |     |   |
| 2/03 | 2ND READING PASSED                          | 100 | 0 |
| 2/06 | 3RD READING PASSED                          | 99  | 0 |

|      |   |    |   |
|------|---|----|---|
| 2/07 | TRANSMITTED TO SENATE                       |    |   |
| 2/07 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 3/06 | HEARING                                     |    |   |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/07 | 2ND READING CONCURRED                       | 50 | 0 |
| 3/09 | 3RD READING CONCURRED                       | 50 | 0 |

|      |                   |  |  |
|------|-------------------|--|--|
| 3/14 | RETURNED TO HOUSE |  |  |
| 3/14 | SIGNED BY SPEAKER |  |  |

HOUSE FINAL STATUS

3/15 SIGNED BY PRESIDENT  
 3/15 TRANSMITTED TO GOVERNOR  
 3/20 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 157 EFFECTIVE DATE: 3/20/89

HB 406 INTRODUCED BY GOULD, ET AL.  
 DEFINE "BROKER" OF MOTOR VEHICLES

|      |   |    |   |  |
|------|---|----|---|--|
| 1/25 | INTRODUCED                                  |    |   |  |
| 1/26 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |
| 2/02 | HEARING                                     |    |   |  |
| 2/03 | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 2/06 | 2ND READING PASSED                          | 97 | 0 |  |
| 2/08 | 3RD READING PASSED                          | 98 | 0 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 2/09 | REFERRED TO BUSINESS & INDUSTRY  |    |   |  |
| 3/15 | HEARING                          |    |   |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/17 | 2ND READING CONCURRED            | 47 | 0 |  |
| 3/20 | 3RD READING CONCURRED            | 48 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |
| 3/23 | SIGNED BY SPEAKER                           |  |  |  |
| 3/27 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/28 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/30 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 393 EFFECTIVE DATE: 10/01/89 |  |  |  |

HB 407 INTRODUCED BY ADDY, ET AL.  
 REVISE FILING OF CAMPAIGN REPORTS  
 BY REQUEST OF COMMISSIONER OF POLITICAL PRACTICES

|      |  |    |    |  |
|------|--|----|----|--|
| 1/25 | INTRODUCED                               |    |    |  |
| 1/26 | REFERRED TO STATE ADMINISTRATION         |    |    |  |
| 1/27 | FISCAL NOTE REQUESTED                    |    |    |  |
| 2/02 | HEARING                                  |    |    |  |
| 2/03 | FISCAL NOTE RECEIVED                     |    |    |  |
| 2/07 | FISCAL NOTE PRINTED                      |    |    |  |
| 2/07 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/11 | 2ND READING PASSED                       | 59 | 34 |  |
| 2/14 | 3RD READING PASSED                       | 63 | 32 |  |

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
|      | TRANSMITTED TO SENATE            |    |    |  |
| 2/15 | REFERRED TO STATE ADMINISTRATION |    |    |  |
| 3/13 | HEARING                          |    |    |  |
| 3/13 | COMMITTEE REPORT--BILL CONCURRED |    |    |  |
| 3/14 | 2ND READING CONCURRED            | 49 | 0  |  |
| 3/16 | 3RD READING CONCURRED            | 30 | 18 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |
| 3/21 | SIGNED BY SPEAKER                           |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/27 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 339 EFFECTIVE DATE: 10/01/89 |  |  |  |

HB 408 INTRODUCED BY SIMON, ET AL.  
 PROVIDE THAT CERTAIN LIQUOR REVENUE BE DEPOSITED  
 IN ENTERPRISE FUND

HOUSE FINAL STATUS  
BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

|      |                                  |      |
|------|----------------------------------|------|
| 1/25 | INTRODUCED                       |      |
| 1/26 | REFERRED TO STATE ADMINISTRATION |      |
| 1/31 | HEARING                          |      |
| 2/01 | COMMITTEE REPORT--BILL PASSED    |      |
| 2/03 | 2ND READING PASSED               | 97 0 |
| 2/06 | 3RD READING PASSED               | 96 1 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/07 | REFERRED TO STATE ADMINISTRATION |      |
| 3/09 | HEARING                          |      |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/10 | 2ND READING CONCURRED            | 47 0 |
| 3/13 | 3RD READING CONCURRED            | 48 1 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/17 | SIGNED BY SPEAKER                          |  |
| 3/18 | SIGNED BY PRESIDENT                        |  |
| 3/18 | TRANSMITTED TO GOVERNOR                    |  |
| 3/22 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 225 EFFECTIVE DATE: 7/01/89 |  |

HB 409 INTRODUCED BY GOOD, ET AL.  
CLARIFY ATTORNEY-CLIENT PRIVILEGE

|      |                               |      |
|------|-------------------------------|------|
| 1/25 | INTRODUCED                    |      |
| 1/26 | REFERRED TO JUDICIARY         |      |
| 2/03 | HEARING                       |      |
| 2/03 | COMMITTEE REPORT--BILL PASSED |      |
| 2/06 | 2ND READING PASSED            | 95 2 |
| 2/08 | 3RD READING PASSED            | 98 1 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/09 | REFERRED TO JUDICIARY                       |      |
| 3/01 | HEARING                                     |      |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/07 | 2ND READING CONCURRED                       | 50 0 |
| 3/09 | 3RD READING CONCURRED                       | 50 0 |

|      |  |      |
|------|--|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS          |      |
| 3/11 | 2ND READING AMENDMENTS CONCURRED           | 85 0 |
| 3/13 | 3RD READING AMENDMENTS CONCURRED           | 96 1 |
| 3/17 | SIGNED BY SPEAKER                          |      |
| 3/17 | SIGNED BY PRESIDENT                        |      |
| 3/18 | TRANSMITTED TO GOVERNOR                    |      |
| 3/23 | SIGNED BY GOVERNOR                         |      |
|      | CHAPTER NUMBER 276 EFFECTIVE DATE: 3/23/89 |      |

HB 410 INTRODUCED BY KADAS, ET AL.  
ALLOW A \$1 MOTOR VEHICLE FEE FOR LOCAL AIR  
POLLUTION PROGRAMS

|      |                                   |       |
|------|-----------------------------------|-------|
| 1/25 | INTRODUCED                        |       |
| 1/26 | REFERRED TO LOCAL GOVERNMENT      |       |
| 2/07 | HEARING                           |       |
| 2/08 | COMMITTEE REPORT--BILL NOT PASSED |       |
| 2/09 | ADVERSE COMMITTEE REPORT ADOPTED  | 52 47 |

HOUSE FINAL STATUS

HB 411 INTRODUCED BY BROWN, J.  
AUTHORIZE LOCAL GOVERNMENT TO ESTABLISH AND  
ADMINISTER SICK LEAVE FUND

|      |  |  |     |   |  |
|------|--|--|-----|---|--|
| 1/25 | INTRODUCED                               |  |     |   |  |
| 1/26 | REFERRED TO LOCAL GOVERNMENT             |  |     |   |  |
| 1/31 | HEARING                                  |  |     |   |  |
| 2/01 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |     |   |  |
| 2/03 | 2ND READING PASSED                       |  | 100 | 0 |  |
| 2/06 | 3RD READING PASSED                       |  | 97  | 0 |  |

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
|      | TRANSMITTED TO SENATE            |  |    |   |  |
| 2/07 | REFERRED TO LOCAL GOVERNMENT     |  |    |   |  |
| 3/09 | HEARING                          |  |    |   |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/17 | 2ND READING CONCURRED            |  | 47 | 0 |  |
| 3/20 | 3RD READING CONCURRED            |  | 48 | 0 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |  |
| 3/27 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/28 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/29 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 4/03 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 414 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

HB 412 INTRODUCED BY BRADLEY, ET AL.  
CLARIFY DEPARTMENT OF ADMINISTRATION'S CUSTODIAL  
DUTIES IN CAPITOL AREA  
BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

|      |                                  |  |    |    |  |
|------|----------------------------------|--|----|----|--|
| 1/25 | INTRODUCED                       |  |    |    |  |
| 1/26 | REFERRED TO STATE ADMINISTRATION |  |    |    |  |
| 1/26 | FISCAL NOTE REQUESTED            |  |    |    |  |
| 2/01 | FISCAL NOTE RECEIVED             |  |    |    |  |
| 2/02 | HEARING                          |  |    |    |  |
| 2/03 | COMMITTEE REPORT--BILL PASSED    |  |    |    |  |
| 2/03 | FISCAL NOTE PRINTED              |  |    |    |  |
| 2/06 | 2ND READING PASSED               |  | 83 | 12 |  |
| 2/10 | 3RD READING PASSED               |  | 82 | 12 |  |

|      |  |  |    |   |  |
|------|--|--|----|---|--|
|      | TRANSMITTED TO SENATE                  |  |    |   |  |
| 2/11 | REFERRED TO LEGISLATIVE ADMINISTRATION |  |    |   |  |
| 3/07 | REREFERRED TO STATE ADMINISTRATION     |  |    |   |  |
| 3/14 | HEARING                                |  |    |   |  |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED       |  |    |   |  |
| 3/16 | 2ND READING CONCURRED                  |  | 47 | 0 |  |
| 3/18 | 3RD READING CONCURRED                  |  | 46 | 0 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |  |
| 3/23 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/27 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/28 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/29 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 362 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

HB 413 INTRODUCED BY WESTLAKE, ET AL.  
REMOVE DEPARTMENT OF NATURAL RESOURCES AND  
CONSERVATION'S AUTHORITY TO APPLY TO DISTRICT  
COURT FOR A WATER COMMISSIONER

HOUSE FINAL STATUS

|                                       |   |    |    |  |
|---------------------------------------|---|----|----|--|
| 1/25                                  | INTRODUCED                                  |    |    |  |
| 1/26                                  | REFERRED TO JUDICIARY                       |    |    |  |
| 2/03                                  | HEARING                                     |    |    |  |
| 2/03                                  | COMMITTEE REPORT--BILL PASSED               |    |    |  |
| 2/06                                  | 2ND READING PASSED                          | 63 | 34 |  |
| 2/08                                  | 3RD READING FAILED                          | 49 | 51 |  |
| 2/08                                  | RECONSIDERED PREVIOUS ACTION                |    |    |  |
| 2/08                                  | TAKEN FROM 3RD READING                      |    |    |  |
| 2/08                                  | REREFERRED TO NATURAL RESOURCES             |    |    |  |
| 2/13                                  | HEARING                                     |    |    |  |
| 2/14                                  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 2/16                                  | 2ND READING PASSED                          | 89 | 2  |  |
| 2/18                                  | 3RD READING PASSED                          | 93 | 3  |  |
| <br>TRANSMITTED TO SENATE             |   |    |    |  |
| 2/28                                  | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |    |  |
| 3/10                                  | HEARING                                     |    |    |  |
| 3/20                                  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/21                                  | 2ND READING CONCURRED                       | 47 | 2  |  |
| 3/23                                  | 3RD READING CONCURRED                       | 47 | 2  |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS |   |    |    |  |
| 3/30                                  | 2ND READING AMENDMENTS CONCURRED            | 94 | 1  |  |
| 3/31                                  | 3RD READING AMENDMENTS CONCURRED            | 96 | 2  |  |
| 4/04                                  | SIGNED BY SPEAKER                           |    |    |  |
| 4/04                                  | SIGNED BY PRESIDENT                         |    |    |  |
| 4/05                                  | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 4/06                                  | SIGNED BY GOVERNOR                          |    |    |  |
|                                       | CHAPTER NUMBER 468 EFFECTIVE DATE: 4/06/89  |    |    |  |

HB 414 INTRODUCED BY SPAETH  
 REVISE PENALTIES FOR POSSESSION OF DRUGS AND ALCOHOL  
 BY MINORS AND OTHERS

|      |                       |  |  |  |
|------|-----------------------|--|--|--|
| 1/25 | INTRODUCED            |  |  |  |
| 1/26 | REFERRED TO JUDICIARY |  |  |  |
| 1/26 | FISCAL NOTE REQUESTED |  |  |  |
| 1/31 | FISCAL NOTE RECEIVED  |  |  |  |
| 2/01 | FISCAL NOTE PRINTED   |  |  |  |
| 2/07 | HEARING               |  |  |  |
| 2/13 | TABLED IN COMMITTEE   |  |  |  |

HB 415 INTRODUCED BY PATTERSON, ET AL.  
 EXEMPT HAND-HELD TOOLS, ETC., FROM PROPERTY TAXATION

|      |  |    |   |  |
|------|--|----|---|--|
| 1/25 | INTRODUCED                               |    |   |  |
| 1/26 | REFERRED TO TAXATION                     |    |   |  |
| 1/27 | FISCAL NOTE REQUESTED                    |    |   |  |
| 2/03 | FISCAL NOTE RECEIVED                     |    |   |  |
| 2/06 | FISCAL NOTE PRINTED                      |    |   |  |
| 2/07 | HEARING                                  |    |   |  |
| 2/08 | REVISED FISCAL NOTE PRINTED              |    |   |  |
| 2/28 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 3/02 | 2ND READING PASSED AS AMENDED            | 89 | 5 |  |
| 3/04 | 3RD READING PASSED                       | 89 | 5 |  |

|      |                      |  |  |  |
|------|----------------------|--|--|--|
| 3/06 | REFERRED TO TAXATION |  |  |  |
| 3/29 | HEARING              |  |  |  |

HOUSE FINAL STATUS

|                    |   |                         |
|--------------------|---|-------------------------|
| 3/31               | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |                         |
| 4/01               | 2ND READING CONCURRED                       | 48 0                    |
| 4/04               | 3RD READING CONCURRED                       | 47 0                    |
|                    |   |                         |
| 4/06               | RETURNED TO HOUSE WITH AMENDMENTS           |                         |
| 4/07               | 2ND READING AMENDMENTS CONCURRED            | 92 5                    |
| 4/07               | 3RD READING AMENDMENTS CONCURRED            | 90 7                    |
|                    |   |                         |
| 4/17               | SIGNED BY SPEAKER                           |                         |
| 4/17               | SIGNED BY PRESIDENT                         |                         |
| 4/17               | TRANSMITTED TO GOVERNOR                     |                         |
| 4/20               | SIGNED BY GOVERNOR                          |                         |
| CHAPTER NUMBER 576 |   | EFFECTIVE DATE: 4/20/89 |

**HB 416** INTRODUCED BY HOFFMAN, ET AL.  
 REMOVE REQUIREMENT THAT OWNERSHIP OF THE WEST  
 YELLOWSTONE AIRPORT BE TRANSFERRED TO A  
 LOCAL PUBLIC ENTITY

|                    |                                  |                         |
|--------------------|----------------------------------|-------------------------|
| 1/25               | INTRODUCED                       |                         |
| 1/26               | REFERRED TO LOCAL GOVERNMENT     |                         |
| 2/02               | HEARING                          |                         |
| 2/03               | COMMITTEE REPORT--BILL PASSED    |                         |
| 2/06               | 2ND READING PASSED               | 86 11                   |
| 2/08               | 3RD READING PASSED               | 92 8                    |
|                    |                                  |                         |
| 2/09               | TRANSMITTED TO SENATE            |                         |
| 2/09               | REFERRED TO LOCAL GOVERNMENT     |                         |
| 3/09               | HEARING                          |                         |
| 3/10               | COMMITTEE REPORT--BILL CONCURRED |                         |
| 3/11               | 2ND READING CONCURRED            | 45 0                    |
| 3/14               | 3RD READING CONCURRED            | 47 1                    |
|                    |                                  |                         |
| 3/17               | RETURNED TO HOUSE                |                         |
| 3/18               | SIGNED BY SPEAKER                |                         |
| 3/18               | SIGNED BY PRESIDENT              |                         |
| 3/18               | TRANSMITTED TO GOVERNOR          |                         |
| 3/22               | SIGNED BY GOVERNOR               |                         |
| CHAPTER NUMBER 226 |                                  | EFFECTIVE DATE: 3/22/89 |

**HB 417** INTRODUCED BY PAVLOVICH, ET AL.  
 AUTHORIZE A TOUR BOAT ENDORSEMENT TO A RESORT  
 ALL-BEVERAGES LICENSE

|      |   |      |
|------|---|------|
| 1/25 | INTRODUCED                                  |      |
| 1/26 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 1/26 | FISCAL NOTE REQUESTED                       |      |
| 2/01 | FISCAL NOTE RECEIVED                        |      |
| 2/02 | HEARING                                     |      |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/03 | FISCAL NOTE PRINTED                         |      |
| 2/07 | 2ND READING PASSED AS AMENDED               | 91 4 |
| 2/09 | 3RD READING PASSED                          | 97 3 |
|      |   |      |
| 2/10 | TRANSMITTED TO SENATE                       |      |
| 2/10 | REFERRED TO BUSINESS & INDUSTRY             |      |
| 3/02 | HEARING                                     |      |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/04 | 2ND READING CONCURRED                       | 47 0 |
| 3/07 | 3RD READING CONCURRED                       | 50 0 |

HOUSE FINAL STATUS

3/13 RETURNED TO HOUSE  
 3/13 SIGNED BY SPEAKER  
 3/14 SIGNED BY PRESIDENT  
 3/14 TRANSMITTED TO GOVERNOR  
 3/18 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 149 EFFECTIVE DATE: 3/18/89

**HB 418** INTRODUCED BY KOEHNKE, ET AL.  
 LIMIT EXPENDITURE OF BED TAX MONEY TO BUSINESSES  
 SUBJECT TO MONTANA TAXES

1/25 INTRODUCED  
 1/26 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
 2/02 HEARING  
 2/14 TABLED IN COMMITTEE

**HB 419** INTRODUCED BY KOEHNKE, ET AL.  
 ALLOW OVERSIZE LOADS FOR CERTAIN HAY-HAULING  
 VEHICLES

|      |  |    |   |  |
|------|--|----|---|--|
| 1/25 | INTRODUCED                               |    |   |  |
| 1/26 | REFERRED TO HIGHWAYS & TRANSPORTATION    |    |   |  |
| 1/26 | FISCAL NOTE REQUESTED                    |    |   |  |
| 2/01 | FISCAL NOTE RECEIVED                     |    |   |  |
| 2/03 | FISCAL NOTE PRINTED                      |    |   |  |
| 2/07 | HEARING                                  |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/11 | 2ND READING PASSED                       | 91 | 2 |  |
| 2/14 | 3RD READING PASSED                       | 92 | 3 |  |

|      |                                       |    |   |  |
|------|---------------------------------------|----|---|--|
| 2/15 | TRANSMITTED TO SENATE                 |    |   |  |
| 2/15 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |  |
| 3/09 | HEARING                               |    |   |  |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED      |    |   |  |
| 3/10 | 2ND READING CONCURRED                 | 47 | 0 |  |
| 3/13 | 3RD READING CONCURRED                 | 47 | 1 |  |

|      |  |  |  |  |
|------|--|--|--|--|
| 3/21 | RETURNED TO HOUSE                          |  |  |  |
| 3/21 | SIGNED BY SPEAKER                          |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                        |  |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 3/27 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 340 EFFECTIVE DATE: 3/27/89 |  |  |  |

**HB 420** INTRODUCED BY KOEHNKE, ET AL.  
 EXTEND THE TAX INCENTIVE FOR ALCOHOL USED IN  
 GASOHOL

|      |  |    |    |  |
|------|--|----|----|--|
| 1/25 | INTRODUCED                               |    |    |  |
| 1/26 | REFERRED TO TAXATION                     |    |    |  |
| 1/27 | FISCAL NOTE REQUESTED                    |    |    |  |
| 2/03 | HEARING                                  |    |    |  |
| 2/03 | FISCAL NOTE RECEIVED                     |    |    |  |
| 2/03 | FISCAL NOTE PRINTED                      |    |    |  |
| 2/28 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 3/02 | 2ND READING PASSED                       | 86 | 7  |  |
| 3/04 | 3RD READING PASSED                       | 80 | 11 |  |

TRANSMITTED TO SENATE

**HOUSE FINAL STATUS**

|   |   |    |   |  |
|---|---|----|---|--|
| 3/06  | REFERRED TO TAXATION                        |    |   |  |
| 3/30  | HEARING                                     |    |   |  |
| 3/31  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 4/03  | 2ND READING CONCURRED                       | 50 | 0 |  |
| 4/05  | 3RD READING CONCURRED                       | 47 | 2 |  |
|   |   |    |   |  |
| RETURNED TO HOUSE WITH AMENDMENTS             |   |    |   |  |
| 4/10  | 2ND READING AMENDMENTS CONCURRED            | 93 | 2 |  |
| 4/11  | 3RD READING AMENDMENTS CONCURRED            | 97 | 1 |  |
|   |   |    |   |  |
| 4/18  | SIGNED BY SPEAKER                           |    |   |  |
| 4/19  | SIGNED BY PRESIDENT                         |    |   |  |
| 4/19  | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 4/20  | SIGNED BY GOVERNOR                          |    |   |  |
| CHAPTER NUMBER 593    EFFECTIVE DATE: 4/20/89 |   |    |   |  |

**HB 421** INTRODUCED BY NELSON, R., ET AL.  
PROVIDE POSTRETIREEMENT ADJUSTMENT FOR CERTAIN  
RETIRIED PUBLIC EMPLOYEES

|   |                                  |    |   |  |
|---|----------------------------------|----|---|--|
| 1/25  | INTRODUCED                       |    |   |  |
| 1/26  | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 1/26  | FISCAL NOTE REQUESTED            |    |   |  |
| 2/01  | FISCAL NOTE RECEIVED             |    |   |  |
| 2/03  | FISCAL NOTE PRINTED              |    |   |  |
| 2/07  | HEARING                          |    |   |  |
| 2/07  | COMMITTEE REPORT--BILL PASSED    |    |   |  |
| 2/11  | 2ND READING PASSED               | 91 | 3 |  |
| 2/14  | 3RD READING PASSED               | 92 | 2 |  |
|   |                                  |    |   |  |
| TRANSMITTED TO SENATE                         |                                  |    |   |  |
| 2/15  | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 3/01  | HEARING                          |    |   |  |
| 3/01  | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/03  | 2ND READING CONCURRED            | 48 | 0 |  |
| 3/06  | 3RD READING CONCURRED            | 50 | 0 |  |
|   |                                  |    |   |  |
| RETURNED TO HOUSE                             |                                  |    |   |  |
| 3/10  | SIGNED BY SPEAKER                |    |   |  |
| 3/10  | SIGNED BY PRESIDENT              |    |   |  |
| 3/11  | TRANSMITTED TO GOVERNOR          |    |   |  |
| 3/16  | SIGNED BY GOVERNOR               |    |   |  |
| CHAPTER NUMBER 115    EFFECTIVE DATE: 7/01/89 |                                  |    |   |  |

**HB 422** INTRODUCED BY EUDAILY  
AMEND LIVING WILL ACT AS TO PEOPLE WHO MAY WITHHOLD  
LIFE-SUSTAINING PROCEDURE

|                       |   |    |   |  |
|-----------------------|---|----|---|--|
| 1/25                  | INTRODUCED                                  |    |   |  |
| 1/26                  | REFERRED TO JUDICIARY                       |    |   |  |
| 2/10                  | HEARING                                     |    |   |  |
| 2/15                  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 2/18                  | 2ND READING PASSED                          | 88 | 5 |  |
| 2/21                  | 3RD READING PASSED                          | 87 | 6 |  |
|                       |   |    |   |  |
| TRANSMITTED TO SENATE |   |    |   |  |
| 2/28                  | REFERRED TO JUDICIARY                       |    |   |  |
| 3/14                  | HEARING                                     |    |   |  |
| 3/15                  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/16                  | 2ND READING CONCURRED                       | 47 | 0 |  |

HOUSE FINAL STATUS

|      |                                   |    |   |
|------|-----------------------------------|----|---|
| 3/18 | 3RD READING CONCURRED             | 46 | 0 |
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 94 | 2 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 91 | 3 |

|      |  |  |  |
|------|--|--|--|
| 4/06 | SIGNED BY SPEAKER                          |  |  |
| 4/06 | SIGNED BY PRESIDENT                        |  |  |
| 4/07 | TRANSMITTED TO GOVERNOR                    |  |  |
| 4/08 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 475 EFFECTIVE DATE: 4/08/89 |  |  |

**HB 423 INTRODUCED BY GRADY, ET AL.**  
**AUTHORIZE PERMIT SYSTEM FOR TRANSPORTATION OF SHEEP**

|      |   |    |   |
|------|---|----|---|
| 1/25 | INTRODUCED                                  |    |   |
| 1/26 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 1/26 | FISCAL NOTE REQUESTED                       |    |   |
| 2/01 | FISCAL NOTE RECEIVED                        |    |   |
| 2/03 | HEARING                                     |    |   |
| 2/03 | FISCAL NOTE PRINTED                         |    |   |
| 2/07 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |
| 2/09 | 2ND READING PASSED                          | 97 | 3 |
| 2/11 | 3RD READING PASSED                          | 89 | 3 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/13 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 3/03 | HEARING                                     |    |   |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/06 | 2ND READING CONCURRED                       | 50 | 0 |
| 3/08 | 3RD READING CONCURRED                       | 48 | 2 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                           |  |  |
| 3/14 | SIGNED BY SPEAKER                           |  |  |
| 3/14 | SIGNED BY PRESIDENT                         |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/20 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 175 EFFECTIVE DATE: 10/01/89 |  |  |

**HB 424 INTRODUCED BY GRADY**  
**REQUIRE TREASURER TO ACKNOWLEDGE SIGNATURES**

|      |  |    |   |
|------|--|----|---|
| 1/25 | INTRODUCED                               |    |   |
| 1/26 | REFERRED TO LOCAL GOVERNMENT             |    |   |
| 2/02 | HEARING                                  |    |   |
| 2/03 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
|      | AND PLACED ON CONSENT CALENDAR           |    |   |
| 2/07 | 3RD READING PASSED                       | 98 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/08 | REFERRED TO LOCAL GOVERNMENT                |    |   |
| 3/09 | HEARING                                     |    |   |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/11 | 2ND READING CONCURRED                       | 45 | 0 |
| 3/14 | 3RD READING CONCURRED                       | 48 | 0 |

|      |                                   |    |   |
|------|-----------------------------------|----|---|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |
| 3/16 | 2ND READING AMENDMENTS CONCURRED  | 88 | 0 |
| 3/17 | 3RD READING AMENDMENTS CONCURRED  | 94 | 0 |

HOUSE FINAL STATUS

|      |  |
|------|--|
| 3/23 | SIGNED BY SPEAKER                          |
| 3/27 | SIGNED BY PRESIDENT                        |
| 3/28 | TRANSMITTED TO GOVERNOR                    |
| 3/29 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 363 EFFECTIVE DATE: 3/29/89 |

HB 425 INTRODUCED BY VINCENT, ET AL.  
PROVIDE STRICTER DUI PENALTIES

|      |   |       |
|------|---|-------|
| 1/25 | INTRODUCED                                  |       |
| 1/26 | REFERRED TO JUDICIARY                       |       |
| 2/07 | HEARING                                     |       |
| 2/13 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |       |
| 2/15 | 2ND READING PASSED AS AMENDED               | 87 11 |
| 2/17 | 3RD READING PASSED                          | 87 8  |
|      | TRANSMITTED TO SENATE                       |       |
| 2/18 | REFERRED TO JUDICIARY                       |       |
| 3/16 | HEARING                                     |       |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 3/22 | 2ND READING CONCURRED                       | 28 13 |
| 3/27 | 3RD READING CONCURRED                       | 29 20 |
|      | RETURNED TO HOUSE WITH AMENDMENTS           |       |
| 3/30 | 2ND READING AMENDMENTS CONCURRED            | 97 1  |
| 3/31 | 3RD READING AMENDMENTS CONCURRED            | 94 3  |
| 4/05 | SIGNED BY SPEAKER                           |       |
| 4/06 | SIGNED BY PRESIDENT                         |       |
| 4/06 | TRANSMITTED TO GOVERNOR                     |       |
| 4/08 | SIGNED BY GOVERNOR                          |       |
|      | CHAPTER NUMBER 476 EFFECTIVE DATE: 10/01/89 |       |

HB 426 INTRODUCED BY WALLIN, ET AL.  
MAKE PERMANENT THE AVICULTURAL PERMIT SYSTEM FOR  
TAKING MIGRATORY GAME BIRDS

|      |  |      |
|------|--|------|
| 1/25 | INTRODUCED                                 |      |
| 1/26 | REFERRED TO FISH & GAME                    |      |
| 1/26 | FISCAL NOTE REQUESTED                      |      |
| 1/31 | FISCAL NOTE RECEIVED                       |      |
| 2/03 | FISCAL NOTE PRINTED                        |      |
| 2/09 | HEARING                                    |      |
| 2/10 | COMMITTEE REPORT--BILL PASSED              |      |
| 2/13 | 2ND READING PASSED                         | 96 0 |
| 2/15 | 3RD READING PASSED                         | 96 0 |
|      | TRANSMITTED TO SENATE                      |      |
| 2/16 | REFERRED TO FISH & GAME                    |      |
| 3/07 | HEARING                                    |      |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED           |      |
| 3/09 | 2ND READING CONCURRED                      | 49 0 |
| 3/11 | 3RD READING CONCURRED                      | 43 1 |
|      | RETURNED TO HOUSE                          |      |
| 3/17 | SIGNED BY SPEAKER                          |      |
| 3/18 | SIGNED BY PRESIDENT                        |      |
| 3/18 | TRANSMITTED TO GOVERNOR                    |      |
| 3/22 | SIGNED BY GOVERNOR                         |      |
|      | CHAPTER NUMBER 227 EFFECTIVE DATE: 3/22/89 |      |

HOUSE FINAL STATUS

HB 427 INTRODUCED BY DAVIS, ET AL.  
EXEMPT PERSONNEL AT SCHOOL FOR THE DEAF AND BLIND  
FROM LAW ON STATE LEAVE

|      |  |    |   |  |
|------|--|----|---|--|
| 1/25 | INTRODUCED                               |    |   |  |
| 1/26 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |  |
| 1/26 | FISCAL NOTE REQUESTED                    |    |   |  |
| 2/01 | FISCAL NOTE RECEIVED                     |    |   |  |
| 2/02 | HEARING                                  |    |   |  |
| 2/03 | FISCAL NOTE PRINTED                      |    |   |  |
| 2/17 | COMMITTEE REPORT--BILL NOT PASSED        |    |   |  |
| 2/18 | ADVERSE COMMITTEE REPORT ADOPTED         | 73 | 3 |  |

HB 428 INTRODUCED BY HANNAH, ET AL.  
TRANSFER CAMPAIGN REPORTING TO SECRETARY OF STATE--  
FULL DISCLOSURE ACT

|      |                                   |    |    |  |
|------|-----------------------------------|----|----|--|
| 1/25 | INTRODUCED                        |    |    |  |
| 1/26 | REFERRED TO STATE ADMINISTRATION  |    |    |  |
| 1/31 | FISCAL NOTE REQUESTED             |    |    |  |
| 2/02 | HEARING                           |    |    |  |
| 2/06 | FISCAL NOTE RECEIVED              |    |    |  |
| 2/07 | COMMITTEE REPORT--BILL NOT PASSED |    |    |  |
| 2/08 | ADVERSE COMMITTEE REPORT ADOPTED  | 77 | 19 |  |
| 2/08 | FISCAL NOTE PRINTED               |    |    |  |

HB 429 INTRODUCED BY GRADY, ET AL.  
PERMIT PERSONAL REPRESENTATIVES AND TRUSTEES TO  
INVEST IN U.S. OBLIGATIONS THROUGH INVESTMENT  
COMPANIES

|      |   |    |   |  |
|------|---|----|---|--|
| 1/25 | INTRODUCED                                  |    |   |  |
| 1/26 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |
| 2/07 | HEARING                                     |    |   |  |
| 2/07 | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 2/11 | 2ND READING PASSED                          | 92 | 1 |  |
| 2/14 | 3RD READING PASSED                          | 95 | 2 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 2/15 | REFERRED TO BUSINESS & INDUSTRY  |    |   |  |
| 3/03 | HEARING                          |    |   |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/04 | 2ND READING CONCURRED            | 47 | 0 |  |
| 3/07 | 3RD READING CONCURRED            | 50 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |
| 3/13 | SIGNED BY SPEAKER                           |  |  |  |
| 3/14 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/14 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/18 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 145 EFFECTIVE DATE: 10/01/89 |  |  |  |

HB 430 INTRODUCED BY GRADY, ET AL.  
PERMIT CERTAIN FINANCIAL INSTITUTIONS TO INVEST  
IN U.S. OBLIGATIONS THROUGH INVESTMENT  
COMPANIES

|      |   |  |  |  |
|------|---|--|--|--|
| 1/25 | INTRODUCED                                  |  |  |  |
| 1/26 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |  |  |

HOUSE FINAL STATUS

|      |                               |    |   |  |  |
|------|-------------------------------|----|---|--|--|
| 2/07 | HEARING                       |    |   |  |  |
| 2/07 | COMMITTEE REPORT--BILL PASSED |    |   |  |  |
| 2/11 | 2ND READING PASSED            | 90 | 1 |  |  |
| 2/14 | 3RD READING PASSED            | 95 | 1 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 2/15 | TRANSMITTED TO SENATE            |    |   |  |  |
| 2/15 | REFERRED TO BUSINESS & INDUSTRY  |    |   |  |  |
| 3/03 | HEARING                          |    |   |  |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 3/04 | 2ND READING CONCURRED            | 47 | 0 |  |  |
| 3/07 | 3RD READING CONCURRED            | 50 | 0 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 3/13 | RETURNED TO HOUSE                           |  |  |  |  |
| 3/13 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/14 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/14 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/18 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 137 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**HB 431** INTRODUCED BY GRADY, ET AL.  
REVISE LAWS REGARDING INVESTMENT OF PUBLIC FUNDS  
AND SECURITY FOR DEPOSITS

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 1/25 | INTRODUCED                                  |    |   |  |  |
| 1/26 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |  |
| 2/07 | HEARING                                     |    |   |  |  |
| 2/07 | COMMITTEE REPORT--BILL PASSED               |    |   |  |  |
| 2/11 | 2ND READING PASSED                          | 83 | 9 |  |  |
| 2/14 | 3RD READING PASSED                          | 90 | 6 |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 2/15 | TRANSMITTED TO SENATE                       |    |   |  |  |
| 2/15 | REFERRED TO STATE ADMINISTRATION            |    |   |  |  |
| 2/27 | REREFERRED TO BUSINESS & INDUSTRY           |    |   |  |  |
| 3/03 | HEARING                                     |    |   |  |  |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |  |
| 3/04 | 2ND READING CONCURRED                       | 47 | 0 |  |  |
| 3/07 | 3RD READING CONCURRED                       | 47 | 3 |  |  |

|      |                                   |    |   |  |  |
|------|-----------------------------------|----|---|--|--|
| 3/09 | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |  |
| 3/09 | 2ND READING AMENDMENTS CONCURRED  | 91 | 2 |  |  |
| 3/10 | 3RD READING AMENDMENTS CONCURRED  | 87 | 2 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 3/15 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/16 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/16 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 3/21 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 201 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**HB 432** INTRODUCED BY EUDAILY, ET AL.  
CLARIFY THAT SCHOOL DISTRICTS ARE AUTHORIZED TO  
SERVE GIFTED AND TALENTED STUDENTS

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 1/26 | INTRODUCED                                 |    |   |  |  |
| 1/26 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |  |  |
| 2/06 | HEARING                                    |    |   |  |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED              |    |   |  |  |
| 2/11 | 2ND READING PASSED                         | 87 | 4 |  |  |
| 2/14 | 3RD READING PASSED                         | 92 | 5 |  |  |

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|                                       |  |       |
|---------------------------------------|--|-------|
| 2/15                                  | REFERRED TO EDUCATION & CULTURAL RESOURCES                     |       |
| 3/06                                  | HEARING  |       |
| 3/07                                  | COMMITTEE REPORT--BILL CONCURRED                               |       |
| 3/08                                  | REREFERRED TO EDUCATION & CULTURAL RESOURCES                   |       |
| 3/28                                  | MINORITY COMMITTEE REPORT--CONCURRED<br>AS AMENDED             |       |
| 3/28                                  | MAJORITY COMMITTEE REPORT--NOT CONCURRED<br>AS AMENDED         |       |
| 3/28                                  | MINORITY COMMITTEE REPORT ADOPTED                              |       |
| 3/28                                  | 2ND READING CONCURRED  | 26 22 |
| 3/29                                  | 3RD READING CONCURRED  | 31 18 |
| <br>RETURNED TO HOUSE WITH AMENDMENTS |  |       |
| 3/30                                  | 2ND READING AMENDMENTS CONCURRED                               | 98 0  |
| 3/31                                  | 3RD READING AMENDMENTS CONCURRED                               | 96 1  |
| <br>4/06                              | SIGNED BY SPEAKER  |       |
| 4/06                                  | SIGNED BY PRESIDENT  |       |
| 4/07                                  | TRANSMITTED TO GOVERNOR  |       |
| <br>4/11                              | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS                   |       |
| 4/13                                  | 2ND READING INDEFINITELY POSTPONED<br>ON GOVERNOR'S AMENDMENTS | 95 3  |

DIED IN PROCESS

HB 433 INTRODUCED BY BACHINI, ET AL.  
CREATE A STATE HISTORIC SITES SYSTEM IMPROVEMENT  
COMMISSION

|      |  |       |
|------|--|-------|
| 1/26 | INTRODUCED                                 |       |
| 1/26 | REFERRED TO EDUCATION & CULTURAL RESOURCES |       |
| 1/31 | FISCAL NOTE REQUESTED                      |       |
| 2/06 | HEARING                                    |       |
| 2/06 | FISCAL NOTE RECEIVED                       |       |
| 2/07 | COMMITTEE REPORT--BILL PASSED              |       |
| 2/08 | FISCAL NOTE PRINTED                        |       |
| 2/11 | 2ND READING PASSED                         | 72 20 |
| 2/11 | TAKEN FROM ENROSSING                       |       |
| 2/11 | REREFERRED TO APPROPRIATIONS               |       |
| 3/13 | HEARING                                    |       |
| 3/15 | TABLED IN COMMITTEE                        |       |

HB 434 INTRODUCED BY RICE, ET AL.  
CLARIFY THAT TELECOMMUNICATIONS CONTRACTS ARE NOT  
INSURANCE CONTRACTS

|                           |   |       |
|---------------------------|---|-------|
| 1/26                      | INTRODUCED                                  |       |
| 1/26                      | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |       |
| 1/31                      | HEARING                                     |       |
| 2/01                      | COMMITTEE REPORT--BILL PASSED               |       |
| 2/03                      | 2ND READING PASSED AS AMENDED               | 100 0 |
| 2/06                      | 3RD READING PASSED                          | 98 0  |
| <br>TRANSMITTED TO SENATE |   |       |
| 2/07                      | REFERRED TO BUSINESS & INDUSTRY             |       |
| 3/13                      | HEARING                                     |       |
| 3/13                      | COMMITTEE REPORT--BILL CONCURRED            |       |
| 3/14                      | 2ND READING CONCURRED                       | 48 1  |
| 3/16                      | 3RD READING CONCURRED                       | 48 0  |

HOUSE FINAL STATUS

RETURNED TO HOUSE  
 3/21 SIGNED BY SPEAKER  
 3/22 SIGNED BY PRESIDENT  
 3/22 TRANSMITTED TO GOVERNOR  
 3/27 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 341 EFFECTIVE DATE: 3/27/89

**HB 435** INTRODUCED BY GIACOMETTO, ET AL.  
 ALLOW COUNTY ELECTORS TO REMOVE TAX FREEZE FOR  
 TAXING UNITS IN COUNTY

1/26 INTRODUCED  
 1/26 REFERRED TO TAXATION  
 2/03 HEARING  
 3/10 TABLED IN COMMITTEE

**HB 436** INTRODUCED BY GOULD  
 ALLOW RURAL FIRE DISTRICT TO CONTRACT WITH PRIVATE  
 PARTIES WITHIN CITY LIMITS

1/26 INTRODUCED  
 1/26 REFERRED TO LOCAL GOVERNMENT  
 2/07 HEARING  
 2/08 COMMITTEE REPORT--BILL NOT PASSED  
 2/09 ADVERSE COMMITTEE REPORT ADOPTED      78 18

**HB 437** INTRODUCED BY GOULD, ET AL.  
 REVISE SCOPE OF PODIATRY PRACTICE

1/26 INTRODUCED  
 1/26 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
 2/16 HEARING  
 2/16 COMMITTEE REPORT--BILL PASSED  
 2/18 2ND READING PASSED      95 1  
 2/21 3RD READING PASSED      97 0

TRANSMITTED TO SENATE  
 2/28 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
 3/10 HEARING  
 3/13 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/14 2ND READING CONCURRED      48 0  
 3/16 3RD READING CONCURRED      47 1

RETURNED TO HOUSE WITH AMENDMENTS  
 3/30 2ND READING AMENDMENTS CONCURRED      99 0  
 3/31 3RD READING AMENDMENTS CONCURRED      98 0

4/06 SIGNED BY SPEAKER  
 4/06 SIGNED BY PRESIDENT  
 4/07 TRANSMITTED TO GOVERNOR  
 4/10 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 484 EFFECTIVE DATE: 10/01/89

**HB 438** INTRODUCED BY GOULD, ET AL.  
 EXTEND HOSPITAL STAFF PRIVILEGES TO OSTEOPATHS AND  
 PODIATRISTS

1/26 INTRODUCED  
 1/26 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT

HOUSE FINAL STATUS

|      |  |    |   |
|------|--|----|---|
| 2/16 | HEARING                                  |    |   |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/18 | 2ND READING PASSED                       | 97 | 0 |
| 2/21 | 3RD READING PASSED                       | 97 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |
| 3/10 | HEARING                                     |    |   |
| 3/11 | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/14 | 2ND READING CONCURRED                       | 48 | 0 |
| 3/16 | 3RD READING CONCURRED                       | 48 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                           |  |  |
| 3/21 | SIGNED BY SPEAKER                           |  |  |
| 3/22 | SIGNED BY PRESIDENT                         |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/24 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 309 EFFECTIVE DATE: 10/01/89 |  |  |

**HB 439** INTRODUCED BY KILPATRICK  
 ESTABLISH A 2 PERCENT BIDDING PREFERENCE FOR LOCAL  
 BIDDERS IN COUNTY, CITY, SCHOOL, COMMUNITY  
 COLLEGE, AND SOME DISTRICT PURCHASING LAWS

|      |  |    |    |
|------|--|----|----|
| 1/26 | INTRODUCED                               |    |    |
| 1/26 | REFERRED TO LOCAL GOVERNMENT             |    |    |
| 2/07 | HEARING                                  |    |    |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/11 | 2ND READING PASSED                       | 73 | 18 |
| 2/14 | 3RD READING PASSED                       | 82 | 15 |

|      |                                      |    |   |
|------|--------------------------------------|----|---|
|      | TRANSMITTED TO SENATE                |    |   |
| 2/15 | REFERRED TO LOCAL GOVERNMENT         |    |   |
| 3/07 | HEARING                              |    |   |
| 3/10 | COMMITTEE REPORT--BILL NOT CONCURRED |    |   |
| 3/11 | ADVERSE COMMITTEE REPORT ADOPTED     | 42 | 1 |

**HB 440** INTRODUCED BY BROWN, D., ET AL.  
 PROVIDE 1 PERCENT LONGEVITY PAY FOR COUNTY SHERIFF

|      |                                  |    |    |
|------|----------------------------------|----|----|
| 1/26 | INTRODUCED                       |    |    |
| 1/26 | REFERRED TO STATE ADMINISTRATION |    |    |
| 1/27 | FISCAL NOTE REQUESTED            |    |    |
| 2/03 | FISCAL NOTE RECEIVED             |    |    |
| 2/06 | FISCAL NOTE PRINTED              |    |    |
| 2/08 | HEARING                          |    |    |
| 2/10 | COMMITTEE REPORT--BILL PASSED    |    |    |
| 2/13 | 2ND READING PASSED               | 79 | 19 |
| 2/15 | 3RD READING PASSED               | 80 | 17 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/16 | REFERRED TO LOCAL GOVERNMENT                |    |   |
| 3/14 | HEARING                                     |    |   |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/22 | 2ND READING CONCURRED                       | 49 | 0 |
| 3/27 | 3RD READING CONCURRED                       | 49 | 0 |

|      |                                   |    |   |
|------|-----------------------------------|----|---|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 96 | 3 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 95 | 3 |

HOUSE FINAL STATUS

4/06 SIGNED BY SPEAKER  
 4/06 SIGNED BY PRESIDENT  
 4/07 TRANSMITTED TO GOVERNOR  
 4/12 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 505 EFFECTIVE DATE: 7/01/89

HB 441 INTRODUCED BY WALLIN  
 PROVIDE THAT PROPERTY OWNERS ARE RESPONSIBLE FOR  
 PAYMENT OF MUNICIPAL WATER AND SEWER SERVICES  
 TO THEIR PREMISES

1/26 INTRODUCED  
 1/26 REFERRED TO LOCAL GOVERNMENT  
 2/07 HEARING  
 2/07 TABLED IN COMMITTEE

HB 442 INTRODUCED BY MCCORMICK  
 PROVIDE THAT FINES, FORFEITURES, AND PENALTIES  
 IMPOSED BY STATE TAX LAWS BE DEPOSITED IN  
 THE COUNTY GENERAL FUND

1/26 INTRODUCED  
 1/26 REFERRED TO TAXATION  
 1/27 FISCAL NOTE REQUESTED  
 2/03 FISCAL NOTE RECEIVED  
 2/03 FISCAL NOTE PRINTED  
 2/07 HEARING  
 2/16 COMMITTEE REPORT--BILL NOT PASSED  
 2/17 ADVERSE COMMITTEE REPORT ADOPTED

84 9

HB 443 INTRODUCED BY WHALEN, ET AL.  
 ALLOW MORE THAN ONE CONSTABLE FOR EACH JUSTICE COURT

1/26 INTRODUCED  
 1/27 REFERRED TO JUDICIARY  
 1/27 FISCAL NOTE REQUESTED  
 2/03 FISCAL NOTE RECEIVED  
 2/03 FISCAL NOTE PRINTED  
 2/08 HEARING  
 2/08 COMMITTEE REPORT--BILL PASSED  
 2/11 2ND READING PASSED  
 2/14 3RD READING PASSED

85 5  
 91 6

TRANSMITTED TO SENATE  
 2/15 REFERRED TO LOCAL GOVERNMENT  
 3/09 HEARING  
 3/10 COMMITTEE REPORT--BILL CONCURRED  
 3/11 2ND READING CONCURRED  
 3/14 3RD READING CONCURRED

45 0  
 48 0

RETURNED TO HOUSE  
 3/17 SIGNED BY SPEAKER  
 3/18 SIGNED BY PRESIDENT  
 3/18 TRANSMITTED TO GOVERNOR  
 3/22 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 228 EFFECTIVE DATE: 7/01/89

HB 444 INTRODUCED BY BROWN, J.  
 PROVIDE TAX CHECKOFF FOR THE LEGACY LEGISLATURE

HOUSE FINAL STATUS

|      |  |    |    |
|------|--|----|----|
| 1/26 | INTRODUCED                               |    |    |
| 1/27 | REFERRED TO TAXATION                     |    |    |
| 1/27 | FISCAL NOTE REQUESTED                    |    |    |
| 2/03 | FISCAL NOTE RECEIVED                     |    |    |
| 2/06 | FISCAL NOTE PRINTED                      |    |    |
| 2/08 | HEARING                                  |    |    |
| 2/28 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 3/02 | 2ND READING PASSED                       | 66 | 24 |
| 3/04 | 3RD READING PASSED                       | 71 | 22 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 3/06 | REFERRED TO TAXATION                        |    |   |
| 3/17 | HEARING                                     |    |   |
| 3/30 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/31 | 2ND READING CONCURRED                       | 47 | 3 |
| 4/03 | 3RD READING CONCURRED                       | 42 | 8 |

|      |                                   |    |    |
|------|-----------------------------------|----|----|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |    |
| 4/04 | 2ND READING AMENDMENTS CONCURRED  | 75 | 21 |
| 4/05 | 3RD READING AMENDMENTS CONCURRED  | 78 | 20 |
|      |                                   |    |    |
| 4/08 | SIGNED BY SPEAKER                 |    |    |
| 4/10 | SIGNED BY PRESIDENT               |    |    |
| 4/10 | TRANSMITTED TO GOVERNOR           |    |    |
| 4/14 | VETOED                            |    |    |

HB 445 INTRODUCED BY BARDANOUVE, ET AL.  
 PROHIBIT CRIMINAL SALE OR POSSESSION OF DANGEROUS  
 DRUGS ON OR NEAR SCHOOL PROPERTY

|      |                       |  |  |
|------|-----------------------|--|--|
| 1/26 | INTRODUCED            |  |  |
| 1/27 | REFERRED TO JUDICIARY |  |  |
| 2/07 | HEARING               |  |  |
| 2/09 | TABLED IN COMMITTEE   |  |  |

HB 446 INTRODUCED BY DAILY, ET AL.  
 INCREASE COMMISSION FOR LOTTERY SALES AGENTS

|      |   |    |    |
|------|---|----|----|
| 1/26 | INTRODUCED                                  |    |    |
| 1/27 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |
| 1/27 | FISCAL NOTE REQUESTED                       |    |    |
| 2/01 | HEARING                                     |    |    |
| 2/03 | FISCAL NOTE RECEIVED                        |    |    |
| 2/04 | FISCAL NOTE PRINTED                         |    |    |
| 2/07 | TABLED IN COMMITTEE                         |    |    |
| 2/14 | TAKEN FROM TABLE BY COMMITTEE               |    |    |
| 2/14 | COMMITTEE REPORT--BILL PASSED               |    |    |
| 2/18 | 2ND READING PASSED AS AMENDED               | 66 | 29 |
| 2/21 | 3RD READING PASSED                          | 66 | 29 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/28 | REFERRED TO BUSINESS & INDUSTRY             |    |   |
| 3/08 | HEARING                                     |    |   |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/09 | 2ND READING CONCURRED                       | 48 | 1 |
| 3/11 | 3RD READING CONCURRED                       | 38 | 6 |

|      |                                   |    |    |
|------|-----------------------------------|----|----|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |    |
| 3/13 | 2ND READING AMENDMENTS CONCURRED  | 67 | 22 |

HOUSE FINAL STATUS

|        |   |       |
|--------|---|-------|
| 3/14   | 3RD READING AMENDMENTS CONCURRED  | 66 32 |
| 3/21   | SIGNED BY SPEAKER   |       |
| 3/22   | SIGNED BY PRESIDENT   |       |
| 3/22   | TRANSMITTED TO GOVERNOR   |       |
| 3/27   | SIGNED BY GOVERNOR  |       |
|        | CHAPTER NUMBER 342 EFFECTIVE DATE: 7/01/89  |       |
| HB 447 | INTRODUCED BY CLARK, ET AL.<br>REVISE THE LIMITS ON STORAGE OF SMOKELESS POWDER<br>AND SMALL ARMS PRIMERS |       |
| 1/26   | INTRODUCED  |       |
| 1/27   | REFERRED TO FISH & GAME   |       |
| 2/07   | HEARING   |       |
| 2/14   | TABLED IN COMMITTEE   |       |
| 2/17   | TAKEN FROM TABLE BY COMMITTEE   |       |
| 2/17   | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 2/20   | 2ND READING PASSED AS AMENDED   | 82 12 |
| 2/21   | 3RD READING PASSED  | 86 10 |
|        | TRANSMITTED TO SENATE   |       |
| 2/28   | REFERRED TO FISH & GAME   |       |
| 3/21   | HEARING   |       |
| 3/23   | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |       |
| 3/28   | 2ND READING CONCURRED   | 50 0  |
| 3/29   | 3RD READING CONCURRED   | 48 0  |
|        | RETURNED TO HOUSE WITH AMENDMENTS   |       |
| 3/30   | 2ND READING AMENDMENTS CONCURRED  | 97 2  |
| 3/31   | 3RD READING AMENDMENTS CONCURRED  | 96 1  |
| 4/06   | SIGNED BY SPEAKER   |       |
| 4/06   | SIGNED BY PRESIDENT   |       |
| 4/07   | TRANSMITTED TO GOVERNOR   |       |
| 4/12   | SIGNED BY GOVERNOR  |       |
|        | CHAPTER NUMBER 506  |       |
|        | EFFECTIVE DATE: 04/01/90  |       |
|        | (CONTINGENT UPON ADOPTION OF UNIFORM  |       |
|        | FIRE CODE CHANGES)  |       |
| HB 448 | INTRODUCED BY MENAHAN, ET AL.<br>AUTHORIZE POSSESSION OF 25-YEAR-OLD SLOT MACHINES                        |       |
| 1/26   | INTRODUCED  |       |
| 1/27   | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |       |
| 2/03   | HEARING   |       |
| 2/03   | COMMITTEE REPORT--BILL PASSED   |       |
| 2/06   | 2ND READING PASSED  | 96 1  |
| 2/08   | 3RD READING PASSED  | 97 1  |
|        | TRANSMITTED TO SENATE   |       |
| 2/09   | REFERRED TO JUDICIARY   |       |
| 3/14   | HEARING   |       |
| 3/14   | COMMITTEE REPORT--BILL CONCURRED  |       |
| 3/15   | 2ND READING CONCURRED   | 47 0  |
| 3/17   | 3RD READING CONCURRED   | 46 0  |
|        | RETURNED TO HOUSE   |       |
| 3/23   | SIGNED BY SPEAKER   |       |

HOUSE FINAL STATUS

3/27 SIGNED BY PRESIDENT  
 3/28 TRANSMITTED TO GOVERNOR  
 3/29 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 364 EFFECTIVE DATE: 10/01/89

**HB 449** INTRODUCED BY SCHYE  
 REVISE LAWS RELATING TO SPECIAL EDUCATION  
 COOPERATIVES

|      |  |    |   |  |
|------|--|----|---|--|
| 1/26 | INTRODUCED                                 |    |   |  |
| 1/27 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |  |
| 1/27 | FISCAL NOTE REQUESTED                      |    |   |  |
| 2/03 | FISCAL NOTE RECEIVED                       |    |   |  |
| 2/06 | HEARING                                    |    |   |  |
| 2/06 | FISCAL NOTE PRINTED                        |    |   |  |
| 2/11 | COMMITTEE REPORT--BILL PASSED              |    |   |  |
| 2/14 | 2ND READING PASSED                         | 93 | 0 |  |
| 2/16 | 3RD READING PASSED                         | 97 | 1 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 2/17 | REFERRED TO EDUCATION & CULTURAL RESOURCES  |    |   |  |
| 3/06 | HEARING                                     |    |   |  |
| 3/07 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/08 | 2ND READING CONCURRED                       | 49 | 0 |  |
| 3/10 | 3RD READING CONCURRED                       | 48 | 0 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |
| 3/14 | 2ND READING AMENDMENTS CONCURRED  | 86 | 0 |  |
| 3/15 | 3RD READING AMENDMENTS CONCURRED  | 90 | 0 |  |

|      |  |  |  |  |
|------|--|--|--|--|
| 3/21 | SIGNED BY SPEAKER                          |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                        |  |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 3/27 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 343 EFFECTIVE DATE: 7/01/89 |  |  |  |

**HB 450** INTRODUCED BY GIACOMETTO, ET AL.  
 PROVIDE THAT A CITY OR TOWN DOES NOT HAVE EXTRA-TERRITORIAL JURISDICTION TO REGULATE THE DISCHARGE OF FIREARMS

|      |  |    |    |  |
|------|--|----|----|--|
| 1/26 | INTRODUCED                               |    |    |  |
| 1/27 | REFERRED TO LOCAL GOVERNMENT             |    |    |  |
| 1/27 | REREFERRED TO JUDICIARY                  |    |    |  |
| 2/08 | HEARING                                  |    |    |  |
| 2/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/14 | 2ND READING PASSED                       | 55 | 27 |  |
| 2/16 | 3RD READING PASSED                       | 70 | 27 |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | TRANSMITTED TO SENATE                       |    |    |  |
| 2/17 | REFERRED TO LOCAL GOVERNMENT                |    |    |  |
| 2/28 | REREFERRED TO FISH & GAME                   |    |    |  |
| 3/16 | HEARING                                     |    |    |  |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/20 | 2ND READING CONCURRED                       | 23 | 16 |  |
| 3/22 | 3RD READING FAILED                          | 18 | 31 |  |

**HB 451** INTRODUCED BY ADDY, ET AL.  
 ALLOW STANDARD DEDUCTION IN ADDITION TO DEDUCTION FOR HOUSE AND DEPENDENT CARE

HOUSE FINAL STATUS

1/26 INTRODUCED  
 1/27 REFERRED TO TAXATION  
 1/28 FISCAL NOTE REQUESTED  
 2/02 HEARING  
 2/03 FISCAL NOTE RECEIVED  
 2/07 FISCAL NOTE PRINTED  
 3/16 TABLED IN COMMITTEE

HB 452 INTRODUCED BY CODY, ET AL.  
 REVISE AND CLARIFY THE LAWS RELATING TO THE  
 STATE MEDICAID PROGRAM  
 BY REQUEST OF DEPARTMENT OF SOCIAL &  
 REHABILITATION SERVICES

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/26 | INTRODUCED                    |    |   |  |
| 1/27 | REFERRED TO APPROPRIATIONS    |    |   |  |
| 1/27 | FISCAL NOTE REQUESTED         |    |   |  |
| 2/03 | FISCAL NOTE RECEIVED          |    |   |  |
| 2/06 | FISCAL NOTE PRINTED           |    |   |  |
| 2/13 | HEARING                       |    |   |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 3/02 | 2ND READING PASSED            | 91 | 1 |  |
| 3/04 | 3RD READING PASSED            | 92 | 1 |  |

|      |   |    |   |  |
|------|---|----|---|--|
| 3/06 | TRANSMITTED TO SENATE                       |    |   |  |
| 3/06 | REFERRED TO FINANCE & CLAIMS                |    |   |  |
| 3/10 | HEARING                                     |    |   |  |
| 3/22 | REVISED FISCAL NOTE PRINTED                 |    |   |  |
| 4/07 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 4/08 | 2ND READING CONCURRED                       | 45 | 1 |  |
| 4/10 | 3RD READING CONCURRED                       | 47 | 2 |  |

|      |                                      |    |   |  |
|------|--------------------------------------|----|---|--|
| 4/11 | RETURNED TO HOUSE WITH AMENDMENTS    |    |   |  |
| 4/11 | 2ND READING AMENDMENTS NOT CONCURRED | 98 | 0 |  |
| 4/13 | CONFERENCE COMMITTEE APPOINTED       |    |   |  |
| 4/19 | CONFERENCE COMMITTEE DISSOLVED       |    |   |  |

|      |                                |  |  |  |
|------|--------------------------------|--|--|--|
| 4/17 | SENATE                         |  |  |  |
| 4/17 | CONFERENCE COMMITTEE APPOINTED |  |  |  |
| 4/19 | CONFERENCE COMMITTEE DISSOLVED |  |  |  |

|      |  |    |   |  |
|------|--|----|---|--|
| 4/19 | HOUSE                                  |    |   |  |
| 4/19 | FREE CONFERENCE COMMITTEE APPOINTED    |    |   |  |
| 4/19 | FREE CONFERENCE COMMITTEE REPORT NO. 1 |    |   |  |
| 4/20 | 2ND READING FREE CONFERENCE COMMITTEE  |    |   |  |
| 4/20 | REPORT NO. 1 ADOPTED                   | 88 | 3 |  |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE  |    |   |  |
| 4/20 | REPORT NO. 1 ADOPTED                   | 93 | 0 |  |

|      |  |    |   |  |
|------|--|----|---|--|
| 4/19 | SENATE                                 |    |   |  |
| 4/19 | FREE CONFERENCE COMMITTEE APPOINTED    |    |   |  |
| 4/19 | FREE CONFERENCE COMMITTEE REPORT NO. 1 |    |   |  |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE  |    |   |  |
| 4/19 | REPORT NO. 1 ADOPTED                   | 50 | 0 |  |
| 4/19 | 3RD READING FREE CONFERENCE COMMITTEE  |    |   |  |
| 4/19 | REPORT NO. 1 ADOPTED                   | 47 | 1 |  |

|      |                     |  |  |  |
|------|---------------------|--|--|--|
| 4/27 | SIGNED BY PRESIDENT |  |  |  |
| 4/28 | SIGNED BY SPEAKER   |  |  |  |

HOUSE FINAL STATUS

4/28 TRANSMITTED TO GOVERNOR  
 5/22 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 711 EFFECTIVE DATE: 5/22/89

**HB 453 INTRODUCED BY CODY, ET AL.**  
 REVISE MEDICAID ELIGIBILITY REQUIREMENTS TO CONFORM  
 WITH FEDERAL LAW  
 BY REQUEST OF DEPARTMENT OF SOCIAL &  
 REHABILITATION SERVICES

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/26 | INTRODUCED                    |    |   |  |
| 1/27 | REFERRED TO APPROPRIATIONS    |    |   |  |
| 1/27 | FISCAL NOTE REQUESTED         |    |   |  |
| 2/03 | FISCAL NOTE RECEIVED          |    |   |  |
| 2/06 | FISCAL NOTE PRINTED           |    |   |  |
| 2/13 | HEARING                       |    |   |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 3/02 | 2ND READING PASSED            | 89 | 5 |  |
| 3/04 | 3RD READING PASSED            | 89 | 4 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 3/06 | TRANSMITTED TO SENATE            |    |   |  |
| 3/06 | REFERRED TO FINANCE & CLAIMS     |    |   |  |
| 3/10 | HEARING                          |    |   |  |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/11 | 2ND READING CONCURRED            | 45 | 0 |  |
| 3/14 | 3RD READING CONCURRED            | 49 | 0 |  |

|      |                                 |  |  |  |
|------|---------------------------------|--|--|--|
| 3/18 | RETURNED TO HOUSE               |  |  |  |
| 3/18 | SIGNED BY SPEAKER               |  |  |  |
| 3/20 | SIGNED BY PRESIDENT             |  |  |  |
| 3/20 | TRANSMITTED TO GOVERNOR         |  |  |  |
| 3/24 | SIGNED BY GOVERNOR              |  |  |  |
|      | CHAPTER NUMBER 310              |  |  |  |
|      | EFFECTIVE DATE: 03/24/89 (S4-6) |  |  |  |
|      | EFFECTIVE DATE: 07/01/89 (S1-3) |  |  |  |

**HB 454 INTRODUCED BY CONNELLY, ET AL.**  
 PROHIBIT APPEAL OF GUILTY PLEA TO DISTRICT COURT

|      |                               |    |    |  |
|------|-------------------------------|----|----|--|
| 1/26 | INTRODUCED                    |    |    |  |
| 1/27 | REFERRED TO JUDICIARY         |    |    |  |
| 1/31 | HEARING                       |    |    |  |
| 1/31 | COMMITTEE REPORT--BILL PASSED |    |    |  |
| 2/02 | 2ND READING PASSED            | 85 | 12 |  |
| 2/04 | 3RD READING PASSED            | 88 | 8  |  |

|      |   |    |   |  |
|------|---|----|---|--|
| 2/06 | TRANSMITTED TO SENATE                       |    |   |  |
| 2/06 | REFERRED TO JUDICIARY                       |    |   |  |
| 3/02 | HEARING                                     |    |   |  |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/07 | 2ND READING CONCURRED                       | 50 | 0 |  |
| 3/09 | 3RD READING CONCURRED                       | 50 | 0 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
| 3/11 | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |
| 3/11 | 2ND READING AMENDMENTS CONCURRED  | 88 | 0 |  |
| 3/13 | 3RD READING AMENDMENTS CONCURRED  | 95 | 1 |  |

|      |                         |  |  |  |
|------|-------------------------|--|--|--|
| 3/17 | SIGNED BY SPEAKER       |  |  |  |
| 3/17 | SIGNED BY PRESIDENT     |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR |  |  |  |

HOUSE FINAL STATUS

3/23 SIGNED BY GOVERNOR  
CHAPTER NUMBER 277 EFFECTIVE DATE: 10/01/89

HB 455 INTRODUCED BY ZOOK, ET AL.  
REQUIRE APPROVAL OF A TUITION AGREEMENT FOR AN ELEMENTARY SCHOOL PUPIL WHO LIVES MORE THAN 3 MILES FROM A SCHOOL OF PUPIL'S RESIDENT ELEMENTARY DISTRICT AND THE SCHOOL THE PUPIL WISHES TO ATTEND IS LESS DISTANT

1/26 INTRODUCED  
1/27 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/06 HEARING  
2/07 COMMITTEE REPORT--BILL PASSED  
2/11 2ND READING PASSED 64 28  
2/14 3RD READING PASSED 78 19

TRANSMITTED TO SENATE  
2/15 REFERRED TO EDUCATION & CULTURAL RESOURCES  
3/06 HEARING  
3/14 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/15 2ND READING CONCURRED 47 0  
3/17 3RD READING CONCURRED 45 1

RETURNED TO HOUSE WITH AMENDMENTS  
3/30 2ND READING AMENDMENTS CONCURRED 96 2  
3/31 3RD READING AMENDMENTS CONCURRED 92 4

4/06 SIGNED BY SPEAKER  
4/06 SIGNED BY PRESIDENT  
4/07 TRANSMITTED TO GOVERNOR  
4/11 SIGNED BY GOVERNOR  
CHAPTER NUMBER 492 EFFECTIVE DATE: 4/11/89

HB 456 INTRODUCED BY SIMPKINS, ET AL.  
PROVIDE THAT ONE-HALF OF PERSONAL PROPERTY AND MOBILE HOME TAXES ARE DUE ON MAY 31 AND ONE-HALF DUE ON NOVEMBER 30 IN ASSESSMENT YEAR

1/26 INTRODUCED  
1/27 REFERRED TO TAXATION  
1/31 HEARING  
2/15 TABLED IN COMMITTEE

HB 457 INTRODUCED BY WHALEN, ET AL.  
REVISE TAXATION OF OLDER MOTOR VEHICLES

1/26 INTRODUCED  
1/27 REFERRED TO TAXATION  
1/27 FISCAL NOTE REQUESTED  
2/02 HEARING  
2/03 FISCAL NOTE RECEIVED  
2/03 FISCAL NOTE PRINTED  
2/28 TABLED IN COMMITTEE

HB 458 INTRODUCED BY PECK, ET AL.  
ESTABLISH PARENTS' RIGHTS REGARDING THE BIRTH OF A BABY; EXEMPT DIRECT-ENTRY MIDWIVES FROM THE MEDICAL PRACTICE ACT

HOUSE FINAL STATUS

|      |   |       |
|------|---|-------|
| 1/26 | INTRODUCED  |       |
| 1/27 | REFERRED TO HUMAN SERVICES & AGING                    |       |
| 2/06 | HEARING   |       |
| 2/10 | HEARING   |       |
| 2/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED              |       |
| 2/15 | CORRECTED COMMITTEE REPORT--BILL PASSED<br>AS AMENDED |       |
| 2/16 | 2ND READING PASSED AS AMENDED                         | 74 25 |
| 2/18 | 3RD READING PASSED                                    | 75 23 |

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO SENATE                       |       |
| 2/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |       |
| 3/13 | HEARING                                     |       |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 3/22 | 2ND READING CONCURRED AS AMENDED            | 39 10 |
| 3/27 | 3RD READING CONCURRED                       | 41 9  |

|      |                                   |       |
|------|-----------------------------------|-------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |       |
| 3/30 | 2ND READING AMENDMENTS CONCURRED  | 74 24 |
| 3/31 | 3RD READING AMENDMENTS CONCURRED  | 88 10 |

|      |  |  |
|------|--|--|
| 4/06 | SIGNED BY SPEAKER                          |  |
| 4/06 | SIGNED BY PRESIDENT                        |  |
| 4/07 | TRANSMITTED TO GOVERNOR                    |  |
| 4/11 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 493 EFFECTIVE DATE: 4/11/89 |  |

HB 459 INTRODUCED BY BROWN, J., ET AL.  
ALLOW JURIES OF LESS THAN 12 IN FELONY ACTIONS IF  
PARTIES AGREE

|      |  |      |
|------|--|------|
| 1/26 | INTRODUCED                               |      |
| 1/27 | REFERRED TO JUDICIARY                    |      |
| 2/09 | HEARING                                  |      |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/11 | 2ND READING PASSED                       | 86 7 |
| 2/14 | 3RD READING PASSED                       | 89 8 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/15 | REFERRED TO JUDICIARY            |      |
| 3/02 | HEARING                          |      |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/03 | 2ND READING CONCURRED            | 48 0 |
| 3/06 | 3RD READING CONCURRED            | 50 0 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/09 | SIGNED BY SPEAKER                          |  |
| 3/09 | SIGNED BY PRESIDENT                        |  |
| 3/10 | TRANSMITTED TO GOVERNOR                    |  |
| 3/14 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 92 EFFECTIVE DATE: 10/01/89 |  |

HB 460 INTRODUCED BY HAYNE  
ALLOW COUNTY COMMISSIONS TO HEAR APPEAL ON CREATION  
OF NEW HIGH SCHOOL

|      |  |  |
|------|--|--|
| 1/27 | INTRODUCED                                   |  |
| 1/27 | REFERRED TO LOCAL GOVERNMENT                 |  |
| 2/07 | HEARING                                      |  |
| 2/08 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |  |

HOUSE FINAL STATUS

2/09 ADVERSE COMMITTEE REPORT ADOPTED 67 31

**HB 461** INTRODUCED BY REAM, ET AL.  
ENCOURAGE WATER DEVELOPMENT PROJECTS OR PROGRAMS  
THAT IMPROVE EFFICIENCY

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/27 | INTRODUCED                    |    |   |  |
| 1/27 | REFERRED TO NATURAL RESOURCES |    |   |  |
| 1/28 | FISCAL NOTE REQUESTED         |    |   |  |
| 2/01 | HEARING                       |    |   |  |
| 2/02 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 2/03 | FISCAL NOTE RECEIVED          |    |   |  |
| 2/04 | 2ND READING PASSED            | 95 | 0 |  |
| 2/04 | FISCAL NOTE PRINTED           |    |   |  |
| 2/07 | 3RD READING PASSED            | 98 | 1 |  |

|      |   |    |   |  |
|------|---|----|---|--|
| 2/08 | TRANSMITTED TO SENATE                       |    |   |  |
| 2/08 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |
| 3/01 | HEARING                                     |    |   |  |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |
| 3/03 | 2ND READING CONCURRED                       | 48 | 0 |  |
| 3/06 | 3RD READING CONCURRED                       | 50 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
| 3/10 | RETURNED TO HOUSE                           |  |  |  |
| 3/10 | SIGNED BY SPEAKER                           |  |  |  |
| 3/10 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/11 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/16 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 116 EFFECTIVE DATE: 10/01/89 |  |  |  |

**HB 462** INTRODUCED BY HARPER, ET AL.  
PROVIDE FOR COMPREHENSIVE STATE DROUGHT RESPONSE  
AND DROUGHT COMMISSION

|      |  |    |    |  |
|------|--|----|----|--|
| 1/27 | INTRODUCED                               |    |    |  |
| 1/27 | REFERRED TO NATURAL RESOURCES            |    |    |  |
| 1/28 | FISCAL NOTE REQUESTED                    |    |    |  |
| 2/03 | HEARING                                  |    |    |  |
| 2/03 | FISCAL NOTE RECEIVED                     |    |    |  |
| 2/04 | SPONSOR FISCAL NOTE REQUESTED            |    |    |  |
| 2/06 | FISCAL NOTE PRINTED                      |    |    |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/11 | 2ND READING PASSED                       | 67 | 23 |  |
| 2/11 | TAKEN FROM ENROSSING                     |    |    |  |
| 2/11 | REREFERRED TO APPROPRIATIONS             |    |    |  |
| 3/03 | HEARING                                  |    |    |  |
| 3/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 3/18 | 2ND READING PASSED                       | 80 | 9  |  |
| 3/21 | 3RD READING PASSED                       | 69 | 25 |  |

|      |   |  |  |  |
|------|---|--|--|--|
| 3/21 | TRANSMITTED TO SENATE                       |  |  |  |
| 3/21 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |  |  |
| 3/29 | HEARING                                     |  |  |  |
|      | DIED IN COMMITTEE                           |  |  |  |

**HB 463** INTRODUCED BY THOFT, ET AL.  
AMEND WATER COMMISSIONER LAWS TO ALLOW MEDIATION IN  
A BASIN & FEES TO DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

HOUSE FINAL STATUS

|                                       |  |    |    |  |  |
|---------------------------------------|--|----|----|--|--|
| 1/27                                  | INTRODUCED                                   |    |    |  |  |
| 1/27                                  | REFERRED TO NATURAL RESOURCES                |    |    |  |  |
| 1/28                                  | FISCAL NOTE REQUESTED                        |    |    |  |  |
| 2/03                                  | HEARING                                      |    |    |  |  |
| 2/03                                  | FISCAL NOTE RECEIVED                         |    |    |  |  |
| 2/08                                  | COMMITTEE REPORT--BILL PASSED AS AMENDED     |    |    |  |  |
| 2/09                                  | FISCAL NOTE REQUESTED<br>ON 2ND READING BILL |    |    |  |  |
| 2/11                                  | 2ND READING PASSED AS AMENDED                | 89 | 2  |  |  |
| 2/11                                  | TAKEN FROM ENROSSING                         |    |    |  |  |
| 2/11                                  | REREFERRED TO APPROPRIATIONS                 |    |    |  |  |
| 2/13                                  | FISCAL NOTE RECEIVED                         |    |    |  |  |
| 2/16                                  | FISCAL NOTE PRINTED                          |    |    |  |  |
| 3/03                                  | HEARING                                      |    |    |  |  |
| 3/14                                  | COMMITTEE REPORT--BILL PASSED AS AMENDED     |    |    |  |  |
| 3/17                                  | 2ND READING PASSED                           | 89 | 6  |  |  |
| 3/20                                  | 3RD READING PASSED                           | 87 | 10 |  |  |
| <br>TRANSMITTED TO SENATE             |  |    |    |  |  |
| 3/21                                  | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  |    |    |  |  |
| 3/29                                  | HEARING                                      |    |    |  |  |
| 4/03                                  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED  |    |    |  |  |
| 4/04                                  | 2ND READING CONCURRED                        | 49 | 0  |  |  |
| 4/06                                  | 3RD READING CONCURRED                        | 46 | 2  |  |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS |  |    |    |  |  |
| 4/10                                  | 2ND READING AMENDMENTS CONCURRED             | 96 | 0  |  |  |
| 4/11                                  | 3RD READING AMENDMENTS CONCURRED             | 96 | 0  |  |  |
| 4/18                                  | SIGNED BY SPEAKER                            |    |    |  |  |
| 4/19                                  | SIGNED BY PRESIDENT                          |    |    |  |  |
| 4/19                                  | TRANSMITTED TO GOVERNOR                      |    |    |  |  |
| 4/24                                  | SIGNED BY GOVERNOR                           |    |    |  |  |
|                                       | CHAPTER NUMBER 625 EFFECTIVE DATE: 4/24/89   |    |    |  |  |

**HB 464** INTRODUCED BY BRADLEY, ET AL.  
MONTANA PETROLEUM TRADE PRACTICES ACT

|                           |  |    |    |  |  |
|---------------------------|--|----|----|--|--|
| 1/27                      | INTRODUCED                                   |    |    |  |  |
| 1/27                      | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  |    |    |  |  |
| 2/06                      | HEARING                                      |    |    |  |  |
| 2/09                      | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |    |    |  |  |
| 2/10                      | ADVERSE COMMITTEE REPORT REJECTED            | 66 | 28 |  |  |
| 2/16                      | 2ND READING PASSED AS AMENDED                | 61 | 35 |  |  |
| 2/18                      | 3RD READING PASSED                           | 64 | 35 |  |  |
| <br>TRANSMITTED TO SENATE |  |    |    |  |  |
| 2/28                      | REFERRED TO HIGHWAYS & TRANSPORTATION        |    |    |  |  |
| 3/14                      | HEARING                                      |    |    |  |  |
|                           | DIED IN COMMITTEE                            |    |    |  |  |

**HB 465** INTRODUCED BY IVERSON  
REVISE LIVESTOCK MARKETING LAW  
BY REQUEST OF DEPARTMENT OF LIVESTOCK

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 1/27 | INTRODUCED                                  |    |   |  |  |
| 1/27 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |  |
| 2/10 | HEARING                                     |    |   |  |  |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |  |
| 2/18 | 2ND READING PASSED                          | 96 | 0 |  |  |

HOUSE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 2/21 | 3RD READING PASSED | 95 | 0 |
|------|--------------------|----|---|

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/28 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 3/15 | HEARING                                     |    |   |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/20 | 2ND READING CONCURRED                       | 48 | 0 |
| 3/22 | 3RD READING CONCURRED                       | 49 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 3/27 | SIGNED BY SPEAKER                          |  |  |
| 3/28 | SIGNED BY PRESIDENT                        |  |  |
| 3/29 | TRANSMITTED TO GOVERNOR                    |  |  |
| 4/01 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 401 EFFECTIVE DATE: 4/01/89 |  |  |

**HB 466 INTRODUCED BY BLOTKAMP, ET AL.  
INCREASE THE AMOUNT OF A GUARANTEED ARREST  
BOND CERTIFICATE**

|      |   |    |   |
|------|---|----|---|
| 1/27 | INTRODUCED                                  |    |   |
| 1/27 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |
| 2/02 | HEARING                                     |    |   |
| 2/03 | COMMITTEE REPORT--BILL PASSED               |    |   |
| 2/06 | 2ND READING PASSED                          | 97 | 0 |
| 2/08 | 3RD READING PASSED                          | 96 | 2 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 2/09 | REFERRED TO BUSINESS & INDUSTRY  |    |   |
| 3/15 | HEARING                          |    |   |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/17 | 2ND READING CONCURRED            | 47 | 0 |
| 3/20 | 3RD READING CONCURRED            | 48 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                           |  |  |
| 3/27 | SIGNED BY SPEAKER                           |  |  |
| 3/28 | SIGNED BY PRESIDENT                         |  |  |
| 3/29 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/03 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 415 EFFECTIVE DATE: 10/01/89 |  |  |

**HB 467 INTRODUCED BY BROOKE, ET AL.  
CLARIFY QUALIFICATIONS FOR SCHOOL BUS DRIVERS**

|      |                                       |    |   |
|------|---------------------------------------|----|---|
| 1/27 | INTRODUCED                            |    |   |
| 1/27 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |
| 2/02 | HEARING                               |    |   |
| 2/08 | COMMITTEE REPORT--BILL PASSED         |    |   |
| 2/11 | 2ND READING PASSED                    | 93 | 0 |
| 2/14 | 3RD READING PASSED                    | 97 | 0 |

|      |                                       |    |   |
|------|---------------------------------------|----|---|
|      | TRANSMITTED TO SENATE                 |    |   |
| 2/15 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |
| 2/18 | FISCAL NOTE PRINTED                   |    |   |
| 3/09 | HEARING                               |    |   |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED      |    |   |
| 3/10 | 2ND READING CONCURRED                 | 47 | 0 |
| 3/13 | 3RD READING CONCURRED                 | 49 | 0 |

RETURNED TO HOUSE

HOUSE FINAL STATUS

3/21 SIGNED BY SPEAKER  
 3/22 SIGNED BY PRESIDENT  
 3/22 TRANSMITTED TO GOVERNOR  
 3/24 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 311 EFFECTIVE DATE: 7/01/89

**HB 468** INTRODUCED BY PECK, ET AL.  
 ALLOW SCHOOL DISTRICTS TO ACCRUE EXCESS PUPIL TIME  
 FOR EXTRA PUPIL-INSTRUCTION-RELATED DAYS

1/27 INTRODUCED  
 1/28 REFERRED TO EDUCATION & CULTURAL RESOURCES  
 1/30 FISCAL NOTE REQUESTED  
 2/03 FISCAL NOTE RECEIVED  
 2/04 FISCAL NOTE PRINTED  
 2/17 HEARING  
 2/17 TABLED IN COMMITTEE

**HB 469** INTRODUCED BY ADDY, ET AL.  
 APPROPRIATE FUNDS FOR AIR QUALITY MONITORING IN  
 YELLOWSTONE COUNTY

1/27 INTRODUCED  
 1/28 REFERRED TO APPROPRIATIONS  
 3/01 HEARING  
 3/16 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 3/18 2ND READING PASSED 78 13  
 3/21 3RD READING PASSED 73 19

TRANSMITTED TO SENATE  
 3/21 REFERRED TO FINANCE & CLAIMS  
 4/12 HEARING  
 4/13 COMMITTEE REPORT--BILL CONCURRED  
 4/14 2ND READING CONCURRED 50 0  
 4/17 3RD READING CONCURRED 45 4

RETURNED TO HOUSE  
 4/20 SIGNED BY SPEAKER  
 4/20 SIGNED BY PRESIDENT  
 4/24 TRANSMITTED TO GOVERNOR  
 5/16 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 676 EFFECTIVE DATE: 7/01/89

**HB 470** INTRODUCED BY RICE, ET AL.  
 LIMIT LIABILITY OF BANK DIRECTORS

1/27 INTRODUCED  
 1/28 REFERRED TO JUDICIARY  
 2/08 HEARING  
 2/08 COMMITTEE REPORT--BILL PASSED  
 2/11 2ND READING PASSED 84 9  
 2/14 3RD READING PASSED 85 12

TRANSMITTED TO SENATE  
 2/15 REFERRED TO BUSINESS & INDUSTRY  
 3/09 HEARING  
 3/09 COMMITTEE REPORT--BILL CONCURRED  
 3/10 2ND READING CONCURRED 47 0  
 3/13 3RD READING CONCURRED 48 1

HOUSE FINAL STATUS

RETURNED TO HOUSE  
 3/17 SIGNED BY SPEAKER  
 3/18 SIGNED BY PRESIDENT  
 3/18 TRANSMITTED TO GOVERNOR  
 3/23 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 278 EFFECTIVE DATE: 3/23/89

**HB 471** INTRODUCED BY GLASER, ET AL.  
 ALLOW COUNTY WATER OR SEWER DISTRICT FORMED FROM  
     PRIVATE, NONPROFIT WATER ASSOCIATION TO  
     ACQUIRE PROPERTY FROM ASSOCIATION BY EMINENT  
     DOMAIN

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 1/27 | INTRODUCED                    |    |   |  |
| 1/28 | REFERRED TO LOCAL GOVERNMENT  |    |   |  |
| 2/07 | HEARING                       |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 2/11 | 2ND READING PASSED            | 84 | 8 |  |
| 2/14 | 3RD READING PASSED            | 92 | 4 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 2/15 | TRANSMITTED TO SENATE            |    |   |  |
| 2/15 | REFERRED TO JUDICIARY            |    |   |  |
| 3/14 | HEARING                          |    |   |  |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/15 | 2ND READING CONCURRED            | 47 | 0 |  |
| 3/17 | 3RD READING CONCURRED            | 45 | 2 |  |

|      |  |  |  |  |
|------|--|--|--|--|
| 3/23 | RETURNED TO HOUSE                          |  |  |  |
| 3/23 | SIGNED BY SPEAKER                          |  |  |  |
| 3/27 | SIGNED BY PRESIDENT                        |  |  |  |
| 3/28 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 3/30 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 394 EFFECTIVE DATE: 3/30/89 |  |  |  |

**HB 472** INTRODUCED BY RANEY, ET AL.  
 ESTABLISH PROPERTY TAX DEFERRAL PROGRAM FOR PERSONS  
     62 YEARS OF AGE OR OLDER

|      |  |    |   |  |
|------|--|----|---|--|
| 1/27 | INTRODUCED                               |    |   |  |
| 1/28 | REFERRED TO TAXATION                     |    |   |  |
| 1/30 | FISCAL NOTE REQUESTED                    |    |   |  |
| 2/03 | FISCAL NOTE RECEIVED                     |    |   |  |
| 2/04 | FISCAL NOTE PRINTED                      |    |   |  |
| 2/07 | HEARING                                  |    |   |  |
| 2/28 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 3/02 | 2ND READING PASSED AS AMENDED            | 87 | 3 |  |
| 3/04 | 3RD READING PASSED                       | 93 | 0 |  |

|      |                                      |    |    |  |
|------|--------------------------------------|----|----|--|
| 3/06 | TRANSMITTED TO SENATE                |    |    |  |
| 3/06 | REFERRED TO FINANCE & CLAIMS         |    |    |  |
| 3/14 | HEARING                              |    |    |  |
| 4/17 | COMMITTEE REPORT--BILL NOT CONCURRED |    |    |  |
| 4/17 | ADVERSE COMMITTEE REPORT ADOPTED     | 35 | 13 |  |

**HB 473** INTRODUCED BY BRADLEY, ET AL.  
 CLARIFY PATIENTS' RIGHTS UNDER MENTAL HEALTH CODE

|      |                       |  |  |  |
|------|-----------------------|--|--|--|
| 1/27 | INTRODUCED            |  |  |  |
| 1/28 | REFERRED TO JUDICIARY |  |  |  |
| 2/14 | HEARING               |  |  |  |

HOUSE FINAL STATUS

2/15 TABLED IN COMMITTEE

- HB 474 INTRODUCED BY COHEN, ET AL.  
PROVIDE MEANS FOR COMPENSATION OF PERSONS WHO  
INTERVENE IN PUBLIC SERVICE COMMISSION  
PROCEEDINGS
- 1/27 INTRODUCED  
1/28 REFERRED TO STATE ADMINISTRATION  
1/30 FISCAL NOTE REQUESTED  
2/06 FISCAL NOTE RECEIVED  
2/08 FISCAL NOTE PRINTED  
2/10 HEARING  
2/14 TABLED IN COMMITTEE
- HB 475 INTRODUCED BY COHEN, ET AL.  
REVISE PROPERTY CLASSIFICATIONS--REDUCE TAX BURDEN--  
REPEAL I-105
- 1/27 INTRODUCED  
1/28 REFERRED TO TAXATION  
1/30 FISCAL NOTE REQUESTED  
2/06 FISCAL NOTE RECEIVED  
2/08 FISCAL NOTE PRINTED  
3/10 HEARING  
3/28 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/29 2ND READING PASSED 92 5  
3/30 3RD READING PASSED 85 14
- TRANSMITTED TO SENATE  
3/31 REFERRED TO TAXATION  
4/05 HEARING  
DIED IN COMMITTEE
- HB 476 INTRODUCED BY GRADY, ET AL.  
TRANSFER TAXIDERMIST LICENSING FROM DEPARTMENT OF  
FISH, WILDLIFE AND PARKS TO DEPARTMENT OF  
COMMERCE
- 1/27 INTRODUCED  
1/28 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
1/30 FISCAL NOTE REQUESTED  
2/06 FISCAL NOTE RECEIVED  
2/09 HEARING  
2/10 TABLED IN COMMITTEE
- HB 477 INTRODUCED BY GRADY, ET AL.  
REVISE FUNDING FOR NOXIOUS WEED MANAGEMENT TRUST  
FUND
- 1/27 INTRODUCED  
1/28 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
1/30 FISCAL NOTE REQUESTED  
2/06 FISCAL NOTE RECEIVED  
2/07 FISCAL NOTE PRINTED  
2/10 HEARING  
2/16 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/18 2ND READING PASSED 71 24  
2/21 3RD READING PASSED 68 28

HOUSE FINAL STATUS

TRANSMITTED TO SENATE

|      |   |       |
|------|---|-------|
| 2/28 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |       |
| 3/13 | HEARING                                     |       |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED            |       |
| 3/21 | 2ND READING CONCURRED                       | 39 8  |
| 3/23 | 3RD READING CONCURRED                       | 38 11 |

RETURNED TO HOUSE

|      |  |
|------|--|
| 3/29 | SIGNED BY SPEAKER                          |
| 3/29 | SIGNED BY PRESIDENT                        |
| 3/30 | TRANSMITTED TO GOVERNOR                    |
| 4/04 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 433 EFFECTIVE DATE: 7/01/89 |

**HB 478** INTRODUCED BY ROTH, ET AL.

REQUIRE REVENUE DEPARTMENT TO PROVIDE TAX INFORMATION TO FISH, WILDLIFE, AND PARKS DEPARTMENT REGARDING RESIDENCY

1/27 INTRODUCED

1/28 REFERRED TO FISH & GAME

2/09 HEARING

2/10 COMMITTEE REPORT--BILL PASSED

2/13 2ND READING PASSED

79 15

2/15 3RD READING PASSED

87 11

TRANSMITTED TO SENATE

2/16 REFERRED TO FISH & GAME

3/09 HEARING

3/10 COMMITTEE REPORT--BILL CONCURRED

3/11 2ND READING CONCUR MOTION FAILED

16 19

3/11 2ND READING INDEFINITELY POSTPONED

21 16

3/11 SEGREGATED FROM COM/WHOLE REPORT

3/13 2ND READING CONCURRED AS AMENDED

49 0

3/15 3RD READING CONCURRED

46 1

RETURNED TO HOUSE WITH AMENDMENTS

3/17 2ND READING AMENDMENTS CONCURRED

88 2

3/18 3RD READING AMENDMENTS CONCURRED

85 7

3/27 SIGNED BY SPEAKER

3/28 SIGNED BY PRESIDENT

3/29 TRANSMITTED TO GOVERNOR

4/03 SIGNED BY GOVERNOR

CHAPTER NUMBER 416 EFFECTIVE DATE: 4/03/89

**HB 479** INTRODUCED BY ADDY, ET AL.

AUTHORIZE LOCAL GOVERNMENTS TO IMPOSE LOCAL OPTION TAXES

1/27 INTRODUCED

1/28 REFERRED TO TAXATION

2/10 HEARING

3/07 TABLED IN COMMITTEE

3/15 TAKEN FROM TABLE BY COMMITTEE

3/16 COMMITTEE REPORT--BILL PASSED AS AMENDED

3/29 2ND READING DO PASS AS AMENDED FAILED 45 53

**HB 480** INTRODUCED BY KNAPP, ET AL.

CLARIFY WHEN ITEMS HELD IN ESCROW BY FINANCIAL

HOUSE FINAL STATUS

ORGANIZATION OR BUSINESS ASSOCIATION MAY BE  
PRESUMED ABANDONED

1/28 INTRODUCED  
1/30 REFERRED TO JUDICIARY  
2/10 HEARING  
2/10 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/13 2ND READING PASSED 94 0  
2/15 3RD READING PASSED 97 0

TRANSMITTED TO SENATE  
2/16 REFERRED TO BUSINESS & INDUSTRY  
3/02 HEARING  
3/03 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED 47 0  
3/07 3RD READING CONCURRED 50 0

RETURNED TO HOUSE  
3/13 SIGNED BY SPEAKER  
3/14 SIGNED BY PRESIDENT  
3/14 TRANSMITTED TO GOVERNOR  
3/18 SIGNED BY GOVERNOR  
CHAPTER NUMBER 143 EFFECTIVE DATE: 10/01/89

HB 481 INTRODUCED BY SPRING, ET AL.  
CHANGE ACCUMULATED SICK LEAVE FUND OF SCHOOL  
DISTRICTS

1/28 INTRODUCED  
1/30 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/08 HEARING  
2/09 COMMITTEE REPORT--BILL PASSED  
2/11 2ND READING PASSED 93 0  
2/14 3RD READING PASSED 97 0

TRANSMITTED TO SENATE  
2/15 REFERRED TO EDUCATION & CULTURAL RESOURCES  
3/08 HEARING  
3/14 COMMITTEE REPORT--BILL NOT CONCURRED  
AS AMENDED  
3/14 ADVERSE COMMITTEE REPORT ADOPTED 42 5

HB 482 INTRODUCED BY COCCHIARELLA, ET AL.  
ALLOW LOCAL REVIEW OF PUBLIC NONCOMMUNITY WATER AND  
SEWER SYSTEMS

1/28 INTRODUCED  
1/30 REFERRED TO LOCAL GOVERNMENT  
1/31 FISCAL NOTE REQUESTED  
2/06 FISCAL NOTE RECEIVED  
2/07 FISCAL NOTE PRINTED  
2/09 HEARING  
2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/18 2ND READING PASSED 92 4  
2/21 3RD READING PASSED 90 7

TRANSMITTED TO SENATE  
2/28 REFERRED TO NATURAL RESOURCES  
3/08 HEARING  
3/09 COMMITTEE REPORT--BILL CONCURRED

HOUSE FINAL STATUS

|      |                       |    |   |
|------|-----------------------|----|---|
| 3/10 | 2ND READING CONCURRED | 47 | 0 |
| 3/13 | 3RD READING CONCURRED | 49 | 0 |

RETURNED TO HOUSE  
 3/18 SIGNED BY SPEAKER  
 3/20 SIGNED BY PRESIDENT  
 3/20 TRANSMITTED TO GOVERNOR  
 3/24 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 312 EFFECTIVE DATE: 10/01/89

**HB 483 INTRODUCED BY DRISCOLL, ET AL.**  
 INCREASE BUSINESS DEVELOPMENT POWERS OF LOCAL PORT AUTHORITIES

|   |   |    |   |
|---|---|----|---|
| 1/28  | INTRODUCED                                    |    |   |
| 1/30  | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |    |   |
| 2/08  | HEARING                                       |    |   |
| 2/08  | COMMITTEE REPORT--BILL PASSED AS AMENDED      |    |   |
| 2/09  | TAKEN FROM PRINTING                           |    |   |
| 2/09  | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |
| 2/14  | COMMITTEE REPORT--BILL PASSED AS AMENDED      |    |   |
| 2/18  | 2ND READING PASSED                            | 94 | 1 |
| 2/21  | 3RD READING PASSED                            | 95 | 0 |
| TRANSMITTED TO SENATE                       |   |    |   |
| 2/28  | REFERRED TO BUSINESS & INDUSTRY               |    |   |
| 3/14  | HEARING                                       |    |   |
| 3/15  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |    |   |
| 3/16  | 2ND READING CONCURRED                         | 48 | 0 |
| 3/18  | 3RD READING CONCURRED                         | 46 | 0 |
| RETURNED TO HOUSE WITH AMENDMENTS           |   |    |   |
| 3/31  | 2ND READING AMENDMENTS CONCURRED              | 87 | 0 |
| 4/01  | 3RD READING AMENDMENTS CONCURRED              | 93 | 0 |
| 4/06  | SIGNED BY SPEAKER                             |    |   |
| 4/07  | SIGNED BY PRESIDENT                           |    |   |
| 4/07  | TRANSMITTED TO GOVERNOR                       |    |   |
| 4/12  | SIGNED BY GOVERNOR                            |    |   |
| CHAPTER NUMBER 507 EFFECTIVE DATE: 10/01/89 |   |    |   |

**HB 484 INTRODUCED BY HANNAH, ET AL.**  
 REQUIRE COMMERCIAL USERS OF CHLORINATED SOLVENTS TO OBTAIN A PERMIT

|                       |   |    |   |
|-----------------------|---|----|---|
| 1/28                  | INTRODUCED                                  |    |   |
| 1/30                  | REFERRED TO NATURAL RESOURCES               |    |   |
| 1/31                  | FISCAL NOTE REQUESTED                       |    |   |
| 2/06                  | HEARING                                     |    |   |
| 2/06                  | FISCAL NOTE RECEIVED                        |    |   |
| 2/08                  | COMMITTEE REPORT--BILL PASSED               |    |   |
| 2/08                  | FISCAL NOTE PRINTED                         |    |   |
| 2/11                  | 2ND READING PASSED AS AMENDED               | 92 | 1 |
| 2/14                  | 3RD READING PASSED                          | 96 | 1 |
| TRANSMITTED TO SENATE |   |    |   |
| 2/15                  | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |
| 3/01                  | HEARING                                     |    |   |
| 3/02                  | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/03                  | 2ND READING CONCURRED                       | 48 | 0 |

HOUSE FINAL STATUS

|               |   |       |
|---------------|---|-------|
| 3/06          | 3RD READING CONCURRED                               | 48 2  |
|               | RETURNED TO HOUSE                                   |       |
| 3/10          | SIGNED BY SPEAKER                                   |       |
| 3/10          | SIGNED BY PRESIDENT                                 |       |
| 3/11          | TRANSMITTED TO GOVERNOR                             |       |
| 3/16          | SIGNED BY GOVERNOR                                  |       |
|               | CHAPTER NUMBER 117 EFFECTIVE DATE: 10/01/89         |       |
| <b>HB 485</b> | INTRODUCED BY COHEN, ET AL.                         |       |
|               | REQUIRE MOTOR VEHICLE WRECKING FACILITIES TO COMPLY |       |
|               | WITH APPLICABLE PLANNING AND ZONING                 |       |
|               | REQUIREMENTS  |       |
| 1/28          | INTRODUCED  |       |
| 1/30          | REFERRED TO LOCAL GOVERNMENT                        |       |
| 2/07          | HEARING   |       |
| 2/14          | TABLED IN COMMITTEE                                 |       |
| <b>HB 486</b> | INTRODUCED BY GRADY, ET AL.                         |       |
|               | REQUIRE GROUNDWATER MONITORING AT CERTAIN LANDFILLS |       |
|               | AND WASTE DISPOSAL SITES                            |       |
| 1/28          | INTRODUCED  |       |
| 1/30          | REFERRED TO NATURAL RESOURCES                       |       |
| 1/31          | FISCAL NOTE REQUESTED                               |       |
| 2/06          | HEARING   |       |
| 2/06          | FISCAL NOTE RECEIVED                                |       |
| 2/07          | FISCAL NOTE PRINTED                                 |       |
| 2/14          | COMMITTEE REPORT--BILL PASSED AS AMENDED            |       |
| 2/18          | 2ND READING PASSED                                  | 67 29 |
| 2/21          | 3RD READING PASSED                                  | 69 28 |
|               | TRANSMITTED TO SENATE                               |       |
| 2/28          | REFERRED TO NATURAL RESOURCES                       |       |
| 3/08          | HEARING   |       |
| 3/17          | COMMITTEE REPORT--BILL CONCURRED AS AMENDED         |       |
| 3/18          | 2ND READING CONCURRED                               | 30 16 |
| 3/21          | 3RD READING CONCURRED                               | 36 13 |
|               | RETURNED TO HOUSE WITH AMENDMENTS                   |       |
| 3/31          | 2ND READING AMENDMENTS NOT CONCURRED                | 53 45 |
| 4/06          | CONFERENCE COMMITTEE APPOINTED                      |       |
| 4/17          | CONFERENCE COMMITTEE REPORT NO. 1                   |       |
| 4/18          | 2ND READING CONFERENCE COMMITTEE                    |       |
|               | REPORT NO. 1 ADOPTED                                | 53 44 |
| 4/19          | 3RD READING CONFERENCE COMMITTEE                    |       |
|               | REPORT NO. 1 ADOPTED                                | 53 43 |
|               | SENATE  |       |
| 4/07          | CONFERENCE COMMITTEE APPOINTED                      |       |
| 4/15          | CONFERENCE COMMITTEE REPORT NO. 1                   |       |
| 4/19          | 2ND READING CONFERENCE COMMITTEE                    |       |
|               | REPORT NO. 1 ADOPTED                                | 50 0  |
| 4/19          | 3RD READING CONFERENCE COMMITTEE                    |       |
|               | REPORT NO. 1 ADOPTED                                | 46 4  |
| 4/21          | SIGNED BY SPEAKER                                   |       |
| 4/26          | SIGNED BY PRESIDENT                                 |       |
| 4/27          | TRANSMITTED TO GOVERNOR                             |       |

**HOUSE FINAL STATUS**

- 5/16 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 677 EFFECTIVE DATE: 10/01/89
- HB 487** INTRODUCED BY MCDONOUGH, ET AL.  
 STORE/REPRODUCE STATE RECORDS ACCORDING TO RULES  
     ADOPTED BY SECRETARY OF STATE  
     BY REQUEST OF SECRETARY OF STATE
- |      |  |    |   |  |
|------|--|----|---|--|
| 1/28 | INTRODUCED                               |    |   |  |
| 1/30 | REFERRED TO STATE ADMINISTRATION         |    |   |  |
| 2/08 | HEARING                                  |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/11 | 2ND READING PASSED                       | 93 | 0 |  |
| 2/14 | 3RD READING PASSED                       | 96 | 0 |  |
- TRANSMITTED TO SENATE
- |      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 2/15 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 3/06 | HEARING                          |    |   |  |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/07 | 2ND READING CONCURRED            | 50 | 0 |  |
| 3/09 | 3RD READING CONCURRED            | 50 | 0 |  |
- RETURNED TO HOUSE
- |      |                         |  |  |  |
|------|-------------------------|--|--|--|
| 3/14 | SIGNED BY SPEAKER       |  |  |  |
| 3/15 | SIGNED BY PRESIDENT     |  |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR |  |  |  |
| 3/20 | SIGNED BY GOVERNOR      |  |  |  |
- CHAPTER NUMBER 185 EFFECTIVE DATE: 10/01/89
- HB 488** INTRODUCED BY BROOKE, ET AL.  
 CHANGE DEADLINE FOR REPLACING CANDIDATE PRIOR TO  
     GENERAL ELECTION
- |      |  |    |   |  |
|------|--|----|---|--|
| 1/28 | INTRODUCED                               |    |   |  |
| 1/30 | REFERRED TO STATE ADMINISTRATION         |    |   |  |
| 2/09 | HEARING                                  |    |   |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/11 | 2ND READING PASSED                       | 89 | 4 |  |
| 2/14 | 3RD READING PASSED                       | 92 | 5 |  |
- TRANSMITTED TO SENATE
- |      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 2/15 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 3/10 | HEARING                          |    |   |  |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/11 | 2ND READING CONCURRED            | 45 | 0 |  |
| 3/14 | 3RD READING CONCURRED            | 49 | 0 |  |
- RETURNED TO HOUSE
- |      |                         |  |  |  |
|------|-------------------------|--|--|--|
| 3/17 | SIGNED BY SPEAKER       |  |  |  |
| 3/18 | SIGNED BY PRESIDENT     |  |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR |  |  |  |
| 3/22 | SIGNED BY GOVERNOR      |  |  |  |
- CHAPTER NUMBER 229 EFFECTIVE DATE: 10/01/89
- HB 489** INTRODUCED BY RICE  
 INCREASE PENALTY FOR TRANSMISSION OF FALSE REPORT OR  
     WARNING OF IMPENDING EXPLOSION
- |      |                       |  |  |  |
|------|-----------------------|--|--|--|
| 1/28 | INTRODUCED            |  |  |  |
| 1/30 | REFERRED TO JUDICIARY |  |  |  |

HOUSE FINAL STATUS

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 2/10 | HEARING                       |    |   |  |
| 2/10 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 2/13 | 2ND READING PASSED            | 95 | 0 |  |
| 2/15 | 3RD READING PASSED            | 97 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 2/16 | REFERRED TO JUDICIARY                       |    |   |  |
| 3/13 | HEARING                                     |    |   |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/16 | 2ND READING CONCURRED                       | 48 | 0 |  |
| 3/18 | 3RD READING CONCURRED                       | 46 | 0 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |
| 3/31 | 2ND READING AMENDMENTS CONCURRED  | 87 | 2 |  |
| 4/01 | 3RD READING AMENDMENTS CONCURRED  | 91 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
| 4/06 | SIGNED BY SPEAKER                           |  |  |  |
| 4/06 | SIGNED BY PRESIDENT                         |  |  |  |
| 4/07 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 4/12 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 508 EFFECTIVE DATE: 10/01/89 |  |  |  |

HB 490 INTRODUCED BY SPAETH  
CREATE ECONOMIC TASK FORCE

|      |   |    |    |  |
|------|---|----|----|--|
| 1/28 | INTRODUCED                                  |    |    |  |
| 1/30 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |
| 2/03 | HEARING                                     |    |    |  |
| 2/04 | COMMITTEE REPORT--BILL NOT PASSED           |    |    |  |
| 2/06 | ADVERSE COMMITTEE REPORT ADOPTED            | 55 | 41 |  |

HB 491 INTRODUCED BY SPAETH, ET AL.  
REQUIRE COURT TO CONSIDER EFFECT OF JOINT CUSTODY  
ON CHILD'S EDUCATION

|      |  |    |   |  |
|------|--|----|---|--|
| 1/28 | INTRODUCED                               |    |   |  |
| 1/30 | REFERRED TO JUDICIARY                    |    |   |  |
| 2/10 | HEARING                                  |    |   |  |
| 2/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/14 | 2ND READING PASSED                       | 73 | 9 |  |
| 2/16 | 3RD READING PASSED                       | 92 | 6 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 2/17 | REFERRED TO JUDICIARY            |    |   |  |
| 3/14 | HEARING                          |    |   |  |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/15 | 2ND READING CONCURRED            | 47 | 0 |  |
| 3/17 | 3RD READING CONCURRED            | 46 | 1 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |
| 3/23 | SIGNED BY SPEAKER                           |  |  |  |
| 3/27 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/28 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/29 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 365 EFFECTIVE DATE: 10/01/89 |  |  |  |

HB 492 INTRODUCED BY SPAETH  
UNIFORM DISPOSITION OF COMMUNITY PROPERTY AT DEATH  
ACT

HOUSE FINAL STATUS

|      |                               |  |    |   |  |
|------|-------------------------------|--|----|---|--|
| 1/28 | INTRODUCED                    |  |    |   |  |
| 1/30 | REFERRED TO JUDICIARY         |  |    |   |  |
| 2/10 | HEARING                       |  |    |   |  |
| 2/10 | COMMITTEE REPORT--BILL PASSED |  |    |   |  |
| 2/13 | 2ND READING PASSED            |  | 92 | 5 |  |
| 2/15 | 3RD READING PASSED            |  | 96 | 2 |  |

|                       |                                  |  |    |   |  |
|-----------------------|----------------------------------|--|----|---|--|
| TRANSMITTED TO SENATE |                                  |  |    |   |  |
| 2/16                  | REFERRED TO JUDICIARY            |  |    |   |  |
| 3/14                  | HEARING                          |  |    |   |  |
| 3/14                  | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/15                  | 2ND READING CONCURRED            |  | 47 | 0 |  |
| 3/17                  | 3RD READING CONCURRED            |  | 47 | 0 |  |

|                   |                         |                 |          |  |  |
|-------------------|-------------------------|-----------------|----------|--|--|
| RETURNED TO HOUSE |                         |                 |          |  |  |
| 3/23              | SIGNED BY SPEAKER       |                 |          |  |  |
| 3/27              | SIGNED BY PRESIDENT     |                 |          |  |  |
| 3/28              | TRANSMITTED TO GOVERNOR |                 |          |  |  |
| 3/30              | SIGNED BY GOVERNOR      |                 |          |  |  |
|                   | CHAPTER NUMBER 395      | EFFECTIVE DATE: | 10/01/89 |  |  |

**HB 493** INTRODUCED BY STRIZICH  
CHARGE CRIMINALS TO FUND COUNTY JAILS

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 1/28 | INTRODUCED   |  |  |  |  |
| 1/30 | REFERRED TO JUDICIARY                                      |  |  |  |  |
| 1/31 | FISCAL NOTE REQUESTED                                      |  |  |  |  |
| 2/06 | FISCAL NOTE RECEIVED                                       |  |  |  |  |
| 2/08 | FISCAL NOTE PRINTED  |  |  |  |  |
| 2/10 | HEARING  |  |  |  |  |
| 2/15 | COMMITTEE REPORT--BILL NOT PASSED                          |  |  |  |  |
| 2/17 | TAKEN FROM STANDING COMMITTEE REPORTS<br>ORDER OF BUSINESS |  |  |  |  |
| 2/17 | REREFERRED TO JUDICIARY                                    |  |  |  |  |
| 2/18 | TABLED IN COMMITTEE  |  |  |  |  |

**HB 494** INTRODUCED BY MOORE, ET AL.  
RAISE SMOKELESS TOBACCO TAX TO AID SCHOOL FOUNDATION  
PROGRAM

|      |                       |  |  |  |  |
|------|-----------------------|--|--|--|--|
| 1/28 | INTRODUCED            |  |  |  |  |
| 1/30 | REFERRED TO TAXATION  |  |  |  |  |
| 1/31 | FISCAL NOTE REQUESTED |  |  |  |  |
| 2/07 | FISCAL NOTE RECEIVED  |  |  |  |  |
| 2/08 | FISCAL NOTE PRINTED   |  |  |  |  |
| 2/09 | HEARING               |  |  |  |  |
| 2/15 | TABLED IN COMMITTEE   |  |  |  |  |

**HB 495** INTRODUCED BY STRIZICH, ET AL.  
CLARIFY MEANING OF "POSSESSION" IN INTOXICATING  
SUBSTANCE POSSESSION CRIME

|      |  |  |    |    |  |
|------|--|--|----|----|--|
| 1/28 | INTRODUCED                               |  |    |    |  |
| 1/30 | REFERRED TO JUDICIARY                    |  |    |    |  |
| 2/10 | HEARING                                  |  |    |    |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |    |  |
| 2/18 | 2ND READING PASSED AS AMENDED            |  | 85 | 10 |  |
| 2/21 | 3RD READING PASSED                       |  | 87 | 8  |  |

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|   |                                  |  |    |   |  |
|---|----------------------------------|--|----|---|--|
| 2/28  | REFERRED TO JUDICIARY            |  |    |   |  |
| 3/16  | HEARING                          |  |    |   |  |
| 3/17  | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/20  | 2ND READING CONCURRED AS AMENDED |  | 46 | 2 |  |
| 3/22  | 3RD READING CONCURRED            |  | 42 | 7 |  |
|   |                                  |  |    |   |  |
| RETURNED TO HOUSE WITH AMENDMENTS           |                                  |  |    |   |  |
| 3/31  | 2ND READING AMENDMENTS CONCURRED |  | 85 | 6 |  |
| 4/01  | 3RD READING AMENDMENTS CONCURRED |  | 89 | 2 |  |
|   |                                  |  |    |   |  |
| 4/06  | SIGNED BY SPEAKER                |  |    |   |  |
| 4/06  | SIGNED BY PRESIDENT              |  |    |   |  |
| 4/06  | TRANSMITTED TO GOVERNOR          |  |    |   |  |
| 4/08  | SIGNED BY GOVERNOR               |  |    |   |  |
| CHAPTER NUMBER 477 EFFECTIVE DATE: 10/01/89 |                                  |  |    |   |  |

**HB 496** INTRODUCED BY NISBET, ET AL.  
ESTABLISH A MECHANISM FOR COMPUTER PLANNING IN  
LEGISLATIVE BRANCH

|                                   |   |  |     |   |  |
|-----------------------------------|---|--|-----|---|--|
| 1/30                              | INTRODUCED                                  |  |     |   |  |
| 1/31                              | REFERRED TO LEGISLATIVE ADMINISTRATION      |  |     |   |  |
| 2/01                              | FISCAL NOTE REQUESTED                       |  |     |   |  |
| 2/06                              | FISCAL NOTE RECEIVED                        |  |     |   |  |
| 2/07                              | FISCAL NOTE PRINTED                         |  |     |   |  |
| 2/17                              | HEARING                                     |  |     |   |  |
| 2/18                              | COMMITTEE REPORT--BILL PASSED AS AMENDED    |  |     |   |  |
| 2/21                              | 2ND READING PASSED                          |  | 96  | 0 |  |
| 2/22                              | 3RD READING PASSED                          |  | 100 | 0 |  |
|                                   |   |  |     |   |  |
| TRANSMITTED TO SENATE             |   |  |     |   |  |
| 2/28                              | REFERRED TO STATE ADMINISTRATION            |  |     |   |  |
| 3/02                              | REREFERRED TO LEGISLATIVE ADMINISTRATION    |  |     |   |  |
| 3/06                              | HEARING                                     |  |     |   |  |
| 3/08                              | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |     |   |  |
| 3/09                              | 2ND READING CONCURRED                       |  | 49  | 0 |  |
| 3/11                              | 3RD READING CONCURRED                       |  | 40  | 4 |  |
|                                   |   |  |     |   |  |
| RETURNED TO HOUSE WITH AMENDMENTS |   |  |     |   |  |
| 3/14                              | 2ND READING AMENDMENTS NOT CONCURRED        |  | 88  | 2 |  |
| 3/14                              | CONFERENCE COMMITTEE APPOINTED              |  |     |   |  |
| 3/29                              | CONFERENCE COMMITTEE DISSOLVED              |  |     |   |  |
|                                   |   |  |     |   |  |
| SENATE                            |   |  |     |   |  |
| 3/17                              | CONFERENCE COMMITTEE APPOINTED              |  |     |   |  |
| 3/31                              | CONFERENCE COMMITTEE DISSOLVED              |  |     |   |  |
|                                   |   |  |     |   |  |
| HOUSE                             |   |  |     |   |  |
| 3/29                              | FREE CONFERENCE COMMITTEE APPOINTED         |  |     |   |  |
| 3/30                              | FREE CONFERENCE COMMITTEE REPORT NO. 1      |  |     |   |  |
| 3/31                              | 2ND READING FREE CONFERENCE COMMITTEE       |  |     |   |  |
|                                   | REPORT NO. 1 ADOPTED                        |  | 86  | 0 |  |
| 4/01                              | 3RD READING FREE CONFERENCE COMMITTEE       |  |     |   |  |
|                                   | REPORT NO. 1 ADOPTED                        |  | 92  | 0 |  |
|                                   |   |  |     |   |  |
| SENATE                            |   |  |     |   |  |
| 3/31                              | FREE CONFERENCE COMMITTEE APPOINTED         |  |     |   |  |
| 3/29                              | FREE CONFERENCE COMMITTEE REPORT NO. 1      |  |     |   |  |
| 4/03                              | 2ND READING FREE CONFERENCE COMMITTEE       |  |     |   |  |
|                                   | REPORT NO. 1 ADOPTED                        |  | 50  | 0 |  |

HOUSE FINAL STATUS

|      |   |      |
|------|---|------|
| 4/05 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 48 1 |
|------|---|------|

|      |   |
|------|---|
| 4/19 | SIGNED BY SPEAKER                           |
| 4/19 | SIGNED BY PRESIDENT                         |
| 4/24 | TRANSMITTED TO GOVERNOR                     |
| 5/18 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 687 EFFECTIVE DATE: 05/18/89 |

HB 497 INTRODUCED BY DARKO, ET AL.  
SUSPEND DRIVER'S LICENSE OF MINOR POSSESSING  
INTOXICATING SUBSTANCES

|      |                       |
|------|-----------------------|
| 1/30 | INTRODUCED            |
| 1/31 | REFERRED TO JUDICIARY |
| 2/07 | HEARING               |
| 2/13 | TABLED IN COMMITTEE   |

HB 498 INTRODUCED BY GRADY, ET AL.  
REQUIRE AFFIXATION OF WELL LOG INFORMATION TO  
RESIDENTIAL WATER WELLS

|      |                               |
|------|-------------------------------|
| 1/30 | INTRODUCED                    |
| 1/31 | REFERRED TO NATURAL RESOURCES |
| 2/06 | HEARING                       |
| 2/06 | TABLED IN COMMITTEE           |

HB 499 INTRODUCED BY GIACOMETTO, ET AL.  
AMEND MONTANA LIVESTOCK MARKET ACT TO IMPOSE FELONY  
FOR VIOLATION OF CUSTODIAL ACCOUNT

|      |  |      |
|------|--|------|
| 1/30 | INTRODUCED                               |      |
| 1/31 | REFERRED TO JUDICIARY                    |      |
| 2/14 | HEARING                                  |      |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/18 | 2ND READING PASSED                       | 95 1 |
| 2/21 | 3RD READING PASSED                       | 95 1 |

|      |                                  |      |
|------|----------------------------------|------|
| 2/28 | TRANSMITTED TO SENATE            |      |
| 3/09 | REFERRED TO BUSINESS & INDUSTRY  |      |
| 3/09 | HEARING                          |      |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/10 | 2ND READING CONCURRED            | 47 0 |
| 3/13 | 3RD READING CONCURRED            | 49 0 |

|      |   |
|------|---|
| 3/17 | RETURNED TO HOUSE                           |
| 3/18 | SIGNED BY SPEAKER                           |
| 3/18 | SIGNED BY PRESIDENT                         |
| 3/18 | TRANSMITTED TO GOVERNOR                     |
| 3/23 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 279 EFFECTIVE DATE: 10/01/89 |

HB 500 INTRODUCED BY VINCENT, ET AL.  
CREATE COLLEGE SAVINGS BOND PROGRAM TO FUND CERTAIN  
UNIVERSITY FACILITIES

|      |                            |
|------|----------------------------|
| 2/01 | INTRODUCED                 |
| 2/02 | REFERRED TO APPROPRIATIONS |
| 2/03 | FISCAL NOTE REQUESTED      |
| 2/09 | FISCAL NOTE RECEIVED       |

HOUSE FINAL STATUS

|      |                                      |    |    |  |  |  |
|------|--------------------------------------|----|----|--|--|--|
| 2/13 | FISCAL NOTE PRINTED                  |    |    |  |  |  |
| 3/02 | SPONSOR FISCAL NOTE REQUESTED        |    |    |  |  |  |
| 3/03 | SPONSOR FISCAL NOTE RECEIVED         |    |    |  |  |  |
| 3/04 | SPONSOR FISCAL NOTE PRINTED          |    |    |  |  |  |
| 3/14 | HEARING                              |    |    |  |  |  |
| 3/16 | TABLED IN COMMITTEE                  |    |    |  |  |  |
| 4/06 | MOTION FAILED TO TAKE FROM COMMITTEE | 53 | 46 |  |  |  |

HB 501 INTRODUCED BY STICKNEY, ET AL.  
ELIMINATE COUNTY CONTRIBUTION TO DEPARTMENT OF  
FAMILY SERVICES

|      |  |    |    |  |  |  |
|------|--|----|----|--|--|--|
| 1/30 | INTRODUCED                               |    |    |  |  |  |
| 1/31 | REFERRED TO LOCAL GOVERNMENT             |    |    |  |  |  |
| 2/06 | FISCAL NOTE REQUESTED                    |    |    |  |  |  |
| 2/08 | FISCAL NOTE RECEIVED                     |    |    |  |  |  |
| 2/09 | HEARING                                  |    |    |  |  |  |
| 2/11 | FISCAL NOTE PRINTED                      |    |    |  |  |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |  |  |
| 2/18 | 2ND READING DO PASS MOTION FAILED        | 37 | 54 |  |  |  |

HB 502 INTRODUCED BY WYATT, ET AL.  
REQUIRE INSURERS TO HONOR AGENT-OF-RECORD LETTERS

|      |                                  |  |  |  |  |  |
|------|----------------------------------|--|--|--|--|--|
| 1/30 | INTRODUCED                       |  |  |  |  |  |
| 1/31 | REFERRED TO STATE ADMINISTRATION |  |  |  |  |  |
| 2/09 | HEARING                          |  |  |  |  |  |
| 2/15 | TABLED IN COMMITTEE              |  |  |  |  |  |

HB 503 INTRODUCED BY IVERSON  
PROVIDE COAL TAX CREDIT FOR INVESTMENT IN QUALIFIED  
MONTANA CAPITAL COMPANY

|      |                               |  |  |  |  |  |
|------|-------------------------------|--|--|--|--|--|
| 1/31 | INTRODUCED                    |  |  |  |  |  |
| 2/01 | REFERRED TO TAXATION          |  |  |  |  |  |
| 2/01 | FISCAL NOTE REQUESTED         |  |  |  |  |  |
| 2/07 | FISCAL NOTE RECEIVED          |  |  |  |  |  |
| 3/07 | SPONSOR FISCAL NOTE REQUESTED |  |  |  |  |  |
| 3/08 | SPONSOR FISCAL NOTE RECEIVED  |  |  |  |  |  |
| 3/09 | HEARING                       |  |  |  |  |  |
| 3/09 | FISCAL NOTE PRINTED           |  |  |  |  |  |
| 3/09 | SPONSOR FISCAL NOTE PRINTED   |  |  |  |  |  |
| 3/16 | TABLED IN COMMITTEE           |  |  |  |  |  |

HB 504 INTRODUCED BY DAILY  
CLARIFY THAT HOMICIDE PROSECUTION MAY BE COMMENCED  
AT ANY TIME

|      |                               |    |   |  |  |  |
|------|-------------------------------|----|---|--|--|--|
| 1/31 | INTRODUCED                    |    |   |  |  |  |
| 2/01 | REFERRED TO JUDICIARY         |    |   |  |  |  |
| 2/14 | HEARING                       |    |   |  |  |  |
| 2/14 | COMMITTEE REPORT--BILL PASSED |    |   |  |  |  |
| 2/18 | 2ND READING PASSED            | 93 | 2 |  |  |  |
| 2/21 | 3RD READING PASSED            | 97 | 0 |  |  |  |

|      |                                  |    |   |  |  |  |
|------|----------------------------------|----|---|--|--|--|
| 2/28 | TRANSMITTED TO SENATE            |    |   |  |  |  |
| 2/28 | REFERRED TO JUDICIARY            |    |   |  |  |  |
| 3/20 | HEARING                          |    |   |  |  |  |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |  |
| 3/21 | 2ND READING CONCURRED            | 49 | 0 |  |  |  |

HOUSE FINAL STATUS

|      |                       |    |   |
|------|-----------------------|----|---|
| 3/23 | 3RD READING CONCURRED | 49 | 0 |
|------|-----------------------|----|---|

|      |  |
|------|--|
| 3/29 | RETURNED TO HOUSE                          |
| 3/29 | SIGNED BY SPEAKER                          |
| 3/29 | SIGNED BY PRESIDENT                        |
| 3/30 | TRANSMITTED TO GOVERNOR                    |
| 4/04 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 435 EFFECTIVE DATE: 4/04/89 |

**HB 505** INTRODUCED BY SCHYE, ET AL.  
ALLOW COUNTY MUSEUM PROGRAM TO HAVE FACILITY FOR  
VISUAL AND PERFORMING ARTS

|      |                               |    |   |
|------|-------------------------------|----|---|
| 1/31 | INTRODUCED                    |    |   |
| 2/01 | REFERRED TO LOCAL GOVERNMENT  |    |   |
| 2/09 | HEARING                       |    |   |
| 2/10 | COMMITTEE REPORT--BILL PASSED |    |   |
| 2/13 | 2ND READING PASSED            | 94 | 4 |
| 2/15 | 3RD READING PASSED            | 92 | 4 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 2/16 | REFERRED TO LOCAL GOVERNMENT     |    |   |
| 3/09 | HEARING                          |    |   |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/13 | 2ND READING CONCURRED            | 49 | 0 |
| 3/15 | 3RD READING CONCURRED            | 46 | 1 |

|      |   |
|------|---|
|      | RETURNED TO HOUSE                           |
| 3/21 | SIGNED BY SPEAKER                           |
| 3/22 | SIGNED BY PRESIDENT                         |
| 3/22 | TRANSMITTED TO GOVERNOR                     |
| 3/24 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 313 EFFECTIVE DATE: 10/01/89 |

**HB 506** INTRODUCED BY DARKO, ET AL.  
REQUIRE FLASHING LIGHT ON ROAD MAINTENANCE EQUIPMENT

|      |                                       |
|------|---------------------------------------|
| 1/31 | INTRODUCED                            |
| 2/01 | REFERRED TO HIGHWAYS & TRANSPORTATION |
| 2/01 | FISCAL NOTE REQUESTED                 |
| 2/06 | FISCAL NOTE RECEIVED                  |
| 2/07 | HEARING                               |
| 2/08 | FISCAL NOTE PRINTED                   |
|      | DIED IN COMMITTEE                     |

**HB 507** INTRODUCED BY CONNELLY  
REVISE LAWS GOVERNING ADMINISTRATION OF CULTURAL AND  
AESTHETIC ARTS PROJECTS GRANTS PROGRAM  
BY REQUEST OF LONG-RANGE PLANNING COMMITTEE

|      |  |    |    |
|------|--|----|----|
| 1/31 | INTRODUCED                               |    |    |
| 2/01 | REFERRED TO APPROPRIATIONS               |    |    |
| 3/15 | HEARING                                  |    |    |
| 3/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 3/20 | 2ND READING PASSED AS AMENDED            | 87 | 10 |
| 3/22 | 3RD READING PASSED                       | 81 | 16 |

|      |                              |
|------|------------------------------|
|      | TRANSMITTED TO SENATE        |
| 3/22 | REFERRED TO FINANCE & CLAIMS |
| 4/07 | HEARING                      |

HOUSE FINAL STATUS

|      |   |      |
|------|---|------|
| 4/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 4/11 | 2ND READING CONCURRED                       | 49 0 |
| 4/13 | 3RD READING CONCURRED                       | 45 1 |

|      |  |      |
|------|--|------|
| 4/15 | RETURNED TO HOUSE WITH AMENDMENTS          |      |
| 4/17 | 2ND READING AMENDMENTS CONCURRED           | 90 5 |
| 4/19 | 3RD READING AMENDMENTS CONCURRED           | 91 7 |
| 4/20 | SIGNED BY SPEAKER                          |      |
| 4/24 | SIGNED BY PRESIDENT                        |      |
| 5/11 | TRANSMITTED TO GOVERNOR                    |      |
|      | SIGNED BY GOVERNOR                         |      |
|      | CHAPTER NUMBER 656 EFFECTIVE DATE: 7/01/89 |      |

**HB 508 INTRODUCED BY DARKO, ET AL.**  
 REVISE EMPLOYER OBLIGATIONS TO INJURED WORKERS UNDER  
 THE WORKERS' COMPENSATION ACT

|      |   |       |
|------|---|-------|
| 1/31 | INTRODUCED  |       |
| 2/01 | REFERRED TO LABOR & EMPLOYMENT RELATIONS  |       |
| 2/07 | HEARING   |       |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 2/20 | 2ND READING PASSED AS AMENDED   | 90 7  |
| 2/21 | 3RD READING PASSED  | 91 7  |
|      | TRANSMITTED TO SENATE   |       |
| 2/28 | REFERRED TO LABOR & EMPLOYMENT RELATIONS<br>(HOUSE REQUESTED RETURN OF BILL FOR PURPOSE<br>OF CORRECTLY PRINTING 3RD READING COPY.) |       |
|      | (BILL RETURNED TO HOUSE)  |       |
| 3/04 | 3RD READING PASSED  | 78 14 |
|      | TRANSMITTED TO SENATE   |       |
| 3/06 | REFERRED TO LABOR & EMPLOYMENT RELATIONS  |       |
| 3/09 | HEARING   |       |
| 3/22 | MINORITY COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/22 | MAJORITY COMMITTEE REPORT--BILL NOT CONCURRED   |       |
| 3/22 | MAJORITY (ADVERSE) COMMITTEE<br>REPORT ADOPTED  | 26 24 |

**HB 509 INTRODUCED BY BARDANOUVE, ET AL.**  
 PROVIDE FOR SALE OF LAND ALONG RAILROAD  
 RIGHT-OF-WAY

|      |  |       |
|------|--|-------|
| 1/31 | INTRODUCED                                       |       |
| 2/01 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.      |       |
| 2/01 | FISCAL NOTE REQUESTED                            |       |
| 2/07 | FISCAL NOTE RECEIVED                             |       |
| 2/08 | FISCAL NOTE PRINTED                              |       |
| 2/13 | HEARING  |       |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED         |       |
| 2/21 | 2ND READING DO PASS MOTION FAILED                | 44 50 |
| 2/21 | SEGREGATED FROM COMMITTEE OF THE<br>WHOLE REPORT |       |
| 2/21 | 2ND READING PASSED AS AMENDED                    | 53 46 |
| 2/22 | 3RD READING FAILED                               | 41 55 |

**HB 510 INTRODUCED BY VINCENT, ET AL.**  
 CREATE GOVERNOR'S SCHOLARSHIP PROGRAM

HOUSE FINAL STATUS

|   |   |    |    |  |
|---|---|----|----|--|
| 1/31  | INTRODUCED                                  |    |    |  |
| 2/01  | REFERRED TO EDUCATION & CULTURAL RESOURCES  |    |    |  |
| 2/10  | HEARING                                     |    |    |  |
| 3/06  | FISCAL NOTE REQUESTED                       |    |    |  |
| 3/08  | HEARING                                     |    |    |  |
| 3/10  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 3/11  | FISCAL NOTE RECEIVED                        |    |    |  |
| 3/13  | 2ND READING PASSED                          | 60 | 32 |  |
| 3/13  | TAKEN FROM ENGROSSING                       |    |    |  |
| 3/13  | REREFERRED TO APPROPRIATIONS                |    |    |  |
| 3/14  | FISCAL NOTE PRINTED                         |    |    |  |
| 3/15  | HEARING                                     |    |    |  |
| 3/18  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 3/20  | 2ND READING PASSED                          | 59 | 40 |  |
| 3/22  | REVISED FISCAL NOTE PRINTED                 |    |    |  |
| 3/22  | 3RD READING PASSED                          | 55 | 40 |  |
| <br>TRANSMITTED TO SENATE   |   |    |    |  |
| 3/22  | REFERRED TO FINANCE & CLAIMS                |    |    |  |
| 4/13  | HEARING                                     |    |    |  |
| 4/17  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 4/18  | 2ND READING CONCURRED                       | 24 | 15 |  |
| 4/19  | 3RD READING CONCURRED                       | 38 | 12 |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS   |   |    |    |  |
| 4/20  | 2ND READING AMENDMENTS CONCURRED            | 92 | 0  |  |
| 4/20  | 3RD READING AMENDMENTS CONCURRED            | 94 | 0  |  |
| 4/26  | SIGNED BY SPEAKER                           |    |    |  |
| 4/26  | SIGNED BY PRESIDENT                         |    |    |  |
| 4/27  | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 5/16  | VETOED                                      |    |    |  |
| THE RESULTS OF A LEGISLATIVE POLL TO<br>DETERMINE IF THE GOVERNOR'S VETO WILL BE<br>SUSTAINED OR OVERRIDDEN WERE NOT AVAILABLE<br>AT THE TIME OF PUBLICATION. THE RESULTS<br>OF THE POLL, CONDUCTED BY THE SECRETARY OF<br>STATE, WILL BE TABULATED 06/16/89. |   |    |    |  |

**HB 511** INTRODUCED BY MERCER, ET AL.  
REVISE SMALL TRACT FINANCING ACT--NO DEFICIENCY ON  
RESIDENTIAL PROPERTY

|                           |  |    |   |  |
|---------------------------|--|----|---|--|
| 1/31                      | INTRODUCED                               |    |   |  |
| 2/01                      | REFERRED TO JUDICIARY                    |    |   |  |
| 2/17                      | HEARING                                  |    |   |  |
| 2/18                      | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/20                      | 2ND READING PASSED                       | 92 | 3 |  |
| 2/21                      | 3RD READING PASSED                       | 98 | 1 |  |
| <br>TRANSMITTED TO SENATE |  |    |   |  |
| 2/28                      | REFERRED TO JUDICIARY                    |    |   |  |
| 3/20                      | HEARING                                  |    |   |  |
| DIED IN COMMITTEE         |  |    |   |  |

**HB 512** INTRODUCED BY RICE, ET AL.  
PROHIBIT AWARD OF PUNITIVE DAMAGES IN AN ACTION IF  
PRODUCT OR STRUCTURE ALLEGED TO HAVE CAUSED  
HARM COMPLIED WITH GOVERNMENT STANDARDS

2/01 INTRODUCED

HOUSE FINAL STATUS

2/02 REFERRED TO JUDICIARY  
2/08 HEARING  
2/11 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/14 2ND READING DO PASS MOTION FAILED 45 53

HB 513 INTRODUCED BY RICE, ET AL.  
CREATE GOVERNMENT WASTE HOTLINE

2/01 INTRODUCED  
2/02 REFERRED TO STATE ADMINISTRATION  
2/03 FISCAL NOTE REQUESTED  
2/08 FISCAL NOTE RECEIVED  
2/10 HEARING  
2/10 FISCAL NOTE PRINTED  
2/14 TABLED IN COMMITTEE

HB 514 INTRODUCED BY HANSEN, S., ET AL.  
REMOVE VOTER TURNOUT REQUIREMENTS FOR SCHOOL BOND  
ELECTIONS

2/01 INTRODUCED  
2/02 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/13 HEARING  
2/16 COMMITTEE REPORT--BILL PASSED  
2/18 2ND READING DO PASS MOTION FAILED 42 56

HB 515 INTRODUCED BY REHBERG  
REVISE PURPOSE OF MONTANA SUBDIVISION AND PLATTING  
ACT

2/01 INTRODUCED  
2/02 REFERRED TO NATURAL RESOURCES  
2/08 HEARING  
2/08 TABLED IN COMMITTEE

HB 516 INTRODUCED BY HANSON, M., ET AL.  
CLARIFY MUTUAL RESPONSIBILITY OF ADJACENT LANDOWNERS  
TO MAINTAIN FENCING BETWEEN THEM

2/01 INTRODUCED  
2/02 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
2/14 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/18 2ND READING PASSED 69 28  
2/21 3RD READING PASSED 71 25

TRANSMITTED TO SENATE  
2/28 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
3/13 HEARING  
3/18 COMMITTEE REPORT--BILL CONCURRED  
3/21 2ND READING CONCURRED 48 0  
3/22 3RD READING CONCURRED 49 0

RETURNED TO HOUSE  
3/27 SIGNED BY SPEAKER  
3/28 SIGNED BY PRESIDENT  
3/29 TRANSMITTED TO GOVERNOR  
4/01 SIGNED BY GOVERNOR  
CHAPTER NUMBER 402 EFFECTIVE DATE: 10/01/89

HB 517 INTRODUCED BY PECK, ET AL.

HOUSE FINAL STATUS

ALLOW BOARD OF REGENTS TO APPROVE COURSES BY  
OUT-OF-STATE INSTITUTIONS

2/01 INTRODUCED  
2/02 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/13 HEARING  
2/17 TABLED IN COMMITTEE

HB 518 INTRODUCED BY STICKNEY, ET AL.  
REVISE COMMUNITY COLLEGE BUDGET PROCEDURES AND USE  
OF EXCESS STUDENT TUITION

2/01 INTRODUCED  
2/02 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/03 FISCAL NOTE REQUESTED  
2/09 FISCAL NOTE RECEIVED  
2/11 FISCAL NOTE PRINTED  
2/13 HEARING  
2/18 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/21 2ND READING PASSED 90 3  
2/22 3RD READING PASSED 96 2

TRANSMITTED TO SENATE  
2/28 REFERRED TO EDUCATION & CULTURAL RESOURCES  
3/13 HEARING  
3/28 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/28 2ND READING CONCURRED 33 10  
3/29 3RD READING CONCURRED 41 8

RETURNED TO HOUSE WITH AMENDMENTS  
3/31 2ND READING AMENDMENTS CONCURRED 87 3  
4/01 3RD READING AMENDMENTS CONCURRED 89 3  
4/06 SIGNED BY SPEAKER  
4/06 SIGNED BY PRESIDENT  
4/06 TRANSMITTED TO GOVERNOR  
4/11 SIGNED BY GOVERNOR  
CHAPTER NUMBER 494 EFFECTIVE DATE: 7/01/89

HB 519 INTRODUCED BY BROOKE, ET AL.  
REMOVE BOARD OF PUBLIC EDUCATION'S AUTHORITY TO  
ALLOW USE OF FOUR-WHEEL DRIVE VEHICLES

2/01 INTRODUCED  
2/02 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/10 HEARING  
2/11 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/14 2ND READING PASSED 74 9  
2/16 3RD READING PASSED 86 12

TRANSMITTED TO SENATE  
2/17 REFERRED TO EDUCATION & CULTURAL RESOURCES  
3/08 HEARING  
3/08 COMMITTEE REPORT--BILL CONCURRED  
3/09 2ND READING CONCURRED 49 0  
3/11 3RD READING CONCURRED 38 6

RETURNED TO HOUSE  
3/17 SIGNED BY SPEAKER  
3/17 SIGNED BY PRESIDENT  
3/18 TRANSMITTED TO GOVERNOR

HOUSE FINAL STATUS

3/23 SIGNED BY GOVERNOR  
CHAPTER NUMBER 280 EFFECTIVE DATE: 7/01/90

HB 520 INTRODUCED BY DAILY, ET AL.  
LIMIT OUTFITTERS TO TWO RIVERS WHEN PROVIDING  
FISHING SERVICES

2/01 INTRODUCED  
2/02 REFERRED TO FISH & GAME  
2/14 HEARING  
2/14 TABLED IN COMMITTEE

HB 521 INTRODUCED BY GOOD, ET AL.  
CLARIFY DEFINITION AND REQUIREMENTS OF REAL ESTATE  
BROKER

2/01 INTRODUCED  
2/02 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
2/07 HEARING  
2/14 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/18 2ND READING PASSED 96 2  
2/21 3RD READING PASSED 96 0

TRANSMITTED TO SENATE  
2/28 REFERRED TO BUSINESS & INDUSTRY  
3/09 HEARING  
3/09 COMMITTEE REPORT--BILL CONCURRED  
3/10 2ND READING CONCURRED 47 0  
3/10 SEGREGATED FROM COM/WHOLE REPORT  
3/11 2ND READING CONCURRED 44 0  
3/14 3RD READING CONCURRED 46 3

RETURNED TO HOUSE  
3/18 SIGNED BY SPEAKER  
3/20 SIGNED BY PRESIDENT  
3/20 TRANSMITTED TO GOVERNOR  
3/24 SIGNED BY GOVERNOR  
CHAPTER NUMBER 314 EFFECTIVE DATE: 10/01/89

HB 522 INTRODUCED BY RAMIREZ, ET AL.  
AMEND CONSTITUTION TO CREATE INFRASTRUCTURE TRUST  
FUND

2/01 INTRODUCED  
2/02 REFERRED TO APPROPRIATIONS  
3/06 FISCAL NOTE REQUESTED  
3/10 FISCAL NOTE RECEIVED  
3/14 HEARING  
3/14 FISCAL NOTE PRINTED  
3/21 TABLED IN COMMITTEE

HB 523 INTRODUCED BY NISBET, ET AL.  
REQUIRE MANDATORY HEADGEAR FOR MOTORCYCLE RIDERS

2/01 INTRODUCED  
2/02 REFERRED TO HIGHWAYS & TRANSPORTATION  
2/09 HEARING  
2/14 TABLED IN COMMITTEE

HB 524 INTRODUCED BY HANSEN, S., ET AL.

HOUSE FINAL STATUS

INCLUDE PREVENTIVE HEALTH SERVICES UNDER MEDICAL  
ASSISTANCE FOR MEDICAID

|      |  |       |
|------|--|-------|
| 2/01 | INTRODUCED                               |       |
| 2/02 | REFERRED TO HUMAN SERVICES & AGING       |       |
| 2/08 | HEARING                                  |       |
| 2/11 | FISCAL NOTE REQUESTED                    |       |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/16 | FISCAL NOTE RECEIVED                     |       |
| 2/18 | FISCAL NOTE PRINTED                      |       |
| 2/18 | 2ND READING PASSED                       | 72 25 |
| 2/21 | 3RD READING PASSED                       | 75 21 |

TRANSMITTED TO SENATE

|      |   |      |
|------|---|------|
| 2/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 3/17 | HEARING                                     |      |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/20 | 2ND READING CONCURRED                       | 48 0 |
| 3/22 | 3RD READING CONCURRED                       | 49 0 |

RETURNED TO HOUSE

|      |   |  |
|------|---|--|
| 3/27 | SIGNED BY SPEAKER                           |  |
| 3/28 | SIGNED BY PRESIDENT                         |  |
| 3/29 | TRANSMITTED TO GOVERNOR                     |  |
| 4/03 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 417 EFFECTIVE DATE: 10/01/89 |  |

HB 525 INTRODUCED BY SWYSGOOD, ET AL.  
ESTABLISH VALUE OF TALC FOR NET PROCEEDS PROPERTY  
TAX AND RESOURCE INDEMNITY TRUST TAX PURPOSES

|      |   |      |
|------|---|------|
| 2/01 | INTRODUCED                                |      |
| 2/02 | REFERRED TO TAXATION                      |      |
| 2/09 | HEARING                                   |      |
| 3/01 | COMMITTEE REPORT--BILL PASSED AS AMENDED  |      |
| 3/03 | FISCAL NOTE REQUESTED                     |      |
| 3/08 | FISCAL NOTE RECEIVED                      |      |
| 3/09 | FISCAL NOTE REQUESTED ON 2ND READING COPY |      |
| 3/10 | FISCAL NOTE RECEIVED ON 2ND READING COPY  |      |
| 3/11 | 2ND READING PASSED                        | 92 0 |
| 3/11 | FISCAL NOTE PRINTED ON 2ND READING COPY   |      |
| 3/14 | 3RD READING PASSED                        | 91 0 |

TRANSMITTED TO SENATE

|      |                                  |      |
|------|----------------------------------|------|
| 3/15 | REFERRED TO TAXATION             |      |
| 3/29 | HEARING                          |      |
| 3/30 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/31 | 2ND READING CONCURRED            | 50 0 |
| 4/03 | 3RD READING CONCURRED            | 50 0 |

RETURNED TO HOUSE

|      |  |  |
|------|--|--|
| 4/08 | SIGNED BY SPEAKER                          |  |
| 4/10 | SIGNED BY PRESIDENT                        |  |
| 4/10 | TRANSMITTED TO GOVERNOR                    |  |
| 4/14 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 531 EFFECTIVE DATE: 4/14/89 |  |

HB 526 INTRODUCED BY IVERSON, ET AL.  
END ALTERNATIVE ENERGY ALLOCATION FROM COAL  
SEVERANCE TAX

HOUSE FINAL STATUS

BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES &  
CONSERVATION

2/01 INTRODUCED  
2/02 REFERRED TO APPROPRIATIONS  
3/03 HEARING  
3/20 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/22 2ND READING PASSED 77 13  
3/23 3RD READING PASSED 79 19

TRANSMITTED TO SENATE  
3/27 REFERRED TO FINANCE & CLAIMS  
4/06 HEARING  
4/06 COMMITTEE REPORT--BILL CONCURRED  
4/10 2ND READING CONCURRED 49 0  
4/12 3RD READING CONCURRED 47 1

RETURNED TO HOUSE  
4/18 SIGNED BY SPEAKER  
4/19 SIGNED BY PRESIDENT  
4/19 TRANSMITTED TO GOVERNOR  
4/24 SIGNED BY GOVERNOR  
CHAPTER NUMBER 626 EFFECTIVE DATE: 7/01/89

HB 527 INTRODUCED BY ZOOK, ET AL.  
PERMIT RELOCATION OF ELEMENTARY SCHOOL WITHIN A  
SCHOOL DISTRICT IF MORE CONVENIENT FOR  
MAJORITY OF PUPILS ATTENDING

2/01 INTRODUCED  
2/02 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/10 HEARING  
2/11 COMMITTEE REPORT--BILL PASSED  
2/14 2ND READING PASSED 80 3  
2/16 3RD READING PASSED 95 2

TRANSMITTED TO SENATE  
2/17 REFERRED TO EDUCATION & CULTURAL RESOURCES  
3/08 HEARING  
3/08 COMMITTEE REPORT--BILL CONCURRED  
3/09 2ND READING CONCURRED 49 0  
3/11 3RD READING CONCURRED 44 0

RETURNED TO HOUSE  
3/17 SIGNED BY SPEAKER  
3/18 SIGNED BY PRESIDENT  
3/18 TRANSMITTED TO GOVERNOR  
3/23 SIGNED BY GOVERNOR  
CHAPTER NUMBER 281 EFFECTIVE DATE: 3/23/89

HB 528 INTRODUCED BY BOHARSKI  
INCREASE LIMITS OF COVERAGE REQUIRED UNDER A MOTOR  
VEHICLE LIABILITY INSURANCE POLICY

2/01 INTRODUCED  
2/02 REFERRED TO JUDICIARY  
2/14 HEARING  
2/17 TABLED IN COMMITTEE

HB 529 INTRODUCED BY BOHARSKI

HOUSE FINAL STATUS

REQUIRE COORDINATION OF PROGRAMS UNDER TITLE II-A OF FEDERAL JOB TRAINING PARTNERSHIP ACT WITH OTHER PROGRAMS

|      |  |    |   |  |  |  |
|------|--|----|---|--|--|--|
| 2/01 | INTRODUCED                               |    |   |  |  |  |
| 2/02 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |   |  |  |  |
| 2/04 | REREFERRED TO HUMAN SERVICES & AGING     |    |   |  |  |  |
| 2/08 | HEARING                                  |    |   |  |  |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |  |
| 2/18 | 2ND READING PASSED AS AMENDED            | 94 | 1 |  |  |  |
| 2/21 | 3RD READING PASSED                       | 94 | 2 |  |  |  |

TRANSMITTED TO SENATE

|      |  |    |    |  |  |  |
|------|--|----|----|--|--|--|
| 2/28 | REFERRED TO LABOR & EMPLOYMENT RELATIONS   |    |    |  |  |  |
| 3/14 | HEARING  |    |    |  |  |  |
| 3/23 | COMMITTEE REPORT--BILL CONCURRED   |    |    |  |  |  |
| 3/29 | 2ND READING CONCURRED  | 26 | 19 |  |  |  |
| 3/31 | 3RD READING FAILED   | 25 | 25 |  |  |  |
|      | (BILL RETURNED TO HOUSE)   |    |    |  |  |  |
| 4/14 | RECONSIDERED ACTION ON 3RD READING<br>(SENATE REQUESTED RETURN OF BILL)<br>(BILL RETURNED TO SENATE) | 38 | 7  |  |  |  |
| 4/17 | 2ND READING CONCURRED  | 48 | 1  |  |  |  |
| 4/19 | 3RD READING CONCURRED  | 40 | 10 |  |  |  |

RETURNED TO HOUSE

|      |  |  |  |  |  |  |
|------|--|--|--|--|--|--|
| 4/21 | SIGNED BY SPEAKER                        |  |  |  |  |  |
| 4/26 | SIGNED BY PRESIDENT                      |  |  |  |  |  |
| 4/27 | TRANSMITTED TO GOVERNOR                  |  |  |  |  |  |
| 5/22 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 694 |  |  |  |  |  |
|      | EFFECTIVE DATE: 05/22/89 (S1-9, 11-13)   |  |  |  |  |  |
|      | EFFECTIVE DATE: 10/01/89 (S10)           |  |  |  |  |  |

HB 530 INTRODUCED BY MC DONOUGH, ET AL.  
APPROPRIATE MONEY TO EXTEND BY TELECOMMUNICATIONS  
THE UNIVERSITY OF MONTANA MASTER OF BUSINESS  
ADMINISTRATION PROGRAM TO BILLINGS

|      |                            |  |  |  |  |  |
|------|----------------------------|--|--|--|--|--|
| 2/01 | INTRODUCED                 |  |  |  |  |  |
| 2/02 | REFERRED TO APPROPRIATIONS |  |  |  |  |  |
| 3/13 | TABLED IN COMMITTEE        |  |  |  |  |  |

HB 531 INTRODUCED BY CLARK, ET AL.  
PERMIT REMARRIED SURVIVING SPOUSE TO RECEIVE  
BENEFITS UNDER HIGHWAY PATROL RETIREMENT  
SYSTEM

|      |  |    |    |  |  |  |
|------|--|----|----|--|--|--|
| 2/01 | INTRODUCED                               |    |    |  |  |  |
| 2/02 | REFERRED TO STATE ADMINISTRATION         |    |    |  |  |  |
| 2/09 | HEARING                                  |    |    |  |  |  |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |  |  |
| 2/11 | 2ND READING PASSED                       | 88 | 4  |  |  |  |
| 2/14 | 3RD READING PASSED                       | 86 | 11 |  |  |  |

TRANSMITTED TO SENATE

|      |                                  |    |   |  |  |  |
|------|----------------------------------|----|---|--|--|--|
| 2/15 | REFERRED TO STATE ADMINISTRATION |    |   |  |  |  |
| 2/28 | HEARING                          |    |   |  |  |  |
| 2/28 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |  |
| 3/02 | 2ND READING CONCURRED            | 47 | 0 |  |  |  |

HOUSE FINAL STATUS

|        |  |    |   |
|--------|--|----|---|
| 3/04   | 3RD READING CONCURRED  | 45 | 2 |
| 3/07   | RETURNED TO HOUSE  |    |   |
| 3/07   | SIGNED BY SPEAKER  |    |   |
| 3/07   | SIGNED BY PRESIDENT  |    |   |
| 3/07   | TRANSMITTED TO GOVERNOR  |    |   |
| 3/11   | SIGNED BY GOVERNOR   |    |   |
|        | CHAPTER NUMBER 63 EFFECTIVE DATE: 7/01/89  |    |   |
| HB 532 | INTRODUCED BY GOULD, ET AL.<br>ESTABLISH A UNIFIED SUPPORTED EMPLOYMENT/EXTENDED<br>SERVICES PROGRAM   |    |   |
| 2/01   | INTRODUCED   |    |   |
| 2/02   | REFERRED TO LABOR & EMPLOYMENT RELATIONS   |    |   |
| 2/07   | HEARING  |    |   |
| 2/08   | COMMITTEE REPORT--BILL PASSED  |    |   |
| 2/11   | 2ND READING PASSED   | 92 | 0 |
| 2/11   | TAKEN FROM ENGROSSING  |    |   |
| 2/11   | REREFERRED TO APPROPRIATIONS   |    |   |
| 3/01   | HEARING  |    |   |
| 3/13   | TABLED IN COMMITTEE  |    |   |
| HB 533 | INTRODUCED BY DAVIS, ET AL.<br>PERMIT CERTAIN DISABILITY RETIREMENTS TO BE<br>CONVERTED TO SERVICE RETIREMENTS<br>BY REQUEST OF DEPARTMENT OF ADMINISTRATION |    |   |
| 2/01   | INTRODUCED   |    |   |
| 2/02   | REFERRED TO STATE ADMINISTRATION   |    |   |
| 2/03   | FISCAL NOTE REQUESTED  |    |   |
| 2/09   | HEARING  |    |   |
| 2/09   | FISCAL NOTE RECEIVED   |    |   |
| 2/09   | COMMITTEE REPORT--BILL PASSED  |    |   |
| 2/10   | FISCAL NOTE PRINTED  |    |   |
| 2/11   | 2ND READING PASSED   | 92 | 0 |
| 2/14   | 3RD READING PASSED   | 97 | 0 |
|        | TRANSMITTED TO SENATE  |    |   |
| 2/15   | REFERRED TO STATE ADMINISTRATION   |    |   |
| 3/03   | HEARING  |    |   |
| 3/03   | COMMITTEE REPORT--BILL CONCURRED   |    |   |
| 3/04   | 2ND READING CONCURRED  | 47 | 0 |
| 3/07   | 3RD READING CONCURRED  | 50 | 0 |
|        | RETURNED TO HOUSE  |    |   |
| 3/13   | SIGNED BY SPEAKER  |    |   |
| 3/14   | SIGNED BY PRESIDENT  |    |   |
| 3/14   | TRANSMITTED TO GOVERNOR  |    |   |
| 3/18   | SIGNED BY GOVERNOR   |    |   |
|        | CHAPTER NUMBER 138 EFFECTIVE DATE: 3/18/89   |    |   |
| HB 534 | INTRODUCED BY SWYSGOOD<br>AMEND INTERSTATE COMPACT ON JUVENILES  |    |   |
| 2/02   | INTRODUCED   |    |   |
| 2/02   | REFERRED TO JUDICIARY  |    |   |
| 2/14   | HEARING  |    |   |
| 2/14   | COMMITTEE REPORT--BILL PASSED  |    |   |
| 2/18   | 2ND READING PASSED   | 95 | 0 |

HOUSE FINAL STATUS

|               |  |    |   |
|---------------|--|----|---|
| 2/21          | 3RD READING PASSED   | 96 | 1 |
|               | TRANSMITTED TO SENATE                                      |    |   |
| 2/28          | REFERRED TO JUDICIARY                                      |    |   |
| 3/20          | HEARING  |    |   |
| 3/20          | COMMITTEE REPORT--BILL CONCURRED                           |    |   |
| 3/21          | 2ND READING CONCURRED                                      | 49 | 0 |
| 3/23          | 3RD READING CONCURRED                                      | 49 | 0 |
|               | RETURNED TO HOUSE  |    |   |
| 3/29          | SIGNED BY SPEAKER  |    |   |
| 3/29          | SIGNED BY PRESIDENT  |    |   |
| 3/30          | TRANSMITTED TO GOVERNOR                                    |    |   |
| 4/04          | SIGNED BY GOVERNOR   |    |   |
|               | CHAPTER NUMBER 436 EFFECTIVE DATE: 10/01/89                |    |   |
| <b>HB 535</b> | <b>INTRODUCED BY BROWN, J., ET AL.</b>                     |    |   |
|               | <b>REVISE MEDICARE SUPPLEMENTAL INSURANCE</b>              |    |   |
| 2/02          | INTRODUCED   |    |   |
| 2/02          | REFERRED TO APPROPRIATIONS                                 |    |   |
| 2/06          | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT              |    |   |
| 2/13          | HEARING  |    |   |
| 2/14          | COMMITTEE REPORT--BILL PASSED AS AMENDED                   |    |   |
| 2/18          | 2ND READING PASSED   | 98 | 0 |
| 2/20          | TAKEN FROM ENROSSING                                       |    |   |
| 2/20          | REREFERRED TO APPROPRIATIONS                               |    |   |
| 3/01          | HEARING  |    |   |
| 3/18          | COMMITTEE REPORT--BILL PASSED                              |    |   |
| 3/20          | 2ND READING PASSED   | 95 | 1 |
| 3/22          | 3RD READING PASSED   | 93 | 4 |
|               | TRANSMITTED TO SENATE                                      |    |   |
| 3/22          | REFERRED TO FINANCE & CLAIMS                               |    |   |
| 4/10          | HEARING  |    |   |
| 4/13          | COMMITTEE REPORT--BILL CONCURRED                           |    |   |
| 4/14          | 2ND READING CONCURRED                                      | 50 | 0 |
| 4/17          | 3RD READING CONCURRED                                      | 49 | 0 |
|               | RETURNED TO HOUSE  |    |   |
| 4/21          | SIGNED BY SPEAKER  |    |   |
| 4/26          | SIGNED BY PRESIDENT  |    |   |
| 4/27          | TRANSMITTED TO GOVERNOR                                    |    |   |
| 5/16          | SIGNED BY GOVERNOR   |    |   |
|               | CHAPTER NUMBER 682   |    |   |
|               | EFFECTIVE DATE: 05/16/89 (S11, 16)                         |    |   |
|               | EFFECTIVE DATE: 07/01/89 (S10)                             |    |   |
|               | EFFECTIVE DATE: 10/01/89 (S1-9, 12-15)                     |    |   |
| <b>HB 536</b> | <b>INTRODUCED BY BROWN, J., ET AL.</b>                     |    |   |
|               | <b>REQUIRE PRELICENSING EDUCATION FOR INSURANCE AGENTS</b> |    |   |
| 2/02          | INTRODUCED   |    |   |
| 2/02          | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT                |    |   |
| 2/04          | FISCAL NOTE REQUESTED                                      |    |   |
| 2/08          | FISCAL NOTE RECEIVED                                       |    |   |
| 2/09          | FISCAL NOTE PRINTED  |    |   |
| 2/10          | HEARING  |    |   |
| 2/18          | COMMITTEE REPORT--BILL PASSED AS AMENDED                   |    |   |
| 2/20          | 2ND READING PASSED AS AMENDED                              | 94 | 2 |

HOUSE FINAL STATUS

|  |   |    |    |
|--|---|----|----|
| 2/21                                       | 3RD READING PASSED  | 95 | 4  |
| TRANSMITTED TO SENATE                      |   |    |    |
| 2/28                                       | REFERRED TO BUSINESS & INDUSTRY   |    |    |
| 3/07                                       | HEARING   |    |    |
| 3/18                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |    |    |
| 3/20                                       | 2ND READING CONCURRED   | 46 | 2  |
| 3/22                                       | 3RD READING CONCURRED   | 38 | 11 |
| RETURNED TO HOUSE WITH AMENDMENTS          |   |    |    |
| 3/31                                       | 2ND READING AMENDMENTS CONCURRED  | 86 | 3  |
| 4/01                                       | 3RD READING AMENDMENTS CONCURRED  | 90 | 2  |
| 4/06                                       | SIGNED BY SPEAKER   |    |    |
| 4/07                                       | SIGNED BY PRESIDENT   |    |    |
| 4/07                                       | TRANSMITTED TO GOVERNOR   |    |    |
| 4/12                                       | SIGNED BY GOVERNOR  |    |    |
| CHAPTER NUMBER 509 EFFECTIVE DATE: 1/01/90 |   |    |    |
| <b>HB 537</b>                              | INTRODUCED BY HARPER<br>PROVIDE LICENSES AND PERMITS FOR UNDERGROUND STORAGE<br>TANK INSTALLATION AND CLOSURE<br>BY REQUEST OF DEPARTMENT OF HEALTH &<br>ENVIRONMENTAL SCIENCES |    |    |
| 2/02                                       | INTRODUCED  |    |    |
| 2/02                                       | REFERRED TO NATURAL RESOURCES   |    |    |
| 2/03                                       | FISCAL NOTE REQUESTED   |    |    |
| 2/08                                       | FISCAL NOTE RECEIVED  |    |    |
| 2/09                                       | FISCAL NOTE PRINTED   |    |    |
| DIED IN COMMITTEE                          |   |    |    |
| <b>HB 538</b>                              | INTRODUCED BY HARPER<br>GENERALLY REVISE HAZARDOUS WASTE ACT, WITH<br>APPLICABILITY TO UNDERGROUND TANKS<br>BY REQUEST OF DEPARTMENT OF HEALTH &<br>ENVIRONMENTAL SCIENCES      |    |    |
| 2/02                                       | INTRODUCED  |    |    |
| 2/02                                       | REFERRED TO NATURAL RESOURCES   |    |    |
| DIED IN COMMITTEE                          |   |    |    |
| <b>HB 539</b>                              | INTRODUCED BY MOORE, ET AL.<br>REQUIRE PERIODIC SAFETY INSPECTIONS OF RENTAL<br>RESIDENCES  |    |    |
| 2/02                                       | INTRODUCED  |    |    |
| 2/02                                       | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |    |    |
| 2/10                                       | HEARING   |    |    |
| 2/13                                       | TABLED IN COMMITTEE   |    |    |
| <b>HB 540</b>                              | INTRODUCED BY RANEY<br>REQUIRE DEPARTMENT OF HEALTH & ENVIRONMENTAL<br>SERVICES TO APPROVE WATER SUPPLY AND SEWAGE<br>PLANS BEFORE CONSTRUCTION                                 |    |    |
| 2/02                                       | INTRODUCED  |    |    |
| 2/02                                       | REFERRED TO NATURAL RESOURCES   |    |    |
| 2/10                                       | HEARING   |    |    |
| 2/14                                       | COMMITTEE REPORT--BILL PASSED   |    |    |
| 2/18                                       | 2ND READING PASSED  | 93 | 7  |

HOUSE FINAL STATUS

|      |                    |    |   |
|------|--------------------|----|---|
| 2/21 | 3RD READING PASSED | 88 | 9 |
|------|--------------------|----|---|

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 2/28 | REFERRED TO NATURAL RESOURCES    |    |   |
| 3/08 | HEARING                          |    |   |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/10 | 2ND READING CONCURRED            | 47 | 0 |
| 3/13 | 3RD READING CONCURRED            | 46 | 3 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                           |  |  |
| 3/17 | SIGNED BY SPEAKER                           |  |  |
| 3/18 | SIGNED BY PRESIDENT                         |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/22 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 230 EFFECTIVE DATE: 10/01/89 |  |  |

**HB 541 INTRODUCED BY GOULD  
REVISE LAWS RELATING TO VOCATIONAL REHABILITATION  
PROGRAMS  
BY REQUEST OF DEPARTMENT OF SOCIAL &  
REHABILITATION SERVICES**

|      |                                    |    |   |
|------|------------------------------------|----|---|
| 2/02 | INTRODUCED                         |    |   |
| 2/02 | REFERRED TO HUMAN SERVICES & AGING |    |   |
| 2/13 | HEARING                            |    |   |
| 2/16 | FISCAL NOTE REQUESTED              |    |   |
| 2/16 | COMMITTEE REPORT--BILL PASSED      |    |   |
| 2/18 | 2ND READING PASSED                 | 94 | 0 |
| 2/18 | FISCAL NOTE RECEIVED               |    |   |
| 2/21 | 3RD READING PASSED                 | 96 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/22 | FISCAL NOTE PRINTED                         |    |   |
| 2/28 | REFERRED TO LABOR & EMPLOYMENT RELATIONS    |    |   |
| 3/07 | HEARING                                     |    |   |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/11 | 2ND READING CONCURRED                       | 45 | 0 |
| 3/14 | 3RD READING CONCURRED                       | 49 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | RETURNED TO HOUSE WITH AMENDMENTS             |    |   |
| 3/16 | 2ND READING AMENDMENTS CONCURRED              | 86 | 1 |
| 3/17 | 3RD READING AMENDMENTS CONCURRED              | 94 | 0 |
| 3/23 | SIGNED BY SPEAKER                             |    |   |
| 3/27 | SIGNED BY PRESIDENT                           |    |   |
| 3/28 | TRANSMITTED TO GOVERNOR                       |    |   |
| 3/30 | SIGNED BY GOVERNOR                            |    |   |
|      | CHAPTER NUMBER 396                            |    |   |
|      | EFFECTIVE DATE: 3/30/89 (S2, 13, 17, 19)      |    |   |
|      | EFFECTIVE DATE: 7/01/89 (S1, 3-12, 14-16, 18) |    |   |

**HB 542 INTRODUCED BY GUTHRIE, ET AL.  
CHANGE BURDEN OF PROOF FOR CERTAIN WATER PERMIT  
CRITERIA**

|      |  |    |   |
|------|--|----|---|
| 2/02 | INTRODUCED                               |    |   |
| 2/02 | REFERRED TO NATURAL RESOURCES            |    |   |
| 2/08 | HEARING                                  |    |   |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/18 | 2ND READING PASSED                       | 95 | 0 |
| 2/21 | 3RD READING PASSED                       | 95 | 1 |

HOUSE FINAL STATUS

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO SENATE                       |       |
| 2/28 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |       |
| 3/13 | HEARING                                     |       |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 3/22 | 2ND READING CONCURRED AS AMENDED            | 28 8  |
| 3/27 | 3RD READING CONCURRED                       | 34 15 |

|      |                                    |         |
|------|------------------------------------|---------|
|      | RETURNED TO HOUSE WITH AMENDMENTS  |         |
| 3/31 | 2ND READING AMENDMENTS CONCURRED   | 92 0    |
| 4/01 | 3RD READING AMENDMENTS CONCURRED   | 92 1    |
| 4/06 | SIGNED BY SPEAKER                  |         |
| 4/07 | SIGNED BY PRESIDENT                |         |
| 4/07 | TRANSMITTED TO GOVERNOR            |         |
| 4/11 | SIGNED BY GOVERNOR                 |         |
|      | CHAPTER NUMBER 495 EFFECTIVE DATE: | 4/11/89 |

HB 543 INTRODUCED BY CONNELLY, ET AL.  
ALLOW PARTIAL PAYMENT FOR RETIRED HIGHWAY PATROL  
OFFICERS' HEALTH INSURANCE PREMIUMS

|      |   |       |
|------|---|-------|
| 2/02 | INTRODUCED                                |       |
| 2/02 | REFERRED TO STATE ADMINISTRATION          |       |
| 2/03 | FISCAL NOTE REQUESTED                     |       |
| 2/08 | FISCAL NOTE RECEIVED                      |       |
| 2/10 | FISCAL NOTE PRINTED                       |       |
| 2/14 | HEARING                                   |       |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 2/17 | FISCAL NOTE REQUESTED ON 2ND READING COPY |       |
| 2/18 | 2ND READING PASSED                        | 58 38 |
| 2/20 | TAKEN FROM ENROSSING                      |       |
| 2/20 | REREFERRED TO APPROPRIATIONS              |       |
| 2/27 | REVISED FISCAL NOTE RECEIVED              |       |
| 3/02 | REVISED FISCAL NOTE PRINTED               |       |
| 3/07 | HEARING                                   |       |
| 3/20 | HEARING                                   |       |
| 3/22 | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 3/23 | 2ND READING PASSED                        | 67 27 |
| 3/23 | 3RD READING PASSED                        | 71 21 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 3/27 | REFERRED TO STATE ADMINISTRATION            |      |
| 3/31 | HEARING                                     |      |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 4/08 | 2ND READING CONCURRED                       | 45 1 |
| 4/10 | 3RD READING CONCURRED                       | 49 0 |

|      |                                    |         |
|------|------------------------------------|---------|
|      | RETURNED TO HOUSE WITH AMENDMENTS  |         |
| 4/11 | 2ND READING AMENDMENTS CONCURRED   | 86 11   |
| 4/12 | 3RD READING AMENDMENTS CONCURRED   | 85 12   |
| 4/18 | SIGNED BY SPEAKER                  |         |
| 4/19 | SIGNED BY PRESIDENT                |         |
| 4/19 | TRANSMITTED TO GOVERNOR            |         |
| 4/24 | SIGNED BY GOVERNOR                 |         |
|      | CHAPTER NUMBER 627 EFFECTIVE DATE: | 7/01/89 |

HB 544 INTRODUCED BY RICE  
EXPAND SCOPE OF STATE'S APPELLATE RIGHTS IN CRIMINAL  
CASES

HOUSE FINAL STATUS

|      |                               |      |
|------|-------------------------------|------|
| 2/02 | INTRODUCED                    |      |
| 2/02 | REFERRED TO JUDICIARY         |      |
| 2/16 | HEARING                       |      |
| 2/16 | COMMITTEE REPORT--BILL PASSED |      |
| 2/18 | 2ND READING PASSED            | 86 9 |
| 2/21 | 3RD READING PASSED            | 90 7 |

|      |   |      |
|------|---|------|
| 2/28 | TRANSMITTED TO SENATE                       |      |
| 2/28 | REFERRED TO JUDICIARY                       |      |
| 3/17 | HEARING                                     |      |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/21 | 2ND READING CONCURRED                       | 49 0 |
| 3/23 | 3RD READING CONCURRED                       | 48 0 |

|      |                                    |         |
|------|------------------------------------|---------|
| 3/31 | RETURNED TO HOUSE WITH AMENDMENTS  |         |
| 3/31 | 2ND READING AMENDMENTS CONCURRED   | 90 0    |
| 4/01 | 3RD READING AMENDMENTS CONCURRED   | 91 1    |
| 4/06 | SIGNED BY SPEAKER                  |         |
| 4/06 | SIGNED BY PRESIDENT                |         |
| 4/06 | TRANSMITTED TO GOVERNOR            |         |
| 4/08 | SIGNED BY GOVERNOR                 |         |
|      | CHAPTER NUMBER 478 EFFECTIVE DATE: | 4/08/89 |

**HB 545 INTRODUCED BY SCHYE, ET AL.**  
**EXEMPT "AGENT ORANGE" PAYMENTS FROM INDIVIDUAL INCOME TAXATION**

|      |                                  |      |
|------|----------------------------------|------|
| 2/02 | INTRODUCED                       |      |
| 2/02 | REFERRED TO TAXATION             |      |
| 2/03 | FISCAL NOTE REQUESTED            |      |
| 2/07 | FISCAL NOTE RECEIVED             |      |
| 2/08 | FISCAL NOTE PRINTED              |      |
| 2/08 | HEARING                          |      |
| 2/28 | COMMITTEE REPORT--BILL PASSED    |      |
| 3/02 | 2ND READING PASSED               | 89 0 |
| 3/04 | 3RD READING PASSED               | 91 0 |
|      | TRANSMITTED TO SENATE            |      |
| 3/06 | REFERRED TO TAXATION             |      |
| 3/30 | HEARING                          |      |
| 3/30 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/31 | 2ND READING CONCURRED            | 50 0 |
| 4/03 | 3RD READING CONCURRED            | 50 0 |

|      |                                    |          |
|------|------------------------------------|----------|
| 4/08 | RETURNED TO HOUSE                  |          |
| 4/08 | SIGNED BY SPEAKER                  |          |
| 4/10 | SIGNED BY PRESIDENT                |          |
| 4/10 | TRANSMITTED TO GOVERNOR            |          |
| 4/14 | SIGNED BY GOVERNOR                 |          |
|      | CHAPTER NUMBER 532 EFFECTIVE DATE: | 10/01/89 |

**HB 546 INTRODUCED BY JOHNSON, ET AL.**  
**ESTABLISH VETERANS' HOME IN EASTERN MONTANA-- APPROPRIATE CAPITAL PROJECTS FUND**

|      |                            |  |
|------|----------------------------|--|
| 2/02 | INTRODUCED                 |  |
| 2/02 | REFERRED TO APPROPRIATIONS |  |
| 2/03 | FISCAL NOTE REQUESTED      |  |
| 2/09 | FISCAL NOTE RECEIVED       |  |
| 2/14 | FISCAL NOTE PRINTED        |  |
| 3/14 | HEARING                    |  |

HOUSE FINAL STATUS

3/16 TABLED IN COMMITTEE

HB 547 INTRODUCED BY JOHNSON, ET AL.  
ESTABLISH VETERANS' HOME IN EASTERN MONTANA--SELL  
LONG-RANGE BONDS

|      |   |       |
|------|---|-------|
| 2/02 | INTRODUCED                                  |       |
| 2/02 | REFERRED TO APPROPRIATIONS                  |       |
| 2/03 | FISCAL NOTE REQUESTED                       |       |
| 2/09 | FISCAL NOTE RECEIVED                        |       |
| 2/14 | FISCAL NOTE PRINTED                         |       |
| 3/14 | HEARING                                     |       |
| 3/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |       |
| 3/20 | 2ND READING PASSED                          | 92 6  |
| 3/22 | 3RD READING PASSED                          | 92 5  |
|      | TRANSMITTED TO SENATE                       |       |
| 3/22 | REFERRED TO FINANCE & CLAIMS                |       |
| 4/11 | HEARING                                     |       |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 4/17 | 2ND READING CONCURRED                       | 32 16 |
| 4/19 | 3RD READING CONCURRED                       | 38 12 |
|      | RETURNED TO HOUSE WITH AMENDMENTS           |       |
| 4/20 | 2ND READING AMENDMENTS CONCURRED            | 90 0  |
| 4/20 | 3RD READING AMENDMENTS CONCURRED            | 92 1  |
| 4/26 | SIGNED BY SPEAKER                           |       |
| 4/26 | SIGNED BY PRESIDENT                         |       |
| 4/27 | TRANSMITTED TO GOVERNOR                     |       |
| 5/16 | SIGNED BY GOVERNOR                          |       |
|      | CHAPTER NUMBER 683 EFFECTIVE DATE: 05/16/89 |       |

HB 548 INTRODUCED BY HOFFMAN, ET AL.  
INCREASE THE FINE FOR CRIMINAL TRESPASS

|      |                       |  |
|------|-----------------------|--|
| 2/02 | INTRODUCED            |  |
| 2/03 | REFERRED TO JUDICIARY |  |
| 2/14 | HEARING               |  |
| 2/15 | TABLED IN COMMITTEE   |  |

HB 549 INTRODUCED BY BROWN, J.  
ALLOW A COUNTY TO CHARGE A FEE FOR SERVICES

|      |  |  |
|------|--|--|
| 2/02 | INTRODUCED                               |  |
| 2/03 | REFERRED TO LOCAL GOVERNMENT             |  |
| 2/09 | HEARING                                  |  |
| 2/10 | COMMITTEE REPORT--BILL PASSED            |  |
| 2/13 | TAKEN FROM 2ND READING                   |  |
| 2/13 | REREFERRED TO LOCAL GOVERNMENT           |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |
| 2/20 | REREFERRED TO LOCAL GOVERNMENT           |  |
|      | DIED IN COMMITTEE                        |  |

HB 550 INTRODUCED BY VINCENT, ET AL.  
REQUIRE DEPARTMENT OF COMMERCE TO PRESENT TOURIST  
WELCOME CENTER PLAN TO 52ND LEGISLATURE

|      |   |  |
|------|---|--|
| 2/02 | INTRODUCED                                  |  |
| 2/03 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |
| 2/03 | FISCAL NOTE REQUESTED                       |  |

HOUSE FINAL STATUS

|   |   |    |   |  |
|---|---|----|---|--|
| 2/08  | HEARING                                     |    |   |  |
| 2/08  | FISCAL NOTE RECEIVED                        |    |   |  |
| 2/08  | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 2/09  | FISCAL NOTE PRINTED                         |    |   |  |
| 2/11  | 2ND READING PASSED                          | 84 | 8 |  |
| 2/11  | TAKEN FROM ENGRASSING                       |    |   |  |
| 2/11  | REREFERRED TO APPROPRIATIONS                |    |   |  |
| 3/03  | HEARING                                     |    |   |  |
| 3/20  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 3/22  | 2ND READING PASSED                          | 89 | 3 |  |
| 3/23  | 3RD READING PASSED                          | 92 | 6 |  |
| <br>TRANSMITTED TO SENATE                   |   |    |   |  |
| 3/27  | REFERRED TO BUSINESS & INDUSTRY             |    |   |  |
| 4/05  | HEARING                                     |    |   |  |
| 4/10  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 4/11  | 2ND READING CONCURRED                       | 49 | 0 |  |
| 4/13  | 3RD READING CONCURRED                       | 37 | 8 |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS       |   |    |   |  |
| 4/15  | 2ND READING AMENDMENTS CONCURRED            | 92 | 3 |  |
| 4/17  | 3RD READING AMENDMENTS CONCURRED            | 98 | 1 |  |
| 4/19  | SIGNED BY SPEAKER                           |    |   |  |
| 4/20  | SIGNED BY PRESIDENT                         |    |   |  |
| 4/24  | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 5/18  | SIGNED BY GOVERNOR                          |    |   |  |
| CHAPTER NUMBER 688 EFFECTIVE DATE: 05/18/89 |   |    |   |  |

**HB 551** INTRODUCED BY HARRINGTON, ET AL.  
ALLOW RESIDENT MINORS UNDER AGE 12 TO FISH WITH LIVE  
BAIT IN ALL WATERS

|      |                                   |    |    |  |
|------|-----------------------------------|----|----|--|
| 2/02 | INTRODUCED                        |    |    |  |
| 2/03 | REFERRED TO FISH & GAME           |    |    |  |
| 2/09 | HEARING                           |    |    |  |
| 2/10 | COMMITTEE REPORT--BILL NOT PASSED |    |    |  |
| 2/11 | ADVERSE COMMITTEE REPORT ADOPTED  | 69 | 19 |  |

**HB 552** INTRODUCED BY NELSON, T., ET AL.  
PROVIDE LICENSES, PERMITS, AND FEES FOR UNDERGROUND  
TANK INSTALLATION AND CLOSURE

|      |  |    |    |  |
|------|--|----|----|--|
| 2/02 | INTRODUCED                               |    |    |  |
| 2/03 | REFERRED TO NATURAL RESOURCES            |    |    |  |
| 2/04 | FISCAL NOTE REQUESTED                    |    |    |  |
| 2/10 | FISCAL NOTE RECEIVED                     |    |    |  |
| 2/13 | HEARING                                  |    |    |  |
| 2/14 | FISCAL NOTE PRINTED                      |    |    |  |
| 3/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 3/22 | 2ND READING PASSED                       | 83 | 11 |  |
| 3/23 | 3RD READING PASSED                       | 85 | 13 |  |

|                           |                                  |    |    |  |
|---------------------------|----------------------------------|----|----|--|
| <br>TRANSMITTED TO SENATE |                                  |    |    |  |
| 3/27                      | REFERRED TO BUSINESS & INDUSTRY  |    |    |  |
| 4/04                      | HEARING                          |    |    |  |
| 4/06                      | COMMITTEE REPORT--BILL CONCURRED |    |    |  |
| 4/10                      | 2ND READING CONCURRED            | 46 | 3  |  |
| 4/12                      | 3RD READING CONCURRED            | 34 | 13 |  |

RETURNED TO HOUSE

HOUSE FINAL STATUS

4/18 SIGNED BY SPEAKER  
 4/19 SIGNED BY PRESIDENT  
 4/19 TRANSMITTED TO GOVERNOR  
 4/20 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 594  
 EFFECTIVE DATE: 04/20/89 (S4, 20, 21)  
 EFFECTIVE DATE: 07/01/89 (S18, 19)  
 EFFECTIVE DATE: 04/01/90 (S1-3, 5-17)

**HB 553** INTRODUCED BY GRADY, ET AL.  
 APPROPRIATION FOR GOVERNOR'S CUP SLED DOG RACE

2/02 INTRODUCED  
 2/03 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
 2/09 HEARING  
 2/10 COMMITTEE REPORT--BILL NOT PASSED  
 2/11 MOTION CARRIED TO LAY ON TABLE 54 37

**HB 554** INTRODUCED BY ADDY  
 REVISE DISASTER AND EMERGENCY SERVICES LAW  
 BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

2/02 INTRODUCED  
 2/03 REFERRED TO APPROPRIATIONS  
 2/13 HEARING  
 2/14 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/18 2ND READING PASSED 95 2  
 2/21 3RD READING PASSED 95 2

TRANSMITTED TO SENATE  
 2/28 REFERRED TO FINANCE & CLAIMS  
 3/06 HEARING  
 4/05 COMMITTEE REPORT--BILL CONCURRED  
 4/06 2ND READING CONCURRED 48 1  
 4/10 3RD READING CONCURRED 48 1

RETURNED TO HOUSE  
 4/17 SIGNED BY SPEAKER  
 4/17 SIGNED BY PRESIDENT  
 4/18 TRANSMITTED TO GOVERNOR  
 4/20 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 595 EFFECTIVE DATE: 10/01/89

**HB 555** INTRODUCED BY BARDANOUVE, ET AL.  
 APPROPRIATE FUNDS TO HAYS-LODGEPOLE SCHOOL DISTRICT  
 FOR CURRENT SCHOOL YEAR

2/02 INTRODUCED  
 2/03 REFERRED TO APPROPRIATIONS  
 3/13 HEARING  
 3/18 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 3/20 2ND READING PASSED 85 12  
 3/22 3RD READING PASSED 67 30

TRANSMITTED TO SENATE  
 3/22 REFERRED TO FINANCE & CLAIMS  
 4/05 HEARING  
 4/05 COMMITTEE REPORT--BILL CONCURRED  
 4/06 2ND READING CONCURRED 48 1  
 4/10 3RD READING CONCURRED 49 0

HOUSE FINAL STATUS

RETURNED TO HOUSE  
 4/17 SIGNED BY SPEAKER  
 4/17 SIGNED BY PRESIDENT  
 4/18 TRANSMITTED TO GOVERNOR  
 4/20 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 596 EFFECTIVE DATE: 4/20/89

**HB 556** INTRODUCED BY COCCHIARELLA, ET AL.  
 REQUIRE COMMISSIONER OF INSURANCE TO PROVIDE BY RULE  
 FOR DISCLOSURE OF INTEREST RATES APPLICABLE  
 TO LIFE INSURANCE POLICIES

|      |   |  |  |  |       |
|------|---|--|--|--|-------|
| 2/02 | INTRODUCED                                  |  |  |  |       |
| 2/03 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |  |  |       |
| 2/08 | HEARING                                     |  |  |  |       |
| 2/08 | COMMITTEE REPORT--BILL NOT PASSED           |  |  |  |       |
| 2/09 | ADVERSE COMMITTEE REPORT ADOPTED            |  |  |  | 66 33 |

**HB 557** INTRODUCED BY BACHINI, ET AL.  
 REQUIRE DEDUCTION FROM POLICE OFFICER'S MONTHLY  
 COMPENSATION FOR PAYMENT OF GROUP LIFE  
 INSURANCE PREMIUMS

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 2/02 | INTRODUCED                                  |    |   |  |  |
| 2/03 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |  |
| 2/04 | FISCAL NOTE REQUESTED                       |    |   |  |  |
| 2/09 | HEARING                                     |    |   |  |  |
| 2/10 | FISCAL NOTE RECEIVED                        |    |   |  |  |
| 2/10 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |  |
| 2/13 | 2ND READING PASSED                          | 95 | 0 |  |  |
| 2/15 | 3RD READING PASSED                          | 98 | 0 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
| 2/16 | TRANSMITTED TO SENATE            |    |   |  |  |
| 2/16 | REFERRED TO LOCAL GOVERNMENT     |    |   |  |  |
| 2/16 | FISCAL NOTE PRINTED              |    |   |  |  |
| 3/14 | HEARING                          |    |   |  |  |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 3/17 | 2ND READING CONCURRED            | 47 | 0 |  |  |
| 3/20 | 3RD READING CONCURRED            | 48 | 0 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 3/27 | RETURNED TO HOUSE                           |  |  |  |  |
| 3/28 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/28 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/29 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 4/01 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 403 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

**HB 558** INTRODUCED BY KILPATRICK  
 PROVIDE CIVIL PENALTIES FOR PRESENTING FALSE CLAIM  
 FOR PAYMENT TO CITY OR TOWN

|      |                               |    |   |  |  |
|------|-------------------------------|----|---|--|--|
| 2/03 | INTRODUCED                    |    |   |  |  |
| 2/03 | REFERRED TO JUDICIARY         |    |   |  |  |
| 2/15 | HEARING                       |    |   |  |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED |    |   |  |  |
| 2/18 | 2ND READING PASSED            | 94 | 1 |  |  |
| 2/21 | 3RD READING PASSED            | 96 | 0 |  |  |

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|      |                                  |      |
|------|----------------------------------|------|
| 2/28 | REFERRED TO LOCAL GOVERNMENT     |      |
| 3/14 | HEARING                          |      |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/17 | 2ND READING CONCURRED            | 47 0 |
| 3/20 | 3RD READING CONCURRED            | 48 0 |

|      |                         |  |
|------|-------------------------|--|
| 3/23 | RETURNED TO HOUSE       |  |
| 3/23 | SIGNED BY SPEAKER       |  |
| 3/27 | SIGNED BY PRESIDENT     |  |
| 3/28 | TRANSMITTED TO GOVERNOR |  |
| 3/29 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 366 EFFECTIVE DATE: 10/01/89

HB 559 INTRODUCED BY EUDAILY  
ALLOW A MANUFACTURER'S REPRESENTATIVE TO DISPLAY  
MANUFACTURER'S LICENSE PLATES

|      |   |      |
|------|---|------|
| 2/03 | INTRODUCED                                  |      |
| 2/03 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 2/06 | FISCAL NOTE REQUESTED                       |      |
| 2/10 | HEARING                                     |      |
| 2/10 | FISCAL NOTE RECEIVED                        |      |
| 2/11 | FISCAL NOTE PRINTED                         |      |
| 2/13 | COMMITTEE REPORT--BILL PASSED               |      |
| 2/15 | 2ND READING PASSED                          | 98 1 |
| 2/17 | 3RD READING PASSED                          | 94 0 |

|      |                                       |      |
|------|---------------------------------------|------|
| 2/18 | TRANSMITTED TO SENATE                 |      |
| 2/18 | REFERRED TO HIGHWAYS & TRANSPORTATION |      |
| 3/16 | HEARING                               |      |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED      |      |
| 3/18 | 2ND READING CONCURRED                 | 46 0 |
| 3/21 | 3RD READING CONCURRED                 | 49 0 |

|      |                         |  |
|------|-------------------------|--|
| 3/27 | RETURNED TO HOUSE       |  |
| 3/27 | SIGNED BY SPEAKER       |  |
| 3/28 | SIGNED BY PRESIDENT     |  |
| 3/29 | TRANSMITTED TO GOVERNOR |  |
| 4/01 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 404 EFFECTIVE DATE: 10/01/89

HB 560 INTRODUCED BY CONNELLY, ET AL.  
ALLOW TAX CREDIT FOR ACCOMMODATIONS TAXES PAID BY  
CERTAIN PERSONS WHEN ACCOMMODATION IS FOR A  
PURPOSE ASSOCIATED WITH MEDICAL TREATMENT

|      |                       |  |
|------|-----------------------|--|
| 2/03 | INTRODUCED            |  |
| 2/03 | REFERRED TO TAXATION  |  |
| 2/06 | FISCAL NOTE REQUESTED |  |
| 2/09 | FISCAL NOTE RECEIVED  |  |
| 2/10 | FISCAL NOTE PRINTED   |  |
| 2/16 | HEARING               |  |
| 3/09 | TABLED IN COMMITTEE   |  |

HB 561 INTRODUCED BY ADDY, ET AL.  
CLARIFY THAT TENURE OF TEACHER NOT IMPAIRED IF  
TERMINATED IF CERTAIN CONDITIONS EXIST

|      |  |  |
|------|--|--|
| 2/03 | INTRODUCED                                 |  |
| 2/03 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |

HOUSE FINAL STATUS

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 2/13 | HEARING                                  |    |   |  |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 2/20 | 2ND READING PASSED                       | 95 | 2 |  |  |
| 2/21 | 3RD READING PASSED                       | 96 | 3 |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 2/28 | REFERRED TO EDUCATION & CULTURAL RESOURCES  |    |   |  |  |
| 3/13 | HEARING                                     |    |   |  |  |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |  |
| 3/15 | 2ND READING CONCURRED                       | 47 | 0 |  |  |
| 3/17 | 3RD READING CONCURRED                       | 46 | 1 |  |  |

|      |  |    |   |  |  |
|------|--|----|---|--|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS              |    |   |  |  |
| 3/31 | 2ND READING AMENDMENTS CONCURRED               | 91 | 3 |  |  |
| 4/01 | 3RD READING AMENDMENTS CONCURRED               | 92 | 0 |  |  |
| 4/06 | SIGNED BY SPEAKER                              |    |   |  |  |
| 4/06 | SIGNED BY PRESIDENT                            |    |   |  |  |
| 4/06 | TRANSMITTED TO GOVERNOR                        |    |   |  |  |
| 4/08 | SIGNED BY GOVERNOR                             |    |   |  |  |
|      | CHAPTER NUMBER 479    EFFECTIVE DATE: 10/01/89 |    |   |  |  |

**HB 562** INTRODUCED BY WYATT, ET AL.  
 AUTHORIZE LOCAL GOVERNMENTS TO REVIEW AND APPROVE  
 EXTENSIONS OF WATER OR SEWER SYSTEMS WITH 50  
 OR FEWER CONNECTIONS  
 BY REQUEST OF HOUSE LOCAL GOVERNMENT COMMITTEE

|      |                              |  |  |  |  |
|------|------------------------------|--|--|--|--|
| 2/03 | INTRODUCED                   |  |  |  |  |
| 2/03 | REFERRED TO LOCAL GOVERNMENT |  |  |  |  |
| 2/06 | FISCAL NOTE REQUESTED        |  |  |  |  |
| 2/09 | HEARING                      |  |  |  |  |
| 2/13 | FISCAL NOTE RECEIVED         |  |  |  |  |
| 2/14 | TABLED IN COMMITTEE          |  |  |  |  |
| 2/16 | FISCAL NOTE PRINTED          |  |  |  |  |

**HB 563** INTRODUCED BY SPAETH  
 APPROPRIATE OIL OVERCHARGE MONEY  
 BY REQUEST OF OFFICE OF BUDGET & PROGRAM PLANNING

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 2/03 | INTRODUCED                               |    |   |  |  |
| 2/04 | REFERRED TO APPROPRIATIONS               |    |   |  |  |
| 3/13 | HEARING                                  |    |   |  |  |
| 3/15 | HEARING                                  |    |   |  |  |
| 3/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 3/20 | 2ND READING PASSED                       | 90 | 7 |  |  |
| 3/22 | 3RD READING PASSED                       | 89 | 8 |  |  |

|      |                                  |    |   |  |  |
|------|----------------------------------|----|---|--|--|
|      | TRANSMITTED TO SENATE            |    |   |  |  |
| 3/22 | REFERRED TO FINANCE & CLAIMS     |    |   |  |  |
| 4/05 | HEARING                          |    |   |  |  |
| 4/05 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |  |
| 4/06 | 2ND READING CONCURRED            | 49 | 0 |  |  |
| 4/10 | 3RD READING CONCURRED            | 49 | 0 |  |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
|      | RETURNED TO HOUSE                             |  |  |  |  |
| 4/17 | SIGNED BY SPEAKER                             |  |  |  |  |
| 4/17 | SIGNED BY PRESIDENT                           |  |  |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR                       |  |  |  |  |
| 4/20 | SIGNED BY GOVERNOR                            |  |  |  |  |
|      | CHAPTER NUMBER 597    EFFECTIVE DATE: 7/01/89 |  |  |  |  |

HOUSE FINAL STATUS

HB 564 INTRODUCED BY MCCORMICK, ET AL.  
REVISE ELDERLY RENTER TAX CREDIT

|  |   |    |    |  |
|--|---|----|----|--|
| 2/03                                       | INTRODUCED                                  |    |    |  |
| 2/04                                       | REFERRED TO TAXATION                        |    |    |  |
| 2/08                                       | FISCAL NOTE REQUESTED                       |    |    |  |
| 2/13                                       | FISCAL NOTE RECEIVED                        |    |    |  |
| 2/14                                       | FISCAL NOTE PRINTED                         |    |    |  |
| 2/15                                       | HEARING                                     |    |    |  |
| 3/01                                       | COMMITTEE REPORT--BILL PASSED               |    |    |  |
| 3/03                                       | 2ND READING PASSED                          | 76 | 11 |  |
| 3/06                                       | 3RD READING PASSED                          | 78 | 14 |  |
| TRANSMITTED TO SENATE                      |   |    |    |  |
| 3/07                                       | REFERRED TO TAXATION                        |    |    |  |
| 3/17                                       | HEARING                                     |    |    |  |
| 3/30                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/31                                       | 2ND READING CONCURRED                       | 50 | 0  |  |
| 4/03                                       | 3RD READING CONCURRED                       | 49 | 1  |  |
| RETURNED TO HOUSE WITH AMENDMENTS          |   |    |    |  |
| 4/04                                       | 2ND READING AMENDMENTS CONCURRED            | 96 | 2  |  |
| 4/05                                       | 3RD READING AMENDMENTS CONCURRED            | 94 | 3  |  |
| 4/08                                       | SIGNED BY SPEAKER                           |    |    |  |
| 4/10                                       | SIGNED BY PRESIDENT                         |    |    |  |
| 4/10                                       | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 4/15                                       | SIGNED BY GOVERNOR                          |    |    |  |
| CHAPTER NUMBER 559 EFFECTIVE DATE: 1/01/90 |   |    |    |  |

HB 565 INTRODUCED BY PAVLOVICH, ET AL.  
REVISE LOCAL INFRASTRUCTURE LAW

|      |   |    |    |  |
|------|---|----|----|--|
| 2/03 | INTRODUCED                                    |    |    |  |
| 2/04 | REFERRED TO LOCAL GOVERNMENT                  |    |    |  |
| 2/06 | FISCAL NOTE REQUESTED                         |    |    |  |
| 2/07 | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |
| 2/09 | FISCAL NOTE RECEIVED                          |    |    |  |
| 2/11 | FISCAL NOTE PRINTED                           |    |    |  |
| 2/14 | HEARING                                       |    |    |  |
| 2/21 | COMMITTEE REPORT--BILL PASSED AS AMENDED      |    |    |  |
| 2/21 | 2ND READING DO PASS MOTION FAILED             | 43 | 50 |  |

HB 566 INTRODUCED BY HARRINGTON, ET AL.  
AUTHORIZE LOCAL GOVERNMENT TO EXEMPT A BUSINESS  
INCUBATOR OWNED BY A LOCAL ECONOMIC  
DEVELOPMENT CORPORATION FROM CERTAIN PROPERTY  
TAXES

|      |  |    |   |  |
|------|--|----|---|--|
| 2/03 | INTRODUCED                               |    |   |  |
| 2/04 | REFERRED TO TAXATION                     |    |   |  |
| 2/06 | FISCAL NOTE REQUESTED                    |    |   |  |
| 2/10 | FISCAL NOTE RECEIVED                     |    |   |  |
| 2/16 | FISCAL NOTE PRINTED                      |    |   |  |
| 2/16 | HEARING                                  |    |   |  |
| 2/28 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 3/02 | 2ND READING PASSED AS AMENDED            | 95 | 0 |  |
| 3/04 | 3RD READING PASSED                       | 93 | 0 |  |

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|   |  |    |   |  |
|---|--|----|---|--|
| 3/06  | REFERRED TO TAXATION                                     |    |   |  |
| 4/06  | HEARING  |    |   |  |
| 4/11  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED              |    |   |  |
| 4/12  | 2ND READING CONCURRED                                    | 49 | 0 |  |
| 4/13  | 3RD READING CONCURRED                                    | 47 | 0 |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS   |  |    |   |  |
| 4/15  | 2ND READING AMENDMENTS NOT CONCURRED                     | 93 | 2 |  |
| 4/17  | CONFERENCE COMMITTEE APPOINTED                           |    |   |  |
| <br>SENATE  |  |    |   |  |
| 4/18  | CONFERENCE COMMITTEE APPOINTED                           |    |   |  |
| 4/20  | CONFERENCE COMMITTEE DISSOLVED                           | 50 | 0 |  |
| <br>HOUSE   |  |    |   |  |
| 4/20  | 2ND READING AMENDMENTS CONCURRED                         | 97 | 0 |  |
| 4/21  | 3RD READING AMENDMENTS CONCURRED                         | 98 | 1 |  |
| 4/26  | SIGNED BY SPEAKER  |    |   |  |
| 4/26  | SIGNED BY PRESIDENT                                      |    |   |  |
| 4/27  | TRANSMITTED TO GOVERNOR                                  |    |   |  |
| 5/12  | SIGNED BY GOVERNOR                                       |    |   |  |
| CHAPTER NUMBER 666 EFFECTIVE DATE: 10/01/89   |  |    |   |  |
| <b>HB 567</b>   | <b>INTRODUCED BY HARRINGTON, ET AL.</b>                  |    |   |  |
| AUTHORIZE LOCAL GOVERNMENT TO MODIFY PERCENTAGES OF TAX BENEFIT FOR REMODELING, RECONSTRUCTION, OR EXPANSION OF BUILDINGS OR STRUCTURES |  |    |   |  |
| 2/03  | INTRODUCED   |    |   |  |
| 2/04  | REFERRED TO TAXATION                                     |    |   |  |
| 2/08  | FISCAL NOTE REQUESTED                                    |    |   |  |
| 2/13  | FISCAL NOTE RECEIVED                                     |    |   |  |
| 2/16  | HEARING  |    |   |  |
| 2/18  | FISCAL NOTE PRINTED                                      |    |   |  |
| 2/28  | COMMITTEE REPORT--BILL PASSED AS AMENDED                 |    |   |  |
| 3/02  | 2ND READING PASSED                                       | 93 | 0 |  |
| 3/04  | 3RD READING PASSED                                       | 93 | 0 |  |
| 3/06  | REFERRED TO TAXATION                                     |    |   |  |
| 3/31  | HEARING  |    |   |  |
| 4/05  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED              |    |   |  |
| 4/06  | 2ND READING CONCURRED                                    | 49 | 0 |  |
| 4/10  | 3RD READING CONCURRED                                    | 49 | 0 |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS   |  |    |   |  |
| 4/11  | 2ND READING AMENDMENTS NOT CONCURRED                     | 98 | 1 |  |
| 4/13  | CONFERENCE COMMITTEE APPOINTED                           |    |   |  |
| 4/18  | CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |  |
| 4/19  | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 93 | 0 |  |
| 4/20  | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 92 | 0 |  |
| <br>SENATE  |  |    |   |  |
| 4/17  | CONFERENCE COMMITTEE APPOINTED                           |    |   |  |
| 4/18  | CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |  |
| 4/19  | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 | 0 |  |
| 4/19  | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 49 | 0 |  |

HOUSE FINAL STATUS

4/27 SIGNED BY PRESIDENT  
4/28 SIGNED BY SPEAKER  
4/28 TRANSMITTED TO GOVERNOR  
5/22 SIGNED BY GOVERNOR  
CHAPTER NUMBER 695 EFFECTIVE DATE: 10/01/89

HB 568 INTRODUCED BY MERCER, ET AL.  
REVISE LAWS REGARDING DETENTION OF CERTAIN YOUTHS  
BY REQUEST OF BOARD OF CRIME CONTROL

2/03 INTRODUCED  
2/04 REFERRED TO JUDICIARY  
2/06 FISCAL NOTE REQUESTED  
2/13 FISCAL NOTE RECEIVED  
2/14 FISCAL NOTE PRINTED  
2/15 HEARING  
2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/18 2ND READING PASSED 97 3  
2/21 3RD READING PASSED 94 2

TRANSMITTED TO SENATE  
2/28 REFERRED TO JUDICIARY  
3/20 HEARING  
3/20 COMMITTEE REPORT--BILL CONCURRED  
3/21 2ND READING CONCURRED 49 0  
3/23 3RD READING CONCURRED 49 0

RETURNED TO HOUSE  
3/29 SIGNED BY SPEAKER  
3/29 SIGNED BY PRESIDENT  
3/30 TRANSMITTED TO GOVERNOR  
4/04 SIGNED BY GOVERNOR  
CHAPTER NUMBER 434  
EFFECTIVE DATE: 07/01/91 (S5, 7)  
EFFECTIVE DATE: 10/01/89 (S1-4, 6, 8-17)

HB 569 INTRODUCED BY NISBET, ET AL.  
REVISE LAWS RELATING TO SCHOOL PUPIL-INSTRUCTION-  
RELATED DAYS AND STAFF DEVELOPMENT FOR  
TEACHERS

2/03 INTRODUCED  
2/04 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/13 HEARING  
2/16 COMMITTEE REPORT--BILL PASSED  
2/18 2ND READING PASSED 65 33  
2/21 3RD READING PASSED 64 31

TRANSMITTED TO SENATE  
2/28 REFERRED TO EDUCATION & CULTURAL RESOURCES  
3/15 HEARING  
3/18 COMMITTEE REPORT--BILL CONCURRED  
3/20 2ND READING CONCURRED 48 0  
3/22 3RD READING CONCURRED 49 0

RETURNED TO HOUSE  
3/27 SIGNED BY SPEAKER  
3/28 SIGNED BY PRESIDENT  
3/29 TRANSMITTED TO GOVERNOR

HOUSE FINAL STATUS

|      |  |    |   |  |
|------|--|----|---|--|
| 4/03 | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS |    |   |  |
| 4/05 | 2ND READING GOVERNOR'S AMENDMENTS            |    |   |  |
|      | CONCURRED                                    | 95 | 0 |  |
| 4/06 | 3RD READING GOVERNOR'S AMENDMENTS            |    |   |  |
|      | CONCURRED                                    | 98 | 0 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE             |    |   |  |
| 4/11 | 2ND READING GOVERNOR'S AMENDMENTS |    |   |  |
|      | CONCURRED                         | 49 | 0 |  |
| 4/13 | 3RD READING GOVERNOR'S AMENDMENTS |    |   |  |
|      | CONCURRED                         | 48 | 0 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |
| 4/19 | SIGNED BY SPEAKER                          |  |  |  |
| 4/20 | SIGNED BY PRESIDENT                        |  |  |  |
| 4/24 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 4/29 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 638 EFFECTIVE DATE: 7/01/90 |  |  |  |

**HB 570** INTRODUCED BY SPAETH, ET AL.  
ALLOW ONE PERSON TO HOLD ALL OFFICES OF A CLOSE CORPORATION

|      |   |    |   |  |
|------|---|----|---|--|
| 2/03 | INTRODUCED                                  |    |   |  |
| 2/04 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |
| 2/08 | HEARING                                     |    |   |  |
| 2/08 | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 2/11 | 2ND READING PASSED                          | 90 | 3 |  |
| 2/14 | 3RD READING PASSED                          | 91 | 5 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 2/15 | REFERRED TO BUSINESS & INDUSTRY  |    |   |  |
| 3/08 | HEARING                          |    |   |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/09 | 2ND READING CONCURRED            | 49 | 0 |  |
| 3/11 | 3RD READING CONCURRED            | 44 | 0 |  |

|      |   |  |  |  |
|------|---|--|--|--|
|      | RETURNED TO HOUSE                           |  |  |  |
| 3/21 | SIGNED BY SPEAKER                           |  |  |  |
| 3/22 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/22 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 3/24 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 315 EFFECTIVE DATE: 10/01/89 |  |  |  |

**HB 571** INTRODUCED BY BROWN, D.  
REVISE ELIGIBILITY REQUIREMENTS FOR SUPERVISED RELEASE PROGRAM

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 2/03 | INTRODUCED                    |    |   |  |
| 2/04 | REFERRED TO JUDICIARY         |    |   |  |
| 2/15 | HEARING                       |    |   |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 2/18 | 2ND READING PASSED            | 92 | 4 |  |
| 2/21 | 3RD READING PASSED            | 93 | 4 |  |

|      |                                  |  |  |  |
|------|----------------------------------|--|--|--|
|      | TRANSMITTED TO SENATE            |  |  |  |
| 2/28 | REFERRED TO JUDICIARY            |  |  |  |
| 3/21 | HEARING                          |  |  |  |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED |  |  |  |

**HOUSE FINAL STATUS**

|      |                       |    |   |
|------|-----------------------|----|---|
| 3/22 | 2ND READING CONCURRED | 48 | 0 |
| 3/27 | 3RD READING CONCURRED | 48 | 1 |

RETURNED TO HOUSE  
 3/30 SIGNED BY SPEAKER  
 3/30 SIGNED BY PRESIDENT  
 3/31 TRANSMITTED TO GOVERNOR  
 4/05 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 445 EFFECTIVE DATE: 10/01/89

**HB 572 INTRODUCED BY DEMARS, ET AL.**  
REGULATE IMPORTATION OF AGRICULTURAL SEED

2/04 INTRODUCED  
 2/06 REFERRED TO HIGHWAYS & TRANSPORTATION  
 2/09 HEARING  
 2/17 COMMITTEE REPORT--BILL PASSED AS AMENDED  
 2/20 2ND READING PASSED 95 0  
 2/21 3RD READING PASSED 99 0

TRANSMITTED TO SENATE  
 2/28 REFERRED TO HIGHWAYS & TRANSPORTATION  
 3/16 HEARING  
 3/21 COMMITTEE REPORT--BILL CONCURRED  
 3/22 2ND READING CONCURRED 49 0  
 3/27 3RD READING CONCURRED 45 4

RETURNED TO HOUSE  
 3/30 SIGNED BY SPEAKER  
 3/30 SIGNED BY PRESIDENT  
 3/31 TRANSMITTED TO GOVERNOR  
 4/05 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 446 EFFECTIVE DATE: 4/05/89

**HB 573 INTRODUCED BY MCCORMICK, ET AL.**  
ALLOW MACHINE MANUFACTURER BILL ACCEPTORS ON VIDEO  
DRAW POKER, KENO MACHINES  
BY REQUEST OF HOUSE BUSINESS & ECONOMIC  
DEVELOPMENT COMMITTEE

2/04 INTRODUCED  
 2/06 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
 2/09 HEARING  
 2/10 COMMITTEE REPORT--BILL PASSED  
 2/13 2ND READING PASSED 80 17  
 2/15 3RD READING PASSED 82 16

TRANSMITTED TO SENATE  
 2/16 REFERRED TO BUSINESS & INDUSTRY  
 3/08 HEARING  
 3/08 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/09 2ND READING CONCURRED 46 3  
 3/11 3RD READING CONCURRED 36 8

RETURNED TO HOUSE WITH AMENDMENTS  
 3/13 2ND READING AMENDMENTS CONCURRED 79 10  
 3/14 3RD READING AMENDMENTS CONCURRED 83 14  
 3/21 SIGNED BY SPEAKER  
 3/22 SIGNED BY PRESIDENT  
 3/22 TRANSMITTED TO GOVERNOR

HOUSE FINAL STATUS

3/27 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 344 EFFECTIVE DATE: 3/27/89

HB 574 INTRODUCED BY GRADY  
 REQUIRE THAT LICENSE PLATE BE DISPLAYED ON REAR OF  
 MOTOR VEHICLE; REQUIRE DEPARTMENT OF JUSTICE  
 ISSUE NEW NUMBER PLATES JANUARY 1, 1990

2/04 INTRODUCED  
 2/06 REFERRED TO HIGHWAYS & TRANSPORTATION  
 2/07 FISCAL NOTE REQUESTED  
 2/09 HEARING  
 2/13 FISCAL NOTE RECEIVED  
 2/16 TABLED IN COMMITTEE  
 2/16 FISCAL NOTE PRINTED

HB 575 INTRODUCED BY KADAS, ET AL.  
 INCREASE EQUALIZATION OF SCHOOL FUNDING BY REVISING  
 FUNDING STRUCTURE

2/04 INTRODUCED  
 2/06 REFERRED TO ED. FUND. SELECT COMMITTEE  
 2/07 FISCAL NOTE REQUESTED  
 2/09 HEARING  
 2/18 FISCAL NOTE RECEIVED  
 2/22 FISCAL NOTE PRINTED  
 3/02 HEARING  
 3/04 HEARING  
 3/07 HEARING  
 3/09 HEARING  
 3/10 HEARING  
 3/14 HEARING  
 3/15 HEARING  
 3/16 HEARING  
 3/17 HEARING  
 3/22 HEARING  
 3/23 TABLED IN COMMITTEE

HB 576 INTRODUCED BY ROTH, ET AL.  
 CHANGE USED KENO MACHINE LICENSING REQUIREMENTS

|      |   |  |  |    |    |
|------|---|--|--|----|----|
| 2/04 | INTRODUCED                                  |  |  |    |    |
| 2/06 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |  |    |    |
| 2/10 | HEARING                                     |  |  |    |    |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |  |  |    |    |
| 2/18 | 2ND READING PASSED                          |  |  | 66 | 29 |
| 2/21 | 3RD READING PASSED                          |  |  | 72 | 25 |

|      |   |  |  |    |   |
|------|---|--|--|----|---|
| 2/28 | TRANSMITTED TO SENATE                       |  |  |    |   |
| 2/28 | REFERRED TO JUDICIARY                       |  |  |    |   |
| 3/21 | HEARING                                     |  |  |    |   |
| 3/23 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |  |    |   |
| 3/28 | 2ND READING CONCURRED                       |  |  | 41 | 8 |
| 3/29 | 3RD READING CONCURRED                       |  |  | 40 | 9 |

|      |                                   |  |  |    |   |
|------|-----------------------------------|--|--|----|---|
| 3/31 | RETURNED TO HOUSE WITH AMENDMENTS |  |  |    |   |
| 3/31 | 2ND READING AMENDMENTS CONCURRED  |  |  | 89 | 2 |
| 4/01 | 3RD READING AMENDMENTS CONCURRED  |  |  | 86 | 7 |
| 4/06 | SIGNED BY SPEAKER                 |  |  |    |   |
| 4/06 | SIGNED BY PRESIDENT               |  |  |    |   |

HOUSE FINAL STATUS

4/06 TRANSMITTED TO GOVERNOR  
 4/11 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 496 EFFECTIVE DATE: 7/01/89

HB 577 INTRODUCED BY SIMON, ET AL.  
 ALLOW EXPANDED PARTICIPATION BY CERTAIN GOVERNMENT  
 SUBDIVISIONS AND AUTHORITIES IN DEVELOPMENT  
 CORPORATIONS

|      |   |      |
|------|---|------|
| 2/04 | INTRODUCED                                  |      |
| 2/06 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 2/10 | HEARING                                     |      |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/18 | 2ND READING PASSED                          | 94 0 |
| 2/21 | 3RD READING PASSED                          | 97 0 |

|      |                                   |      |
|------|-----------------------------------|------|
| 2/28 | TRANSMITTED TO SENATE             |      |
| 2/28 | REFERRED TO LOCAL GOVERNMENT      |      |
| 3/02 | REREFERRED TO BUSINESS & INDUSTRY |      |
| 3/14 | HEARING                           |      |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED  |      |
| 3/22 | 2ND READING CONCURRED AS AMENDED  | 49 0 |
| 3/27 | 3RD READING CONCURRED             | 49 0 |

|      |   |      |
|------|---|------|
| 3/31 | RETURNED TO HOUSE WITH AMENDMENTS           |      |
| 3/31 | 2ND READING AMENDMENTS CONCURRED            | 93 0 |
| 4/01 | 3RD READING AMENDMENTS CONCURRED            | 93 0 |
| 4/06 | SIGNED BY SPEAKER                           |      |
| 4/06 | SIGNED BY PRESIDENT                         |      |
| 4/06 | TRANSMITTED TO GOVERNOR                     |      |
| 4/11 | SIGNED BY GOVERNOR                          |      |
|      | CHAPTER NUMBER 497 EFFECTIVE DATE: 10/01/89 |      |

HB 578 INTRODUCED BY RICE, ET AL.  
 ESTABLISH OBJECTION PROCESS TO VISITATION RIGHTS OF  
 PARENT CONVICTED OF CERTAIN CRIMES

|      |  |      |
|------|--|------|
| 2/04 | INTRODUCED                               |      |
| 2/06 | REFERRED TO JUDICIARY                    |      |
| 2/16 | HEARING                                  |      |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/18 | 2ND READING PASSED                       | 95 1 |
| 2/21 | 3RD READING PASSED                       | 99 0 |

|      |                                  |      |
|------|----------------------------------|------|
| 2/28 | TRANSMITTED TO SENATE            |      |
| 2/28 | REFERRED TO JUDICIARY            |      |
| 3/17 | HEARING                          |      |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/18 | 2ND READING CONCURRED            | 46 0 |
| 3/21 | 3RD READING CONCURRED            | 49 0 |

|      |   |  |
|------|---|--|
| 3/27 | RETURNED TO HOUSE                           |  |
| 3/27 | SIGNED BY SPEAKER                           |  |
| 3/28 | SIGNED BY PRESIDENT                         |  |
| 3/29 | TRANSMITTED TO GOVERNOR                     |  |
| 4/01 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 405 EFFECTIVE DATE: 10/01/89 |  |

HB 579 INTRODUCED BY STICKNEY, ET AL.  
 REVISE "PRACTICE OF MEDICINE"

HOUSE FINAL STATUS

|               |   |  |  |    |    |
|---------------|---|--|--|----|----|
| 2/04          | INTRODUCED  |  |  |    |    |
| 2/06          | REFERRED TO HUMAN SERVICES & AGING  |  |  |    |    |
| 2/13          | HEARING   |  |  |    |    |
| 2/16          | TABLED IN COMMITTEE   |  |  |    |    |
| <b>HB 580</b> | <b>INTRODUCED BY KADAS</b>  |  |  |    |    |
|               | PROVIDE THAT MEMBER AND EMPLOYER CONTRIBUTIONS ON LUMP-SUM PAYMENTS TO BE RECEIVED BY TERMINATING EMPLOYEE NOT BE MADE UNLESS EMPLOYEE ELECTS TO CONTRIBUTE |  |  |    |    |
| 2/04          | INTRODUCED  |  |  |    |    |
| 2/06          | REFERRED TO STATE ADMINISTRATION  |  |  |    |    |
| 2/07          | FISCAL NOTE REQUESTED   |  |  |    |    |
| 2/13          | FISCAL NOTE RECEIVED  |  |  |    |    |
| 2/15          | HEARING   |  |  |    |    |
| 2/15          | FISCAL NOTE PRINTED   |  |  |    |    |
| 2/17          | TABLED IN COMMITTEE   |  |  |    |    |
| <b>HB 581</b> | <b>INTRODUCED BY IVERSON, ET AL.</b>  |  |  |    |    |
|               | REVISE HARD-ROCK MINING ACT   |  |  |    |    |
|               | BY REQUEST OF DEPARTMENT OF STATE LANDS   |  |  |    |    |
| 2/04          | INTRODUCED  |  |  |    |    |
| 2/06          | REFERRED TO NATURAL RESOURCES   |  |  |    |    |
| 2/13          | HEARING   |  |  |    |    |
| 2/14          | COMMITTEE REPORT--BILL PASSED   |  |  |    |    |
| 2/18          | 2ND READING PASSED  |  |  | 92 | 1  |
| 2/21          | 3RD READING PASSED  |  |  | 96 | 1  |
|               | TRANSMITTED TO SENATE   |  |  |    |    |
| 2/28          | REFERRED TO NATURAL RESOURCES   |  |  |    |    |
| 3/01          | HEARING   |  |  |    |    |
| 3/02          | COMMITTEE REPORT--BILL CONCURRED  |  |  |    |    |
| 3/03          | 2ND READING CONCURRED   |  |  | 46 | 2  |
| 3/06          | 3RD READING CONCURRED   |  |  | 48 | 2  |
|               | RETURNED TO HOUSE   |  |  |    |    |
| 3/09          | SIGNED BY SPEAKER   |  |  |    |    |
| 3/09          | SIGNED BY PRESIDENT   |  |  |    |    |
| 3/10          | TRANSMITTED TO GOVERNOR   |  |  |    |    |
| 3/14          | SIGNED BY GOVERNOR  |  |  |    |    |
|               | CHAPTER NUMBER 93 EFFECTIVE DATE: 10/01/89  |  |  |    |    |
| <b>HB 582</b> | <b>INTRODUCED BY EUDAILY, ET AL.</b>  |  |  |    |    |
|               | AUTHORIZE JUDGE TO REQUIRE A PERSON TO INSTALL AN IGNITION INTERLOCK DEVICE WHEN CONVICTED OF DRIVING UNDER THE INFLUENCE OF ALCOHOL                        |  |  |    |    |
| 2/04          | INTRODUCED  |  |  |    |    |
| 2/06          | REFERRED TO JUDICIARY   |  |  |    |    |
| 2/07          | FISCAL NOTE REQUESTED   |  |  |    |    |
| 2/13          | FISCAL NOTE RECEIVED  |  |  |    |    |
| 2/15          | FISCAL NOTE PRINTED   |  |  |    |    |
| 2/16          | HEARING   |  |  |    |    |
| 2/18          | COMMITTEE REPORT--BILL PASSED AS AMENDED  |  |  |    |    |
| 2/20          | 2ND READING PASSED AS AMENDED   |  |  | 66 | 30 |
| 2/21          | 3RD READING PASSED  |  |  | 71 | 25 |

HOUSE FINAL STATUS

TRANSMITTED TO SENATE  
2/28 REFERRED TO JUDICIARY  
3/16 HEARING  
DIED IN COMMITTEE

HB 583 INTRODUCED BY BARDANOUVE  
ELIMINATE STATUTORY APPROPRIATIONS FOR  
ADMINISTRATIVE EXPENSES  
BY REQUEST OF HOUSE APPROPRIATIONS COMMITTEE

2/04 INTRODUCED  
2/06 REFERRED TO APPROPRIATIONS  
2/15 HEARING  
3/17 COMMITTEE REPORT--BILL PASSED  
3/22 2ND READING PASSED AS AMENDED 58 39  
3/23 3RD READING PASSED 67 29

TRANSMITTED TO SENATE  
3/27 REFERRED TO FINANCE & CLAIMS  
4/05 HEARING  
4/07 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
4/08 2ND READING CONCURRED 46 0  
4/10 3RD READING CONCURRED 49 0

RETURNED TO HOUSE WITH AMENDMENTS  
4/11 2ND READING AMENDMENTS CONCURRED 65 33  
4/12 3RD READING AMENDMENTS CONCURRED 82 16  
4/18 SIGNED BY SPEAKER  
4/19 SIGNED BY PRESIDENT  
4/19 TRANSMITTED TO GOVERNOR  
4/24 SIGNED BY GOVERNOR  
CHAPTER NUMBER 628 EFFECTIVE DATE: 7/01/89

HB 584 INTRODUCED BY REAM, ET AL.  
PROVIDE ISSUANCE OF WATER USE PERMIT MAY NOT INTERFERE UNREASONABLY WITH QUALITY OF APPROPRIATOR'S DOMESTIC WATER SUPPLY

2/04 INTRODUCED  
2/06 REFERRED TO NATURAL RESOURCES  
2/10 HEARING  
2/11 COMMITTEE REPORT--BILL PASSED  
2/14 2ND READING PASSED 79 5  
2/16 3RD READING PASSED 89 9

TRANSMITTED TO SENATE  
2/17 REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.  
3/01 HEARING  
DIED IN COMMITTEE

HB 585 INTRODUCED BY DAVIS  
ESTABLISH FEE BE CHARGED FOR WRITTEN REQUESTS FOR CERTAIN OPINIONS RELATING TO INSURANCE CODE

2/04 INTRODUCED  
2/06 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
2/10 HEARING  
DIED IN COMMITTEE

HB 586 INTRODUCED BY MERCER, ET AL.

HOUSE FINAL STATUS

REVISE FRATERNAL ORGANIZATION PROPERTY TAX EXEMPTION

2/06 INTRODUCED  
2/07 REFERRED TO TAXATION  
2/08 FISCAL NOTE REQUESTED  
2/13 FISCAL NOTE RECEIVED  
2/16 FISCAL NOTE PRINTED  
3/01 HEARING  
3/09 TABLED IN COMMITTEE

HB 587 INTRODUCED BY ADDY, ET AL.  
STIFFEN DRUNK DRIVING LAWS

2/06 INTRODUCED  
2/07 REFERRED TO JUDICIARY  
2/08 FISCAL NOTE REQUESTED  
2/14 FISCAL NOTE RECEIVED  
2/16 FISCAL NOTE PRINTED  
2/17 HEARING  
2/17 TABLED IN COMMITTEE

HB 588 INTRODUCED BY MENAHAN, ET AL.  
REVISE THE FEE IN LIEU OF TAX ON BOATS AND INCLUDE  
OTHER MOTORIZED VESSELS

2/06 INTRODUCED  
2/07 REFERRED TO TAXATION  
2/08 FISCAL NOTE REQUESTED  
2/14 HEARING  
2/15 FISCAL NOTE RECEIVED  
2/16 FISCAL NOTE PRINTED  
3/16 COMMITTEE REPORT--BILL PASSED  
3/29 2ND READING PASSED AS AMENDED 97 0  
3/30 3RD READING PASSED 97 1

TRANSMITTED TO SENATE  
3/31 REFERRED TO TAXATION  
4/04 HEARING  
4/04 COMMITTEE REPORT--BILL CONCURRED  
4/05 2ND READING CONCURRED 49 0  
4/10 3RD READING CONCURRED 47 2

RETURNED TO HOUSE  
4/17 SIGNED BY SPEAKER  
4/17 SIGNED BY PRESIDENT  
4/18 TRANSMITTED TO GOVERNOR  
4/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 577 EFFECTIVE DATE: 4/20/89

HB 589 INTRODUCED BY HOFFMAN, ET AL.  
EXPAND RESORT TAX AUTHORITY TO UNINCORPORATED AREAS

2/06 INTRODUCED  
2/07 REFERRED TO TAXATION  
2/08 FISCAL NOTE REQUESTED  
2/13 FISCAL NOTE RECEIVED  
2/16 FISCAL NOTE PRINTED  
2/17 HEARING  
3/08 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/10 2ND READING DO PASS AS

## HOUSE FINAL STATUS

AMENDED MOTION FAILED

32 62

HB 590 INTRODUCED BY SCHYE  
REPEAL MISCELLANEOUS LOCAL GOVERNMENT LICENSE TAXES

|  |                                  |      |
|--|----------------------------------|------|
| 2/06                                       | INTRODUCED                       |      |
| 2/07                                       | REFERRED TO TAXATION             |      |
| 2/16                                       | HEARING                          |      |
| 2/28                                       | COMMITTEE REPORT--BILL PASSED    |      |
| 3/02                                       | 2ND READING PASSED               | 94 2 |
| 3/04                                       | 3RD READING PASSED               | 92 1 |
| 3/06                                       | REFERRED TO TAXATION             |      |
| 3/30                                       | HEARING                          |      |
| 3/30                                       | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/31                                       | 2ND READING CONCURRED            | 50 0 |
| 4/03                                       | 3RD READING CONCURRED            | 48 2 |
|  |                                  |      |
| RETURNED TO HOUSE                          |                                  |      |
| 4/08                                       | SIGNED BY SPEAKER                |      |
| 4/10                                       | SIGNED BY PRESIDENT              |      |
| 4/10                                       | TRANSMITTED TO GOVERNOR          |      |
| 4/14                                       | SIGNED BY GOVERNOR               |      |
| CHAPTER NUMBER 533 EFFECTIVE DATE: 4/14/89 |                                  |      |

HB 591 INTRODUCED BY PHILLIPS  
REPORT CHILD SUPPORT DEBT INFORMATION TO CONSUMER  
REPORTING AGENCY

|      |   |      |
|------|---|------|
| 2/06 | INTRODUCED                                  |      |
| 2/07 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 2/08 | FISCAL NOTE REQUESTED                       |      |
| 2/14 | FISCAL NOTE RECEIVED                        |      |
| 2/16 | FISCAL NOTE PRINTED                         |      |
| 2/17 | HEARING                                     |      |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/20 | 2ND READING PASSED                          | 92 0 |
| 2/21 | 3RD READING PASSED                          | 98 1 |
|      |   |      |

|      |                                  |      |
|------|----------------------------------|------|
| 2/28 | TRANSMITTED TO SENATE            |      |
| 2/28 | REFERRED TO BUSINESS & INDUSTRY  |      |
| 3/14 | HEARING                          |      |
| 3/15 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/17 | 2ND READING CONCURRED            | 47 0 |
| 3/20 | 3RD READING CONCURRED            | 48 0 |
|      |                                  |      |

|   |                         |  |
|---|-------------------------|--|
| 3/27  | RETURNED TO HOUSE       |  |
| 3/27  | SIGNED BY SPEAKER       |  |
| 3/28  | SIGNED BY PRESIDENT     |  |
| 3/29  | TRANSMITTED TO GOVERNOR |  |
| 4/03  | SIGNED BY GOVERNOR      |  |
| CHAPTER NUMBER 418 EFFECTIVE DATE: 10/01/89 |                         |  |

HB 592 INTRODUCED BY DRISCOLL  
REGULATE THE FINANCIAL EFFECTS AND COSTS OF ARSON

|      |                       |  |
|------|-----------------------|--|
| 2/06 | INTRODUCED            |  |
| 2/07 | REFERRED TO JUDICIARY |  |
| 2/08 | FISCAL NOTE REQUESTED |  |
| 2/14 | FISCAL NOTE RECEIVED  |  |

HOUSE FINAL STATUS

|      |  |
|------|--|
| 2/15 | HEARING                                  |
| 2/16 | FISCAL NOTE PRINTED                      |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/21 | 2ND READING PASSED                       |
| 2/22 | 3RD READING PASSED                       |

|      |                                  |
|------|----------------------------------|
| 2/28 | TRANSMITTED TO SENATE            |
| 2/28 | REFERRED TO JUDICIARY            |
| 3/21 | HEARING                          |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED |
| 3/22 | 2ND READING CONCURRED            |
| 3/27 | 3RD READING CONCURRED            |

|      |                         |
|------|-------------------------|
| 3/30 | RETURNED TO HOUSE       |
| 3/30 | SIGNED BY PRESIDENT     |
| 3/30 | SIGNED BY SPEAKER       |
| 3/31 | TRANSMITTED TO GOVERNOR |
| 4/05 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 447    EFFECTIVE DATE: 10/01/89

HB 593    INTRODUCED BY RUSSELL, ET AL.  
REQUIRE COUNSELING FOR PERSON CONVICTED OF DOMESTIC  
ABUSE

|      |  |
|------|--|
| 2/06 | INTRODUCED                               |
| 2/07 | REFERRED TO JUDICIARY                    |
| 2/15 | HEARING                                  |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/18 | 2ND READING PASSED AS AMENDED            |
| 2/21 | 3RD READING PASSED                       |

|      |   |
|------|---|
| 2/28 | TRANSMITTED TO SENATE                       |
| 2/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |
| 3/17 | HEARING                                     |
| 3/28 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/28 | 2ND READING CONCURRED                       |
| 3/29 | 3RD READING CONCURRED                       |

|      |                                   |
|------|-----------------------------------|
| 3/31 | RETURNED TO HOUSE WITH AMENDMENTS |
| 4/01 | 2ND READING AMENDMENTS CONCURRED  |
| 4/01 | 3RD READING AMENDMENTS CONCURRED  |
| 4/06 | SIGNED BY SPEAKER                 |
| 4/06 | SIGNED BY PRESIDENT               |
| 4/06 | TRANSMITTED TO GOVERNOR           |
| 4/08 | SIGNED BY GOVERNOR                |

CHAPTER NUMBER 480    EFFECTIVE DATE: 10/01/89

HB 594    INTRODUCED BY THOMAS, ET AL.  
ELIMINATE REQUIREMENT THAT DISTRICT COURT JUDGE  
RESIDE IN COUNTY SEAT WITHIN HIS DISTRICT

|      |                               |
|------|-------------------------------|
| 2/06 | INTRODUCED                    |
| 2/07 | REFERRED TO JUDICIARY         |
| 2/16 | HEARING                       |
| 2/16 | COMMITTEE REPORT--BILL PASSED |
| 2/18 | 2ND READING PASSED            |
| 2/21 | 3RD READING PASSED            |

|      |                       |
|------|-----------------------|
| 2/28 | TRANSMITTED TO SENATE |
| 2/28 | REFERRED TO JUDICIARY |

HOUSE FINAL STATUS

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
| 3/17 | HEARING                          |  |    |   |  |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/18 | 2ND READING CONCURRED            |  | 46 | 0 |  |
| 3/21 | 3RD READING CONCURRED            |  | 49 | 0 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 3/27 | RETURNED TO HOUSE                           |  |  |  |  |
| 3/27 | SIGNED BY SPEAKER                           |  |  |  |  |
| 3/28 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 3/29 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 4/01 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 406 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

HB 595 INTRODUCED BY RUSSELL, ET AL.  
 REQUIRE DEPARTMENT OF HIGHWAYS TO ERECT AND MONTANA  
 HISTORICAL SOCIETY TO FUND AND DESIGN INDIAN  
 HISTORICAL MARKERS ALONG PRIMARY AND INTER-  
 STATE HIGHWAYS

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 2/06 | INTRODUCED                               |  |    |   |  |
| 2/07 | REFERRED TO HIGHWAYS & TRANSPORTATION    |  |    |   |  |
| 2/08 | FISCAL NOTE REQUESTED                    |  |    |   |  |
| 2/09 | HEARING                                  |  |    |   |  |
| 2/14 | FISCAL NOTE RECEIVED                     |  |    |   |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 2/18 | FISCAL NOTE PRINTED                      |  |    |   |  |
| 2/20 | 2ND READING PASSED AS AMENDED            |  | 88 | 7 |  |
| 2/21 | 3RD READING PASSED                       |  | 93 | 6 |  |

|      |   |  |    |   |  |
|------|---|--|----|---|--|
| 2/28 | TRANSMITTED TO SENATE                       |  |    |   |  |
| 2/28 | REFERRED TO HIGHWAYS & TRANSPORTATION       |  |    |   |  |
| 3/07 | HEARING                                     |  |    |   |  |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |  |    |   |  |
| 3/20 | 2ND READING CONCURRED                       |  | 48 | 0 |  |
| 3/22 | 3RD READING CONCURRED                       |  | 48 | 1 |  |

|      |                                   |  |    |   |  |
|------|-----------------------------------|--|----|---|--|
| 3/31 | RETURNED TO HOUSE WITH AMENDMENTS |  |    |   |  |
| 4/01 | 2ND READING AMENDMENTS CONCURRED  |  | 92 | 1 |  |
| 4/01 | 3RD READING AMENDMENTS CONCURRED  |  | 89 | 2 |  |
| 4/06 | SIGNED BY SPEAKER                 |  |    |   |  |
| 4/06 | SIGNED BY PRESIDENT               |  |    |   |  |
| 4/06 | TRANSMITTED TO GOVERNOR           |  |    |   |  |

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 4/07 | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS |  |    |   |  |
| 4/11 | 2ND READING GOVERNOR'S AMENDMENTS            |  |    |   |  |
|      | CONCURRED                                    |  | 99 | 0 |  |
| 4/12 | 3RD READING GOVERNOR'S AMENDMENTS            |  |    |   |  |
|      | CONCURRED                                    |  | 98 | 0 |  |

|      |                                   |  |    |   |  |
|------|-----------------------------------|--|----|---|--|
| 4/14 | TRANSMITTED TO SENATE             |  |    |   |  |
| 4/14 | 2ND READING GOVERNOR'S AMENDMENTS |  |    |   |  |
|      | CONCURRED                         |  | 49 | 0 |  |
| 4/17 | 3RD READING GOVERNOR'S AMENDMENTS |  |    |   |  |
|      | CONCURRED                         |  | 49 | 0 |  |

|      |   |  |  |  |  |
|------|---|--|--|--|--|
| 4/21 | RETURNED TO HOUSE                           |  |  |  |  |
| 4/21 | SIGNED BY SPEAKER                           |  |  |  |  |
| 4/26 | SIGNED BY PRESIDENT                         |  |  |  |  |
| 4/27 | TRANSMITTED TO GOVERNOR                     |  |  |  |  |
| 5/12 | SIGNED BY GOVERNOR                          |  |  |  |  |
|      | CHAPTER NUMBER 667 EFFECTIVE DATE: 10/01/89 |  |  |  |  |

HOUSE FINAL STATUS

HB 596 INTRODUCED BY GRINDE  
 REQUIRE DEPARTMENT OF FISH, WILDLIFE, & PARKS  
 TO PROVIDE OFF-HIGHWAY VEHICLE DECALS  
 TO COUNTY

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 2/07 | INTRODUCED                               |  |    |   |  |
| 2/08 | REFERRED TO HIGHWAYS & TRANSPORTATION    |  |    |   |  |
| 2/09 | FISCAL NOTE REQUESTED                    |  |    |   |  |
| 2/14 | HEARING                                  |  |    |   |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 2/15 | FISCAL NOTE RECEIVED                     |  |    |   |  |
| 2/16 | FISCAL NOTE PRINTED                      |  |    |   |  |
| 2/18 | 2ND READING PASSED                       |  | 96 | 1 |  |
| 2/21 | 3RD READING PASSED                       |  | 96 | 1 |  |

TRANSMITTED TO SENATE  
 2/28 REFERRED TO FISH & GAME  
 3/09 HEARING  
 DIED IN COMMITTEE

HB 597 INTRODUCED BY DARKO, ET AL.  
 REQUIRE SCHOOL BOARD POLICY ON PLACEMENT TESTS FOR  
 CHILD FROM HOME SCHOOL

|      |  |  |    |    |  |
|------|--|--|----|----|--|
| 2/07 | INTRODUCED                                 |  |    |    |  |
| 2/08 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |    |    |  |
| 2/15 | HEARING                                    |  |    |    |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |  |    |    |  |
| 2/20 | 2ND READING PASSED                         |  | 71 | 25 |  |
| 2/21 | 3RD READING PASSED                         |  | 72 | 26 |  |

TRANSMITTED TO SENATE  
 2/28 REFERRED TO EDUCATION & CULTURAL RESOURCES  
 3/15 HEARING  
 3/18 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/20 2ND READING CONCURRED 48 0  
 3/22 3RD READING CONCURRED 49 0

RETURNED TO HOUSE WITH AMENDMENTS  
 3/31 2ND READING AMENDMENTS CONCURRED 84 7  
 4/01 3RD READING AMENDMENTS CONCURRED 81 11  
 4/06 SIGNED BY SPEAKER  
 4/06 SIGNED BY PRESIDENT  
 4/06 TRANSMITTED TO GOVERNOR  
 4/11 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 498 EFFECTIVE DATE: 10/01/89

HB 598 INTRODUCED BY STRIZICH  
 GRANT CRIME CONTROL BOARD AUTHORITY OVER DETENTION  
 CENTERS  
 BY REQUEST OF BOARD OF CRIME CONTROL

|      |                               |  |    |   |  |
|------|-------------------------------|--|----|---|--|
| 2/07 | INTRODUCED                    |  |    |   |  |
| 2/08 | REFERRED TO JUDICIARY         |  |    |   |  |
| 2/16 | HEARING                       |  |    |   |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED |  |    |   |  |
| 2/18 | 2ND READING PASSED            |  | 92 | 5 |  |
| 2/21 | 3RD READING PASSED            |  | 91 | 4 |  |

HOUSE FINAL STATUS

|        |   |      |  |
|--------|---|------|--|
|        | TRANSMITTED TO SENATE   |      |  |
| 2/28   | REFERRED TO JUDICIARY   |      |  |
| 3/10   | HEARING   |      |  |
| 3/13   | COMMITTEE REPORT--BILL CONCURRED  |      |  |
| 3/14   | 2ND READING CONCURRED   | 49 0 |  |
| 3/16   | 3RD READING CONCURRED   | 46 2 |  |
|        | RETURNED TO HOUSE   |      |  |
| 3/21   | SIGNED BY SPEAKER   |      |  |
| 3/22   | SIGNED BY PRESIDENT   |      |  |
| 3/22   | TRANSMITTED TO GOVERNOR   |      |  |
| 3/27   | SIGNED BY GOVERNOR  |      |  |
|        | CHAPTER NUMBER 345 EFFECTIVE DATE: 10/01/89   |      |  |
| HB 599 | INTRODUCED BY BROOKE, ET AL.<br>REVISE PROVISIONS REGARDING CAMPAIGN PRACTICES  |      |  |
| 2/07   | INTRODUCED  |      |  |
| 2/08   | REFERRED TO STATE ADMINISTRATION  |      |  |
| 2/15   | HEARING<br>DIED IN COMMITTEE  |      |  |
| HB 600 | INTRODUCED BY VINCENT, ET AL.<br>ESTABLISH A BUSINESS LICENSING CENTER; AUTHORIZE<br>MASTER LICENSES  |      |  |
| 2/10   | INTRODUCED  |      |  |
| 2/10   | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |      |  |
| 2/14   | HEARING   |      |  |
| 2/15   | FISCAL NOTE REQUESTED   |      |  |
| 2/18   | COMMITTEE REPORT--BILL PASSED   |      |  |
| 2/20   | 2ND READING PASSED AS AMENDED   | 97 0 |  |
| 2/20   | TAKEN FROM ENROSSING  |      |  |
| 2/20   | FISCAL NOTE RECEIVED  |      |  |
| 2/20   | REREFERRED TO APPROPRIATIONS  |      |  |
| 2/22   | FISCAL NOTE PRINTED   |      |  |
| 3/13   | HEARING   |      |  |
| 3/20   | COMMITTEE REPORT--BILL PASSED   |      |  |
| 3/22   | 2ND READING PASSED  | 98 1 |  |
| 3/23   | 3RD READING PASSED  | 90 8 |  |
|        | TRANSMITTED TO SENATE   |      |  |
| 3/27   | REFERRED TO BUSINESS & INDUSTRY   |      |  |
| 4/07   | HEARING   |      |  |
| 4/13   | COMMITTEE REPORT--BILL NOT CONCURRED  |      |  |
| 4/13   | ADVERSE COMMITTEE REPORT ADOPTED  | 42 6 |  |
| HB 601 | INTRODUCED BY O'KEEFE, ET AL.<br>CREATE A WASTEWATER TREATMENT WORKS REVOLVING LOAN<br>PROGRAM<br>BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES &<br>CONSERVATION |      |  |
| 2/07   | INTRODUCED  |      |  |
| 2/08   | REFERRED TO NATURAL RESOURCES   |      |  |
| 2/09   | FISCAL NOTE REQUESTED   |      |  |
| 2/13   | HEARING   |      |  |
| 2/13   | FISCAL NOTE RECEIVED  |      |  |
| 2/13   | FISCAL NOTE PRINTED   |      |  |
| 2/14   | REVISED FISCAL NOTE PRINTED   |      |  |

HOUSE FINAL STATUS

|      |  |    |   |
|------|--|----|---|
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/18 | 2ND READING PASSED                       | 93 | 0 |
| 2/20 | TAKEN FROM ENROSSING                     |    |   |
| 2/20 | REREFERRED TO APPROPRIATIONS             |    |   |
| 3/14 | HEARING                                  |    |   |
| 3/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 3/22 | 2ND READING PASSED                       | 97 | 0 |
| 3/23 | 3RD READING PASSED                       | 95 | 2 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
| 3/27 | TRANSMITTED TO SENATE            |    |   |
| 3/27 | REFERRED TO FINANCE & CLAIMS     |    |   |
| 4/14 | HEARING                          |    |   |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 4/17 | 2ND READING CONCURRED            | 49 | 0 |
| 4/19 | 3RD READING CONCURRED            | 50 | 0 |

|      |  |  |  |
|------|--|--|--|
| 4/21 | RETURNED TO HOUSE                          |  |  |
| 4/21 | SIGNED BY SPEAKER                          |  |  |
| 4/21 | SIGNED BY PRESIDENT                        |  |  |
| 4/24 | TRANSMITTED TO GOVERNOR                    |  |  |
| 5/16 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 678 EFFECTIVE DATE: 7/01/89 |  |  |

HB 602 INTRODUCED BY ROTH  
INCREASE ALLOWABLE TRUCK COMBINATION LENGTH TO 100 FEET BY SPECIAL PERMIT

|      |  |    |    |
|------|--|----|----|
| 2/07 | INTRODUCED                               |    |    |
| 2/08 | REFERRED TO HIGHWAYS & TRANSPORTATION    |    |    |
| 2/09 | FISCAL NOTE REQUESTED                    |    |    |
| 2/14 | HEARING                                  |    |    |
| 2/15 | FISCAL NOTE RECEIVED                     |    |    |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/17 | FISCAL NOTE PRINTED                      |    |    |
| 2/20 | 2ND READING PASSED                       | 84 | 11 |
| 2/21 | 3RD READING PASSED                       | 80 | 16 |

|      |                                       |    |   |
|------|---------------------------------------|----|---|
| 2/28 | TRANSMITTED TO SENATE                 |    |   |
| 2/28 | REFERRED TO HIGHWAYS & TRANSPORTATION |    |   |
| 3/07 | HEARING                               |    |   |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED      |    |   |
| 3/22 | 2ND READING CONCURRED                 | 49 | 0 |
| 3/27 | 3RD READING CONCURRED                 | 43 | 6 |

|      |  |  |  |
|------|--|--|--|
| 3/30 | RETURNED TO HOUSE                          |  |  |
| 3/30 | SIGNED BY SPEAKER                          |  |  |
| 3/30 | SIGNED BY PRESIDENT                        |  |  |
| 3/31 | TRANSMITTED TO GOVERNOR                    |  |  |
| 4/04 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 437 EFFECTIVE DATE: 4/04/89 |  |  |

HB 603 INTRODUCED BY RANEY, ET AL.  
ESTABLISH LEAKING PETROLEUM TANK CLEANUP FEE, FUND, AND COMPENSATION BOARD

|      |                       |  |  |
|------|-----------------------|--|--|
| 2/07 | INTRODUCED            |  |  |
| 2/08 | REFERRED TO TAXATION  |  |  |
| 2/09 | FISCAL NOTE REQUESTED |  |  |
| 2/14 | HEARING               |  |  |
| 2/16 | FISCAL NOTE RECEIVED  |  |  |

HOUSE FINAL STATUS

|   |   |    |    |  |
|---|---|----|----|--|
| 2/18  | FISCAL NOTE PRINTED                         |    |    |  |
| 2/28  | COMMITTEE REPORT--BILL PASSED               |    |    |  |
| 3/04  | 2ND READING PASSED AS AMENDED               | 82 | 3  |  |
| 3/08  | 3RD READING PASSED                          | 90 | 2  |  |
| TRANSMITTED TO SENATE                         |   |    |    |  |
| 3/09  | REFERRED TO FINANCE & CLAIMS                |    |    |  |
| 3/14  | REREFERRED TO TAXATION                      |    |    |  |
| 3/16  | HEARING                                     |    |    |  |
| 3/30  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/31  | 2ND READING CONCURRED                       | 39 | 6  |  |
| 4/03  | 3RD READING CONCURRED                       | 42 | 8  |  |
| RETURNED TO HOUSE WITH AMENDMENTS             |   |    |    |  |
| 4/04  | 2ND READING AMENDMENTS CONCURRED            | 71 | 27 |  |
| 4/05  | 3RD READING AMENDMENTS CONCURRED            | 73 | 24 |  |
| 4/08  | SIGNED BY SPEAKER                           |    |    |  |
| 4/10  | SIGNED BY PRESIDENT                         |    |    |  |
| 4/10  | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 4/13  | SIGNED BY GOVERNOR                          |    |    |  |
| CHAPTER NUMBER 528                            |   |    |    |  |
| EFFECTIVE DATE: 04/13/89 (S1, 2, 8-10, 14-16) |   |    |    |  |
| EFFECTIVE DATE: 07/01/89 (S6, 7, & 13)        |   |    |    |  |
| EFFECTIVE DATE: 10/01/89 (S3-5, 11, 12)       |   |    |    |  |

**HB 604** INTRODUCED BY O'CONNELL, ET AL.  
 PROVIDE ALLOWANCE ADJUSTMENT FOR CERTAIN RETIRED  
 POLICE OFFICERS

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
| 2/08 | INTRODUCED                       |    |    |  |
| 2/08 | REFERRED TO STATE ADMINISTRATION |    |    |  |
| 2/09 | FISCAL NOTE REQUESTED            |    |    |  |
| 2/15 | FISCAL NOTE RECEIVED             |    |    |  |
| 2/16 | HEARING                          |    |    |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED    |    |    |  |
| 2/18 | 2ND READING PASSED               | 86 | 9  |  |
| 2/21 | 3RD READING PASSED               | 79 | 18 |  |

|                       |                                  |    |   |  |
|-----------------------|----------------------------------|----|---|--|
| TRANSMITTED TO SENATE |                                  |    |   |  |
| 2/28                  | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 3/08                  | REVISED FISCAL NOTE RECEIVED     |    |   |  |
| 3/09                  | FISCAL NOTE PRINTED              |    |   |  |
| 3/10                  | HEARING                          |    |   |  |
| 3/10                  | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/11                  | 2ND READING CONCURRED            | 42 | 3 |  |
| 3/14                  | 3RD READING CONCURRED            | 45 | 4 |  |

|  |                         |  |  |  |
|--|-------------------------|--|--|--|
| RETURNED TO HOUSE                          |                         |  |  |  |
| 3/17                                       | SIGNED BY SPEAKER       |  |  |  |
| 3/18                                       | SIGNED BY PRESIDENT     |  |  |  |
| 3/18                                       | TRANSMITTED TO GOVERNOR |  |  |  |
| 3/23                                       | SIGNED BY GOVERNOR      |  |  |  |
| CHAPTER NUMBER 282 EFFECTIVE DATE: 7/01/89 |                         |  |  |  |

**HB 605** INTRODUCED BY GRADY, ET AL.  
 TRANSFER DEBT COLLECTION FROM DEPARTMENT OF REVENUE  
 TO STATE AUDITOR

|      |                      |  |  |  |
|------|----------------------|--|--|--|
| 2/08 | INTRODUCED           |  |  |  |
| 2/08 | REFERRED TO TAXATION |  |  |  |

HOUSE FINAL STATUS

|      |  |
|------|--|
| 2/09 | FISCAL NOTE REQUESTED                    |
| 2/09 | REREFERRED TO STATE ADMINISTRATION       |
| 2/14 | HEARING                                  |
| 2/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/15 | FISCAL NOTE RECEIVED                     |
| 2/18 | 2ND READING PASSED                       |
| 2/18 | FISCAL NOTE PRINTED                      |
| 2/21 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 94 | 2 |
| 93 | 4 |

|      |                                  |
|------|----------------------------------|
| 2/28 | TRANSMITTED TO SENATE            |
| 2/28 | REFERRED TO STATE ADMINISTRATION |
| 3/09 | HEARING                          |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED |
| 3/14 | 2ND READING CONCURRED            |
| 3/16 | 3RD READING CONCURRED            |

|    |   |
|----|---|
| 47 | 1 |
| 43 | 5 |

|      |  |
|------|--|
| 3/27 | RETURNED TO HOUSE                          |
| 3/28 | SIGNED BY SPEAKER                          |
| 3/28 | SIGNED BY PRESIDENT                        |
| 3/29 | TRANSMITTED TO GOVERNOR                    |
| 4/03 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 419 EFFECTIVE DATE: 1/01/90 |

HB 606 INTRODUCED BY GRADY, ET AL.  
ALLOW PARENTS TO PROVIDE NONINTOXICATING AMOUNTS OF  
ALCOHOL TO THEIR CHILD

|      |  |
|------|--|
| 2/08 | INTRODUCED                               |
| 2/08 | REFERRED TO JUDICIARY                    |
| 2/15 | HEARING                                  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/18 | 2ND READING PASSED                       |
| 2/21 | 3RD READING PASSED                       |

|    |    |
|----|----|
| 78 | 18 |
| 75 | 19 |

|      |                                  |
|------|----------------------------------|
| 2/28 | TRANSMITTED TO SENATE            |
| 2/28 | REFERRED TO JUDICIARY            |
| 3/16 | HEARING                          |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED |
| 3/20 | 2ND READING CONCURRED            |
| 3/22 | 3RD READING CONCURRED            |

|    |    |
|----|----|
| 48 | 0  |
| 38 | 11 |

|      |   |
|------|---|
| 3/30 | RETURNED TO HOUSE                           |
| 3/30 | SIGNED BY SPEAKER                           |
| 3/30 | SIGNED BY PRESIDENT                         |
| 3/31 | TRANSMITTED TO GOVERNOR                     |
| 4/05 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 448 EFFECTIVE DATE: 10/01/89 |

HB 607 INTRODUCED BY HANNAH  
REVISE ELECTION OF SMALL BUSINESS CORPORATION STATUS  
FOR TAX PURPOSES

|      |                               |
|------|-------------------------------|
| 2/08 | INTRODUCED                    |
| 2/08 | REFERRED TO TAXATION          |
| 2/15 | HEARING                       |
| 3/01 | COMMITTEE REPORT--BILL PASSED |
| 3/03 | 2ND READING PASSED            |
| 3/06 | 3RD READING PASSED            |

|    |   |
|----|---|
| 89 | 0 |
| 93 | 0 |

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|               |   |    |    |  |
|---------------|---|----|----|--|
| 3/07          | REFERRED TO TAXATION                              |    |    |  |
| 3/31          | HEARING   |    |    |  |
| 3/31          | COMMITTEE REPORT--BILL CONCURRED                  |    |    |  |
| 4/01          | 2ND READING CONCURRED                             | 48 | 0  |  |
| 4/04          | 3RD READING CONCURRED                             | 48 | 0  |  |
|               | RETURNED TO HOUSE                                 |    |    |  |
| 4/10          | SIGNED BY SPEAKER                                 |    |    |  |
| 4/11          | SIGNED BY PRESIDENT                               |    |    |  |
| 4/11          | TRANSMITTED TO GOVERNOR                           |    |    |  |
| 4/14          | SIGNED BY GOVERNOR                                |    |    |  |
|               | CHAPTER NUMBER 534 EFFECTIVE DATE: 7/01/89        |    |    |  |
| <b>HB 608</b> | <b>INTRODUCED BY WHALEN, ET AL.</b>               |    |    |  |
|               | REQUIRE CONTINUOUS EMISSION MONITORS ON CERTAIN   |    |    |  |
|               | SULFUR DIOXIDE SOURCES                            |    |    |  |
| 2/08          | INTRODUCED  |    |    |  |
| 2/08          | REFERRED TO NATURAL RESOURCES                     |    |    |  |
| 2/13          | HEARING   |    |    |  |
| 2/13          | TABLED IN COMMITTEE                               |    |    |  |
| <b>HB 609</b> | <b>INTRODUCED BY COHEN, ET AL.</b>                |    |    |  |
|               | ESTABLISH WATER QUALITY REHABILITATION ACCOUNT    |    |    |  |
| 2/08          | INTRODUCED  |    |    |  |
| 2/09          | REFERRED TO NATURAL RESOURCES                     |    |    |  |
| 2/09          | FISCAL NOTE REQUESTED                             |    |    |  |
| 2/15          | HEARING   |    |    |  |
| 2/15          | FISCAL NOTE RECEIVED                              |    |    |  |
| 2/16          | COMMITTEE REPORT--BILL PASSED AS AMENDED          |    |    |  |
| 2/18          | 2ND READING PASSED                                | 95 | 0  |  |
| 2/20          | TAKEN FROM ENROSSING                              |    |    |  |
| 2/20          | REREFERRED TO APPROPRIATIONS                      |    |    |  |
| 2/22          | FISCAL NOTE PRINTED                               |    |    |  |
| 3/13          | HEARING   |    |    |  |
| 3/18          | COMMITTEE REPORT--BILL PASSED                     |    |    |  |
| 3/22          | 2ND READING PASSED                                | 96 | 0  |  |
| 3/23          | 3RD READING PASSED                                | 93 | 5  |  |
|               | TRANSMITTED TO SENATE                             |    |    |  |
| 3/27          | REFERRED TO FINANCE & CLAIMS                      |    |    |  |
| 4/12          | HEARING   |    |    |  |
| 4/17          | COMMITTEE REPORT--BILL NOT CONCURRED              |    |    |  |
| 4/17          | ADVERSE COMMITTEE REPORT ADOPTED                  | 41 | 7  |  |
| <b>HB 610</b> | <b>INTRODUCED BY COBB</b>                         |    |    |  |
|               | DELETE RULEMAKING AUTHORITY EXTENSION REQUIREMENT |    |    |  |
|               | FOR BILLS   |    |    |  |
| 2/08          | INTRODUCED  |    |    |  |
| 2/09          | REFERRED TO RULES                                 |    |    |  |
| 2/14          | HEARING   |    |    |  |
| 2/15          | COMMITTEE REPORT--BILL PASSED                     |    |    |  |
| 2/18          | 2ND READING PASSED                                | 50 | 44 |  |
| 2/21          | 3RD READING PASSED                                | 55 | 42 |  |
|               | TRANSMITTED TO SENATE                             |    |    |  |
| 2/28          | REFERRED TO STATE ADMINISTRATION                  |    |    |  |
| 3/14          | HEARING   |    |    |  |

HOUSE FINAL STATUS

|      |                                  |      |
|------|----------------------------------|------|
| 3/17 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/20 | 2ND READING CONCURRED            | 31 8 |
| 3/22 | 3RD READING CONCURRED            | 40 9 |

|      |  |  |
|------|--|--|
| 3/27 | RETURNED TO HOUSE                          |  |
| 3/27 | SIGNED BY SPEAKER                          |  |
| 3/28 | SIGNED BY PRESIDENT                        |  |
| 3/29 | TRANSMITTED TO GOVERNOR                    |  |
| 4/03 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 420 EFFECTIVE DATE: 4/03/89 |  |

**HB 611 INTRODUCED BY CONNELLY, ET AL.  
REVISE LIQUOR LICENSE PROTESTS**

|      |   |      |
|------|---|------|
| 2/08 | INTRODUCED                                  |      |
| 2/09 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 2/13 | HEARING                                     |      |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/18 | 2ND READING PASSED                          | 92 4 |
| 2/21 | 3RD READING PASSED                          | 93 4 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/28 | REFERRED TO BUSINESS & INDUSTRY  |      |
| 3/08 | HEARING                          |      |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/09 | 2ND READING CONCURRED            | 49 0 |
| 3/11 | 3RD READING CONCURRED            | 44 0 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/17 | SIGNED BY SPEAKER                          |  |
| 3/17 | SIGNED BY PRESIDENT                        |  |
| 3/18 | TRANSMITTED TO GOVERNOR                    |  |
| 3/22 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 231 EFFECTIVE DATE: 7/01/89 |  |

**HB 612 INTRODUCED BY THOMAS  
REVISE LAWS REGARDING CAMPAIGN FINANCE**

|      |                                  |  |
|------|----------------------------------|--|
| 2/08 | INTRODUCED                       |  |
| 2/09 | REFERRED TO STATE ADMINISTRATION |  |
| 2/17 | HEARING                          |  |
| 2/17 | TABLED IN COMMITTEE              |  |

**HB 613 INTRODUCED BY MENAHAN, ET AL.  
ALLOW TWENTY-ONE TO BE PLAYED DURING SUMMER OF 1989**

|      |  |       |
|------|--|-------|
| 2/08 | INTRODUCED   |       |
| 2/09 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT                |       |
| 2/15 | HEARING  |       |
| 2/16 | COMMITTEE REPORT--BILL NOT PASSED                          |       |
| 2/17 | TAKEN FROM STANDING COMMITTEE REPORTS<br>ORDER OF BUSINESS |       |
| 2/17 | REREFERRED TO TAXATION                                     |       |
| 3/16 | HEARING  |       |
| 3/16 | COMMITTEE REPORT--BILL NOT PASSED                          |       |
| 3/17 | ADVERSE COMMITTEE REPORT ADOPTED                           | 68 19 |

**HB 614 INTRODUCED BY WYATT, ET AL.  
PROVIDE SPECIAL TELECOMMUNICATIONS EQUIPMENT AND  
SERVICES TO THE HANDICAPPED**

HOUSE FINAL STATUS

|      |   |       |
|------|---|-------|
| 2/08 | INTRODUCED                                |       |
| 2/09 | REFERRED TO HUMAN SERVICES & AGING        |       |
| 2/09 | FISCAL NOTE REQUESTED                     |       |
| 2/13 | HEARING                                   |       |
| 2/15 | FISCAL NOTE RECEIVED                      |       |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 2/18 | 2ND READING PASSED AS AMENDED             | 79 15 |
| 2/20 | TAKEN FROM ENROSSING                      |       |
| 2/20 | REREFERRED TO APPROPRIATIONS              |       |
| 2/22 | FISCAL NOTE PRINTED                       |       |
| 3/03 | FISCAL NOTE REQUESTED ON 3RD READING COPY |       |
| 3/09 | REVISED FISCAL NOTE RECEIVED              |       |
| 3/13 | HEARING                                   |       |
| 3/14 | REVISED FISCAL NOTE PRINTED               |       |
| 3/15 | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 3/18 | 2ND READING PASSED                        | 67 25 |
| 3/21 | 3RD READING PASSED                        | 64 30 |

|      |  |       |
|------|--|-------|
|      | TRANSMITTED TO SENATE                                |       |
| 3/21 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY          |       |
| 3/22 | REREFERRED TO FINANCE & CLAIMS                       |       |
| 4/11 | HEARING  |       |
| 4/18 | COMMITTEE REPORT--BILL NOT CONCURRED<br>AS AMENDED   |       |
| 4/18 | ADVERSE COMMITTEE REPORT ADOPTED                     | 20 27 |
| 4/18 | RECONSIDERED ADOPTION OF ADVERSE<br>COMMITTEE REPORT | 35 11 |
| 4/19 | 2ND READING CONCURRED                                | 40 8  |
| 4/19 | 3RD READING CONCURRED                                | 40 10 |

|      |  |       |
|------|--|-------|
|      | RETURNED TO HOUSE                          |       |
| 4/20 | 2ND READING AMENDMENTS CONCURRED           | 68 28 |
| 4/21 | 3RD READING AMENDMENTS CONCURRED           | 70 28 |
| 4/26 | SIGNED BY SPEAKER                          |       |
| 4/26 | SIGNED BY PRESIDENT                        |       |
| 4/27 | TRANSMITTED TO GOVERNOR                    |       |
| 5/15 | SIGNED BY GOVERNOR                         |       |
|      | CHAPTER NUMBER 669 EFFECTIVE DATE: 7/01/89 |       |

HB 615 INTRODUCED BY RANEY, ET AL.  
CLARIFY LOBBYING DEFINITIONS; CHANGING REPORTING  
DATES; REQUIRING REPORTS

|      |                                  |  |
|------|----------------------------------|--|
| 2/08 | INTRODUCED                       |  |
| 2/09 | REFERRED TO STATE ADMINISTRATION |  |
| 2/17 | HEARING                          |  |
| 2/17 | TABLED IN COMMITTEE              |  |

HB 616 INTRODUCED BY DEMARS, ET AL.  
INCREASE HAIL INSURANCE COVERAGE

|      |   |       |
|------|---|-------|
| 2/08 | INTRODUCED                                  |       |
| 2/09 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |       |
| 2/09 | FISCAL NOTE REQUESTED                       |       |
| 2/15 | FISCAL NOTE RECEIVED                        |       |
| 2/17 | HEARING                                     |       |
| 2/17 | FISCAL NOTE PRINTED                         |       |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |       |
| 2/21 | 2ND READING PASSED                          | 79 15 |

HOUSE FINAL STATUS

|        |   |       |
|--------|---|-------|
| 2/22   | 3RD READING PASSED  | 81 17 |
|        | TRANSMITTED TO SENATE   |       |
| 2/28   | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.   |       |
| 3/10   | HEARING   |       |
| 3/21   | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |       |
| 3/22   | 2ND READING CONCUR MOTION FAILED  | 23 24 |
| 3/22   | 2ND READING INDEFINITELY POSTPONED  | 28 20 |
|        | (BILL RETURNED TO HOUSE)  |       |
| 3/23   | RECONSIDERED PREVIOUS ACTION  |       |
|        | TO INDEFINITELY POSTPONE  | 26 21 |
|        | SENATE REQUESTED BILL BE RETURNED BY HOUSE  |       |
|        | (BILL RETURNED TO SENATE)   |       |
| 3/27   | 2ND READING CONCURRED   | 27 22 |
| 3/29   | 3RD READING CONCURRED   | 25 24 |
|        | RETURNED TO HOUSE WITH AMENDMENTS   |       |
| 3/31   | 2ND READING AMENDMENTS CONCURRED  | 90 5  |
| 4/01   | 3RD READING AMENDMENTS CONCURRED  | 84 8  |
| 4/06   | SIGNED BY SPEAKER   |       |
| 4/06   | SIGNED BY PRESIDENT   |       |
| 4/06   | TRANSMITTED TO GOVERNOR   |       |
| 4/10   | VETOED  |       |
| 4/12   | VETO OVERRIDE MOTION FAILED   | 53 45 |
| HB 617 | INTRODUCED BY KADAS<br>AMEND BANKING LAWS BY CREATING COMMUNITY REINVEST-<br>MENT RATING SYSTEM                       |       |
| 2/08   | INTRODUCED  |       |
| 2/09   | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |       |
| 2/16   | HEARING   |       |
| 2/17   | TABLED IN COMMITTEE   |       |
| HB 618 | INTRODUCED BY SCHYE, ET AL.<br>INCREASE FOUNDATION PROGRAM SCHEDULES FOR SCHOOLS BY<br>4 PERCENT FOR FISCAL YEAR 1990 |       |
| 2/09   | INTRODUCED  |       |
| 2/09   | REFERRED TO EDUCATION & CULTURAL RESOURCES  |       |
| 2/13   | HEARING   |       |
| 2/14   | COMMITTEE REPORT--BILL PASSED   |       |
| 2/21   | 2ND READING PASSED  | 52 48 |
| 2/21   | TAKEN FROM ENROSSING  |       |
| 2/21   | REREFERRED TO APPROPRIATIONS  |       |
| 2/28   | HEARING   |       |
| 3/01   | COMMITTEE REPORT--BILL PASSED   |       |
| 3/04   | 2ND READING PASSED  | 55 44 |
| 3/07   | 3RD READING PASSED  | 56 38 |
|        | TRANSMITTED TO SENATE   |       |
| 3/09   | REFERRED TO EDUCATION & CULTURAL RESOURCES  |       |
| 3/15   | HEARING   |       |
| 3/29   | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |       |
| 4/04   | 2ND READING CONCURRED AS AMENDED  | 47 2  |
| 4/10   | 3RD READING CONCURRED   | 47 2  |
|        | RETURNED TO HOUSE WITH AMENDMENTS   |       |
| 4/11   | 2ND READING AMENDMENTS NOT CONCURRED  | 57 41 |
| 4/13   | CONFERENCE COMMITTEE APPOINTED  |       |

HOUSE FINAL STATUS

4/19 CONFERENCE COMMITTEE DISSOLVED

SENATE

4/14 CONFERENCE COMMITTEE APPOINTED

HOUSE

4/20 2ND READING AMENDMENTS CONCURRED

61 39

4/20 3RD READING AMENDMENTS CONCURRED

61 39

4/26 SIGNED BY SPEAKER

4/26 SIGNED BY PRESIDENT

4/27 TRANSMITTED TO GOVERNOR

5/11 VETOED

**HB 619 INTRODUCED BY BARDANOUVE APPROPRIATE MONEY TO VARIOUS STATE AGENCIES FOR FISCAL YEAR ENDING JUNE 30, 1989 BY REQUEST OF OFFICE OF BUDGET & PROGRAM PLANNING**

2/09 INTRODUCED

2/09 REFERRED TO APPROPRIATIONS

3/17 HEARING

3/21 COMMITTEE REPORT--BILL PASSED AS AMENDED

3/22 2ND READING PASSED AS AMENDED 68 30

3/23 3RD READING PASSED 71 27

TRANSMITTED TO SENATE

3/27 REFERRED TO FINANCE & CLAIMS

4/05 HEARING

4/05 COMMITTEE REPORT--BILL CONCURRED

4/06 2ND READING CONCURRED AS AMENDED 49 0

4/10 3RD READING CONCURRED 49 0

RETURNED TO HOUSE WITH AMENDMENTS

4/11 2ND READING AMENDMENTS CONCURRED

82 15

4/12 3RD READING AMENDMENTS CONCURRED

74 24

4/19 SIGNED BY SPEAKER

4/20 SIGNED BY PRESIDENT

4/24 TRANSMITTED TO GOVERNOR

5/05 SIGNED BY GOVERNOR

EFFECTIVE DATE: 05/05/89

**HB 620 INTRODUCED BY VINCENT, ET AL. PROHIBIT INCORRECT AND MISLEADING ELECTION PROCEDURE INFORMATION**

2/09 INTRODUCED

2/09 REFERRED TO STATE ADMINISTRATION

2/14 HEARING

2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED

2/18 2ND READING PASSED 88 10

2/21 3RD READING PASSED 93 4

TRANSMITTED TO SENATE

2/28 REFERRED TO STATE ADMINISTRATION

3/14 HEARING

3/14 COMMITTEE REPORT--BILL CONCURRED

3/15 2ND READING CONCURRED 47 0

3/17 3RD READING CONCURRED 47 0

HOUSE FINAL STATUS

|      |   |
|------|---|
|      | RETURNED TO HOUSE                           |
| 3/23 | SIGNED BY SPEAKER                           |
| 3/27 | SIGNED BY PRESIDENT                         |
| 3/28 | TRANSMITTED TO GOVERNOR                     |
| 3/30 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 397 EFFECTIVE DATE: 10/01/89 |

HB 621 INTRODUCED BY NELSON, T.  
AMEND THE MONTANA UNIFORM HEALTH CARE INFORMATION ACT

|      |  |
|------|--|
| 2/09 | INTRODUCED                               |
| 2/09 | REFERRED TO JUDICIARY                    |
| 2/15 | HEARING                                  |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/20 | 2ND READING PASSED AS AMENDED            |
| 2/21 | 3RD READING PASSED                       |

|      |   |
|------|---|
|      | TRANSMITTED TO SENATE                       |
| 2/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |
| 3/20 | HEARING                                     |
| 3/27 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/28 | 2ND READING CONCURRED                       |
| 3/29 | 3RD READING CONCURRED                       |

|      |  |
|------|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS                        |
| 3/31 | 2ND READING AMENDMENTS CONCURRED                         |
| 4/01 | TAKEN FROM 3RD READING                                   |
| 4/01 | 2ND READING AMENDMENTS NOT CONCURRED                     |
| 4/04 | CONFERENCE COMMITTEE APPOINTED                           |
| 4/12 | CONFERENCE COMMITTEE REPORT NO. 1                        |
| 4/13 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |
| 4/14 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |

|      |  |
|------|--|
|      | SENATE   |
| 4/05 | CONFERENCE COMMITTEE APPOINTED                           |
| 4/13 | CONFERENCE COMMITTEE REPORT NO. 1                        |
| 4/14 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |
| 4/17 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED |

|      |   |
|------|---|
| 4/26 | SIGNED BY SPEAKER                           |
| 4/26 | SIGNED BY PRESIDENT                         |
| 4/27 | TRANSMITTED TO GOVERNOR                     |
| 5/11 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 657 EFFECTIVE DATE: 10/01/89 |

HB 622 INTRODUCED BY DRISCOLL  
ESTABLISH OCCUPATIONAL TRAINING PROGRAM

|      |  |
|------|--|
| 2/09 | INTRODUCED                               |
| 2/10 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 2/16 | HEARING                                  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 2/20 | TAKEN FROM 2ND READING                   |
| 2/20 | REREFERRED TO TAXATION                   |
| 3/06 | FISCAL NOTE REQUESTED                    |

HOUSE FINAL STATUS

3/08 HEARING  
3/10 FISCAL NOTE RECEIVED  
3/11 FISCAL NOTE PRINTED  
3/16 TABLED IN COMMITTEE

HB 623 INTRODUCED BY THOMAS, ET AL.  
REVISE PUBLIC SCHOOL FUNDING

2/13 INTRODUCED  
2/13 REFERRED TO ED. FUND. SELECT COMMITTEE  
2/15 FISCAL NOTE REQUESTED  
2/16 HEARING  
2/21 FISCAL NOTE RECEIVED  
2/28 FISCAL NOTE PRINTED  
3/02 HEARING  
3/04 HEARING  
3/07 HEARING  
3/08 TABLED IN COMMITTEE

HB 624 INTRODUCED BY MENAHAN, ET AL.  
ERECT SIGNS MARKING SCENIC HIGHWAYS

2/09 INTRODUCED  
2/10 REFERRED TO HIGHWAYS & TRANSPORTATION  
2/10 FISCAL NOTE REQUESTED  
2/14 HEARING  
2/15 FISCAL NOTE RECEIVED  
2/17 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/17 FISCAL NOTE PRINTED  
2/20 2ND READING PASSED 91 4  
2/21 3RD READING PASSED 96 3

TRANSMITTED TO SENATE  
2/28 REFERRED TO FINANCE & CLAIMS  
3/03 HEARING  
3/03 COMMITTEE REPORT--BILL CONCURRED  
3/04 2ND READING CONCURRED 46 1  
3/07 3RD READING CONCURRED 47 2

RETURNED TO HOUSE  
3/13 SIGNED BY SPEAKER  
3/14 SIGNED BY PRESIDENT  
3/14 TRANSMITTED TO GOVERNOR  
3/18 SIGNED BY GOVERNOR  
CHAPTER NUMBER 144 EFFECTIVE DATE: 10/01/89

HB 625 INTRODUCED BY MERCER, ET AL.  
REIMBURSE LOCAL GOVERNMENTS FOR REVENUE LOSS FROM  
STATE-TRIBAL AGREEMENTS

2/09 INTRODUCED  
2/10 REFERRED TO TAXATION  
2/11 FISCAL NOTE REQUESTED  
2/16 FISCAL NOTE RECEIVED  
2/22 FISCAL NOTE PRINTED  
3/01 HEARING  
3/07 TABLED IN COMMITTEE

HB 626 INTRODUCED BY WHALEN, ET AL.  
DEFINE PUBLIC CONVENIENCE AND NECESSITY AS TO

HOUSE FINAL STATUS

MAINTAINING RAILROAD FACILITY

|                                    |   |         |
|------------------------------------|---|---------|
| 2/09                               | INTRODUCED  |         |
| 2/10                               | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT                   |         |
| 2/15                               | HEARING   |         |
| 2/16                               | COMMITTEE REPORT--BILL PASSED                                 |         |
| 2/18                               | REVISED COMMITTEE REPORT--BILL PASSED<br>AS AMENDED           |         |
| 2/21                               | 2ND READING PASSED  | 51 48   |
| 2/22                               | 3RD READING PASSED  | 50 46   |
| TRANSMITTED TO SENATE              |   |         |
| 2/28                               | REFERRED TO BUSINESS & INDUSTRY                               |         |
| 3/16                               | HEARING   |         |
| 3/21                               | MINORITY COMMITTEE REPORT--BILL CONCURRED                     |         |
| 3/21                               | MAJORITY COMMITTEE REPORT--BILL NOT CONCURRED                 |         |
| 3/21                               | MINORITY REPORT ADOPTED                                       |         |
| 3/23                               | 2ND READING CONCURRED AS AMENDED                              | 35 14   |
| 3/28                               | 3RD READING CONCURRED   | 35 14   |
| RETURNED TO HOUSE WITH AMENDMENTS  |   |         |
| 3/31                               | 2ND READING AMENDMENTS NOT CONCURRED                          | 63 34   |
| 4/06                               | CONFERENCE COMMITTEE APPOINTED                                |         |
| 4/13                               | CONFERENCE COMMITTEE DISSOLVED                                |         |
| SENATE                             |   |         |
| 4/08                               | CONFERENCE COMMITTEE APPOINTED                                |         |
| 4/13                               | CONFERENCE COMMITTEE DISSOLVED                                |         |
| HOUSE                              |   |         |
| 4/13                               | FREE CONFERENCE COMMITTEE APPOINTED                           |         |
| 4/14                               | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |         |
| 4/15                               | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 96 0    |
| 4/17                               | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 95 3    |
| SENATE                             |   |         |
| 4/13                               | FREE CONFERENCE COMMITTEE APPOINTED                           |         |
| 4/14                               | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |         |
| 4/15                               | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 47 0    |
| 4/18                               | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 47 2    |
| 4/26                               | SIGNED BY SPEAKER   |         |
| 4/26                               | SIGNED BY PRESIDENT   |         |
| 4/27                               | TRANSMITTED TO GOVERNOR                                       |         |
| 5/05                               | SIGNED BY GOVERNOR  |         |
| CHAPTER NUMBER 645 EFFECTIVE DATE: |   | 5/05/89 |

HB 627 INTRODUCED BY SIMON, ET AL.  
WITHDRAW THE STATE FROM THE RETAIL LIQUOR SALE  
BUSINESS

|      |   |  |
|------|---|--|
| 2/09 | INTRODUCED                                  |  |
| 2/10 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |
| 2/14 | FISCAL NOTE REQUESTED                       |  |
| 2/16 | HEARING                                     |  |
| 2/20 | FISCAL NOTE RECEIVED                        |  |

HOUSE FINAL STATUS

2/22 FISCAL NOTE PRINTED  
3/20 TABLED IN COMMITTEE

HB 628 INTRODUCED BY SIMON  
EXCLUDE OUTSIDE SALESMEN FROM THE STATE OVERTIME  
COMPENSATION LAWS

2/09 INTRODUCED  
2/10 REFERRED TO LABOR & EMPLOYMENT RELATIONS  
2/14 HEARING  
2/14 TABLED IN COMMITTEE

HB 629 INTRODUCED BY GRADY  
PROVIDE POSSESSOR LIEN ON MOBILE HOMES FOR UNPAID  
RENT

2/10 INTRODUCED  
2/10 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
2/17 HEARING  
2/18 COMMITTEE REPORT--BILL NOT PASSED AS AMENDED  
2/20 ADVERSE COMMITTEE REPORT ADOPTED 91 6

HB 630 INTRODUCED BY KOEHNKE  
REVISE LAW RELATING TO PAYMENT OF SERVICE CHARGES  
FOR REFUSE DISPOSAL DISTRICT FEES FOR MOBILE  
HOME PARKS

2/10 INTRODUCED  
2/10 REFERRED TO LOCAL GOVERNMENT  
2/14 HEARING  
2/14 TABLED IN COMMITTEE  
2/16 TAKEN FROM TABLE BY COMMITTEE  
2/17 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/20 2ND READING PASSED 63 33  
2/21 3RD READING PASSED 73 24

TRANSMITTED TO SENATE  
2/28 REFERRED TO LOCAL GOVERNMENT  
3/14 HEARING  
3/23 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/28 2ND READING CONCURRED 50 0  
3/29 3RD READING CONCURRED 44 5

RETURNED TO HOUSE WITH AMENDMENTS  
3/31 2ND READING AMENDMENTS CONCURRED 88 6  
4/01 3RD READING AMENDMENTS CONCURRED 86 7  
4/06 SIGNED BY SPEAKER  
4/07 SIGNED BY PRESIDENT  
4/07 TRANSMITTED TO GOVERNOR  
4/12 SIGNED BY GOVERNOR  
CHAPTER NUMBER 510 EFFECTIVE DATE: 7/01/89

HB 631 INTRODUCED BY GERVAIS, ET AL.  
ALLOW ADOPTED NATIVE AMERICAN PERSON TO INHERIT FROM  
NATURAL PARENTS

2/10 INTRODUCED  
2/10 REFERRED TO HUMAN SERVICES & AGING  
2/13 HEARING  
2/16 COMMITTEE REPORT--BILL PASSED

HOUSE FINAL STATUS

2/18 TAKEN FROM 2ND READING  
2/18 REREFERRED TO HUMAN SERVICES & AGING  
DIED IN COMMITTEE

HB 632 INTRODUCED BY DAILY  
REVISE FORMULA FOR CALCULATING BENEFITS UNDER  
TEACHERS' RETIREMENT SYSTEM

2/10 INTRODUCED  
2/10 REFERRED TO STATE ADMINISTRATION  
2/11 FISCAL NOTE REQUESTED  
2/14 HEARING  
2/16 TABLED IN COMMITTEE  
2/18 FISCAL NOTE RECEIVED

HB 633 INTRODUCED BY WHALEN, ET AL.  
USE METAL MINES TAX TO DEFRAY COSTS TO LOCAL  
GOVERNMENTS FROM EXPLORATION

2/10 INTRODUCED  
2/10 REFERRED TO NATURAL RESOURCES  
2/11 FISCAL NOTE REQUESTED  
2/18 FISCAL NOTE RECEIVED  
DIED IN COMMITTEE

HB 634 INTRODUCED BY WALLIN, ET AL.  
REPLACE 2 PERCENT TAX ON LIGHT VEHICLES WITH FEE IN  
LIEU OF TAX

2/10 INTRODUCED  
2/10 REFERRED TO TAXATION  
2/13 FISCAL NOTE REQUESTED  
2/18 FISCAL NOTE RECEIVED  
2/20 FISCAL NOTE PRINTED  
3/02 HEARING  
3/07 TABLED IN COMMITTEE

HB 635 INTRODUCED BY HOFFMAN, ET AL.  
REQUIRE STATE ELECTRICAL BOARD TO ACCEPT MAINTENANCE  
WORK IN FULFILLMENT OF REQUIREMENTS FOR  
MASTER ELECTRICIAN'S LICENSE

2/10 INTRODUCED  
2/11 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
2/15 HEARING  
2/15 TABLED IN COMMITTEE

HB 636 INTRODUCED BY PAVLOVICH  
REVISE LAWS RELATING TO REIMBURSEMENT FOR CARE OF  
RESIDENTS AT INSTITUTIONS  
BY REQUEST OF DEPARTMENT OF INSTITUTIONS

2/10 INTRODUCED  
2/11 REFERRED TO STATE ADMINISTRATION  
2/13 FISCAL NOTE REQUESTED  
2/15 HEARING  
2/15 COMMITTEE REPORT--BILL PASSED  
AND PLACED ON CONSENT CALENDAR  
2/16 FISCAL NOTE RECEIVED  
2/18 FISCAL NOTE PRINTED

HOUSE FINAL STATUS

|               |  |       |
|---------------|--|-------|
| 2/18          | 3RD READING PASSED                             | 96 0  |
|               | TRANSMITTED TO SENATE                          |       |
| 2/28          | REFERRED TO FINANCE & CLAIMS                   |       |
| 3/10          | HEARING  |       |
| 3/10          | COMMITTEE REPORT--BILL CONCURRED               |       |
| 3/11          | 2ND READING CONCURRED                          | 45 0  |
| 3/14          | 3RD READING CONCURRED                          | 49 0  |
|               | RETURNED TO HOUSE                              |       |
| 3/17          | SIGNED BY SPEAKER                              |       |
| 3/18          | SIGNED BY PRESIDENT                            |       |
| 3/18          | TRANSMITTED TO GOVERNOR                        |       |
| 3/23          | SIGNED BY GOVERNOR                             |       |
|               | CHAPTER NUMBER 283 EFFECTIVE DATE: 7/01/89     |       |
| <b>HB 637</b> | <b>INTRODUCED BY PHILLIPS</b>                  |       |
|               | INCREASE STATE EQUALIZATION OF SCHOOL FUNDING; |       |
|               | INCREASE BASIC COUNTY LEVY                     |       |
| 2/13          | INTRODUCED                                     |       |
| 2/13          | REFERRED TO ED. FUND. SELECT COMMITTEE         |       |
| 2/15          | FISCAL NOTE REQUESTED                          |       |
| 2/16          | HEARING  |       |
| 2/21          | FISCAL NOTE RECEIVED                           |       |
| 2/28          | FISCAL NOTE PRINTED                            |       |
| 3/02          | HEARING  |       |
| 3/04          | HEARING  |       |
| 3/07          | HEARING  |       |
| 3/08          | TABLED IN COMMITTEE                            |       |
| <b>HB 638</b> | <b>INTRODUCED BY RAMIREZ, ET AL.</b>           |       |
|               | INFRASTRUCTURE BOND ACT                        |       |
| 2/10          | INTRODUCED                                     |       |
| 2/11          | REFERRED TO TAXATION                           |       |
| 2/13          | FISCAL NOTE REQUESTED                          |       |
| 2/18          | FISCAL NOTE RECEIVED                           |       |
| 2/22          | FISCAL NOTE PRINTED                            |       |
| 3/03          | HEARING  |       |
| 3/07          | TABLED IN COMMITTEE                            |       |
| <b>HB 639</b> | <b>INTRODUCED BY DRISCOLL</b>                  |       |
|               | INCREASE NUMBER OF WEEKS THAT INDIVIDUALS MAY  |       |
|               | RECEIVE UNEMPLOYMENT BENEFITS                  |       |
| 2/10          | INTRODUCED                                     |       |
| 2/11          | REFERRED TO LABOR & EMPLOYMENT RELATIONS       |       |
| 2/13          | FISCAL NOTE REQUESTED                          |       |
| 2/14          | HEARING  |       |
| 2/17          | COMMITTEE REPORT--BILL PASSED AS AMENDED       |       |
| 2/18          | FISCAL NOTE RECEIVED                           |       |
| 2/18          | FISCAL NOTE PRINTED                            |       |
| 2/20          | 2ND READING PASSED                             | 54 44 |
| 2/21          | 3RD READING PASSED                             | 58 39 |
|               | TRANSMITTED TO SENATE                          |       |
| 2/28          | REFERRED TO LABOR & EMPLOYMENT RELATIONS       |       |
| 3/14          | HEARING  |       |
| 3/22          | REREFERRED TO LABOR & EMPLOYMENT RELATIONS     |       |

HOUSE FINAL STATUS

|      |   |       |
|------|---|-------|
| 3/22 | MINORITY COMMITTEE REPORT--BILL CONCURRED                     |       |
| 3/22 | MAJORITY COMMITTEE REPORT--BILL NOT CONCURRED                 |       |
| 3/22 | MOTION FAILED TO ADOPT MINORITY<br>COMMITTEE REPORT           | 25 25 |
| 3/22 | MOTION FAILED TO ADOPT MAJORITY<br>COMMITTEE REPORT           | 25 25 |
| 3/22 | RETURNED TO LABOR & EMPLOYMENT RELATIONS<br>DIED IN COMMITTEE |       |

**HB 640** INTRODUCED BY QUILICI, ET AL.  
SELL BONDS TO RENOVATE METALLURGY BUILDING AT  
MONTANA TECH

|      |                                      |       |
|------|--------------------------------------|-------|
| 2/10 | INTRODUCED                           |       |
| 2/11 | REFERRED TO APPROPRIATIONS           |       |
| 2/13 | FISCAL NOTE REQUESTED                |       |
| 3/01 | FISCAL NOTE RECEIVED                 |       |
| 3/09 | FISCAL NOTE PRINTED                  |       |
| 3/14 | HEARING                              |       |
| 3/17 | TABLED IN COMMITTEE                  |       |
| 4/06 | MOTION FAILED TO TAKE FROM COMMITTEE | 52 42 |

**HB 641** INTRODUCED BY QUILICI, ET AL.  
PROVIDE LOCAL TAX EXEMPTION FOR INDUSTRIAL PARKS

|      |  |      |
|------|--|------|
| 2/10 | INTRODUCED                               |      |
| 2/11 | REFERRED TO TAXATION                     |      |
| 3/02 | HEARING                                  |      |
| 3/21 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 3/29 | 2ND READING PASSED                       | 88 7 |
| 3/30 | 3RD READING PASSED                       | 91 8 |

TRANSMITTED TO SENATE

|      |   |      |
|------|---|------|
| 3/31 | REFERRED TO TAXATION                        |      |
| 4/06 | HEARING                                     |      |
| 4/12 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 4/13 | 2ND READING CONCURRED                       | 48 0 |
| 4/13 | 3RD READING CONCURRED                       | 47 0 |

RETURNED TO HOUSE WITH AMENDMENTS

|      |  |      |
|------|--|------|
| 4/15 | 2ND READING AMENDMENTS NOT CONCURRED                     | 96 0 |
| 4/17 | CONFERENCE COMMITTEE APPOINTED                           |      |
| 4/20 | CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 4/20 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 89 7 |
| 4/20 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 88 6 |

SENATE

|      |  |      |
|------|--|------|
| 4/18 | CONFERENCE COMMITTEE APPOINTED                           |      |
| 4/20 | CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 4/20 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 0 |
| 4/20 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 48 1 |

|      |                         |  |
|------|-------------------------|--|
| 4/27 | SIGNED BY PRESIDENT     |  |
| 4/28 | SIGNED BY SPEAKER       |  |
| 4/28 | TRANSMITTED TO GOVERNOR |  |
| 5/16 | SIGNED BY GOVERNOR      |  |

## HOUSE FINAL STATUS

CHAPTER NUMBER 679 EFFECTIVE DATE: 10/01/89

HB 642 INTRODUCED BY STRIZICH, ET AL.  
REVISE DANGEROUS DRUG TAX COLLECTION ACT

|      |                               |      |
|------|-------------------------------|------|
| 2/10 | INTRODUCED                    |      |
| 2/11 | REFERRED TO JUDICIARY         |      |
| 2/13 | FISCAL NOTE REQUESTED         |      |
| 2/16 | HEARING                       |      |
| 2/16 | COMMITTEE REPORT--BILL PASSED |      |
| 2/18 | FISCAL NOTE RECEIVED          |      |
| 2/18 | 2ND READING PASSED            | 88 8 |
| 2/21 | FISCAL NOTE PRINTED           |      |
| 2/21 | 3RD READING PASSED            | 94 4 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/28 | REFERRED TO TAXATION             |      |
| 3/16 | HEARING                          |      |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/20 | 2ND READING CONCURRED            | 48 0 |
| 3/22 | 3RD READING CONCURRED            | 49 0 |

|      |                         |  |
|------|-------------------------|--|
|      | RETURNED TO HOUSE       |  |
| 3/27 | SIGNED BY SPEAKER       |  |
| 3/28 | SIGNED BY PRESIDENT     |  |
| 3/29 | TRANSMITTED TO GOVERNOR |  |
| 4/03 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 421 EFFECTIVE DATE: 10/01/89

HB 643 INTRODUCED BY WALLIN, ET AL.  
FUND MOTOR VEHICLE TAX ABATEMENT WITH OIL AND GAS  
SEVERANCE TAX PROCEEDS

|      |                                   |      |
|------|-----------------------------------|------|
| 2/10 | INTRODUCED                        |      |
| 2/11 | REFERRED TO TAXATION              |      |
| 2/13 | FISCAL NOTE REQUESTED             |      |
| 2/18 | FISCAL NOTE RECEIVED              |      |
| 2/20 | FISCAL NOTE PRINTED               |      |
| 3/02 | HEARING                           |      |
| 3/07 | COMMITTEE REPORT--BILL NOT PASSED |      |
| 3/08 | ADVERSE COMMITTEE REPORT ADOPTED  | 91 5 |

HB 644 INTRODUCED BY HARRINGTON, ET AL.  
ALLOW PAYMENT OF UNEMPLOYMENT BENEFITS TO  
NONPROFESSIONAL SCHOOL EMPLOYEES

|      |  |       |
|------|--|-------|
| 2/10 | INTRODUCED                               |       |
| 2/11 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |       |
| 2/13 | FISCAL NOTE REQUESTED                    |       |
| 2/16 | HEARING                                  |       |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/18 | FISCAL NOTE RECEIVED                     |       |
| 2/18 | FISCAL NOTE PRINTED                      |       |
| 2/21 | 2ND READING DO PASS MOTION FAILED        | 49 50 |

HB 645 INTRODUCED BY ADDY  
REVISE PAWBROKER LAW

|      |   |  |
|------|---|--|
| 2/10 | INTRODUCED                                  |  |
| 2/11 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |

HOUSE FINAL STATUS

|      |  |    |   |
|------|--|----|---|
| 2/15 | HEARING                                  |    |   |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/20 | 2ND READING PASSED AS AMENDED            | 96 | 0 |
| 2/21 | 3RD READING PASSED                       | 96 | 1 |

|      |   |    |   |
|------|---|----|---|
| 2/28 | TRANSMITTED TO SENATE                       |    |   |
| 2/28 | REFERRED TO BUSINESS & INDUSTRY             |    |   |
| 3/15 | HEARING                                     |    |   |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/20 | 2ND READING CONCURRED                       | 48 | 0 |
| 3/22 | 3RD READING CONCURRED                       | 49 | 0 |

|      |   |    |   |
|------|---|----|---|
| 3/31 | RETURNED TO HOUSE WITH AMENDMENTS           |    |   |
| 3/31 | 2ND READING AMENDMENTS CONCURRED            | 88 | 3 |
| 4/01 | 3RD READING AMENDMENTS CONCURRED            | 84 | 9 |
| 4/06 | SIGNED BY SPEAKER                           |    |   |
| 4/06 | SIGNED BY PRESIDENT                         |    |   |
| 4/06 | TRANSMITTED TO GOVERNOR                     |    |   |
| 4/08 | SIGNED BY GOVERNOR                          |    |   |
|      | CHAPTER NUMBER 470 EFFECTIVE DATE: 10/01/89 |    |   |

**HB 646** INTRODUCED BY SIMPKINS, ET AL.  
CLARIFY AUTHORITY FOR SCHOOL LIBRARY TO INCLUDE  
BIBLE

|      |  |    |   |
|------|--|----|---|
| 2/10 | INTRODUCED                                 |    |   |
| 2/11 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |
| 2/15 | HEARING                                    |    |   |
| 2/16 | COMMITTEE REPORT--BILL PASSED              |    |   |
| 2/18 | 2ND READING PASSED                         | 94 | 2 |
| 2/21 | 3RD READING PASSED                         | 94 | 1 |

|      |  |    |   |
|------|--|----|---|
| 2/28 | TRANSMITTED TO SENATE                      |    |   |
| 2/28 | REFERRED TO EDUCATION & CULTURAL RESOURCES |    |   |
| 3/15 | HEARING                                    |    |   |
| 3/16 | COMMITTEE REPORT--BILL CONCURRED           |    |   |
| 3/17 | 2ND READING CONCURRED                      | 46 | 0 |
| 3/20 | 3RD READING CONCURRED                      | 48 | 0 |

|      |  |
|------|--|
| 3/23 | RETURNED TO HOUSE                          |
| 3/23 | SIGNED BY SPEAKER                          |
| 3/27 | SIGNED BY PRESIDENT                        |
| 3/28 | TRANSMITTED TO GOVERNOR                    |
| 3/29 | SIGNED BY GOVERNOR                         |
|      | CHAPTER NUMBER 367 EFFECTIVE DATE: 3/29/89 |

**HB 647** INTRODUCED BY KADAS, ET AL.  
AUTHORIZE CITIES AND TOWNS TO ISSUE CITIZEN BONDS

|      |                               |    |    |
|------|-------------------------------|----|----|
| 2/10 | INTRODUCED                    |    |    |
| 2/11 | REFERRED TO LOCAL GOVERNMENT  |    |    |
| 2/16 | HEARING                       |    |    |
| 2/17 | COMMITTEE REPORT--BILL PASSED |    |    |
| 2/21 | 2ND READING PASSED AS AMENDED | 86 | 13 |
| 2/22 | 3RD READING PASSED            | 90 | 10 |

|      |   |
|------|---|
| 2/28 | TRANSMITTED TO SENATE                       |
| 2/28 | REFERRED TO LOCAL GOVERNMENT                |
| 3/16 | HEARING                                     |
| 3/27 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |

**HOUSE FINAL STATUS**

|      |  |    |   |
|------|--|----|---|
| 3/28 | 2ND READING CONCURRED                      | 50 | 0 |
| 3/29 | 3RD READING CONCURRED                      | 40 | 9 |
|      | RETURNED TO HOUSE WITH AMENDMENTS          |    |   |
| 3/31 | 2ND READING AMENDMENTS CONCURRED           | 89 | 3 |
| 4/01 | 3RD READING AMENDMENTS CONCURRED           | 86 | 7 |
| 4/06 | SIGNED BY SPEAKER                          |    |   |
| 4/07 | SIGNED BY PRESIDENT                        |    |   |
| 4/07 | TRANSMITTED TO GOVERNOR                    |    |   |
| 4/12 | SIGNED BY GOVERNOR                         |    |   |
|      | CHAPTER NUMBER 511 EFFECTIVE DATE: 4/12/89 |    |   |

**HB 648 INTRODUCED BY COBB**  
 REVISE PROVISIONS CONCERNING PERSONNEL  
 CLASSIFICATION AND COMPENSATION FOR  
 STATE EMPLOYEES  
 BY REQUEST OF DEPARTMENT OF ADMINISTRATION

|      |                            |  |  |
|------|----------------------------|--|--|
| 2/10 | INTRODUCED                 |  |  |
| 2/11 | REFERRED TO APPROPRIATIONS |  |  |
| 2/13 | FISCAL NOTE REQUESTED      |  |  |
| 2/18 | FISCAL NOTE RECEIVED       |  |  |
| 2/22 | FISCAL NOTE PRINTED        |  |  |
| 3/02 | HEARING                    |  |  |
| 3/09 | HEARING                    |  |  |
| 3/16 | HEARING                    |  |  |
| 3/20 | HEARING                    |  |  |
| 3/22 | TABLED IN COMMITTEE        |  |  |

**HB 649 INTRODUCED BY KOEHNKE**  
 INCREASE THE AMOUNT OF A CLAIM THAT CAN BE BROUGHT  
 IN SMALL CLAIMS COURT

|      |  |    |   |
|------|--|----|---|
| 2/11 | INTRODUCED                               |    |   |
| 2/13 | REFERRED TO LOCAL GOVERNMENT             |    |   |
| 2/16 | HEARING                                  |    |   |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/20 | 2ND READING PASSED                       | 88 | 7 |
| 2/21 | 3RD READING PASSED                       | 90 | 9 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 2/28 | REFERRED TO JUDICIARY            |    |   |
| 3/20 | HEARING                          |    |   |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 3/21 | 2ND READING CONCURRED            | 49 | 0 |
| 3/23 | 3RD READING CONCURRED            | 49 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                           |  |  |
| 3/29 | SIGNED BY SPEAKER                           |  |  |
| 3/29 | SIGNED BY PRESIDENT                         |  |  |
| 3/30 | TRANSMITTED TO GOVERNOR                     |  |  |
| 4/04 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 438 EFFECTIVE DATE: 10/01/89 |  |  |

**HB 650 INTRODUCED BY SWYSGOOD**  
 AUTHORIZE IRRIGATION DISTRICT SUBDISTRICTS

|      |   |  |  |
|------|---|--|--|
| 2/11 | INTRODUCED                                  |  |  |
| 2/13 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |  |
| 2/14 | FISCAL NOTE REQUESTED                       |  |  |

HOUSE FINAL STATUS

|      |  |    |   |
|------|--|----|---|
| 2/15 | HEARING                                  |    |   |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/18 | FISCAL NOTE RECEIVED                     |    |   |
| 2/18 | 2ND READING PASSED                       | 97 | 0 |
| 2/20 | FISCAL NOTE PRINTED                      |    |   |
| 2/21 | 3RD READING PASSED                       | 96 | 0 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/28 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 3/10 | HEARING                                     |    |   |
| 3/18 | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/20 | 2ND READING CONCURRED                       | 48 | 0 |
| 3/22 | 3RD READING CONCURRED                       | 49 | 0 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 3/29 | SIGNED BY SPEAKER                          |  |  |
| 3/29 | SIGNED BY PRESIDENT                        |  |  |
| 3/30 | TRANSMITTED TO GOVERNOR                    |  |  |
| 4/04 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 439 EFFECTIVE DATE: 4/04/89 |  |  |

HB 651 INTRODUCED BY SPAETH, ET AL.  
 PROVIDE THAT COMPLIANCE WITH NATIONAL ELECTRICAL  
 SAFETY CODE STANDARD ESTABLISHES DUE CARE IN  
 DEFENSE OF NEGLIGENCE CLAIM ALLEGING A  
 VIOLATION OF THAT STANDARD

|      |   |    |    |
|------|---|----|----|
| 2/11 | INTRODUCED                                  |    |    |
| 2/13 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |
| 2/14 | HEARING                                     |    |    |
| 2/14 | COMMITTEE REPORT--BILL PASSED               |    |    |
| 2/18 | 2ND READING PASSED                          | 70 | 29 |
| 2/21 | 3RD READING PASSED                          | 63 | 32 |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 2/28 | REFERRED TO JUDICIARY                       |    |   |
| 3/10 | HEARING                                     |    |   |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/15 | 2ND READING CONCURRED                       | 47 | 0 |
| 3/17 | 3RD READING CONCURRED                       | 47 | 0 |

|      |   |    |    |
|------|---|----|----|
|      | RETURNED TO HOUSE WITH AMENDMENTS           |    |    |
| 3/31 | 2ND READING AMENDMENTS CONCURRED            | 84 | 11 |
| 4/01 | 3RD READING AMENDMENTS CONCURRED            | 86 | 7  |
| 4/06 | SIGNED BY SPEAKER                           |    |    |
| 4/06 | SIGNED BY PRESIDENT                         |    |    |
| 4/06 | TRANSMITTED TO GOVERNOR                     |    |    |
| 4/08 | SIGNED BY GOVERNOR                          |    |    |
|      | CHAPTER NUMBER 471 EFFECTIVE DATE: 10/01/89 |    |    |

HB 652 INTRODUCED BY BROOKE, ET AL.  
 REQUIRE LENDER TO PAY INTEREST ON MORTGAGE RESERVE  
 ACCOUNT

|      |   |  |  |
|------|---|--|--|
| 2/11 | INTRODUCED                                  |  |  |
| 2/13 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |  |
| 2/13 | FISCAL NOTE REQUESTED                       |  |  |
| 2/17 | HEARING                                     |  |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |  |  |
| 2/18 | FISCAL NOTE RECEIVED                        |  |  |

HOUSE FINAL STATUS

|      |                               |       |
|------|-------------------------------|-------|
| 2/21 | 2ND READING PASSED AS AMENDED | 64 34 |
| 2/22 | 3RD READING PASSED            | 66 31 |

|      |   |       |
|------|---|-------|
|      | TRANSMITTED TO SENATE                       |       |
| 2/28 | REFERRED TO BUSINESS & INDUSTRY             |       |
| 3/16 | HEARING                                     |       |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 3/22 | REREFERRED TO BUSINESS & INDUSTRY           |       |
| 3/27 | HEARING                                     |       |
| 3/28 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |       |
| 3/28 | 2ND READING CONCUR MOTION FAILED            | 16 32 |
| 3/28 | 2ND READING INDEFINITELY POSTPONED          | 34 13 |

**HB 653** INTRODUCED BY HARPER, ET AL.  
REQUIRE SEX OFFENDERS TO UNDERGO 2 YEARS OF  
TREATMENT

|      |                                    |  |
|------|------------------------------------|--|
| 2/11 | INTRODUCED                         |  |
| 2/13 | REFERRED TO HUMAN SERVICES & AGING |  |
| 2/13 | FISCAL NOTE REQUESTED              |  |
| 2/15 | HEARING                            |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED      |  |
| 2/18 | FISCAL NOTE RECEIVED               |  |
| 2/20 | TAKEN FROM 2ND READING             |  |
| 2/20 | FISCAL NOTE PRINTED                |  |
| 2/20 | REREFERRED TO APPROPRIATIONS       |  |
| 3/16 | TABLED IN COMMITTEE                |  |
| 3/17 | HEARING                            |  |
|      | DIED IN COMMITTEE                  |  |

**HB 654** INTRODUCED BY RUSSELL, ET AL.  
REQUIRE ALCOHOL VENDORS TO POST WARNING OF  
DRINKING DURING PREGNANCY

|      |                                    |       |
|------|------------------------------------|-------|
| 2/11 | INTRODUCED                         |       |
| 2/13 | REFERRED TO HUMAN SERVICES & AGING |       |
| 2/14 | FISCAL NOTE REQUESTED              |       |
| 2/15 | HEARING                            |       |
| 2/16 | COMMITTEE REPORT--BILL PASSED      |       |
| 2/16 | FISCAL NOTE RECEIVED               |       |
| 2/18 | FISCAL NOTE PRINTED                |       |
| 2/18 | 2ND READING PASSED                 | 48 47 |
| 2/21 | 3RD READING PASSED                 | 50 49 |

|      |   |  |
|------|---|--|
|      | TRANSMITTED TO SENATE                       |  |
| 2/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |  |
| 3/03 | HEARING                                     |  |
|      | DIED IN COMMITTEE                           |  |

**HB 655** INTRODUCED BY HARPER, ET AL.  
SMITH RIVER MANAGEMENT ACT

|      |  |       |
|------|--|-------|
| 2/11 | INTRODUCED                               |       |
| 2/13 | REFERRED TO FISH & GAME                  |       |
| 2/14 | FISCAL NOTE REQUESTED                    |       |
| 2/16 | HEARING                                  |       |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/20 | FISCAL NOTE RECEIVED                     |       |
| 2/20 | 2ND READING PASSED                       | 87 10 |
| 2/21 | 3RD READING PASSED                       | 90 8  |

HOUSE FINAL STATUS

|      |   |         |
|------|---|---------|
|      | TRANSMITTED TO SENATE                       |         |
| 2/22 | FISCAL NOTE PRINTED                         |         |
| 2/28 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |         |
| 3/13 | HEARING                                     |         |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |         |
| 3/22 | 2ND READING CONCURRED                       | 48 0    |
| 3/27 | 3RD READING CONCURRED                       | 48 1    |
|      | RETURNED TO HOUSE WITH AMENDMENTS           |         |
| 3/31 | 2ND READING AMENDMENTS CONCURRED            | 92 2    |
| 4/01 | 3RD READING AMENDMENTS CONCURRED            | 88 5    |
| 4/06 | SIGNED BY SPEAKER                           |         |
| 4/07 | SIGNED BY PRESIDENT                         |         |
| 4/07 | TRANSMITTED TO GOVERNOR                     |         |
| 4/12 | SIGNED BY GOVERNOR                          |         |
|      | CHAPTER NUMBER 512 EFFECTIVE DATE:          | 4/12/89 |

HB 656 INTRODUCED BY WALLIN, ET AL.  
REVISE IMPROVEMENT DISTRICT BONDING

|      |                               |      |
|------|-------------------------------|------|
| 2/11 | INTRODUCED                    |      |
| 2/13 | REFERRED TO LOCAL GOVERNMENT  |      |
| 2/14 | HEARING                       |      |
| 2/17 | COMMITTEE REPORT--BILL PASSED |      |
| 2/20 | 2ND READING PASSED            | 95 1 |
| 2/21 | 3RD READING PASSED            | 99 0 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/28 | REFERRED TO LOCAL GOVERNMENT     |      |
| 3/16 | HEARING                          |      |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/23 | 2ND READING CONCURRED            | 49 0 |
| 3/28 | 3RD READING CONCURRED            | 49 0 |

|      |                                    |         |
|------|------------------------------------|---------|
|      | RETURNED TO HOUSE                  |         |
| 3/30 | SIGNED BY SPEAKER                  |         |
| 3/30 | SIGNED BY PRESIDENT                |         |
| 3/31 | TRANSMITTED TO GOVERNOR            |         |
| 4/05 | SIGNED BY GOVERNOR                 |         |
|      | CHAPTER NUMBER 449 EFFECTIVE DATE: | 4/05/89 |

HB 657 INTRODUCED BY OWENS, ET AL.  
REVISE FIRE HAZARD REDUCTION LAW

|      |  |      |
|------|--|------|
| 2/11 | INTRODUCED                               |      |
| 2/13 | REFERRED TO NATURAL RESOURCES            |      |
| 2/14 | FISCAL NOTE REQUESTED                    |      |
| 2/15 | HEARING                                  |      |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/18 | FISCAL NOTE RECEIVED                     |      |
| 2/18 | 2ND READING PASSED                       | 93 2 |
| 2/20 | FISCAL NOTE PRINTED                      |      |
| 2/21 | 3RD READING PASSED                       | 95 1 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/28 | REFERRED TO NATURAL RESOURCES               |      |
| 3/10 | HEARING                                     |      |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/18 | 2ND READING CONCURRED                       | 46 0 |

**HOUSE FINAL STATUS**

|               |   |    |    |
|---------------|---|----|----|
| 3/21          | 3RD READING CONCURRED   | 49 | 0  |
|               | RETURNED TO HOUSE WITH AMENDMENTS   |    |    |
| 3/31          | 2ND READING AMENDMENTS CONCURRED  | 94 | 0  |
| 4/01          | 3RD READING AMENDMENTS CONCURRED  | 89 | 2  |
| 4/06          | SIGNED BY SPEAKER   |    |    |
| 4/07          | SIGNED BY PRESIDENT   |    |    |
| 4/07          | TRANSMITTED TO GOVERNOR   |    |    |
| 4/12          | SIGNED BY GOVERNOR  |    |    |
|               | CHAPTER NUMBER 513 EFFECTIVE DATE: 7/01/89                                      |    |    |
| <b>HB 658</b> | <b>INTRODUCED BY SWYSGOOD</b>   |    |    |
|               | <b>REVISE MONTANA GROWTH THROUGH AGRICULTURE ACT</b>                            |    |    |
| 2/11          | INTRODUCED  |    |    |
| 2/13          | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.                                     |    |    |
| 2/14          | FISCAL NOTE REQUESTED   |    |    |
| 2/15          | HEARING   |    |    |
| 2/16          | COMMITTEE REPORT--BILL PASSED AS AMENDED  |    |    |
| 2/18          | FISCAL NOTE RECEIVED  |    |    |
| 2/18          | 2ND READING PASSED  | 94 | 1  |
| 2/18          | FISCAL NOTE PRINTED   |    |    |
| 2/21          | 3RD READING PASSED  | 97 | 0  |
|               | TRANSMITTED TO SENATE   |    |    |
| 2/28          | REFERRED TO FINANCE & CLAIMS  |    |    |
| 3/01          | REREFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.                                   |    |    |
| 3/03          | HEARING   |    |    |
| 3/04          | COMMITTEE REPORT--BILL CONCURRED AS AMENDED                                     |    |    |
| 3/06          | 2ND READING CONCURRED   | 50 | 0  |
| 3/08          | 3RD READING CONCURRED   | 50 | 0  |
|               | RETURNED TO HOUSE WITH AMENDMENTS   |    |    |
| 3/10          | 2ND READING AMENDMENTS CONCURRED  | 84 | 0  |
| 3/11          | 3RD READING AMENDMENTS CONCURRED  | 89 | 0  |
| 3/17          | SIGNED BY SPEAKER   |    |    |
| 3/17          | SIGNED BY PRESIDENT   |    |    |
| 3/18          | TRANSMITTED TO GOVERNOR   |    |    |
| 3/23          | SIGNED BY GOVERNOR  |    |    |
|               | CHAPTER NUMBER 284 EFFECTIVE DATE: 3/23/89                                      |    |    |
| <b>HB 659</b> | <b>INTRODUCED BY WHALEN, ET AL.</b>   |    |    |
|               | <b>AMEND CONSTITUTION--ACCESS TO COURTS AS FUNDAMENTAL RIGHT</b>                |    |    |
| 2/11          | INTRODUCED  |    |    |
| 2/13          | REFERRED TO JUDICIARY   |    |    |
| 2/17          | HEARING   |    |    |
| 2/17          | TABLED IN COMMITTEE   |    |    |
| <b>HB 660</b> | <b>INTRODUCED BY MOORE, ET AL.</b>  |    |    |
|               | <b>PERMIT FILING OF CITIZEN'S ACTION FOR VIOLATION OF CAMPAIGN FINANCE LAWS</b> |    |    |
| 2/11          | INTRODUCED  |    |    |
| 2/13          | REFERRED TO STATE ADMINISTRATION  |    |    |
| 2/16          | HEARING   |    |    |
| 2/17          | COMMITTEE REPORT--BILL PASSED   |    |    |
| 2/21          | 2ND READING DO PASS MOTION FAILED   | 38 | 59 |

HOUSE FINAL STATUS

HB 661 INTRODUCED BY RICE  
REVISE HEALTH LAWS RELATING TO SEXUALLY TRANSMITTED  
DISEASES  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

2/11 INTRODUCED  
2/13 REFERRED TO HUMAN SERVICES & AGING  
2/15 HEARING  
2/16 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/18 2ND READING PASSED 96 0  
2/21 3RD READING PASSED 98 0

TRANSMITTED TO SENATE  
2/28 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
3/17 HEARING  
3/18 COMMITTEE REPORT--BILL CONCURRED  
3/20 2ND READING CONCURRED 48 0  
3/22 3RD READING CONCURRED 49 0

RETURNED TO HOUSE  
3/29 SIGNED BY SPEAKER  
3/29 SIGNED BY PRESIDENT  
3/30 TRANSMITTED TO GOVERNOR  
4/04 SIGNED BY GOVERNOR  
CHAPTER NUMBER 440 EFFECTIVE DATE: 10/01/89

HB 662 INTRODUCED BY RICE, ET AL.  
REVISE FEES AND CONDITIONS OF THE GOLDEN YEARS PASS

2/11 INTRODUCED  
2/13 REFERRED TO FISH & GAME  
2/14 HEARING  
2/14 FISCAL NOTE REQUESTED  
2/15 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/18 FISCAL NOTE RECEIVED  
2/20 FISCAL NOTE PRINTED  
2/20 2ND READING PASSED 95 0  
2/21 3RD READING PASSED 98 0

TRANSMITTED TO SENATE  
2/28 REFERRED TO BUSINESS & INDUSTRY  
3/14 HEARING  
3/15 COMMITTEE REPORT--BILL CONCURRED  
3/17 2ND READING CONCURRED 23 19  
3/20 3RD READING CONCURRED 26 22

RETURNED TO HOUSE  
3/23 SIGNED BY SPEAKER  
3/27 SIGNED BY PRESIDENT  
3/28 TRANSMITTED TO GOVERNOR  
3/29 SIGNED BY GOVERNOR  
CHAPTER NUMBER 368 EFFECTIVE DATE: 3/29/89

HB 663 INTRODUCED BY BROWN, J., ET AL.  
INCLUDE HOSPICE CARE AS A MANDATORY MEDICAID SERVICE

2/11 INTRODUCED  
2/13 REFERRED TO HUMAN SERVICES & AGING  
2/14 FISCAL NOTE REQUESTED

HOUSE FINAL STATUS

|  |   |    |    |  |  |
|--|---|----|----|--|--|
| 2/15                                       | HEARING                                       |    |    |  |  |
| 2/16                                       | COMMITTEE REPORT--BILL PASSED                 |    |    |  |  |
| 2/17                                       | SPONSOR FISCAL NOTE REQUESTED                 |    |    |  |  |
| 2/17                                       | FISCAL NOTE RECEIVED                          |    |    |  |  |
| 2/18                                       | FISCAL NOTE PRINTED                           |    |    |  |  |
| 2/18                                       | SPONSOR FISCAL NOTE RECEIVED                  |    |    |  |  |
| 2/18                                       | SPONSOR FISCAL NOTE PRINTED                   |    |    |  |  |
| 2/20                                       | 2ND READING PASSED                            | 92 | 6  |  |  |
| 2/20                                       | TAKEN FROM ENGRASSING                         |    |    |  |  |
| 2/20                                       | REREFERRED TO APPROPRIATIONS                  |    |    |  |  |
| 3/01                                       | HEARING                                       |    |    |  |  |
| 3/18                                       | COMMITTEE REPORT--BILL PASSED                 |    |    |  |  |
| 3/22                                       | 2ND READING PASSED                            | 76 | 18 |  |  |
| 3/23                                       | 3RD READING PASSED                            | 82 | 16 |  |  |
| <br>TRANSMITTED TO SENATE                  |   |    |    |  |  |
| 3/27                                       | REFERRED TO LABOR & EMPLOYMENT RELATIONS      |    |    |  |  |
| 4/04                                       | REREFERRED TO RULES                           |    |    |  |  |
| 4/06                                       | REREFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |    |  |  |
| 4/07                                       | HEARING                                       |    |    |  |  |
| 4/08                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |    |    |  |  |
| 4/10                                       | 2ND READING CONCURRED                         | 49 | 0  |  |  |
| 4/12                                       | 3RD READING CONCURRED                         | 43 | 5  |  |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS      |   |    |    |  |  |
| 4/13                                       | 2ND READING AMENDMENTS CONCURRED              | 96 | 2  |  |  |
| 4/14                                       | 3RD READING AMENDMENTS CONCURRED              | 94 | 5  |  |  |
| 4/19                                       | SIGNED BY SPEAKER                             |    |    |  |  |
| 4/20                                       | SIGNED BY PRESIDENT                           |    |    |  |  |
| 4/24                                       | TRANSMITTED TO GOVERNOR                       |    |    |  |  |
| 4/25                                       | SIGNED BY GOVERNOR                            |    |    |  |  |
| CHAPTER NUMBER 633 EFFECTIVE DATE: 7/01/89 |   |    |    |  |  |

**HB 664 INTRODUCED BY SCHYE, ET AL.**  
**IMPOSE ALTERNATIVE MINIMUM TAX ON MONTANA INDIVIDUAL**  
**INCOME AT 8.25 PERCENT RATE**

|                           |   |    |    |  |  |
|---------------------------|---|----|----|--|--|
| 2/13                      | INTRODUCED                                  |    |    |  |  |
| 2/13                      | REFERRED TO TAXATION                        |    |    |  |  |
| 2/14                      | FISCAL NOTE REQUESTED                       |    |    |  |  |
| 2/20                      | FISCAL NOTE RECEIVED                        |    |    |  |  |
| 3/15                      | HEARING                                     |    |    |  |  |
| 3/15                      | FISCAL NOTE PRINTED                         |    |    |  |  |
| 3/22                      | COMMITTEE REPORT--BILL PASSED               |    |    |  |  |
| 3/29                      | 2ND READING PASSED                          | 74 | 26 |  |  |
| 3/30                      | 3RD READING PASSED                          | 68 | 31 |  |  |
| <br>TRANSMITTED TO SENATE |   |    |    |  |  |
| 3/31                      | REFERRED TO TAXATION                        |    |    |  |  |
| 4/06                      | HEARING                                     |    |    |  |  |
| 4/11                      | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |  |
| 4/12                      | REREFERRED TO TAXATION                      |    |    |  |  |
| DIED IN COMMITTEE         |   |    |    |  |  |

**HB 665 INTRODUCED BY DARKO**  
**ESTABLISH A NURSING SCHOLARSHIP OR LOAN PROGRAM IN**  
**THE BOARD OF NURSING**

|      |  |  |  |  |  |
|------|--|--|--|--|--|
| 2/13 | INTRODUCED                                 |  |  |  |  |
| 2/13 | REFERRED TO EDUCATION & CULTURAL RESOURCES |  |  |  |  |

HOUSE FINAL STATUS

|      |                                   |    |    |  |
|------|-----------------------------------|----|----|--|
| 2/14 | FISCAL NOTE REQUESTED             |    |    |  |
| 2/15 | HEARING                           |    |    |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED     |    |    |  |
| 2/18 | 2ND READING DO PASS MOTION FAILED | 41 | 53 |  |
| 2/20 | FISCAL NOTE RECEIVED              |    |    |  |

**HB 666** INTRODUCED BY RAMIREZ, ET AL.  
APPROPRIATE FUNDS TO DEVELOP TELECOMMUNICATIONS  
NETWORKS; MATCHING FUNDS

|      |                            |  |  |  |
|------|----------------------------|--|--|--|
| 2/13 | INTRODUCED                 |  |  |  |
| 2/13 | REFERRED TO APPROPRIATIONS |  |  |  |
| 2/28 | HEARING                    |  |  |  |
| 3/18 | TABLED IN COMMITTEE        |  |  |  |

**HB 667** INTRODUCED BY GOOD  
ALLOW BUSINESS IMPROVEMENT DISTRICT TO ASSESS COSTS  
BASED UPON OCCUPIED OR INCOME-PRODUCING AREA  
ABOVE FIRST FLOOR OF BUILDING  
BY REQUEST OF HOUSE LOCAL GOVERNMENT COMMITTEE

|      |                               |    |   |  |
|------|-------------------------------|----|---|--|
| 2/13 | INTRODUCED                    |    |   |  |
| 2/13 | REFERRED TO LOCAL GOVERNMENT  |    |   |  |
| 2/14 | HEARING                       |    |   |  |
| 2/15 | COMMITTEE REPORT--BILL PASSED |    |   |  |
| 2/18 | 2ND READING PASSED            | 96 | 2 |  |
| 2/21 | 3RD READING PASSED            | 97 | 1 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 2/28 | TRANSMITTED TO SENATE            |    |   |  |
| 2/28 | REFERRED TO LOCAL GOVERNMENT     |    |   |  |
| 3/16 | HEARING                          |    |   |  |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/23 | 2ND READING CONCURRED            | 48 | 1 |  |
| 3/28 | 3RD READING CONCURRED            | 48 | 2 |  |

|      |   |  |  |  |
|------|---|--|--|--|
| 3/30 | RETURNED TO HOUSE                           |  |  |  |
| 3/30 | SIGNED BY SPEAKER                           |  |  |  |
| 3/30 | SIGNED BY PRESIDENT                         |  |  |  |
| 3/31 | TRANSMITTED TO GOVERNOR                     |  |  |  |
| 4/05 | SIGNED BY GOVERNOR                          |  |  |  |
|      | CHAPTER NUMBER 450 EFFECTIVE DATE: 10/01/89 |  |  |  |

**HB 668** INTRODUCED BY McDONOUGH, ET AL.  
GOVERNMENT HEALTH CARE INFORMATION ACT  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

|      |  |    |   |  |
|------|--|----|---|--|
| 2/13 | INTRODUCED                               |    |   |  |
| 2/13 | REFERRED TO JUDICIARY                    |    |   |  |
| 2/16 | HEARING                                  |    |   |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/20 | 2ND READING PASSED                       | 90 | 5 |  |
| 2/21 | 3RD READING PASSED                       | 92 | 7 |  |

|      |   |    |   |  |
|------|---|----|---|--|
| 2/28 | TRANSMITTED TO SENATE                       |    |   |  |
| 2/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |
| 3/17 | HEARING                                     |    |   |  |
| 3/23 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/28 | 2ND READING CONCURRED AS AMENDED            | 50 | 0 |  |
| 3/29 | 3RD READING CONCURRED                       | 49 | 0 |  |

HOUSE FINAL STATUS

|      |   |      |
|------|---|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS           |      |
| 3/31 | 2ND READING AMENDMENTS CONCURRED            | 94 0 |
| 4/01 | 3RD READING AMENDMENTS CONCURRED            | 91 2 |
| 4/06 | SIGNED BY SPEAKER                           |      |
| 4/06 | SIGNED BY PRESIDENT                         |      |
| 4/06 | TRANSMITTED TO GOVERNOR                     |      |
| 4/08 | SIGNED BY GOVERNOR                          |      |
|      | CHAPTER NUMBER 481 EFFECTIVE DATE: 10/01/89 |      |

HB 669 INTRODUCED BY HANSON, ET AL.  
REGULATE SELF-FUNDED HEALTH CARE PLANS

|      |   |       |
|------|---|-------|
| 2/13 | INTRODUCED                                  |       |
| 2/13 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |       |
| 2/15 | FISCAL NOTE REQUESTED                       |       |
| 2/17 | HEARING                                     |       |
| 2/17 | TABLED IN COMMITTEE                         |       |
| 2/21 | TAKEN FROM TABLE BY COMMITTEE               |       |
| 2/21 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |       |
| 2/21 | FISCAL NOTE RECEIVED                        |       |
| 2/21 | 2ND READING PASSED AS AMENDED               | 86 10 |
| 2/22 | 3RD READING PASSED                          | 95 3  |
|      | TRANSMITTED TO SENATE                       |       |
| 2/28 | REFERRED TO BUSINESS & INDUSTRY             |       |
| 3/09 | FISCAL NOTE PRINTED                         |       |
| 3/13 | HEARING                                     |       |
|      | DIED IN COMMITTEE                           |       |

HB 670 INTRODUCED BY CODY, ET AL.  
REVISE REQUIREMENTS FOR MASTER PLUMBER

|      |   |      |
|------|---|------|
| 2/13 | INTRODUCED                                  |      |
| 2/13 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 2/17 | HEARING                                     |      |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |      |
| 2/21 | 2ND READING PASSED                          | 96 2 |
| 2/22 | 3RD READING PASSED                          | 98 2 |
|      | TRANSMITTED TO SENATE                       |      |
| 2/28 | REFERRED TO STATE ADMINISTRATION            |      |
| 3/14 | HEARING                                     |      |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/15 | FISCAL NOTE REQUESTED                       |      |
| 3/15 | 2ND READING CONCURRED                       | 47 0 |
| 3/17 | 3RD READING CONCURRED                       | 46 1 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                           |  |
| 3/21 | FISCAL NOTE RECEIVED                        |  |
| 3/21 | FISCAL NOTE PRINTED                         |  |
| 3/23 | SIGNED BY SPEAKER                           |  |
| 3/27 | SIGNED BY PRESIDENT                         |  |
| 3/28 | TRANSMITTED TO GOVERNOR                     |  |
| 3/29 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 369 EFFECTIVE DATE: 10/01/89 |  |

HB 671 INTRODUCED BY PATTERSON, ET AL.  
INCREASE SPEED LIMIT ON MONTANA HIGHWAYS

HOUSE FINAL STATUS

|  |   |    |   |  |
|--|---|----|---|--|
| 2/13                                       | INTRODUCED                                  |    |   |  |
| 2/13                                       | REFERRED TO HIGHWAYS & TRANSPORTATION       |    |   |  |
| 2/16                                       | HEARING                                     |    |   |  |
| 2/17                                       | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 2/20                                       | 2ND READING PASSED                          | 94 | 1 |  |
| 2/21                                       | 3RD READING PASSED                          | 96 | 3 |  |
| <br>TRANSMITTED TO SENATE                  |   |    |   |  |
| 2/28                                       | REFERRED TO HIGHWAYS & TRANSPORTATION       |    |   |  |
| 3/14                                       | HEARING                                     |    |   |  |
| 3/17                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/18                                       | 2ND READING CONCURRED                       | 46 | 0 |  |
| 3/21                                       | 3RD READING CONCURRED                       | 49 | 0 |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS      |   |    |   |  |
| 3/31                                       | 2ND READING AMENDMENTS CONCURRED            | 90 | 1 |  |
| 4/01                                       | 3RD READING AMENDMENTS CONCURRED            | 88 | 5 |  |
| 4/06                                       | SIGNED BY SPEAKER                           |    |   |  |
| 4/07                                       | SIGNED BY PRESIDENT                         |    |   |  |
| 4/07                                       | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 4/11                                       | SIGNED BY GOVERNOR                          |    |   |  |
| CHAPTER NUMBER 499 EFFECTIVE DATE: 4/11/89 |   |    |   |  |

|                           |  |    |   |  |
|---------------------------|--|----|---|--|
| HB 672                    | INTRODUCED BY COHEN, ET AL.                  |    |   |  |
|                           | RESTRICT EXEMPTION FROM SOLID WASTE DISPOSAL |    |   |  |
|                           | REGULATIONS TO INDIVIDUALS                   |    |   |  |
| 2/13                      | INTRODUCED                                   |    |   |  |
| 2/13                      | REFERRED TO NATURAL RESOURCES                |    |   |  |
| 2/17                      | HEARING                                      |    |   |  |
| 2/18                      | COMMITTEE REPORT--BILL PASSED AS AMENDED     |    |   |  |
| 2/21                      | 2ND READING PASSED                           | 92 | 5 |  |
| 2/22                      | 3RD READING PASSED                           | 94 | 5 |  |
| <br>TRANSMITTED TO SENATE |  |    |   |  |
| 2/28                      | REFERRED TO NATURAL RESOURCES                |    |   |  |
| 3/10                      | HEARING                                      |    |   |  |
| 3/13                      | FISCAL NOTE REQUESTED                        |    |   |  |
| 3/15                      | FISCAL NOTE RECEIVED                         |    |   |  |
| 3/16                      | FISCAL NOTE PRINTED                          |    |   |  |
| 3/20                      | COMMITTEE REPORT--BILL NOT CONCURRED         |    |   |  |
| 3/20                      | ADVERSE COMMITTEE REPORT ADOPTED             | 41 | 6 |  |

|        |  |  |  |  |
|--------|--|--|--|--|
| HB 673 | INTRODUCED BY WHALEN                                 |  |  |  |
|        | PROVIDE FOR DIRECT CAUSE OF ACTION AGAINST INSURER   |  |  |  |
|        | IN AUTOMOBILE ACCIDENT LIABILITY CASES               |  |  |  |
| 2/13   | INTRODUCED   |  |  |  |
| 2/13   | REFERRED TO JUDICIARY                                |  |  |  |
| 2/16   | HEARING  |  |  |  |
| 2/16   | TABLED IN COMMITTEE                                  |  |  |  |
| HB 674 | INTRODUCED BY KADAS                                  |  |  |  |
|        | PROVIDE FOR UNIFICATION OF ELEMENTARY SCHOOLS WITHIN |  |  |  |
|        | HIGH SCHOOL DISTRICT BOUNDARY                        |  |  |  |
| 2/13   | INTRODUCED   |  |  |  |
| 2/13   | REFERRED TO EDUCATION & CULTURAL RESOURCES           |  |  |  |
| 2/15   | FISCAL NOTE REQUESTED                                |  |  |  |
| 2/17   | HEARING  |  |  |  |

HOUSE FINAL STATUS

2/17 TABLED IN COMMITTEE  
 2/21 FISCAL NOTE RECEIVED

**HB 675 INTRODUCED BY SPAETH, ET AL.**  
 REVISE APICULTURE LAWS

|      |   |    |   |  |  |
|------|---|----|---|--|--|
| 2/13 | INTRODUCED                                  |    |   |  |  |
| 2/13 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |  |
| 2/14 | FISCAL NOTE REQUESTED                       |    |   |  |  |
| 2/17 | HEARING                                     |    |   |  |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |  |
| 2/20 | FISCAL NOTE RECEIVED                        |    |   |  |  |
| 2/21 | 2ND READING PASSED AS AMENDED               | 94 | 0 |  |  |
| 2/22 | 3RD READING PASSED                          | 99 | 0 |  |  |

|      |   |    |   |  |  |
|------|---|----|---|--|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |  |
| 2/22 | FISCAL NOTE PRINTED                         |    |   |  |  |
| 2/28 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |  |  |
| 3/06 | HEARING                                     |    |   |  |  |
| 3/06 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |  |
| 3/07 | 2ND READING CONCURRED                       | 50 | 0 |  |  |
| 3/09 | 3RD READING CONCURRED                       | 50 | 0 |  |  |

|      |  |  |  |  |  |
|------|--|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |  |
| 3/14 | SIGNED BY SPEAKER                          |  |  |  |  |
| 3/15 | SIGNED BY PRESIDENT                        |  |  |  |  |
| 3/15 | TRANSMITTED TO GOVERNOR                    |  |  |  |  |
| 3/20 | SIGNED BY GOVERNOR                         |  |  |  |  |
|      | CHAPTER NUMBER 167 EFFECTIVE DATE: 3/20/89 |  |  |  |  |

**HB 676 INTRODUCED BY RANEY, ET AL.**  
 INFECTIOUS WASTE MANAGEMENT ACT

|      |  |    |   |  |  |
|------|--|----|---|--|--|
| 2/13 | INTRODUCED                               |    |   |  |  |
| 2/13 | REFERRED TO NATURAL RESOURCES            |    |   |  |  |
| 2/15 | FISCAL NOTE REQUESTED                    |    |   |  |  |
| 2/17 | HEARING                                  |    |   |  |  |
| 2/20 | FISCAL NOTE RECEIVED                     |    |   |  |  |
| 2/21 | FISCAL NOTE PRINTED                      |    |   |  |  |
| 3/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |  |
| 3/28 | 2ND READING PASSED                       | 83 | 9 |  |  |
| 3/30 | 3RD READING PASSED                       | 92 | 7 |  |  |

|      |  |    |    |  |  |
|------|--|----|----|--|--|
|      | TRANSMITTED TO SENATE                                    |    |    |  |  |
| 3/31 | REFERRED TO NATURAL RESOURCES                            |    |    |  |  |
| 4/05 | HEARING  |    |    |  |  |
| 4/10 | HEARING  |    |    |  |  |
| 4/13 | MINORITY COMMITTEE REPORT--BILL CONCURRED AS AMENDED     |    |    |  |  |
| 4/13 | MAJORITY COMMITTEE REPORT--BILL NOT CONCURRED AS AMENDED |    |    |  |  |
| 4/13 | MINORITY REPORT ADOPTED                                  |    |    |  |  |
| 4/14 | 2ND READING NOT CONCURRED AS AMENDED                     | 23 | 25 |  |  |
| 4/14 | 2ND READING INDEFINITELY POSTPONED                       | 28 | 21 |  |  |

**HB 677 INTRODUCED BY DRISCOLL, ET AL.**  
 REQUIRE DEPOSIT OF UNEMPLOYMENT INSURANCE TAX;  
     INCLUDES INVESTMENT INCOME  
     BY REQUEST OF HOUSE LABOR & EMPLOYEE  
     RELATIONS COMMITTEE

HOUSE FINAL STATUS

|      |  |
|------|--|
| 2/13 | INTRODUCED                               |
| 2/14 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 2/14 | HEARING                                  |
| 2/15 | FISCAL NOTE REQUESTED                    |
| 2/15 | COMMITTEE REPORT--BILL PASSED            |
| 2/18 | 2ND READING PASSED                       |
| 2/20 | FISCAL NOTE RECEIVED                     |
| 2/21 | FISCAL NOTE PRINTED                      |
| 2/21 | 3RD READING PASSED                       |

|    |   |
|----|---|
| 97 | 0 |
| 98 | 0 |

|      |  |
|------|--|
| 2/28 | TRANSMITTED TO SENATE                    |
| 2/28 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |
| 3/14 | HEARING                                  |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED         |
| 3/18 | 2ND READING CONCURRED                    |
| 3/21 | 3RD READING CONCURRED                    |

|    |   |
|----|---|
| 46 | 0 |
| 49 | 0 |

|      |                         |
|------|-------------------------|
| 3/27 | RETURNED TO HOUSE       |
| 3/27 | SIGNED BY SPEAKER       |
| 3/28 | SIGNED BY PRESIDENT     |
| 3/29 | TRANSMITTED TO GOVERNOR |
| 4/03 | SIGNED BY GOVERNOR      |

CHAPTER NUMBER 422 EFFECTIVE DATE: 10/01/89

**HB 678** INTRODUCED BY GILBERT, ET AL.  
 REQUIRE NOTIFICATION BY AN OWNER OR OPERATOR PRIOR  
 TO CONDUCTING FOREST PRACTICES ON PRIVATE  
 LAND  
 BY REQUEST OF ENVIRONMENTAL QUALITY COUNCIL

|      |                               |
|------|-------------------------------|
| 2/13 | INTRODUCED                    |
| 2/14 | REFERRED TO NATURAL RESOURCES |
| 2/15 | FISCAL NOTE REQUESTED         |
| 2/17 | HEARING                       |
| 2/18 | COMMITTEE REPORT--BILL PASSED |
| 2/20 | 2ND READING PASSED AS AMENDED |
| 2/21 | FISCAL NOTE RECEIVED          |
| 2/21 | 3RD READING PASSED            |

|    |   |
|----|---|
| 92 | 5 |
| 98 | 0 |

|      |                                  |
|------|----------------------------------|
| 2/28 | TRANSMITTED TO SENATE            |
| 2/28 | FISCAL NOTE PRINTED              |
| 2/28 | REFERRED TO NATURAL RESOURCES    |
| 3/10 | FISCAL NOTE REQUESTED            |
| 3/13 | HEARING                          |
| 3/14 | FISCAL NOTE RECEIVED             |
| 3/16 | COMMITTEE REPORT--BILL CONCURRED |
| 3/17 | 2ND READING CONCURRED            |
| 3/20 | 3RD READING CONCURRED            |

|    |    |
|----|----|
| 45 | 1  |
| 34 | 14 |

|      |                             |
|------|-----------------------------|
| 3/22 | RETURNED TO HOUSE           |
| 3/22 | REVISED FISCAL NOTE PRINTED |
| 3/27 | SIGNED BY SPEAKER           |
| 3/28 | SIGNED BY PRESIDENT         |
| 3/29 | TRANSMITTED TO GOVERNOR     |
| 4/03 | SIGNED BY GOVERNOR          |

CHAPTER NUMBER 423 EFFECTIVE DATE: 1/01/90

**HB 679** INTRODUCED BY GRADY, ET AL.  
 REDUCE SMALL MINER EXEMPTION TO 2 ACRES FOR PLACER

## HOUSE FINAL STATUS

## OR DREDGE OPERATIONS

|      |  |    |   |
|------|--|----|---|
| 2/13 | INTRODUCED                               |    |   |
| 2/14 | REFERRED TO NATURAL RESOURCES            |    |   |
| 2/17 | HEARING                                  |    |   |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 2/21 | 2ND READING PASSED                       | 91 | 5 |
| 2/22 | 3RD READING PASSED                       | 90 | 9 |

|      |   |    |   |
|------|---|----|---|
| 2/28 | TRANSMITTED TO SENATE                       |    |   |
| 2/28 | REFERRED TO NATURAL RESOURCES               |    |   |
| 3/06 | HEARING                                     |    |   |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/10 | 2ND READING CONCURRED                       | 42 | 4 |
| 3/13 | 3RD READING CONCURRED                       | 42 | 7 |

|      |  |    |   |
|------|--|----|---|
| 3/15 | RETURNED TO HOUSE WITH AMENDMENTS          |    |   |
| 3/15 | 2ND READING AMENDMENTS CONCURRED           | 76 | 1 |
| 3/16 | 3RD READING AMENDMENTS CONCURRED           | 93 | 3 |
| 3/21 | SIGNED BY SPEAKER                          |    |   |
| 3/22 | SIGNED BY PRESIDENT                        |    |   |
| 3/22 | TRANSMITTED TO GOVERNOR                    |    |   |
| 3/27 | SIGNED BY GOVERNOR                         |    |   |
|      | CHAPTER NUMBER 346 EFFECTIVE DATE: 7/01/89 |    |   |

HB 680 INTRODUCED BY GRADY, ET AL.  
 REQUIRE A HARD-ROCK MINER USING A CYANIDE ORE-PROCESSING REAGENT TO OBTAIN AN OPERATING PERMIT FOR AREA WHERE CYANIDE IS USED OR DISPOSED

|      |                               |    |   |
|------|-------------------------------|----|---|
| 2/13 | INTRODUCED                    |    |   |
| 2/14 | REFERRED TO NATURAL RESOURCES |    |   |
| 2/15 | FISCAL NOTE REQUESTED         |    |   |
| 2/17 | HEARING                       |    |   |
| 2/18 | COMMITTEE REPORT--BILL PASSED |    |   |
| 2/20 | FISCAL NOTE RECEIVED          |    |   |
| 2/20 | 2ND READING PASSED            | 90 | 3 |
| 2/21 | 3RD READING PASSED            | 94 | 4 |
| 2/21 | FISCAL NOTE PRINTED           |    |   |

|      |   |    |   |
|------|---|----|---|
| 2/28 | TRANSMITTED TO SENATE                       |    |   |
| 2/28 | REFERRED TO NATURAL RESOURCES               |    |   |
| 3/01 | HEARING                                     |    |   |
| 3/09 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/10 | 2ND READING CONCURRED                       | 49 | 0 |
| 3/13 | 3RD READING CONCURRED                       | 47 | 2 |

|      |  |    |   |
|------|--|----|---|
| 3/15 | RETURNED TO HOUSE WITH AMENDMENTS          |    |   |
| 3/15 | 2ND READING AMENDMENTS CONCURRED           | 79 | 0 |
| 3/16 | 3RD READING AMENDMENTS CONCURRED           | 92 | 2 |
| 3/21 | SIGNED BY SPEAKER                          |    |   |
| 3/22 | SIGNED BY PRESIDENT                        |    |   |
| 3/22 | TRANSMITTED TO GOVERNOR                    |    |   |
| 3/27 | SIGNED BY GOVERNOR                         |    |   |
|      | CHAPTER NUMBER 347 EFFECTIVE DATE: 7/01/89 |    |   |

HB 681 INTRODUCED BY MARKS  
 REORGANIZE LEGISLATIVE AGENCIES

2/14 INTRODUCED

HOUSE FINAL STATUS

2/14 REFERRED TO RULES  
 2/15 FISCAL NOTE REQUESTED  
 2/16 HEARING  
 2/20 FISCAL NOTE RECEIVED  
 2/21 FISCAL NOTE PRINTED  
 DIED IN COMMITTEE

**HB 682 INTRODUCED BY O'KEEFE, ET AL.**  
**ELECT TENANT AS HOUSING AUTHORITY COMMISSIONER**

|      |  |    |    |  |
|------|--|----|----|--|
| 2/14 | INTRODUCED                               |    |    |  |
| 2/14 | REFERRED TO HUMAN SERVICES & AGING       |    |    |  |
| 2/15 | HEARING                                  |    |    |  |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/20 | 2ND READING PASSED                       | 92 | 5  |  |
| 2/21 | 3RD READING PASSED                       | 78 | 21 |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | TRANSMITTED TO SENATE                       |    |    |  |
| 2/28 | REFERRED TO LOCAL GOVERNMENT                |    |    |  |
| 3/16 | HEARING                                     |    |    |  |
| 3/23 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 3/28 | 2ND READING CONCURRED                       | 26 | 19 |  |
| 3/29 | 3RD READING CONCURRED                       | 34 | 15 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS           |    |   |  |
| 3/31 | 2ND READING AMENDMENTS CONCURRED            | 92 | 0 |  |
| 4/01 | 3RD READING AMENDMENTS CONCURRED            | 90 | 3 |  |
| 4/06 | SIGNED BY SPEAKER                           |    |   |  |
| 4/07 | SIGNED BY PRESIDENT                         |    |   |  |
| 4/07 | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 4/12 | SIGNED BY GOVERNOR                          |    |   |  |
|      | CHAPTER NUMBER 514 EFFECTIVE DATE: 10/01/89 |    |   |  |

**HB 683 INTRODUCED BY MARKS, ET AL.**  
**REVISE MONTANA SCIENCE AND TECHNOLOGY FINANCING ACT**  
**BY REQUEST OF GOVERNOR**

|      |   |    |   |  |
|------|---|----|---|--|
| 2/14 | INTRODUCED                                  |    |   |  |
| 2/14 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |  |
| 2/16 | FISCAL NOTE REQUESTED                       |    |   |  |
| 2/17 | HEARING                                     |    |   |  |
| 2/17 | FISCAL NOTE RECEIVED                        |    |   |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED               |    |   |  |
| 2/18 | FISCAL NOTE PRINTED                         |    |   |  |
| 2/20 | 2ND READING PASSED                          | 96 | 0 |  |
| 2/21 | 3RD READING PASSED                          | 98 | 0 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE             |    |   |  |
| 2/28 | REFERRED TO FINANCE & CLAIMS      |    |   |  |
| 3/01 | REREFERRED TO BUSINESS & INDUSTRY |    |   |  |
| 3/10 | HEARING                           |    |   |  |
| 3/10 | COMMITTEE REPORT--BILL CONCURRED  |    |   |  |
| 3/11 | 2ND READING CONCURRED             | 34 | 7 |  |
| 3/14 | 3RD READING CONCURRED             | 46 | 3 |  |

|      |                         |  |  |  |
|------|-------------------------|--|--|--|
|      | RETURNED TO HOUSE       |  |  |  |
| 3/18 | SIGNED BY SPEAKER       |  |  |  |
| 3/20 | SIGNED BY PRESIDENT     |  |  |  |
| 3/20 | TRANSMITTED TO GOVERNOR |  |  |  |
| 3/24 | SIGNED BY GOVERNOR      |  |  |  |

HOUSE FINAL STATUS

CHAPTER NUMBER 316 EFFECTIVE DATE: 3/24/89

HB 684 INTRODUCED BY GRINDE  
AMEND THE FOOD, DRUG, AND COSMETIC ACT TO INCLUDE  
BOTTLED WATER

|      |  |      |
|------|--|------|
| 2/14 | INTRODUCED                               |      |
| 2/14 | REFERRED TO HUMAN SERVICES & AGING       |      |
| 2/15 | FISCAL NOTE REQUESTED                    |      |
| 2/17 | HEARING                                  |      |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/20 | FISCAL NOTE RECEIVED                     |      |
| 2/20 | FISCAL NOTE PRINTED                      |      |
| 2/20 | 2ND READING PASSED                       | 93 4 |
| 2/21 | 3RD READING PASSED                       | 95 4 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/28 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |      |
| 3/03 | HEARING                                     |      |
| 3/04 | COMMITTEE REPORT--BILL CONCURRED            |      |
| 3/06 | 2ND READING CONCURRED                       | 50 0 |
| 3/08 | 3RD READING CONCURRED                       | 49 1 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                           |  |
| 3/14 | SIGNED BY SPEAKER                           |  |
| 3/15 | SIGNED BY PRESIDENT                         |  |
| 3/15 | TRANSMITTED TO GOVERNOR                     |  |
| 3/20 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 169 EFFECTIVE DATE: 10/01/89 |  |

HB 685 INTRODUCED BY DAILY  
PROVIDE FOR A TAX ABATEMENT PROGRAM FOR HISTORIC  
PROPERTIES

|      |  |      |
|------|--|------|
| 2/14 | INTRODUCED                                 |      |
| 2/14 | REFERRED TO EDUCATION & CULTURAL RESOURCES |      |
| 2/16 | FISCAL NOTE REQUESTED                      |      |
| 2/17 | HEARING                                    |      |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED   |      |
| 2/21 | 2ND READING PASSED                         | 90 6 |
| 2/22 | 3RD READING PASSED                         | 91 7 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/27 | FISCAL NOTE RECEIVED             |      |
| 2/28 | FISCAL NOTE PRINTED              |      |
| 2/28 | REFERRED TO TAXATION             |      |
| 3/16 | HEARING                          |      |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/20 | 2ND READING CONCURRED            | 48 0 |
| 3/22 | 3RD READING CONCURRED            | 49 0 |

|      |  |  |
|------|--|--|
|      | RETURNED TO HOUSE                          |  |
| 3/27 | SIGNED BY SPEAKER                          |  |
| 3/28 | SIGNED BY PRESIDENT                        |  |
| 3/29 | TRANSMITTED TO GOVERNOR                    |  |
| 4/03 | SIGNED BY GOVERNOR                         |  |
|      | CHAPTER NUMBER 424 EFFECTIVE DATE: 7/01/89 |  |

HB 686 INTRODUCED BY MCCORMICK, ET AL.  
CREATE TRADITIONAL NATIVE AMERICAN COUNSELORS ACT

HOUSE FINAL STATUS

2/14 INTRODUCED  
2/14 REFERRED TO HUMAN SERVICES & AGING  
2/15 FISCAL NOTE REQUESTED  
2/17 HEARING  
2/20 COMMITTEE REPORT--BILL PASSED  
2/21 FISCAL NOTE RECEIVED  
2/21 2ND READING DO PASS AS AMENDED FAILED 25 74  
2/27 FISCAL NOTE PRINTED

HB 687 INTRODUCED BY SCHYE  
REVISE PROCEDURES FOR SALE BY COUNTY OF TAX-DEED  
LAND

2/14 INTRODUCED  
2/14 REFERRED TO LOCAL GOVERNMENT  
2/15 FISCAL NOTE REQUESTED  
2/15 REREFERRED TO TAXATION  
2/16 HEARING  
2/20 FISCAL NOTE RECEIVED  
2/22 FISCAL NOTE PRINTED  
3/03 HEARING  
3/20 TABLED IN COMMITTEE

HB 688 INTRODUCED BY SIMON, ET AL.  
ALLOW RN IN FAMILY PLANNING CLINIC TO DISPENSE  
CONTRACEPTIVES  
BY REQUEST OF DEPARTMENT OF HEALTH &  
ENVIRONMENTAL SCIENCES

2/14 INTRODUCED  
2/14 REFERRED TO HUMAN SERVICES & AGING  
2/17 HEARING  
2/18 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/20 2ND READING PASSED 71 25  
2/21 3RD READING PASSED 76 23

TRANSMITTED TO SENATE  
2/28 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
3/15 HEARING  
3/21 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
3/23 2ND READING CONCURRED AS AMENDED 46 3  
3/28 3RD READING CONCURRED 44 6

RETURNED TO HOUSE  
4/04 SIGNED BY SPEAKER  
4/04 SIGNED BY PRESIDENT  
4/04 TRANSMITTED TO GOVERNOR  
4/08 SIGNED BY GOVERNOR  
CHAPTER NUMBER 472 EFFECTIVE DATE: 4/08/89

HB 689 INTRODUCED BY HARRINGTON, ET AL.  
REQUIRE CLASS I AND CLASS II RAILROADS TO PROVIDE  
PORTABLE TRANSCEIVERS FOR CREWS ON TRAINS  
OPERATING IN STATE

2/14 INTRODUCED  
2/14 REFERRED TO HIGHWAYS & TRANSPORTATION  
2/16 HEARING  
2/17 COMMITTEE REPORT--BILL PASSED

HOUSE FINAL STATUS

|                                   |   |    |    |
|-----------------------------------|---|----|----|
| 2/21                              | 2ND READING PASSED  | 62 | 37 |
| 2/22                              | 3RD READING PASSED  | 65 | 35 |
| TRANSMITTED TO SENATE             |   |    |    |
| 2/28                              | REFERRED TO HIGHWAYS & TRANSPORTATION   |    |    |
| 3/16                              | HEARING   |    |    |
| 3/17                              | COMMITTEE REPORT--BILL NOT CONCURRED  |    |    |
| 3/17                              | ADVERSE COMMITTEE REPORT ADOPTED  | 24 | 23 |
| HB 690                            | INTRODUCED BY SPAETH, ET AL.<br>PROVIDE FOR DEDUCTION FROM TAXABLE VALUE OF TITLE<br>INSURER OR A TITLE AGENT THE VALUE OF ITS<br>TITLE PLANT   |    |    |
| 2/14                              | INTRODUCED  |    |    |
| 2/14                              | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT   |    |    |
| 2/15                              | FISCAL NOTE REQUESTED   |    |    |
| 2/17                              | HEARING   |    |    |
| 2/18                              | COMMITTEE REPORT--BILL PASSED   |    |    |
| 2/20                              | 2ND READING PASSED  | 84 | 13 |
| 2/20                              | TAKEN FROM ENROSSING  |    |    |
| 2/20                              | REREFERRED TO TAXATION  |    |    |
| 2/21                              | FISCAL NOTE RECEIVED  |    |    |
| 2/22                              | FISCAL NOTE PRINTED   |    |    |
| 3/07                              | HEARING   |    |    |
| 3/15                              | COMMITTEE REPORT--BILL NOT PASSED   |    |    |
| 3/21                              | ADVERSE COMMITTEE REPORT REJECTED   | 68 | 22 |
| 3/29                              | 2ND READING PASSED AS AMENDED   | 60 | 31 |
| 3/30                              | 3RD READING PASSED  | 74 | 25 |
| TRANSMITTED TO SENATE             |   |    |    |
| 3/31                              | REFERRED TO TAXATION  |    |    |
| 4/04                              | HEARING   |    |    |
| 4/05                              | COMMITTEE REPORT--BILL CONCURRED AS AMENDED   |    |    |
| 4/06                              | 2ND READING CONCURRED   | 49 | 0  |
| 4/10                              | 3RD READING CONCURRED   | 49 | 0  |
| RETURNED TO HOUSE WITH AMENDMENTS |   |    |    |
| 4/11                              | 2ND READING AMENDMENTS CONCURRED  | 91 | 4  |
| 4/12                              | 3RD READING AMENDMENTS CONCURRED  | 91 | 7  |
| 4/18                              | SIGNED BY SPEAKER   |    |    |
| 4/19                              | SIGNED BY PRESIDENT   |    |    |
| 4/19                              | TRANSMITTED TO GOVERNOR   |    |    |
|                                   | CHAPTER NUMBER 617 EFFECTIVE DATE: 10/01/89   |    |    |
| HB 691                            | INTRODUCED BY SIMPKINS<br>PERMIT GOVERNOR TO DESIGNATE STATE GOVERNMENT<br>DEPARTMENT RESPONSIBLE FOR ADMINISTERING<br>FEDERAL SURPLUS PROPERTY |    |    |
| 2/14                              | INTRODUCED  |    |    |
| 2/14                              | REFERRED TO STATE ADMINISTRATION  |    |    |
| 2/15                              | FISCAL NOTE REQUESTED   |    |    |
| 2/16                              | HEARING   |    |    |
| 2/16                              | COMMITTEE REPORT--BILL PASSED   |    |    |
| 2/20                              | 2ND READING PASSED  | 97 | 0  |
| 2/20                              | FISCAL NOTE RECEIVED  |    |    |
| 2/21                              | 3RD READING PASSED  | 93 | 3  |
| TRANSMITTED TO SENATE             |   |    |    |

HOUSE FINAL STATUS

|      |   |         |
|------|---|---------|
| 2/28 | FISCAL NOTE PRINTED                         |         |
| 2/28 | REFERRED TO STATE ADMINISTRATION            |         |
| 3/14 | HEARING                                     |         |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |         |
| 3/15 | 2ND READING CONCURRED                       | 47 0    |
| 3/17 | 3RD READING CONCURRED                       | 47 0    |
|      | RETURNED TO HOUSE WITH AMENDMENTS           |         |
| 3/31 | 2ND READING AMENDMENTS CONCURRED            | 92 1    |
| 4/01 | 3RD READING AMENDMENTS CONCURRED            | 87 5    |
| 4/06 | SIGNED BY SPEAKER                           |         |
| 4/06 | SIGNED BY PRESIDENT                         |         |
| 4/06 | TRANSMITTED TO GOVERNOR                     |         |
| 4/08 | SIGNED BY GOVERNOR                          |         |
|      | CHAPTER NUMBER 485 EFFECTIVE DATE:          | 7/01/89 |

HB 692 INTRODUCED BY HANNAH  
ESTABLISH A UNIFIED SUPPORTED EMPLOYMENT AND  
EXTENDED SERVICES PROGRAM FOR PERSONS WITH  
SEVERE DISABILITIES

|      |                            |  |
|------|----------------------------|--|
| 2/14 | INTRODUCED                 |  |
| 2/14 | REFERRED TO APPROPRIATIONS |  |
| 3/01 | HEARING                    |  |
| 3/13 | TABLED IN COMMITTEE        |  |

HB 693 INTRODUCED BY ADDY  
REVISE PENSION LAWS TO PROVIDE FOR PAYMENT OF  
BENEFITS IN ACCORDANCE WITH QUALIFIED  
DOMESTIC RELATIONS ORDERS

|      |                                  |  |
|------|----------------------------------|--|
| 2/14 | INTRODUCED                       |  |
| 2/14 | REFERRED TO STATE ADMINISTRATION |  |
| 2/16 | HEARING                          |  |
| 2/16 | TABLED IN COMMITTEE              |  |

HB 694 INTRODUCED BY SQUIRES, ET AL.  
MANDATE THAT EMPLOYER PURCHASE, FURNISH, AND REQUIRE  
USE OF PROTECTIVE CLOTHING OR OTHER HEALTH  
AND SAFETY ITEMS REQUIRED IN WORKPLACE

|      |  |       |
|------|--|-------|
| 2/14 | INTRODUCED                               |       |
| 2/14 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |       |
| 2/16 | HEARING                                  |       |
| 2/17 | COMMITTEE REPORT--BILL PASSED            |       |
| 2/21 | 2ND READING DO PASS AS AMENDED FAILED    | 47 52 |

HB 695 INTRODUCED BY WHALEN, ET AL.  
REVISE ELIGIBILITY FOR UNEMPLOYMENT

|      |  |       |
|------|--|-------|
| 2/14 | INTRODUCED                               |       |
| 2/14 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |       |
| 2/15 | FISCAL NOTE REQUESTED                    |       |
| 2/16 | HEARING                                  |       |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 2/20 | FISCAL NOTE PRINTED                      |       |
| 2/20 | FISCAL NOTE RECEIVED                     |       |
| 2/20 | 2ND READING DO PASS AS AMENDED FAILED    | 49 50 |

HB 696 INTRODUCED BY WHALEN, ET AL.

HOUSE FINAL STATUS

GRANT POLITICAL CANDIDATE THE RIGHT TO REPLY TO A  
NEWSPAPER EDITORIAL THAT ASSAILS OR OPPOSES  
THE CANDIDATE

2/14 INTRODUCED  
2/14 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
2/16 HEARING  
2/18 COMMITTEE REPORT--BILL NOT PASSED  
2/20 ADVERSE COMMITTEE REPORT ADOPTED 61 35

HB 697 INTRODUCED BY COHEN, ET AL.  
ESTABLISH A FOREST ROAD CONSTRUCTION OPERATOR  
LICENSE

2/14 INTRODUCED  
2/14 REFERRED TO NATURAL RESOURCES  
2/15 FISCAL NOTE REQUESTED  
2/17 HEARING  
2/17 TABLED IN COMMITTEE  
2/20 FISCAL NOTE RECEIVED  
2/22 FISCAL NOTE PRINTED

HB 698 INTRODUCED BY CAMPBELL, ET AL.  
GIVE COUNTIES AUTHORITY OVER AUTO WRECKING  
FACILITIES AND GRAVEYARDS

2/14 INTRODUCED  
2/15 REFERRED TO LOCAL GOVERNMENT  
2/16 HEARING  
2/16 FISCAL NOTE REQUESTED  
2/18 TABLED IN COMMITTEE  
2/20 FISCAL NOTE RECEIVED

HB 699 INTRODUCED BY ADDY, ET AL.  
PATIENT ASSURED COMPENSATION ACT

2/14 INTRODUCED  
2/15 REFERRED TO JUDICIARY  
2/16 FISCAL NOTE REQUESTED  
2/17 HEARING  
2/27 FISCAL NOTE RECEIVED  
3/03 FISCAL NOTE PRINTED  
3/21 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/22 TAKEN FROM PRINTING  
3/22 REREFERRED TO APPROPRIATIONS  
3/28 HEARING  
3/29 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/29 2ND READING PASSED AS AMENDED 70 26  
3/30 3RD READING PASSED 76 23

TRANSMITTED TO SENATE  
3/31 REFERRED TO JUDICIARY  
4/05 HEARING  
4/11 HEARING  
DIED IN COMMITTEE

HB 700 INTRODUCED BY PAVLOVICH, ET AL.  
GRANT AN EMPLOYMENT PREFERENCE FOR VETERANS AND  
ELIGIBLE RELATIVES

HOUSE FINAL STATUS

|                                       |  |    |    |  |
|---------------------------------------|--|----|----|--|
| 2/14                                  | INTRODUCED   |    |    |  |
| 2/14                                  | REFERRED TO STATE ADMINISTRATION                         |    |    |  |
| 2/17                                  | HEARING  |    |    |  |
| 2/17                                  | COMMITTEE REPORT--BILL PASSED                            |    |    |  |
| 2/21                                  | 2ND READING PASSED                                       | 77 | 22 |  |
| 2/22                                  | 3RD READING PASSED                                       | 81 | 18 |  |
| <br>TRANSMITTED TO SENATE             |  |    |    |  |
| 2/28                                  | REFERRED TO LABOR & EMPLOYMENT RELATIONS                 |    |    |  |
| 3/16                                  | HEARING  |    |    |  |
| 3/23                                  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED              |    |    |  |
| 3/28                                  | 2ND READING CONCURRED AS AMENDED                         | 34 | 13 |  |
| 3/29                                  | 3RD READING CONCURRED                                    | 37 | 12 |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS |  |    |    |  |
| 3/31                                  | 2ND READING AMENDMENTS NOT CONCURRED                     | 63 | 34 |  |
| 4/04                                  | CONFERENCE COMMITTEE APPOINTED                           |    |    |  |
| 4/08                                  | CONFERENCE COMMITTEE REPORT NO. 1                        |    |    |  |
| 4/10                                  | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 97 | 0  |  |
| 4/11                                  | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 96 | 1  |  |
| <br>SENATE                            |  |    |    |  |
| 4/05                                  | CONFERENCE COMMITTEE APPOINTED                           |    |    |  |
| 4/08                                  | CONFERENCE COMMITTEE REPORT NO. 1                        |    |    |  |
| 4/11                                  | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 49 | 0  |  |
| 4/13                                  | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 47 | 0  |  |
| 4/18                                  | SIGNED BY SPEAKER  |    |    |  |
| 4/19                                  | SIGNED BY PRESIDENT                                      |    |    |  |
| 4/19                                  | TRANSMITTED TO GOVERNOR                                  |    |    |  |
| 4/20                                  | RETURNED TO HOUSE WITH GOVERNOR'S AMENDMENTS             |    |    |  |
| 4/20                                  | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED           | 95 | 2  |  |
| 4/21                                  | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED           | 96 | 3  |  |
| <br>TRANSMITTED TO SENATE             |  |    |    |  |
| 4/21                                  | 2ND READING GOVERNOR'S AMENDMENTS<br>CONCURRED           | 50 | 0  |  |
| 4/21                                  | 3RD READING GOVERNOR'S AMENDMENTS<br>CONCURRED           | 49 | 1  |  |
| <br>RETURNED TO HOUSE                 |  |    |    |  |
| 4/27                                  | SIGNED BY PRESIDENT                                      |    |    |  |
| 4/28                                  | SIGNED BY SPEAKER  |    |    |  |
| 4/28                                  | TRANSMITTED TO GOVERNOR                                  |    |    |  |
| 5/05                                  | SIGNED BY GOVERNOR                                       |    |    |  |
|                                       | CHAPTER NUMBER 646 EFFECTIVE DATE: 10/01/89              |    |    |  |

HB 701 INTRODUCED BY SWYSGOOD  
REQUIRE CENTRAL FILING OF AGRICULTURAL LIENS WITH  
SECRETARY OF STATE

|      |   |  |  |  |
|------|---|--|--|--|
| 2/14 | INTRODUCED                                  |  |  |  |
| 2/15 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |  |  |  |

HOUSE FINAL STATUS

|      |                               |
|------|-------------------------------|
| 2/16 | FISCAL NOTE REQUESTED         |
| 2/17 | HEARING                       |
| 2/18 | COMMITTEE REPORT--BILL PASSED |
| 2/20 | FISCAL NOTE RECEIVED          |
| 2/21 | 2ND READING PASSED            |
| 2/22 | 3RD READING PASSED            |
|      | 95 2                          |
|      | 99 1                          |

|      |   |
|------|---|
|      | TRANSMITTED TO SENATE                       |
| 2/28 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |
| 3/08 | FISCAL NOTE PRINTED                         |
| 3/08 | HEARING                                     |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 3/22 | 2ND READING CONCURRED AS AMENDED            |
| 3/22 | 47 1  |
| 3/22 | SEGREGATED FROM COM/WHOLE REPORT            |
| 3/23 | 2ND READING CONCURRED AS AMENDED            |
| 3/23 | 47 2  |
| 3/28 | 3RD READING CONCURRED                       |
|      | 44 6  |
|      | RETURNED TO HOUSE WITH AMENDMENTS           |
| 3/31 | 2ND READING AMENDMENTS CONCURRED            |
| 4/01 | 3RD READING AMENDMENTS CONCURRED            |
| 4/01 | 94 0  |
| 4/08 | SIGNED BY SPEAKER                           |
| 4/10 | SIGNED BY PRESIDENT                         |
| 4/10 | TRANSMITTED TO GOVERNOR                     |
| 4/14 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 529 EFFECTIVE DATE: 10/01/89 |

HB 702 INTRODUCED BY COBB  
 ALLOW LEASING FOR INSTREAM FLOWS DURING DROUGHT  
 DISASTER OR EMERGENCY

|      |                               |
|------|-------------------------------|
| 2/14 | INTRODUCED                    |
| 2/15 | REFERRED TO NATURAL RESOURCES |
| 2/16 | FISCAL NOTE REQUESTED         |
| 2/17 | HEARING                       |
| 2/17 | TABLED IN COMMITTEE           |
| 2/27 | FISCAL NOTE RECEIVED          |

HB 703 INTRODUCED BY RAMIREZ, ET AL.  
 REVISE SALES ASSESSMENT RATIO STUDY PROCEDURES USED  
 IN ANNUAL ADJUSTMENTS

|      |  |
|------|--|
| 2/14 | INTRODUCED                               |
| 2/15 | REFERRED TO TAXATION                     |
| 3/20 | HEARING                                  |
| 3/21 | COMMITTEE REPORT--BILL PASSED AS AMENDED |
| 3/29 | 2ND READING PASSED                       |
| 3/30 | 3RD READING PASSED                       |
|      | 96 0                                     |
|      | 99 0                                     |

|      |   |
|------|---|
|      | TRANSMITTED TO SENATE                       |
| 3/31 | REFERRED TO TAXATION                        |
| 4/07 | HEARING                                     |
| 4/11 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |
| 4/12 | 2ND READING CONCURRED                       |
| 4/13 | 3RD READING CONCURRED                       |
|      | 49 0  |
|      | 47 0  |

|      |                                   |
|------|-----------------------------------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |
| 4/15 | 2ND READING AMENDMENTS CONCURRED  |
| 4/17 | 3RD READING AMENDMENTS CONCURRED  |
| 4/19 | SIGNED BY SPEAKER                 |
| 4/20 | SIGNED BY PRESIDENT               |
|      | 81 15                             |
|      | 96 3                              |

HOUSE FINAL STATUS

4/24 TRANSMITTED TO GOVERNOR  
 4/28 SIGNED BY GOVERNOR  
 CHAPTER NUMBER 636 EFFECTIVE DATE: 4/28/89

HB 704 INTRODUCED BY COHEN, ET AL.  
 ESTABLISH 5-YEAR LIMIT ON CHALLENGES TO CREATION OF  
 COUNTY ZONING DISTRICTS

|      |  |      |
|------|--|------|
| 2/14 | INTRODUCED                               |      |
| 2/15 | REFERRED TO LOCAL GOVERNMENT             |      |
| 2/16 | HEARING                                  |      |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 2/21 | 2ND READING PASSED                       | 98 0 |
| 2/22 | 3RD READING PASSED                       | 94 4 |

|      |                                  |      |
|------|----------------------------------|------|
| 2/28 | TRANSMITTED TO SENATE            |      |
| 2/28 | REFERRED TO LOCAL GOVERNMENT     |      |
| 3/16 | HEARING                          |      |
| 3/22 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/23 | 2ND READING CONCURRED            | 49 0 |
| 3/28 | 3RD READING CONCURRED            | 44 6 |

|      |   |
|------|---|
| 3/30 | RETURNED TO HOUSE                           |
| 3/30 | SIGNED BY SPEAKER                           |
| 3/30 | SIGNED BY PRESIDENT                         |
| 3/31 | TRANSMITTED TO GOVERNOR                     |
| 4/04 | SIGNED BY GOVERNOR                          |
|      | CHAPTER NUMBER 441 EFFECTIVE DATE: 10/01/89 |

HB 705 INTRODUCED BY HANNAH, ET AL.  
 LIMIT INTEREST TO 10 PERCENT A YEAR ON RETAIL  
 INSTALLMENT SALES

|      |  |       |
|------|--|-------|
| 2/14 | INTRODUCED                                   |       |
| 2/15 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  |       |
| 2/17 | HEARING                                      |       |
| 2/18 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |       |
| 2/20 | ADVERSE COMMITTEE REPORT REJECTED            | 60 38 |
| 2/21 | 2ND READING PASSED AS AMENDED                | 62 37 |
| 2/22 | 3RD READING PASSED                           | 59 41 |

|      |                                  |      |
|------|----------------------------------|------|
| 2/28 | TRANSMITTED TO SENATE            |      |
| 2/28 | REFERRED TO BUSINESS & INDUSTRY  |      |
| 3/09 | HEARING                          |      |
| 3/09 | ADVERSE COMMITTEE REPORT ADOPTED | 35 8 |

HB 706 INTRODUCED BY NELSON, T.  
 REVISE SURPLUS LINES INSURANCE LAW

|      |   |      |
|------|---|------|
| 2/14 | INTRODUCED                                  |      |
| 2/15 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |      |
| 2/17 | HEARING                                     |      |
| 2/18 | COMMITTEE REPORT--BILL PASSED               |      |
| 2/21 | 2ND READING PASSED                          | 99 0 |
| 2/22 | 3RD READING PASSED                          | 99 0 |

|      |                                  |
|------|----------------------------------|
| 2/28 | TRANSMITTED TO SENATE            |
| 2/28 | REFERRED TO BUSINESS & INDUSTRY  |
| 3/07 | HEARING                          |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |

HOUSE FINAL STATUS

|      |                       |    |   |
|------|-----------------------|----|---|
| 3/09 | 2ND READING CONCURRED | 49 | 0 |
| 3/11 | 3RD READING CONCURRED | 44 | 0 |

|      |   |  |  |
|------|---|--|--|
|      | RETURNED TO HOUSE                           |  |  |
| 3/17 | SIGNED BY SPEAKER                           |  |  |
| 3/17 | SIGNED BY PRESIDENT                         |  |  |
| 3/18 | TRANSMITTED TO GOVERNOR                     |  |  |
| 3/23 | SIGNED BY GOVERNOR                          |  |  |
|      | CHAPTER NUMBER 285 EFFECTIVE DATE: 10/01/89 |  |  |

**HB 707 INTRODUCED BY IVERSON, ET AL.**  
 ALLOW LEASING FOR INSTREAM PURPOSES BY FISH,  
 WILDLIFE, AND PARKS  
 BY REQUEST OF GOVERNOR

|      |  |    |    |
|------|--|----|----|
| 2/14 | INTRODUCED                               |    |    |
| 2/15 | REFERRED TO NATURAL RESOURCES            |    |    |
| 2/16 | FISCAL NOTE REQUESTED                    |    |    |
| 2/17 | HEARING                                  |    |    |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 2/20 | FISCAL NOTE RECEIVED                     |    |    |
| 2/21 | FISCAL NOTE PRINTED                      |    |    |
| 2/21 | 2ND READING PASSED AS AMENDED            | 64 | 35 |
| 2/22 | 3RD READING PASSED                       | 63 | 34 |

|      |   |    |    |
|------|---|----|----|
|      | TRANSMITTED TO SENATE                                       |    |    |
| 2/28 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.                 |    |    |
| 3/15 | HEARING   |    |    |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED                 |    |    |
| 3/23 | 2ND READING CONCUR MOTION FAILED                            | 21 | 27 |
| 3/23 | 2ND READING INDEFINITELY POSTPONED                          | 29 | 19 |
|      | (BILL RETURNED TO HOUSE)                                    |    |    |
| 4/11 | RECONSIDERED PREVIOUS ACTION TO<br>INDEFINITELY POSTPONE    | 33 | 16 |
| 4/13 | REQUESTED HOUSE TO RETURN BILL<br>(BILL RETURNED TO SENATE) |    |    |
| 4/14 | 2ND READING CONCURRED AS AMENDED                            | 28 | 20 |
| 4/17 | 3RD READING CONCURRED                                       | 28 | 21 |

|      |   |    |    |
|------|---|----|----|
|      | RETURNED TO HOUSE WITH AMENDMENTS                             |    |    |
| 4/19 | 2ND READING AMENDMENTS NOT CONCURRED                          | 64 | 31 |
| 4/19 | FREE CONFERENCE COMMITTEE APPOINTED                           |    |    |
| 4/20 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |    |
| 4/20 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 61 | 35 |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 58 | 35 |

|      |   |    |    |
|------|---|----|----|
|      | Senate  |    |    |
| 4/19 | FREE CONFERENCE COMMITTEE APPOINTED                           |    |    |
| 4/20 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |    |
| 4/20 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 30 | 17 |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 32 | 18 |

|      |                         |  |  |
|------|-------------------------|--|--|
| 4/27 | SIGNED BY PRESIDENT     |  |  |
| 4/28 | SIGNED BY SPEAKER       |  |  |
| 4/28 | TRANSMITTED TO GOVERNOR |  |  |
| 5/11 | SIGNED BY GOVERNOR      |  |  |

HOUSE FINAL STATUS

CHAPTER NUMBER 658 EFFECTIVE DATE: 5/11/89

HB 708 INTRODUCED BY SIMON  
SUBSTITUTE AUDIT REPORT FOR ANNUAL REPORT

|      |  |      |
|------|--|------|
| 2/14 | INTRODUCED   |      |
| 2/15 | REFERRED TO STATE ADMINISTRATION   |      |
| 2/17 | HEARING  |      |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED<br>AND PLACED ON CONSENT CALENDAR |      |
| 2/21 | 3RD READING PASSED   | 92 4 |

|      |                                  |      |
|------|----------------------------------|------|
|      | TRANSMITTED TO SENATE            |      |
| 2/28 | REFERRED TO STATE ADMINISTRATION |      |
| 3/14 | HEARING                          |      |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED |      |
| 3/16 | 2ND READING CONCURRED            | 47 0 |
| 3/18 | 3RD READING CONCURRED            | 46 0 |

|      |   |  |
|------|---|--|
|      | RETURNED TO HOUSE                           |  |
| 3/23 | SIGNED BY SPEAKER                           |  |
| 3/27 | SIGNED BY PRESIDENT                         |  |
| 3/28 | TRANSMITTED TO GOVERNOR                     |  |
| 3/29 | SIGNED BY GOVERNOR                          |  |
|      | CHAPTER NUMBER 370 EFFECTIVE DATE: 10/01/89 |  |

HB 709 INTRODUCED BY HANSON, M., ET AL.  
APPROPRIATE COAL BOARD MONEY TO COMPLETE  
DECKER-BUSBY HIGHWAY

|      |                                       |      |
|------|---------------------------------------|------|
| 2/14 | INTRODUCED                            |      |
| 2/15 | REFERRED TO HIGHWAYS & TRANSPORTATION |      |
| 3/09 | HEARING                               |      |
| 3/15 | COMMITTEE REPORT--BILL PASSED         |      |
| 3/22 | REREFERRED TO APPROPRIATIONS          |      |
| 3/23 | COMMITTEE REPORT--BILL PASSED         |      |
| 3/23 | 2ND READING PASSED                    | 94 4 |
| 3/23 | 3RD READING PASSED                    | 86 8 |

|      |                                       |      |
|------|---------------------------------------|------|
|      | TRANSMITTED TO SENATE                 |      |
| 3/27 | REFERRED TO HIGHWAYS & TRANSPORTATION |      |
| 3/30 | HEARING                               |      |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED      |      |
| 4/10 | 2ND READING CONCURRED                 | 49 0 |
| 4/12 | 3RD READING CONCURRED                 | 49 0 |

|      |                          |  |
|------|--------------------------|--|
|      | RETURNED TO HOUSE        |  |
| 4/18 | SIGNED BY SPEAKER        |  |
| 4/19 | SIGNED BY PRESIDENT      |  |
| 4/19 | TRANSMITTED TO GOVERNOR  |  |
| 4/20 | SIGNED BY GOVERNOR       |  |
|      | EFFECTIVE DATE: 07/01/89 |  |

HB 710 INTRODUCED BY DRISCOLL  
REQUIRE THAT REHABILITATION SERVICES FOR DISABLED  
WORKERS RESTORE EARNING CAPACITY

|      |  |  |
|------|--|--|
| 2/14 | INTRODUCED                               |  |
| 2/15 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |  |
| 2/16 | HEARING                                  |  |

HOUSE FINAL STATUS

|   |  |       |
|---|--|-------|
| 2/17  | COMMITTEE REPORT--BILL PASSED AS AMENDED   |       |
| 2/21  | 2ND READING PASSED   | 96 4  |
| 2/22  | 3RD READING PASSED   | 89 10 |
| TRANSMITTED TO SENATE                       |  |       |
| 2/28  | REFERRED TO LABOR & EMPLOYMENT RELATIONS   |       |
| 3/14  | HEARING  |       |
| 3/28  | COMMITTEE REPORT--BILL NOT CONCURRED<br>AS AMENDED                                 |       |
| 3/28  | ADVERSE COMMITTEE REPORT ADOPTED   | 29 19 |
| <b>HB 711</b>                               | <b>INTRODUCED BY COBB, ET AL.</b>  |       |
|   | CLARIFY TESTING OF WEIGHTS AND MEASURES BY<br>DEPARTMENT OF COMMERCE               |       |
|   | BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE  |       |
| 2/15  | INTRODUCED   |       |
| 2/15  | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  |       |
| 2/17  | HEARING  |       |
| 2/18  | COMMITTEE REPORT--BILL PASSED  |       |
| 2/21  | 2ND READING PASSED   | 95 3  |
| 2/22  | 3RD READING PASSED   | 97 3  |
| TRANSMITTED TO SENATE                       |  |       |
| 2/28  | REFERRED TO BUSINESS & INDUSTRY  |       |
| 3/15  | HEARING  |       |
| 3/15  | COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/17  | 2ND READING CONCURRED  | 46 0  |
| 3/20  | 3RD READING CONCURRED  | 48 0  |
| RETURNED TO HOUSE                           |  |       |
| 3/29  | SIGNED BY SPEAKER  |       |
| 3/29  | SIGNED BY PRESIDENT  |       |
| 3/30  | TRANSMITTED TO GOVERNOR  |       |
| 4/04  | SIGNED BY GOVERNOR   |       |
| CHAPTER NUMBER 442 EFFECTIVE DATE: 10/01/89 |  |       |
| <b>HB 712</b>                               | <b>INTRODUCED BY WALLIN, ET AL.</b>  |       |
|   | CHANGE FEES FOR CERTIFICATES OF TITLE FOR MOTOR<br>VEHICLES, SNOWMOBILES AND BOATS |       |
|   | BY REQUEST OF ATTORNEY GENERAL   |       |
| 2/15  | INTRODUCED   |       |
| 2/15  | REFERRED TO HIGHWAYS & TRANSPORTATION  |       |
| 2/16  | FISCAL NOTE REQUESTED  |       |
| 2/20  | FISCAL NOTE RECEIVED   |       |
| 2/21  | FISCAL NOTE PRINTED  |       |
| 2/28  | HEARING  |       |
| 3/13  | COMMITTEE REPORT--BILL PASSED  |       |
| 3/15  | 2ND READING PASSED   | 64 16 |
| 3/17  | 3RD READING PASSED   | 83 12 |
| TRANSMITTED TO SENATE                       |  |       |
| 3/18  | REFERRED TO STATE ADMINISTRATION   |       |
| 3/29  | HEARING  |       |
| 3/29  | COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/31  | 2ND READING CONCURRED  | 50 0  |
| 4/03  | 3RD READING CONCURRED  | 42 8  |
| RETURNED TO HOUSE                           |  |       |

HOUSE FINAL STATUS

4/08 SIGNED BY SPEAKER  
4/10 SIGNED BY PRESIDENT  
4/10 TRANSMITTED TO GOVERNOR  
4/14 SIGNED BY GOVERNOR  
CHAPTER NUMBER 535 EFFECTIVE DATE: 10/01/89

HB 713 INTRODUCED BY HANNAH  
PROVIDE FOR MAIL REGISTRATION, REREIGATION, AND  
ISSUANCE OF CERTIFICATES OF TITLE FOR  
AUTOMOBILES AND LIGHT TRUCKS

2/15 INTRODUCED  
2/15 REFERRED TO HIGHWAYS & TRANSPORTATION  
2/16 HEARING  
2/17 FISCAL NOTE REQUESTED  
2/27 FISCAL NOTE RECEIVED  
3/07 HEARING  
3/07 TABLED IN COMMITTEE

HB 714 INTRODUCED BY BROWN, J., ET AL.  
REQUIRE DEPARTMENT OF ADMINISTRATION ESTABLISH  
WORKPLACE SOLICITATION PROGRAM

2/15 INTRODUCED  
2/15 REFERRED TO STATE ADMINISTRATION  
2/16 HEARING  
2/16 FISCAL NOTE REQUESTED  
2/17 TABLED IN COMMITTEE  
2/20 FISCAL NOTE RECEIVED

HB 715 INTRODUCED BY REAM, ET AL.  
ESTABLISH STREAMSIDE MANAGEMENT STANDARDS FOR  
TIMBER HARVESTING

2/15 INTRODUCED  
2/15 REFERRED TO NATURAL RESOURCES  
2/16 FISCAL NOTE REQUESTED  
2/17 HEARING  
2/18 COMMITTEE REPORT--BILL PASSED AS AMENDED  
2/21 2ND READING DO PASS AS AMENDED FAILED 40 59  
2/27 FISCAL NOTE RECEIVED

HB 716 INTRODUCED BY THOMAS, ET AL.  
REVISE WESTERN JUDICIAL DISTRICT

2/15 INTRODUCED  
2/16 REFERRED TO JUDICIARY  
2/17 HEARING  
2/17 FISCAL NOTE REQUESTED  
2/17 TABLED IN COMMITTEE  
2/18 TAKEN FROM TABLE BY COMMITTEE  
2/20 FISCAL NOTE RECEIVED  
2/21 REREFERRED TO APPROPRIATIONS  
2/22 FISCAL NOTE PRINTED  
3/15 HEARING  
3/18 COMMITTEE REPORT--BILL PASSED  
3/22 2ND READING PASSED 51 48  
3/23 3RD READING FAILED 48 50  
3/23 RECONSIDERED PREVIOUS ACTION 51 49  
3/23 3RD READING FAILED 50 50

HOUSE FINAL STATUS

HB 717 INTRODUCED BY GRINDE, ET AL.  
APPROPRIATE CERTAIN BOND PROCEEDS TO BOARD OF  
INVESTMENTS

|      |                               |    |    |  |
|------|-------------------------------|----|----|--|
| 2/15 | INTRODUCED                    |    |    |  |
| 2/16 | REFERRED TO APPROPRIATIONS    |    |    |  |
| 3/17 | HEARING                       |    |    |  |
| 3/20 | COMMITTEE REPORT--BILL PASSED |    |    |  |
| 3/22 | 2ND READING PASSED            | 89 | 10 |  |
| 3/23 | 3RD READING PASSED            | 91 | 6  |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 3/27 | REFERRED TO FINANCE & CLAIMS                |    |   |  |
| 4/12 | HEARING                                     |    |   |  |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 4/17 | 2ND READING CONCURRED                       | 49 | 0 |  |
| 4/19 | 3RD READING CONCURRED                       | 49 | 1 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS           |    |   |  |
| 4/20 | 2ND READING AMENDMENTS CONCURRED            | 91 | 0 |  |
| 4/20 | 3RD READING AMENDMENTS CONCURRED            | 93 | 1 |  |
| 4/26 | SIGNED BY SPEAKER                           |    |   |  |
| 4/26 | SIGNED BY PRESIDENT                         |    |   |  |
| 4/27 | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 5/16 | SIGNED BY GOVERNOR                          |    |   |  |
|      | CHAPTER NUMBER 684 EFFECTIVE DATE: 05/16/89 |    |   |  |

HB 718 INTRODUCED BY MENAHAN, ET AL.  
ESTABLISH AN ANNEX OF THE MONTANA VETERANS' HOME TO  
BE LOCATED IN GALEN

|      |  |    |    |  |
|------|--|----|----|--|
| 2/15 | INTRODUCED                               |    |    |  |
| 2/16 | REFERRED TO APPROPRIATIONS               |    |    |  |
| 3/14 | HEARING                                  |    |    |  |
| 3/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 3/22 | 2ND READING PASSED                       | 87 | 9  |  |
| 3/23 | 3RD READING PASSED                       | 87 | 10 |  |

|      |   |    |    |  |
|------|---|----|----|--|
|      | TRANSMITTED TO SENATE                       |    |    |  |
| 3/27 | REFERRED TO FINANCE & CLAIMS                |    |    |  |
| 4/11 | HEARING                                     |    |    |  |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 4/17 | 2ND READING CONCURRED                       | 36 | 6  |  |
| 4/19 | 3RD READING CONCURRED                       | 39 | 11 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |
| 4/20 | 2ND READING AMENDMENTS CONCURRED  | 90 | 1 |  |
| 4/20 | 3RD READING AMENDMENTS CONCURRED  | 93 | 0 |  |
| 4/26 | SIGNED BY SPEAKER                 |    |   |  |
| 4/26 | SIGNED BY PRESIDENT               |    |   |  |
| 4/27 | TRANSMITTED TO GOVERNOR           |    |   |  |
| 5/16 | VETOED                            |    |   |  |

THE RESULTS OF A LEGISLATIVE POLL TO DETERMINE IF THE GOVERNOR'S VETO WILL BE SUSTAINED OR OVERRIDDEN WERE NOT AVAILABLE AT THE TIME OF PUBLICATION. THE RESULTS OF THE POLL, CONDUCTED BY THE SECRETARY OF STATE, WILL BE TABULATED 06/16/89. IF THE VETO IS OVERRIDDEN, THE BILL WOULD BECOME LAW, EFFECTIVE 07/01/89.

HOUSE FINAL STATUS

HB 719 INTRODUCED BY MENAHAN, ET AL.  
PROHIBIT CONTRACTING OF STATE SERVICES EXCEPT UNDER  
SPECIFIC CIRCUMSTANCES

|      |  |    |    |  |
|------|--|----|----|--|
| 2/16 | INTRODUCED                               |    |    |  |
| 2/16 | REFERRED TO LABOR & EMPLOYMENT RELATIONS |    |    |  |
| 2/16 | HEARING                                  |    |    |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED            |    |    |  |
| 2/21 | 2ND READING PASSED                       | 87 | 10 |  |
| 2/22 | 3RD READING PASSED                       | 88 | 12 |  |

|      |                                      |    |    |  |
|------|--------------------------------------|----|----|--|
|      | TRANSMITTED TO SENATE                |    |    |  |
| 2/28 | REFERRED TO BUSINESS & INDUSTRY      |    |    |  |
| 3/16 | HEARING                              |    |    |  |
| 3/21 | COMMITTEE REPORT--BILL NOT CONCURRED |    |    |  |
| 3/21 | ADVERSE COMMITTEE REPORT ADOPTED     | 29 | 19 |  |

HB 720 INTRODUCED BY GIACOMETTO, ET AL.  
REQUIRE ECONOMIC IMPACT ANALYSIS OF WILDLIFE HABITAT  
ACQUISITION

|      |  |    |   |  |
|------|--|----|---|--|
| 2/15 | INTRODUCED                               |    |   |  |
| 2/16 | REFERRED TO FISH & GAME                  |    |   |  |
| 2/16 | HEARING                                  |    |   |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/17 | FISCAL NOTE REQUESTED                    |    |   |  |
| 2/21 | 2ND READING PASSED                       | 96 | 2 |  |
| 2/22 | 3RD READING PASSED                       | 97 | 3 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 2/27 | FISCAL NOTE RECEIVED                        |    |   |  |
| 2/28 | FISCAL NOTE PRINTED                         |    |   |  |
| 2/28 | REFERRED TO FISH & GAME                     |    |   |  |
| 3/16 | HEARING                                     |    |   |  |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 3/18 | 2ND READING CONCURRED                       | 46 | 0 |  |
| 3/21 | 3RD READING CONCURRED                       | 47 | 2 |  |

|      |  |    |   |  |
|------|--|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS          |    |   |  |
| 3/31 | 2ND READING AMENDMENTS CONCURRED           | 92 | 2 |  |
| 4/01 | 3RD READING AMENDMENTS CONCURRED           | 86 | 4 |  |
| 4/06 | SIGNED BY SPEAKER                          |    |   |  |
| 4/07 | SIGNED BY PRESIDENT                        |    |   |  |
| 4/07 | TRANSMITTED TO GOVERNOR                    |    |   |  |
| 4/12 | SIGNED BY GOVERNOR                         |    |   |  |
|      | CHAPTER NUMBER 515 EFFECTIVE DATE: 4/12/89 |    |   |  |

HB 721 INTRODUCED BY HANNAH  
REQUIRE LOCAL GOVERNING BODY TO USE STATUTORY  
CRITERIA TO DETERMINE IF CERTAIN EXEMPTIONS  
ARE CLAIMED FOR PURPOSE OF EVADING MONTANA  
SUBDIVISION AND PLATTING ACT

|      |                               |  |  |  |
|------|-------------------------------|--|--|--|
| 2/15 | INTRODUCED                    |  |  |  |
| 2/16 | REFERRED TO NATURAL RESOURCES |  |  |  |
| 2/17 | HEARING                       |  |  |  |
| 2/17 | TABLED IN COMMITTEE           |  |  |  |

HB 722 INTRODUCED BY COBB

HOUSE FINAL STATUS

REVISE MONTANA AGRICULTURAL LOAN AUTHORITY ACT

2/15 INTRODUCED  
2/16 REFERRED TO APPROPRIATIONS  
3/17 HEARING  
3/17 TABLED IN COMMITTEE

HB 723 INTRODUCED BY COBB  
REVISE AND CLARIFY THE LAWS RELATING TO THE  
PROVISION OF GENERAL RELIEF  
BY REQUEST OF DEPARTMENT OF SOCIAL &  
REHABILITATION SERVICES

2/15 INTRODUCED  
2/16 REFERRED TO APPROPRIATIONS  
2/17 FISCAL NOTE REQUESTED  
2/20 FISCAL NOTE RECEIVED  
2/22 FISCAL NOTE PRINTED  
3/01 HEARING  
3/02 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/04 2ND READING PASSED 81 1  
3/07 3RD READING PASSED 92 0

TRANSMITTED TO SENATE  
3/08 REFERRED TO FINANCE & CLAIMS  
3/14 HEARING  
3/18 COMMITTEE REPORT--BILL CONCURRED  
3/20 2ND READING CONCURRED 48 0  
3/22 3RD READING CONCURRED 47 2

RETURNED TO HOUSE  
3/29 SIGNED BY SPEAKER  
3/29 SIGNED BY PRESIDENT  
3/30 TRANSMITTED TO GOVERNOR  
4/05 SIGNED BY GOVERNOR  
CHAPTER NUMBER 451 EFFECTIVE DATE: 7/01/89

HB 724 INTRODUCED BY COHEN, ET AL.  
PROVIDE ELECTION DAY REGISTRATION; REVISE OTHER  
REGISTRATION PROCEDURES

2/15 INTRODUCED  
2/16 REFERRED TO STATE ADMINISTRATION  
2/17 HEARING  
2/17 FISCAL NOTE REQUESTED  
2/17 TABLED IN COMMITTEE

HB 725 INTRODUCED BY RAMIREZ, ET AL.  
PLACE CONSTITUTIONAL LIMITS ON STATE AND LOCAL  
GOVERNMENT TAXATION

2/15 INTRODUCED  
2/16 REFERRED TO TAXATION  
3/20 HEARING  
3/28 MOTION FAILED TO TAKE FROM COMMITTEE 53 46  
DIED IN COMMITTEE

HB 726 INTRODUCED BY MARKS  
PROVIDE PROCEDURES FOR EXTRATERRITORIAL ZONING

HOUSE FINAL STATUS

- 2/15 INTRODUCED  
 2/16 REFERRED TO LOCAL GOVERNMENT  
 2/18 HEARING  
 2/18 TABLED IN COMMITTEE
- HB 727** INTRODUCED BY MARKS  
 SET REQUIREMENTS FOR MONITORING WELL STANDARDS AND  
 LICENSES
- |      |  |    |   |  |
|------|--|----|---|--|
| 2/15 | INTRODUCED                               |    |   |  |
| 2/16 | REFERRED TO NATURAL RESOURCES            |    |   |  |
| 2/17 | HEARING                                  |    |   |  |
| 2/17 | FISCAL NOTE REQUESTED                    |    |   |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 2/21 | 2ND READING PASSED                       | 92 | 2 |  |
| 2/22 | 3RD READING PASSED                       | 96 | 4 |  |
- TRANSMITTED TO SENATE  
 2/27 FISCAL NOTE RECEIVED  
 2/27 FISCAL NOTE PRINTED  
 2/28 REFERRED TO NATURAL RESOURCES  
 3/13 HEARING  
 3/14 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 3/15 2ND READING CONCURRED
- |    |   |
|----|---|
| 47 | 0 |
|----|---|
- 3/17 3RD READING CONCURRED
- |    |   |
|----|---|
| 38 | 8 |
|----|---|
- RETURNED TO HOUSE WITH AMENDMENTS  
 3/31 2ND READING AMENDMENTS CONCURRED
- |    |   |
|----|---|
| 94 | 0 |
|----|---|
- 4/01 3RD READING AMENDMENTS CONCURRED
- |    |   |
|----|---|
| 91 | 1 |
|----|---|
- 4/06 SIGNED BY SPEAKER  
 4/07 SIGNED BY PRESIDENT  
 4/07 TRANSMITTED TO GOVERNOR  
 4/12 SIGNED BY GOVERNOR
- CHAPTER NUMBER 516 EFFECTIVE DATE: 4/12/89
- HB 728** INTRODUCED BY O'KEEFE, ET AL.  
 REQUIRE A WATER RESOURCES RECLAMATION BOND FROM COAL  
 AND HARD-ROCK MINERS
- |      |                               |  |  |  |
|------|-------------------------------|--|--|--|
| 2/15 | INTRODUCED                    |  |  |  |
| 2/16 | REFERRED TO NATURAL RESOURCES |  |  |  |
| 2/17 | FISCAL NOTE REQUESTED         |  |  |  |
|      | DIED IN COMMITTEE             |  |  |  |
- HB 729** INTRODUCED BY HANNAH, ET AL.  
 REVISE EXPENSE REIMBURSEMENT FOR LEGISLATORS DURING  
 SESSION
- |      |  |    |    |  |
|------|--|----|----|--|
| 2/15 | INTRODUCED                             |    |    |  |
| 2/16 | REFERRED TO LEGISLATIVE ADMINISTRATION |    |    |  |
| 2/17 | HEARING                                |    |    |  |
| 2/17 | FISCAL NOTE REQUESTED                  |    |    |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED          |    |    |  |
| 2/20 | FISCAL NOTE RECEIVED                   |    |    |  |
| 2/21 | 2ND READING DO PASS MOTION FAILED      | 48 | 49 |  |
| 2/22 | FISCAL NOTE PRINTED                    |    |    |  |
- HB 730** INTRODUCED BY SPAETH, ET AL.  
 REQUIRE SECRETARY OF STATE TO COMPILE AND MAINTAIN  
 A LIST OF ALL REGISTERED ELECTORS IN STATE

HOUSE FINAL STATUS

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
| 2/15 | INTRODUCED                       |    |   |  |
| 2/16 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 2/17 | HEARING                          |    |   |  |
| 2/17 | COMMITTEE REPORT--BILL PASSED    |    |   |  |
| 2/17 | FISCAL NOTE REQUESTED            |    |   |  |
| 2/20 | FISCAL NOTE RECEIVED             |    |   |  |
| 2/21 | 2ND READING PASSED               | 91 | 7 |  |
| 2/21 | TAKEN FROM ENROSSING             |    |   |  |
| 2/21 | REREFERRED TO APPROPRIATIONS     |    |   |  |
| 2/22 | FISCAL NOTE PRINTED              |    |   |  |
| 2/28 | HEARING                          |    |   |  |
| 3/23 | COMMITTEE REPORT--BILL PASSED    |    |   |  |
| 3/23 | 2ND READING PASSED AS AMENDED    | 88 | 9 |  |
| 3/23 | 3RD READING PASSED               | 87 | 6 |  |

TRANSMITTED TO SENATE

|      |   |    |    |  |
|------|---|----|----|--|
| 3/31 | REFERRED TO STATE ADMINISTRATION            |    |    |  |
| 4/05 | HEARING                                     |    |    |  |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 4/08 | 2ND READING CONCUR MOTION FAILED            | 20 | 24 |  |
| 4/08 | 2ND READING INDEFINITELY POSTPONED          | 25 | 19 |  |

HB 731 INTRODUCED BY SIMON  
FUND NURSING PROGRAM AT MSU

|      |                            |  |  |  |
|------|----------------------------|--|--|--|
| 2/15 | INTRODUCED                 |  |  |  |
| 2/16 | REFERRED TO APPROPRIATIONS |  |  |  |
| 3/02 | HEARING                    |  |  |  |
| 3/16 | HEARING                    |  |  |  |
| 3/16 | TABLED IN COMMITTEE        |  |  |  |

HB 732 INTRODUCED BY SIMON  
ENSURE THE ACCURACY OF INFORMATION RECORDED ON DEATH  
CERTIFICATES

|      |  |    |    |  |
|------|--|----|----|--|
| 2/15 | INTRODUCED                               |    |    |  |
| 2/16 | REFERRED TO HUMAN SERVICES & AGING       |    |    |  |
| 2/17 | HEARING                                  |    |    |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 2/21 | 2ND READING DO PASS MOTION FAILED        | 32 | 65 |  |

HB 733 INTRODUCED BY BROOKE, ET AL.  
CERTIFY LICENSED CLINICAL PSYCHOLOGISTS AS MENTAL  
HEALTH PROFESSIONALS

|      |   |    |    |  |
|------|---|----|----|--|
| 2/15 | INTRODUCED                                  |    |    |  |
| 2/16 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |  |
| 2/17 | HEARING                                     |    |    |  |
| 2/18 | COMMITTEE REPORT--BILL PASSED               |    |    |  |
| 2/21 | 2ND READING PASSED                          | 83 | 11 |  |
| 2/22 | 3RD READING PASSED                          | 85 | 14 |  |

TRANSMITTED TO SENATE

|      |                                  |  |  |  |
|------|----------------------------------|--|--|--|
| 2/28 | REFERRED TO STATE ADMINISTRATION |  |  |  |
| 3/15 | HEARING                          |  |  |  |
|      | DIED IN COMMITTEE                |  |  |  |

HB 734 INTRODUCED BY THOMAS, ET AL.  
REVISE INSURANCE AGENT LICENSING LAWS

HOUSE FINAL STATUS

|      |   |    |   |
|------|---|----|---|
| 2/15 | INTRODUCED                                  |    |   |
| 2/16 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |   |
| 2/17 | HEARING                                     |    |   |
| 2/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |
| 2/21 | 2ND READING PASSED AS AMENDED               | 93 | 4 |
| 2/22 | 3RD READING PASSED                          | 94 | 6 |

TRANSMITTED TO SENATE

|      |   |    |   |
|------|---|----|---|
| 2/28 | REFERRED TO BUSINESS & INDUSTRY             |    |   |
| 3/10 | HEARING                                     |    |   |
| 3/16 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 3/17 | 2ND READING CONCURRED                       | 46 | 0 |
| 3/20 | 3RD READING CONCURRED                       | 46 | 2 |

RETURNED TO HOUSE WITH AMENDMENTS

|      |  |    |    |
|------|--|----|----|
| 3/31 | 2ND READING AMENDMENTS NOT CONCURRED                     | 82 | 11 |
| 4/04 | CONFERENCE COMMITTEE APPOINTED                           |    |    |
| 4/12 | CONFERENCE COMMITTEE REPORT NO. 1                        |    |    |
| 4/13 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 92 | 6  |
| 4/14 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 89 | 10 |

SENATE

|      |  |    |   |
|------|--|----|---|
| 4/05 | CONFERENCE COMMITTEE APPOINTED                           |    |   |
| 4/12 | CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |
| 4/13 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 48 | 0 |
| 4/15 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 46 | 0 |

4/27 SIGNED BY PRESIDENT

4/28 SIGNED BY SPEAKER

4/28 TRANSMITTED TO GOVERNOR

5/23 SIGNED BY GOVERNOR

CHAPTER NUMBER 713 EFFECTIVE DATE: 1/01/90

HB 735 INTRODUCED BY RAMIREZ, ET AL.  
ESTABLISH SCHOOL CAPITAL PROJECTS ACCOUNT

|      |                            |  |  |
|------|----------------------------|--|--|
| 2/16 | INTRODUCED                 |  |  |
| 2/16 | REFERRED TO APPROPRIATIONS |  |  |
| 2/28 | FISCAL NOTE REQUESTED      |  |  |
| 3/07 | FISCAL NOTE RECEIVED       |  |  |
| 3/09 | FISCAL NOTE PRINTED        |  |  |
| 3/14 | HEARING                    |  |  |
| 3/20 | HEARING                    |  |  |
| 3/22 | TABLED IN COMMITTEE        |  |  |

HB 736 INTRODUCED BY GOULD, ET AL.  
PERMIT REGISTRATION OF FLEET VEHICLES FOR 6-MONTH  
PERIOD

|      |   |  |  |
|------|---|--|--|
| 2/16 | INTRODUCED                                  |  |  |
| 2/16 | REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |  |  |
| 2/17 | HEARING                                     |  |  |
| 2/17 | FISCAL NOTE REQUESTED                       |  |  |
| 2/27 | FISCAL NOTE RECEIVED                        |  |  |
| 2/28 | FISCAL NOTE PRINTED                         |  |  |

HOUSE FINAL STATUS

|      |  |    |   |  |
|------|--|----|---|--|
| 3/01 | HEARING                                  |    |   |  |
| 3/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |  |
| 3/17 | 2ND READING PASSED                       | 85 | 9 |  |
| 3/20 | 3RD READING PASSED                       | 93 | 5 |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 3/21 | REFERRED TO BUSINESS & INDUSTRY  |    |   |  |
| 3/27 | HEARING                          |    |   |  |
| 3/28 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 3/29 | 2ND READING CONCURRED            | 49 | 0 |  |
| 3/31 | 3RD READING CONCURRED            | 50 | 0 |  |

|      |  |  |  |  |
|------|--|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |  |
| 4/06 | SIGNED BY SPEAKER                          |  |  |  |
| 4/07 | SIGNED BY PRESIDENT                        |  |  |  |
| 4/07 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 4/12 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 517 EFFECTIVE DATE: 7/01/89 |  |  |  |

HB 737 INTRODUCED BY RAMIREZ  
REVISE THE TAX RATES FOR INDIVIDUAL INCOME  
TAXPAYERS

|      |                       |  |  |  |
|------|-----------------------|--|--|--|
| 2/16 | INTRODUCED            |  |  |  |
| 2/16 | REFERRED TO TAXATION  |  |  |  |
| 3/06 | FISCAL NOTE REQUESTED |  |  |  |
| 3/08 | HEARING               |  |  |  |
| 3/11 | FISCAL NOTE RECEIVED  |  |  |  |
| 3/28 | FISCAL NOTE PRINTED   |  |  |  |
|      | DIED IN COMMITTEE     |  |  |  |

HB 738 INTRODUCED BY ROTH, ET AL.  
ESTABLISH A WAITING PERIOD FOR ELIGIBILITY TO  
RECEIVE GENERAL RELIEF

|      |                                    |  |  |  |
|------|------------------------------------|--|--|--|
| 2/16 | INTRODUCED                         |  |  |  |
| 2/16 | REFERRED TO HUMAN SERVICES & AGING |  |  |  |
| 2/17 | HEARING                            |  |  |  |
| 2/17 | FISCAL NOTE REQUESTED              |  |  |  |
| 2/20 | FISCAL NOTE RECEIVED               |  |  |  |
| 2/21 | FISCAL NOTE PRINTED                |  |  |  |
|      | DIED IN COMMITTEE                  |  |  |  |

HB 739 INTRODUCED BY BOHARSKI, ET AL.  
ALLOCATE A PORTION OF THE LODGING FACILITY USE TAX  
ATTRIBUTABLE TO STATE AGENCY IN-STATE LODGING  
TO THE GENERAL FUND

|      |                               |    |    |  |
|------|-------------------------------|----|----|--|
| 2/16 | INTRODUCED                    |    |    |  |
| 2/16 | REFERRED TO APPROPRIATIONS    |    |    |  |
| 2/17 | FISCAL NOTE REQUESTED         |    |    |  |
| 2/27 | FISCAL NOTE RECEIVED          |    |    |  |
| 3/01 | FISCAL NOTE PRINTED           |    |    |  |
| 3/17 | HEARING                       |    |    |  |
| 3/18 | COMMITTEE REPORT--BILL PASSED |    |    |  |
| 3/22 | 2ND READING PASSED            | 63 | 33 |  |
| 3/23 | 3RD READING PASSED            | 58 | 39 |  |

|      |                              |  |  |  |
|------|------------------------------|--|--|--|
|      | TRANSMITTED TO SENATE        |  |  |  |
| 3/27 | REFERRED TO FINANCE & CLAIMS |  |  |  |

HOUSE FINAL STATUS

|      |                                  |    |    |
|------|----------------------------------|----|----|
| 4/11 | HEARING                          |    |    |
| 4/13 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 4/14 | 2ND READING CONCURRED            | 31 | 15 |
| 4/17 | 3RD READING CONCURRED            | 34 | 15 |

|      |  |  |  |
|------|--|--|--|
| 4/20 | RETURNED TO HOUSE                          |  |  |
| 4/20 | SIGNED BY SPEAKER                          |  |  |
| 4/20 | SIGNED BY PRESIDENT                        |  |  |
| 4/24 | TRANSMITTED TO GOVERNOR                    |  |  |
| 5/05 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 647 EFFECTIVE DATE: 7/01/89 |  |  |

HB 740 INTRODUCED BY DAILY APPROPRIATE MONEY FOR ELK FEEDING PROGRAM

|      |  |    |    |
|------|--|----|----|
| 2/17 | INTRODUCED                                   |    |    |
| 2/22 | REFERRED TO FISH & GAME                      |    |    |
| 2/28 | HEARING                                      |    |    |
| 2/28 | FISCAL NOTE REQUESTED                        |    |    |
| 3/06 | FISCAL NOTE RECEIVED                         |    |    |
| 3/08 | COMMITTEE REPORT--BILL NOT PASSED AS AMENDED |    |    |
| 3/09 | FISCAL NOTE PRINTED                          |    |    |
| 3/09 | ADVERSE COMMITTEE REPORT ADOPTED             | 64 | 24 |

HB 741 INTRODUCED BY HARPER, ET AL. CREATE A MONTANA HOSPITAL COST CONTAINMENT COMMISSION

|      |                                    |  |  |
|------|------------------------------------|--|--|
| 2/17 | INTRODUCED                         |  |  |
| 2/18 | REFERRED TO HUMAN SERVICES & AGING |  |  |
| 2/21 | FISCAL NOTE REQUESTED              |  |  |
| 2/27 | FISCAL NOTE RECEIVED               |  |  |
| 3/03 | FISCAL NOTE PRINTED                |  |  |
| 3/03 | HEARING                            |  |  |
| 3/15 | TABLED IN COMMITTEE                |  |  |

HB 742 INTRODUCED BY BRADLEY REMOVE GENERAL ASSISTANCE SCHEDULES FROM STATUTES

|      |  |    |   |
|------|--|----|---|
| 2/17 | INTRODUCED                               |    |   |
| 2/22 | REFERRED TO HUMAN SERVICES & AGING       |    |   |
| 2/28 | FISCAL NOTE REQUESTED                    |    |   |
| 3/06 | HEARING                                  |    |   |
| 3/06 | FISCAL NOTE RECEIVED                     |    |   |
| 3/07 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 3/09 | 2ND READING PASSED                       | 88 | 0 |
| 3/11 | 3RD READING PASSED                       | 91 | 0 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 3/14 | REFERRED TO FINANCE & CLAIMS     |    |   |
| 3/21 | HEARING                          |    |   |
| 3/21 | FISCAL NOTE PRINTED              |    |   |
| 4/05 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 4/06 | 2ND READING CONCURRED            | 49 | 0 |
| 4/10 | 3RD READING CONCURRED            | 49 | 0 |

|      |                         |  |  |
|------|-------------------------|--|--|
|      | RETURNED TO HOUSE       |  |  |
| 4/17 | SIGNED BY SPEAKER       |  |  |
| 4/17 | SIGNED BY PRESIDENT     |  |  |
| 4/18 | TRANSMITTED TO GOVERNOR |  |  |

HOUSE FINAL STATUS

4/20 SIGNED BY GOVERNOR  
CHAPTER NUMBER 585  
EFFECTIVE DATE: 04/20/89 (S4, 5)  
EFFECTIVE DATE: 07/01/89 (S1-3)

HB 743 INTRODUCED BY GOULD, ET AL.  
REGULATE BUSINESS RELATIONS BETWEEN WINE  
DISTRIBUTORS AND SUPPLIERS

2/17 INTRODUCED  
2/22 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
3/01 HEARING  
3/02 FISCAL NOTE REQUESTED  
3/07 REVISED FISCAL NOTE REQUESTED  
3/07 FISCAL NOTE RECEIVED  
3/08 REVISED FISCAL NOTE RECEIVED  
3/10 REVISED FISCAL NOTE PRINTED  
3/14 TABLED IN COMMITTEE

HB 744 INTRODUCED BY QUILICI, ET AL.  
TERMINATE MOTOR VEHICLE RECORDING ACCOUNT  
BY REQUEST OF HOUSE APPROPRIATIONS COMMITTEE

2/17 INTRODUCED  
2/22 REFERRED TO APPROPRIATIONS  
2/28 HEARING  
3/01 COMMITTEE REPORT--BILL PASSED  
3/03 2ND READING PASSED 89 1  
3/06 3RD READING PASSED 92 0

TRANSMITTED TO SENATE  
3/07 REFERRED TO FINANCE & CLAIMS  
3/10 HEARING  
3/11 COMMITTEE REPORT--BILL CONCURRED  
3/14 2ND READING CONCURRED 48 0  
3/16 3RD READING CONCURRED 48 0

RETURNED TO HOUSE  
3/23 SIGNED BY SPEAKER  
3/27 SIGNED BY PRESIDENT  
3/28 TRANSMITTED TO GOVERNOR  
3/30 SIGNED BY GOVERNOR  
CHAPTER NUMBER 398 EFFECTIVE DATE: 7/01/89

HB 745 INTRODUCED BY PATTERSON, ET AL.  
EXEMPT FROM TAXATION FARM MACHINERY AND CONSTRUCTION  
EQUIPMENT 10 YEARS OLD OR OLDER THAT ARE  
INTENDED TO BE DRAWN OR PROPELLED BY OTHER  
VEHICLES

2/20 INTRODUCED  
2/22 REFERRED TO TAXATION  
2/28 FISCAL NOTE REQUESTED  
3/03 FISCAL NOTE RECEIVED  
3/08 HEARING  
3/09 FISCAL NOTE PRINTED  
3/20 TABLED IN COMMITTEE

HB 746 INTRODUCED BY PAVLOVICH, ET AL.  
PROVIDE LICENSING AND PLACEMENT OF PUNCHBOARD AND

HOUSE FINAL STATUS

PULLTAB GAMES

2/20 INTRODUCED  
2/22 REFERRED TO BUSINESS & ECONOMIC DEVELOPMENT  
2/28 FISCAL NOTE REQUESTED  
3/06 FISCAL NOTE RECEIVED  
3/09 FISCAL NOTE PRINTED  
3/10 HEARING  
3/20 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/29 2ND READING DO PASS MOTION FAILED 36 57

HB 747 INTRODUCED BY BRADLEY, ET AL.  
PROVIDE FOR A GENERAL SALES TAX AND DISTRIBUTION OF REVENUE

2/20 INTRODUCED  
2/22 REFERRED TO TAXATION  
2/27 FISCAL NOTE REQUESTED  
3/03 FISCAL NOTE RECEIVED  
3/06 HEARING  
3/20 HEARING  
3/27 COMMITTEE REPORT--BILL NOT PASSED AS AMENDED  
3/28 MOTION CARRIED TO LAY ON TABLE 64 35

HB 748 INTRODUCED BY ADDY, ET AL.  
APPROPRIATE FUNDS TO KUFM AND KEME PUBLIC RADIO FOR PRODUCTION OF SHOWS

2/20 INTRODUCED  
2/22 REFERRED TO APPROPRIATIONS  
3/15 HEARING  
3/18 TABLED IN COMMITTEE

HB 749 INTRODUCED BY HANSON, M., ET AL.  
PROVIDE REGULATION OF OBSTETRICAL MEDICAL MAL-PRACTICE INSURANCE AND NEW REMEDY FOR BIRTH-RELATED NEUROLOGICAL INJURIES

2/21 INTRODUCED  
2/22 REFERRED TO HUMAN SERVICES & AGING  
2/28 FISCAL NOTE REQUESTED  
3/07 FISCAL NOTE RECEIVED  
3/08 HEARING  
3/09 FISCAL NOTE PRINTED  
3/15 TABLED IN COMMITTEE

HB 750 INTRODUCED BY QUILICI, ET AL.  
CREATE STATE BUILDING ENERGY CONSERVATION PROGRAM  
BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

2/20 INTRODUCED  
2/22 REFERRED TO NATURAL RESOURCES  
2/28 FISCAL NOTE REQUESTED  
3/06 HEARING  
3/06 FISCAL NOTE RECEIVED  
3/07 COMMITTEE REPORT--BILL PASSED  
3/08 FISCAL NOTE PRINTED  
3/09 2ND READING PASSED 89 0  
3/11 3RD READING PASSED 91 0

HOUSE FINAL STATUS

|      |  |      |
|------|--|------|
|      | TRANSMITTED TO SENATE                      |      |
| 3/13 | REFERRED TO FINANCE & CLAIMS               |      |
| 3/21 | HEARING                                    |      |
| 3/21 | COMMITTEE REPORT--BILL CONCURRED           |      |
| 3/23 | 2ND READING CONCURRED                      | 48 1 |
| 3/28 | 3RD READING CONCURRED                      | 50 0 |
|      | RETURNED TO HOUSE                          |      |
| 3/31 | SIGNED BY SPEAKER                          |      |
| 4/04 | SIGNED BY PRESIDENT                        |      |
| 4/04 | TRANSMITTED TO GOVERNOR                    |      |
| 4/08 | SIGNED BY GOVERNOR                         |      |
|      | CHAPTER NUMBER 473 EFFECTIVE DATE: 4/08/89 |      |

**HB 751** INTRODUCED BY DRISCOLL  
 REVISE INDIVIDUAL INCOME TAX STRUCTURE WITH LOWER  
 RATES & EXEMPTION CHANGES

|      |                       |
|------|-----------------------|
| 2/27 | INTRODUCED            |
| 2/28 | REFERRED TO TAXATION  |
| 2/28 | FISCAL NOTE REQUESTED |
| 3/06 | FISCAL NOTE RECEIVED  |
| 3/08 | FISCAL NOTE PRINTED   |
| 3/15 | HEARING               |
|      | DIED IN COMMITTEE     |

**HB 752** INTRODUCED BY RANEY, ET AL.  
 ESTABLISH A SOLID WASTE MANAGEMENT FEE FOR INCINERATION  
 OR DISPOSAL OF SOLID WASTE TRANSPORTED  
 BETWEEN REGIONS

|      |  |      |
|------|--|------|
| 3/01 | INTRODUCED                               |      |
| 3/03 | REFERRED TO NATURAL RESOURCES            |      |
| 3/04 | FISCAL NOTE REQUESTED                    |      |
| 3/08 | HEARING                                  |      |
| 3/09 | FISCAL NOTE RECEIVED                     |      |
| 3/10 | FISCAL NOTE PRINTED                      |      |
| 3/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 3/29 | 2ND READING PASSED                       | 89 2 |
| 3/30 | 3RD READING PASSED                       | 92 5 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 3/31 | REFERRED TO NATURAL RESOURCES               |      |
| 4/05 | HEARING                                     |      |
| 4/10 | HEARING                                     |      |
| 4/11 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 4/13 | 2ND READING CONCURRED                       | 48 0 |
| 4/13 | 3RD READING CONCURRED                       | 46 2 |

|      |   |      |
|------|---|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS                             |      |
| 4/15 | 2ND READING AMENDMENTS NOT CONCURRED                          | 88 8 |
| 4/17 | FREE CONFERENCE COMMITTEE APPOINTED                           |      |
| 4/18 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |      |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 89 4 |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 87 5 |

SENATE

HOUSE FINAL STATUS

|      |   |    |   |
|------|---|----|---|
| 4/17 | FREE CONFERENCE COMMITTEE APPOINTED                           |    |   |
| 4/19 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |
| 4/19 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 | 0 |
| 4/19 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 48 | 0 |
| 4/27 | SIGNED BY PRESIDENT   |    |   |
| 4/28 | SIGNED BY SPEAKER   |    |   |
| 4/28 | TRANSMITTED TO GOVERNOR                                       |    |   |
| 5/22 | SIGNED BY GOVERNOR  |    |   |
|      | CHAPTER NUMBER 696 EFFECTIVE DATE: 5/22/89                    |    |   |

HB 753 INTRODUCED BY PAVLOVICH, ET AL.  
 ALLOW UNLIMITED PROGRESSIVE PRIZES IN VIDEO DRAW  
 POKER AND KENO MACHINES CONNECTED TO  
 CENTRALIZED COMPUTERIZED SYSTEM

|      |                       |  |  |
|------|-----------------------|--|--|
| 3/01 | INTRODUCED            |  |  |
| 3/03 | REFERRED TO TAXATION  |  |  |
| 3/04 | FISCAL NOTE REQUESTED |  |  |
| 3/10 | FISCAL NOTE RECEIVED  |  |  |
| 3/14 | FISCAL NOTE PRINTED   |  |  |
| 3/16 | HEARING               |  |  |
| 3/20 | TABLED IN COMMITTEE   |  |  |

HB 754 INTRODUCED BY HARPER, ET AL.  
 ESTABLISH RIVER RESTORATION PROGRAM THROUGH FISHING  
 LICENSE FEE INCREASE

|      |  |    |    |
|------|--|----|----|
| 3/02 | INTRODUCED                               |    |    |
| 3/03 | REFERRED TO NATURAL RESOURCES            |    |    |
| 3/04 | FISCAL NOTE REQUESTED                    |    |    |
| 3/10 | HEARING                                  |    |    |
| 3/10 | FISCAL NOTE RECEIVED                     |    |    |
| 3/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 3/21 | FISCAL NOTE PRINTED                      |    |    |
| 3/29 | 2ND READING PASSED                       | 55 | 40 |
| 3/30 | 3RD READING PASSED                       | 49 | 48 |

|      |   |    |    |
|------|---|----|----|
| 3/31 | TRANSMITTED TO SENATE                       |    |    |
| 4/05 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |    |
| 4/06 | HEARING                                     |    |    |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |
| 4/08 | 2ND READING CONCURRED                       | 30 | 14 |
| 4/10 | 3RD READING CONCURRED                       | 36 | 12 |

|      |  |    |    |
|------|--|----|----|
| 4/11 | RETURNED TO HOUSE WITH AMENDMENTS          |    |    |
| 4/12 | 2ND READING AMENDMENTS CONCURRED           | 90 | 9  |
| 4/12 | 3RD READING AMENDMENTS CONCURRED           | 81 | 16 |
| 4/18 | SIGNED BY SPEAKER                          |    |    |
| 4/19 | SIGNED BY PRESIDENT                        |    |    |
| 4/19 | TRANSMITTED TO GOVERNOR                    |    |    |
| 4/21 | SIGNED BY GOVERNOR                         |    |    |
|      | CHAPTER NUMBER 601 EFFECTIVE DATE: 7/01/89 |    |    |

HB 755 INTRODUCED BY THOMAS, ET AL.  
 INCREASE STATE EMPLOYEES' PAY BY FLAT DOLLAR AMOUNT  
 FOR FISCAL YEARS 1990 & 1991

HOUSE FINAL STATUS

3/02 INTRODUCED  
3/03 REFERRED TO APPROPRIATIONS  
3/11 HEARING  
3/16 HEARING  
3/20 HEARING  
3/22 TABLED IN COMMITTEE

HB 756 INTRODUCED BY MERCER, ET AL.  
FUND THE MONTANA BIOLOGICAL STATION AT YELLOW BAY

3/02 INTRODUCED  
3/03 REFERRED TO APPROPRIATIONS  
3/13 TABLED IN COMMITTEE  
3/16 HEARING  
DIED IN COMMITTEE

HB 757 INTRODUCED BY GIACOMETTO, ET AL.  
CREATE AN AGRICULTURAL CHEMICAL GROUND WATER  
PROTECTION PROGRAM

3/02 INTRODUCED  
3/03 REFERRED TO NATURAL RESOURCES  
3/04 FISCAL NOTE REQUESTED  
3/10 HEARING  
3/10 FISCAL NOTE RECEIVED  
3/17 FISCAL NOTE PRINTED  
3/20 COMMITTEE REPORT--BILL PASSED AS AMENDED  
3/29 2ND READING PASSED AS AMENDED 96 1  
3/30 3RD READING PASSED 97 2

TRANSMITTED TO SENATE  
3/31 REFERRED TO NATURAL RESOURCES  
4/05 HEARING  
4/10 HEARING  
4/11 COMMITTEE REPORT--BILL CONCURRED  
4/12 2ND READING CONCURRED 48 1  
4/13 3RD READING CONCURRED 47 0

RETURNED TO HOUSE  
4/19 SIGNED BY SPEAKER  
4/20 SIGNED BY PRESIDENT  
4/24 TRANSMITTED TO GOVERNOR  
5/12 SIGNED BY GOVERNOR  
CHAPTER NUMBER 668 EFFECTIVE DATE: 1/01/90

HB 758 INTRODUCED BY HANNAH  
PROVIDE SUPPORTED LIVING AND HABILITATION SERVICES  
FOR ADULT DD CLIENTS

3/07 INTRODUCED  
3/08 REFERRED TO APPROPRIATIONS  
3/09 FISCAL NOTE REQUESTED  
3/13 HEARING  
3/13 TABLED IN COMMITTEE

HB 759 INTRODUCED BY O'CONNELL, ET AL.  
APPROPRIATE MONEY FOR GRANTS TO MEDICAL RESEARCH  
FACILITIES

3/07 INTRODUCED

HOUSE FINAL STATUS

|      |                               |    |    |  |
|------|-------------------------------|----|----|--|
| 3/08 | REFERRED TO APPROPRIATIONS    |    |    |  |
| 3/09 | FISCAL NOTE REQUESTED         |    |    |  |
| 3/15 | HEARING                       |    |    |  |
| 3/15 | FISCAL NOTE RECEIVED          |    |    |  |
| 3/18 | COMMITTEE REPORT--BILL PASSED |    |    |  |
| 3/22 | FISCAL NOTE PRINTED           |    |    |  |
| 3/22 | 2ND READING PASSED            | 69 | 28 |  |
| 3/23 | 3RD READING PASSED            | 73 | 25 |  |

|      |                                  |    |    |  |
|------|----------------------------------|----|----|--|
| 3/27 | TRANSMITTED TO SENATE            |    |    |  |
| 3/27 | REFERRED TO FINANCE & CLAIMS     |    |    |  |
| 4/10 | HEARING                          |    |    |  |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED |    |    |  |
| 4/17 | 2ND READING CONCURRED            | 33 | 14 |  |
| 4/19 | 3RD READING CONCURRED            | 40 | 10 |  |

|      |  |  |  |  |
|------|--|--|--|--|
| 4/21 | RETURNED TO HOUSE                          |  |  |  |
| 4/21 | SIGNED BY SPEAKER                          |  |  |  |
| 4/21 | SIGNED BY PRESIDENT                        |  |  |  |
| 4/24 | TRANSMITTED TO GOVERNOR                    |  |  |  |
| 4/25 | SIGNED BY GOVERNOR                         |  |  |  |
|      | CHAPTER NUMBER 634 EFFECTIVE DATE: 7/01/89 |  |  |  |

**HB 760** INTRODUCED BY HANNAH, ET AL.  
APPROPRIATE FUNDS FOR FEASIBILITY STUDY OF A  
BILLINGS-AREA RESERVOIR SITE

|      |  |    |    |  |
|------|--|----|----|--|
| 3/07 | INTRODUCED                               |    |    |  |
| 3/08 | REFERRED TO APPROPRIATIONS               |    |    |  |
| 3/09 | FISCAL NOTE REQUESTED                    |    |    |  |
| 3/15 | HEARING                                  |    |    |  |
| 3/15 | FISCAL NOTE RECEIVED                     |    |    |  |
| 3/20 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 3/22 | FISCAL NOTE PRINTED                      |    |    |  |
| 3/22 | 2ND READING PASSED AS AMENDED            | 85 | 12 |  |
| 3/23 | 3RD READING PASSED                       | 81 | 17 |  |

|      |   |    |   |  |
|------|---|----|---|--|
| 3/31 | TRANSMITTED TO SENATE                       |    |   |  |
| 4/05 | REFERRED TO RULES                           |    |   |  |
| 4/05 | HEARING                                     |    |   |  |
| 4/06 | REREFERRED TO FINANCE & CLAIMS              |    |   |  |
| 4/12 | HEARING                                     |    |   |  |
| 4/13 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 4/14 | 2ND READING CONCURRED                       | 49 | 0 |  |
| 4/17 | 3RD READING CONCURRED                       | 43 | 6 |  |

|      |   |    |    |  |
|------|---|----|----|--|
| 4/19 | RETURNED TO HOUSE WITH AMENDMENTS           |    |    |  |
| 4/20 | 2ND READING AMENDMENTS CONCURRED            | 87 | 8  |  |
| 4/20 | 3RD READING AMENDMENTS CONCURRED            | 78 | 15 |  |
| 4/26 | SIGNED BY SPEAKER                           |    |    |  |
| 4/26 | SIGNED BY PRESIDENT                         |    |    |  |
| 4/27 | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 5/16 | SIGNED BY GOVERNOR                          |    |    |  |
|      | CHAPTER NUMBER 680 EFFECTIVE DATE: 07/01/89 |    |    |  |

**HB 761** INTRODUCED BY MOORE, ET AL.  
ESTABLISH AN INCOME TAX VOLUNTARY CHECKOFF TO  
PROVIDE FUNDS FOR SEARCH AND RESCUE  
OPERATIONS

HOUSE FINAL STATUS

|      |  |       |
|------|--|-------|
| 3/07 | INTRODUCED                               |       |
| 3/08 | REFERRED TO APPROPRIATIONS               |       |
| 3/09 | FISCAL NOTE REQUESTED                    |       |
| 3/15 | FISCAL NOTE RECEIVED                     |       |
| 3/16 | FISCAL NOTE PRINTED                      |       |
| 3/17 | HEARING                                  |       |
| 3/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 3/29 | 2ND READING PASSED                       | 71 22 |
| 3/30 | 3RD READING PASSED                       | 76 22 |

TRANSMITTED TO SENATE

|      |                                  |      |
|------|----------------------------------|------|
| 3/31 | REFERRED TO LOCAL GOVERNMENT     |      |
| 4/06 | HEARING                          |      |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED |      |
| 4/10 | 2ND READING CONCURRED            | 49 0 |
| 4/12 | 3RD READING CONCURRED            | 44 5 |

RETURNED TO HOUSE

|      |                         |  |
|------|-------------------------|--|
| 4/18 | SIGNED BY SPEAKER       |  |
| 4/19 | SIGNED BY PRESIDENT     |  |
| 4/19 | TRANSMITTED TO GOVERNOR |  |
| 4/20 | VETOED                  |  |

HB 762 INTRODUCED BY HANSEN, S., ET AL.  
EXPAND CHILDREN'S TRUST FUND PROGRAMS AND FUNDING

|      |                       |  |
|------|-----------------------|--|
| 3/08 | INTRODUCED            |  |
| 3/09 | REFERRED TO TAXATION  |  |
| 3/10 | FISCAL NOTE REQUESTED |  |
| 3/15 | HEARING               |  |
| 3/16 | FISCAL NOTE RECEIVED  |  |
| 3/20 | TABLED IN COMMITTEE   |  |

HB 763 INTRODUCED BY ADDY, ET AL.  
APPROPRIATE FUNDS FOR ADDITIONAL IN-HOME SERVICES  
FOR THE AGING

|      |  |      |
|------|--|------|
| 3/08 | INTRODUCED                               |      |
| 3/09 | REFERRED TO APPROPRIATIONS               |      |
| 3/17 | HEARING                                  |      |
| 3/21 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 3/22 | 2ND READING PASSED                       | 94 4 |
| 3/23 | 3RD READING PASSED                       | 90 8 |

TRANSMITTED TO SENATE

|      |                                      |      |
|------|--------------------------------------|------|
| 3/27 | REFERRED TO FINANCE & CLAIMS         |      |
| 4/13 | HEARING                              |      |
| 4/17 | COMMITTEE REPORT--BILL NOT CONCURRED |      |
| 4/17 | ADVERSE COMMITTEE REPORT ADOPTED     | 40 8 |

HB 764 INTRODUCED BY RANEY, ET AL.  
REVISE INDIVIDUAL INCOME TAX AND CORPORATION LICENSE  
TAX

|      |                       |  |
|------|-----------------------|--|
| 3/09 | INTRODUCED            |  |
| 3/09 | REFERRED TO TAXATION  |  |
| 3/10 | FISCAL NOTE REQUESTED |  |
| 3/16 | HEARING               |  |
| 3/16 | FISCAL NOTE RECEIVED  |  |
| 3/22 | FISCAL NOTE PRINTED   |  |

HOUSE FINAL STATUS

|      |  |       |
|------|--|-------|
| 3/28 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 3/29 | 2ND READING PASSED AS AMENDED            | 52 47 |
| 3/30 | 3RD READING PASSED                       | 52 48 |

TRANSMITTED TO SENATE  
 3/31 REFERRED TO TAXATION  
 4/06 HEARING  
 DIED IN COMMITTEE

**HB 765 INTRODUCED BY VINCENT, ET AL.**  
**CREATE THE MICROBUSINESS FINANCE PROGRAM**

|      |  |       |
|------|--|-------|
| 3/08 | INTRODUCED                               |       |
| 3/09 | REFERRED TO APPROPRIATIONS               |       |
| 3/10 | FISCAL NOTE REQUESTED                    |       |
| 3/16 | FISCAL NOTE RECEIVED                     |       |
| 3/17 | HEARING                                  |       |
| 3/20 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 3/22 | 2ND READING PASSED AS AMENDED            | 57 38 |
| 3/23 | 3RD READING PASSED                       | 79 18 |

TRANSMITTED TO SENATE  
 3/27 REFERRED TO BUSINESS & INDUSTRY  
 3/31 FISCAL NOTE PRINTED  
 4/07 HEARING  
 4/18 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 4/19 2ND READING CONCURRED AS AMENDED 29 21  
 4/19 SEGREGATED FROM COMMITTEE  
     OF WHOLE REPORT 23 22  
 4/19 2ND READING CONCURRED 28 20  
 4/19 SEGREGATED FROM COMMITTEE  
     OF WHOLE REPORT  
 4/20 2ND READING CONCURRED 25 23  
 4/20 3RD READING CONCURRED 27 23  
 4/21 RECONSIDERED PREVIOUS ACTION  
 4/21 3RD READING FAILED 20 28

**HB 766 INTRODUCED BY DRISCOLL, ET AL.**  
**CLASSIFY ALL MACHINERY AND EQUIPMENT USED IN MALTING**  
**BARLEY FACILITY AS CLASS SIX PROPERTY**

|      |                               |      |
|------|-------------------------------|------|
| 3/09 | INTRODUCED                    |      |
| 3/09 | REFERRED TO TAXATION          |      |
| 3/10 | FISCAL NOTE REQUESTED         |      |
| 3/14 | HEARING                       |      |
| 3/15 | FISCAL NOTE RECEIVED          |      |
| 3/16 | COMMITTEE REPORT--BILL PASSED |      |
| 3/17 | FISCAL NOTE PRINTED           |      |
| 3/22 | REVISED FISCAL NOTE PRINTED   |      |
| 3/29 | 2ND READING PASSED AS AMENDED | 89 7 |
| 3/30 | 3RD READING PASSED            | 91 8 |

TRANSMITTED TO SENATE  
 3/31 REFERRED TO TAXATION  
 4/04 HEARING  
 4/11 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 4/13 2ND READING CONCURRED 47 1  
 4/13 3RD READING CONCURRED 47 1

RETURNED TO HOUSE WITH AMENDMENTS

HOUSE FINAL STATUS

|      |  |    |   |
|------|--|----|---|
| 4/15 | 2ND READING AMENDMENTS NOT CONCURRED                     | 97 | 0 |
| 4/17 | CONFERENCE COMMITTEE APPOINTED                           |    |   |
| 4/19 | CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |
| 4/20 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 88 | 0 |
| 4/20 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 91 | 2 |

SENATE

|      |  |    |   |
|------|--|----|---|
| 4/18 | CONFERENCE COMMITTEE APPOINTED                           |    |   |
| 4/19 | CONFERENCE COMMITTEE REPORT NO. 1                        |    |   |
| 4/19 | 2ND READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 50 | 0 |
| 4/19 | 3RD READING CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 47 | 1 |
| 4/27 | SIGNED BY PRESIDENT                                      |    |   |
| 4/28 | SIGNED BY SPEAKER  |    |   |
| 4/28 | TRANSMITTED TO GOVERNOR                                  |    |   |
| 5/05 | SIGNED BY GOVERNOR                                       |    |   |
|      | CHAPTER NUMBER 648 EFFECTIVE DATE: 5/05/89               |    |   |

**HB 767 INTRODUCED BY MARKS**

REPEAL THE UNEMPLOYMENT INSURANCE ADMINISTRATIVE TAX  
BY REQUEST OF GOVERNOR

|      |                       |  |  |
|------|-----------------------|--|--|
| 3/09 | INTRODUCED            |  |  |
| 3/09 | REFERRED TO TAXATION  |  |  |
| 3/10 | FISCAL NOTE REQUESTED |  |  |
| 3/16 | HEARING               |  |  |
| 3/16 | FISCAL NOTE RECEIVED  |  |  |
| 3/20 | TABLED IN COMMITTEE   |  |  |
| 3/28 | FISCAL NOTE PRINTED   |  |  |

**HB 768 INTRODUCED BY ADDY, ET AL.**

APPROPRIATE MONEY TO MSU FOR MUSEUM OF THE ROCKIES

|      |  |    |    |
|------|--|----|----|
| 3/09 | INTRODUCED                               |    |    |
| 3/10 | REFERRED TO APPROPRIATIONS               |    |    |
| 3/17 | HEARING                                  |    |    |
| 3/18 | TABLED IN COMMITTEE                      |    |    |
| 3/21 | TAKEN FROM TABLE BY COMMITTEE            |    |    |
| 3/21 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 3/22 | 2ND READING PASSED AS AMENDED            | 58 | 41 |
| 3/23 | 3RD READING PASSED                       | 64 | 33 |

|      |                                  |    |    |
|------|----------------------------------|----|----|
|      | TRANSMITTED TO SENATE            |    |    |
| 3/27 | REFERRED TO FINANCE & CLAIMS     |    |    |
| 4/13 | HEARING                          |    |    |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED |    |    |
| 4/17 | 2ND READING CONCURRED AS AMENDED | 32 | 17 |
| 4/19 | 3RD READING CONCURRED            | 30 | 20 |

RETURNED TO HOUSE WITH AMENDMENTS

|      |  |    |    |
|------|--|----|----|
| 4/20 | 2ND READING AMENDMENTS CONCURRED       | 52 | 39 |
| 4/20 | 3RD READING AMENDMENTS CONCURRED       | 49 | 45 |
| 4/26 | SIGNED BY SPEAKER                      |    |    |
| 4/26 | SIGNED BY PRESIDENT                    |    |    |
| 4/27 | TRANSMITTED TO GOVERNOR                |    |    |
| 4/28 | SIGNED BY GOVERNOR WITH LINE ITEM VETO |    |    |

HOUSE FINAL STATUS

EFFECTIVE DATE: 07/01/89

HB 769 INTRODUCED BY ELLIOTT, ET AL.  
MONTANA SUSTAINABLE AGRICULTURE RESEARCH AND  
EDUCATION ACT OF 1989

|      |   |       |
|------|---|-------|
| 3/09 | INTRODUCED                                  |       |
| 3/10 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |       |
| 3/15 | HEARING                                     |       |
| 3/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |       |
| 3/18 | 2ND READING PASSED                          | 68 24 |
| 3/18 | TAKEN FROM ENGROSSING                       |       |
| 3/18 | REREFERRED TO APPROPRIATIONS                |       |
| 3/22 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |       |
| 3/23 | 2ND READING PASSED                          | 85 8  |
| 3/23 | 3RD READING PASSED                          | 84 10 |

|      |                                  |       |
|------|----------------------------------|-------|
|      | TRANSMITTED TO SENATE            |       |
| 3/27 | REFERRED TO FINANCE & CLAIMS     |       |
| 4/14 | HEARING                          |       |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED |       |
| 4/18 | 2ND READING CONCURRED            | 30 13 |
| 4/19 | 3RD READING CONCURRED            | 41 9  |

|      |                         |                          |
|------|-------------------------|--------------------------|
|      | RETURNED TO HOUSE       |                          |
| 4/21 | SIGNED BY SPEAKER       |                          |
| 4/21 | SIGNED BY PRESIDENT     |                          |
| 4/24 | TRANSMITTED TO GOVERNOR |                          |
| 4/25 | SIGNED BY GOVERNOR      |                          |
|      | CHAPTER NUMBER 659      | EFFECTIVE DATE: 10/01/89 |

HB 770 INTRODUCED BY MENAHAN, ET AL.  
REVISE PROVISIONS CONCERNING PERSONNEL CLASSIFICATION AND COMPENSATION FOR STATE EMPLOYEES

|      |   |  |
|------|---|--|
| 3/08 | INTRODUCED  |  |
| 3/09 | REFERRED TO COMMITTEE ON STATE<br>EMPLOYEE COMPENSATION |  |
| 3/11 | HEARING   |  |
| 3/13 | REFERRED TO APPROPRIATIONS                              |  |
| 3/20 | HEARING   |  |
| 3/22 | TABLED IN COMMITTEE                                     |  |

HB 771 INTRODUCED BY DAILY, ET AL.  
PROVIDE REVENUE AND REVISE PUBLIC SCHOOL FUNDING

|      |                                      |       |
|------|--------------------------------------|-------|
| 3/10 | INTRODUCED                           |       |
| 3/10 | REFERRED TO TAXATION                 |       |
| 3/13 | FISCAL NOTE REQUESTED                |       |
| 3/15 | HEARING                              |       |
| 3/18 | FISCAL NOTE RECEIVED                 |       |
| 3/28 | FISCAL NOTE PRINTED                  |       |
| 3/29 | MOTION FAILED TO TAKE FROM COMMITTEE | 35 62 |
|      | DIED IN COMMITTEE                    |       |

HB 772 INTRODUCED BY SIMPKINS, ET AL.  
AUTHORIZE THE DEPARTMENT DESIGNATED BY GOVERNOR TO  
ADMINISTER THE FEDERAL SURPLUS PROPERTY PROGRAM  
TO RECEIVE A LOAN FROM THE GENERAL FUND

HOUSE FINAL STATUS

|      |                               |    |    |
|------|-------------------------------|----|----|
| 3/11 | INTRODUCED                    |    |    |
| 3/11 | REFERRED TO APPROPRIATIONS    |    |    |
| 3/13 | FISCAL NOTE REQUESTED         |    |    |
| 3/16 | HEARING                       |    |    |
| 3/17 | COMMITTEE REPORT--BILL PASSED |    |    |
| 3/18 | FISCAL NOTE RECEIVED          |    |    |
| 3/22 | 2ND READING PASSED AS AMENDED | 88 | 9  |
| 3/23 | 3RD READING PASSED            | 79 | 19 |

|      |  |    |    |
|------|--|----|----|
|      | TRANSMITTED TO SENATE  |    |    |
| 3/27 | REFERRED TO FINANCE & CLAIMS                                       |    |    |
| 4/10 | HEARING  |    |    |
| 4/14 | COMMITTEE REPORT--BILL NOT CONCURRED                               |    |    |
| 4/14 | ADVERSE COMMITTEE REPORT ADOPTED<br>(BILL RETURNED TO HOUSE)       | 32 | 17 |
| 4/19 | RECONSIDERED PREVIOUS ACTION TO<br>ADOPT ADVERSE COMMITTEE REPORT  |    |    |
| 4/19 | REQUESTED BILL BE RETURNED FROM HOUSE<br>(BILL RETURNED TO SENATE) |    |    |
| 4/20 | 2ND READING CONCURRED  | 32 | 16 |
| 4/20 | 3RD READING CONCURRED  | 36 | 14 |

|      |  |  |  |
|------|--|--|--|
|      | RETURNED TO HOUSE                          |  |  |
| 4/26 | SIGNED BY SPEAKER                          |  |  |
| 4/26 | SIGNED BY PRESIDENT                        |  |  |
| 4/27 | TRANSMITTED TO GOVERNOR                    |  |  |
| 5/22 | SIGNED BY GOVERNOR                         |  |  |
|      | CHAPTER NUMBER 697 EFFECTIVE DATE: 7/01/89 |  |  |

HB 773 INTRODUCED BY WYATT, ET AL.  
THE MONTANA INITIATIVE FOR THE ABATEMENT OF  
MORTALITY IN INFANTS ACT

|      |  |    |    |
|------|--|----|----|
| 3/11 | INTRODUCED                               |    |    |
| 3/11 | REFERRED TO APPROPRIATIONS               |    |    |
| 3/13 | FISCAL NOTE REQUESTED                    |    |    |
| 3/16 | HEARING                                  |    |    |
| 3/18 | FISCAL NOTE RECEIVED                     |    |    |
| 3/18 | FISCAL NOTE RECEIVED                     |    |    |
| 3/18 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 3/20 | 2ND READING PASSED                       | 79 | 15 |
| 3/22 | FISCAL NOTE PRINTED                      |    |    |
| 3/22 | 3RD READING PASSED                       | 94 | 3  |

|      |   |    |   |
|------|---|----|---|
|      | TRANSMITTED TO SENATE                       |    |   |
| 3/22 | REFERRED TO FINANCE & CLAIMS                |    |   |
| 4/11 | HEARING                                     |    |   |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 4/18 | 2ND READING CONCURRED AS AMENDED            | 49 | 0 |
| 4/19 | 3RD READING CONCURRED                       | 50 | 0 |

|      |  |    |   |
|------|--|----|---|
|      | RETURNED TO HOUSE WITH AMENDMENTS          |    |   |
| 4/20 | 2ND READING AMENDMENTS CONCURRED           | 81 | 9 |
| 4/20 | 3RD READING AMENDMENTS CONCURRED           | 88 | 6 |
| 4/26 | SIGNED BY SPEAKER                          |    |   |
| 4/26 | SIGNED BY PRESIDENT                        |    |   |
| 4/27 | TRANSMITTED TO GOVERNOR                    |    |   |
| 5/05 | SIGNED BY GOVERNOR                         |    |   |
|      | CHAPTER NUMBER 649 EFFECTIVE DATE: 7/01/89 |    |   |

HOUSE FINAL STATUS

HB 774 INTRODUCED BY DEBRUYCKER, ET AL.  
REQUIRE DEPARTMENT OF HIGHWAYS TO ASSIST IN  
MAINTENANCE OF A CERTAIN ROAD

|  |   |    |    |  |
|--|---|----|----|--|
| 3/11                                       | INTRODUCED                                  |    |    |  |
| 3/11                                       | REFERRED TO APPROPRIATIONS                  |    |    |  |
| 3/13                                       | FISCAL NOTE REQUESTED                       |    |    |  |
| 3/16                                       | HEARING                                     |    |    |  |
| 3/16                                       | TABLED IN COMMITTEE                         |    |    |  |
| 3/18                                       | FISCAL NOTE RECEIVED                        |    |    |  |
| 3/23                                       | TAKEN FROM TABLE BY COMMITTEE               |    |    |  |
| 3/23                                       | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |    |  |
| 3/23                                       | 2ND READING PASSED                          | 58 | 39 |  |
| 3/23                                       | 3RD READING PASSED                          | 58 | 35 |  |
| <br>TRANSMITTED TO SENATE                  |   |    |    |  |
| 3/31                                       | REFERRED TO RULES                           |    |    |  |
| 4/05                                       | HEARING                                     |    |    |  |
| 4/06                                       | HEARING                                     |    |    |  |
| 4/06                                       | REREFERRED TO HIGHWAYS & TRANSPORTATION     |    |    |  |
| 4/07                                       | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |    |  |
| 4/08                                       | 2ND READING CONCURRED                       | 44 | 2  |  |
| 4/10                                       | 3RD READING CONCURRED                       | 44 | 5  |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS      |   |    |    |  |
| 4/11                                       | 2ND READING AMENDMENTS CONCURRED            | 75 | 23 |  |
| 4/12                                       | 3RD READING AMENDMENTS CONCURRED            | 76 | 22 |  |
| 4/18                                       | SIGNED BY SPEAKER                           |    |    |  |
| 4/19                                       | SIGNED BY PRESIDENT                         |    |    |  |
| 4/19                                       | TRANSMITTED TO GOVERNOR                     |    |    |  |
| 4/24                                       | SIGNED BY GOVERNOR                          |    |    |  |
| CHAPTER NUMBER 629 EFFECTIVE DATE: 7/01/89 |   |    |    |  |

HB 775 INTRODUCED BY CONNELLY  
APPROPRIATE MONEY TO DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION FOR LOANS AND GRANTS UNDER  
WATER DEVELOPMENT PROGRAM  
BY REQUEST OF LONG-RANGE BUILDING SUBCOMMITTEE

|                                       |   |    |   |  |
|---------------------------------------|---|----|---|--|
| 3/13                                  | INTRODUCED                                  |    |   |  |
| 3/13                                  | REFERRED TO APPROPRIATIONS                  |    |   |  |
| 3/15                                  | HEARING                                     |    |   |  |
| 3/17                                  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |  |
| 3/22                                  | 2ND READING PASSED                          | 98 | 0 |  |
| 3/23                                  | 3RD READING PASSED                          | 96 | 2 |  |
| <br>TRANSMITTED TO SENATE             |   |    |   |  |
| 3/27                                  | REFERRED TO FINANCE & CLAIMS                |    |   |  |
| 4/07                                  | HEARING                                     |    |   |  |
| 4/10                                  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 4/11                                  | 2ND READING CONCURRED AS AMENDED            | 49 | 0 |  |
| 4/13                                  | 3RD READING CONCURRED                       | 45 | 1 |  |
| <br>RETURNED TO HOUSE WITH AMENDMENTS |   |    |   |  |
| 4/15                                  | 2ND READING AMENDMENTS CONCURRED            | 89 | 8 |  |
| 4/17                                  | 3RD READING AMENDMENTS CONCURRED            | 92 | 7 |  |
| 4/19                                  | SIGNED BY SPEAKER                           |    |   |  |
| 4/20                                  | SIGNED BY PRESIDENT                         |    |   |  |
| 4/24                                  | TRANSMITTED TO GOVERNOR                     |    |   |  |
| 5/11                                  | SIGNED BY GOVERNOR                          |    |   |  |

HOUSE FINAL STATUS

EFFECTIVE DATE: 05/11/89

HB 776 INTRODUCED BY CONNELLY  
APPROPRIATE MONEY TO DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION FOR GRANTS FOR DESIGNATED  
PROJECTS UNDER THE RECLAMATION AND  
DEVELOPMENT GRANTS PROGRAM  
BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES &  
CONSERVATION

|      |                               |      |
|------|-------------------------------|------|
| 3/14 | INTRODUCED                    |      |
| 3/14 | REFERRED TO APPROPRIATIONS    |      |
| 3/15 | HEARING                       |      |
| 3/17 | COMMITTEE REPORT--BILL PASSED |      |
| 3/22 | 2ND READING PASSED            | 96 2 |
| 3/23 | 3RD READING PASSED            | 93 4 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 3/27 | REFERRED TO FINANCE & CLAIMS                |      |
| 4/07 | HEARING                                     |      |
| 4/10 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 4/11 | 2ND READING CONCURRED                       | 49 0 |
| 4/13 | 3RD READING CONCURRED                       | 47 1 |

|      |                                   |      |
|------|-----------------------------------|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |      |
| 4/15 | 2ND READING AMENDMENTS CONCURRED  | 96 1 |
| 4/17 | 3RD READING AMENDMENTS CONCURRED  | 94 5 |
| 4/19 | SIGNED BY SPEAKER                 |      |
| 4/20 | SIGNED BY PRESIDENT               |      |
| 4/24 | TRANSMITTED TO GOVERNOR           |      |
| 5/11 | SIGNED BY GOVERNOR                |      |
|      | EFFECTIVE DATE: 07/01/89          |      |

HB 777 INTRODUCED BY CONNELLY, ET AL.  
APPROPRIATE MONEY FOR CAPITAL PROJECTS  
BY REQUEST OF DEPARTMENT OF ADMINISTRATION

|      |  |       |
|------|--|-------|
| 3/14 | INTRODUCED                               |       |
| 3/14 | REFERRED TO APPROPRIATIONS               |       |
| 3/15 | HEARING                                  |       |
| 3/17 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 3/22 | 2ND READING PASSED                       | 65 33 |
| 3/23 | 3RD READING PASSED                       | 77 21 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 3/27 | REFERRED TO FINANCE & CLAIMS                |      |
| 4/07 | HEARING                                     |      |
| 4/11 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 4/12 | 2ND READING CONCURRED AS AMENDED            | 37 8 |
| 4/13 | 3RD READING CONCURRED                       | 44 4 |

|      |                                   |       |
|------|-----------------------------------|-------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |       |
| 4/15 | 2ND READING AMENDMENTS CONCURRED  | 91 5  |
| 4/17 | 3RD READING AMENDMENTS CONCURRED  | 87 11 |

|      |  |  |
|------|--|--|
| 4/19 | SIGNED BY SPEAKER                      |  |
| 4/19 | SIGNED BY PRESIDENT                    |  |
| 4/24 | TRANSMITTED TO GOVERNOR                |  |
| 5/16 | SIGNED BY GOVERNOR WITH LINE-ITEM VETO |  |
|      | EFFECTIVE DATE: 05/16/89               |  |

HOUSE FINAL STATUS

THE RESULTS OF A LEGISLATIVE POLL TO DETERMINE IF THE LINE-ITEM VETO WILL BE SUSTAINED OR OVERRIDDEN WERE NOT AVAILABLE AT THE TIME OF PUBLICATION. THE RESULTS OF THE POLL, CONDUCTED BY THE SECRETARY OF STATE, WILL BE TABULATED 06/16/89. IF THE VETO IS OVERRIDDEN, THE LINE-ITEM WILL BECOME LAW, EFFECTIVE 05/16/89.

HB 778 INTRODUCED BY CONNELLY  
APPROPRIATE MONEY TO DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION FOR LOANS UNDER THE WATER  
DEVELOPMENT PROGRAM  
BY REQUEST OF LONG-RANGE BUILDING SUBCOMMITTEE

|      |                               |    |   |
|------|-------------------------------|----|---|
| 3/14 | INTRODUCED                    |    |   |
| 3/15 | REFERRED TO APPROPRIATIONS    |    |   |
| 3/17 | COMMITTEE REPORT--BILL PASSED |    |   |
| 3/22 | 2ND READING PASSED            | 88 | 7 |
| 3/23 | 3RD READING PASSED            | 92 | 6 |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 3/27 | REFERRED TO FINANCE & CLAIMS     |    |   |
| 4/07 | HEARING                          |    |   |
| 4/10 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 4/11 | 2ND READING CONCURRED            | 49 | 0 |
| 4/13 | 3RD READING CONCURRED            | 47 | 1 |

|      |                          |  |  |
|------|--------------------------|--|--|
|      | RETURNED TO HOUSE        |  |  |
| 4/19 | SIGNED BY SPEAKER        |  |  |
| 4/20 | SIGNED BY PRESIDENT      |  |  |
| 4/24 | TRANSMITTED TO GOVERNOR  |  |  |
| 5/16 | SIGNED BY GOVERNOR       |  |  |
|      | EFFECTIVE DATE: 05/16/89 |  |  |

HB 779 INTRODUCED BY MOORE, ET AL.  
IMPOSE A RETAIL LUXURY SURCHARGE AND USE TAX ON  
CERTAIN LUXURY GOODS AND SERVICES

|      |                             |  |  |
|------|-----------------------------|--|--|
| 3/15 | INTRODUCED                  |  |  |
| 3/16 | REFERRED TO TAXATION        |  |  |
| 3/16 | FISCAL NOTE REQUESTED       |  |  |
| 3/21 | HEARING                     |  |  |
| 3/21 | FISCAL NOTE RECEIVED        |  |  |
| 3/23 | TABLED IN COMMITTEE         |  |  |
| 4/19 | SPONSOR FISCAL NOTE PRINTED |  |  |

HB 780 INTRODUCED BY DARKO, ET AL.  
ALLOW DEPARTMENT OF HEALTH AND ENVIRONMENTAL  
SCIENCES AUTHORITY TO ESTABLISH JUNK VEHICLE  
RULES NO LATER THAN JULY 1, 1990

|      |  |    |    |
|------|--|----|----|
| 3/15 | INTRODUCED                               |    |    |
| 3/16 | REFERRED TO APPROPRIATIONS               |    |    |
| 3/20 | HEARING                                  |    |    |
| 3/22 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |
| 3/23 | 2ND READING PASSED                       | 51 | 43 |
| 3/27 | 3RD READING PASSED                       | 51 | 44 |

|      |                              |  |  |
|------|------------------------------|--|--|
|      | TRANSMITTED TO SENATE        |  |  |
| 3/31 | REFERRED TO FINANCE & CLAIMS |  |  |

HOUSE FINAL STATUS

|      |   |    |   |
|------|---|----|---|
| 4/14 | HEARING                                     |    |   |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |
| 4/18 | 2ND READING CONCURRED                       | 50 | 0 |
| 4/19 | 3RD READING CONCURRED                       | 49 | 0 |

|      |                                   |    |    |
|------|-----------------------------------|----|----|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |    |
| 4/20 | 2ND READING AMENDMENTS CONCURRED  | 78 | 11 |
| 4/20 | 3RD READING AMENDMENTS CONCURRED  | 71 | 22 |
| 4/26 | SIGNED BY SPEAKER                 |    |    |
| 4/26 | SIGNED BY PRESIDENT               |    |    |
| 4/27 | TRANSMITTED TO GOVERNOR           |    |    |
| 5/22 | SIGNED BY GOVERNOR                |    |    |

CHAPTER NUMBER 698 EFFECTIVE DATE: 5/22/89

HB 781 INTRODUCED BY COHEN  
 PROVIDE FOR TAXATION OF TIMBERLAND BASED ON ITS  
 PRODUCTIVE CAPACITY RATHER THAN ON VALUE OF  
 TIMBER STANDING ON THE LAND

|      |                            |  |  |
|------|----------------------------|--|--|
| 3/15 | INTRODUCED                 |  |  |
| 3/16 | REFERRED TO APPROPRIATIONS |  |  |
| 3/20 | HEARING                    |  |  |
| 3/22 | TABLED IN COMMITTEE        |  |  |

HB 782 INTRODUCED BY QUILICI, ET AL.  
 REVISE FORENSICS FUNCTIONS OF DEPARTMENT OF JUSTICE  
 BY REQUEST OF HOUSE APPROPRIATIONS COMMITTEE

|      |  |    |   |
|------|--|----|---|
| 3/16 | INTRODUCED                               |    |   |
| 3/17 | REFERRED TO APPROPRIATIONS               |    |   |
| 3/17 | FISCAL NOTE REQUESTED                    |    |   |
| 3/20 | HEARING                                  |    |   |
| 3/23 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 3/23 | 2ND READING PASSED                       | 89 | 3 |
| 3/23 | 3RD READING PASSED                       | 91 | 3 |
| 3/23 | FISCAL NOTE RECEIVED                     |    |   |

|      |                                  |    |   |
|------|----------------------------------|----|---|
|      | TRANSMITTED TO SENATE            |    |   |
| 3/31 | REFERRED TO RULES                |    |   |
| 4/05 | HEARING                          |    |   |
| 4/06 | REREFERRED TO FINANCE & CLAIMS   |    |   |
| 4/07 | REREFERRED TO JUDICIARY          |    |   |
| 4/11 | HEARING                          |    |   |
| 4/11 | COMMITTEE REPORT--BILL CONCURRED |    |   |
| 4/12 | 2ND READING CONCURRED            | 49 | 0 |
| 4/13 | 3RD READING CONCURRED            | 48 | 0 |

|      |                         |  |  |
|------|-------------------------|--|--|
|      | RETURNED TO HOUSE       |  |  |
| 4/19 | SIGNED BY SPEAKER       |  |  |
| 4/20 | SIGNED BY PRESIDENT     |  |  |
| 4/24 | TRANSMITTED TO GOVERNOR |  |  |
| 5/18 | SIGNED BY GOVERNOR      |  |  |

CHAPTER NUMBER 689 EFFECTIVE DATE: 05/18/89

HB 783 INTRODUCED BY O'KEEFE, ET AL.  
 AUTHORIZE DEPARTMENT OF REVENUE TO NEGOTIATE WITH  
 FINANCIAL INSTITUTIONS TO ALLOW THE STATE TO  
 BE SPONSORING ENTITY FOR A FINANCIAL INSTITU-  
 TION CREDIT CARD

HOUSE FINAL STATUS

|      |  |      |
|------|--|------|
| 3/16 | INTRODUCED                               |      |
| 3/17 | REFERRED TO TAXATION                     |      |
| 3/17 | FISCAL NOTE REQUESTED                    |      |
| 3/20 | FISCAL NOTE RECEIVED                     |      |
| 3/21 | HEARING                                  |      |
| 3/22 | FISCAL NOTE PRINTED                      |      |
| 3/23 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 3/29 | 2ND READING PASSED                       | 87 8 |
| 3/30 | 3RD READING PASSED                       | 91 8 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 3/31 | REFERRED TO BUSINESS & INDUSTRY             |      |
| 4/04 | HEARING                                     |      |
| 4/08 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 4/10 | 2ND READING CONCURRED                       | 49 0 |
| 4/12 | 3RD READING CONCURRED                       | 47 2 |

|      |                                   |      |
|------|-----------------------------------|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |      |
| 4/13 | 2ND READING AMENDMENTS CONCURRED  | 94 4 |
| 4/14 | 3RD READING AMENDMENTS CONCURRED  | 90 9 |
| 4/19 | SIGNED BY SPEAKER                 |      |
| 4/20 | SIGNED BY PRESIDENT               |      |
| 4/24 | TRANSMITTED TO GOVERNOR           |      |
| 4/28 | SIGNED BY GOVERNOR                |      |

CHAPTER NUMBER 637 EFFECTIVE DATE: 4/28/89

HB 784 INTRODUCED BY NISBET, ET AL.  
APPROPRIATE FUNDS FOR SALARY INCREASES FOR SCHOOL  
FOR DEAF & BLIND FACULTY

|      |                            |
|------|----------------------------|
| 3/17 | INTRODUCED                 |
| 3/18 | REFERRED TO APPROPRIATIONS |
| 3/20 | HEARING                    |
| 3/22 | TABLED IN COMMITTEE        |

HB 785 INTRODUCED BY MERCER, ET AL.  
APPROPRIATE MONEY FROM THE COAL SEVERANCE TAX FOR  
CONSTRUCTING, RENOVATING, AND EQUIPPING  
CERTAIN BUILDINGS WITHIN THE MONTANA  
UNIVERSITY SYSTEM  
BY REQUEST OF GOVERNOR

|      |  |       |
|------|--|-------|
| 3/17 | INTRODUCED                                     |       |
| 3/18 | REFERRED TO APPROPRIATIONS                     |       |
| 3/20 | HEARING  |       |
| 3/22 | COMMITTEE REPORT--BILL PASSED AS AMENDED       |       |
| 4/03 | 2ND READING DO PASS AS AMENDED FAILED          | 46 53 |
| 4/04 | MOTION FAILED TO RECONSIDER<br>PREVIOUS ACTION | 40 59 |

HB 786 INTRODUCED BY ADDY  
ESTABLISH COMPENSATION LEVELS FOR FISCAL YEARS 1990  
AND 1991 FOR STATE EMPLOYEES

|      |  |       |
|------|--|-------|
| 3/18 | INTRODUCED                               |       |
| 3/18 | REFERRED TO APPROPRIATIONS               |       |
| 3/20 | HEARING                                  |       |
| 3/21 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 3/22 | 2ND READING PASSED AS AMENDED            | 75 23 |
| 3/23 | 3RD READING PASSED                       | 77 21 |

HOUSE FINAL STATUS

TRANSMITTED TO SENATE

|      |   |      |
|------|---|------|
| 3/27 | REFERRED TO FINANCE & CLAIMS                |      |
| 4/06 | HEARING                                     |      |
| 4/07 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 4/10 | 2ND READING CONCURRED AS AMENDED            | 49 0 |
| 4/12 | 3RD READING CONCURRED                       | 44 5 |

RETURNED TO HOUSE WITH AMENDMENTS

|      |  |      |
|------|--|------|
| 4/13 | 2ND READING AMENDMENTS NOT CONCURRED   | 98 0 |
| 4/13 | FREE CONFERENCE COMMITTEE APPOINTED    |      |
| 4/14 | FREE CONFERENCE COMMITTEE REPORT NO. 1 |      |
| 4/15 | 2ND READING FREE CONFERENCE COMMITTEE  |      |
|      | REPORT NO. 1 ADOPTED                   | 97 0 |
| 4/17 | 3RD READING FREE CONFERENCE COMMITTEE  |      |
|      | REPORT NO. 1 ADOPTED                   | 96 3 |

SENATE

|      |  |      |
|------|--|------|
| 4/14 | FREE CONFERENCE COMMITTEE APPOINTED    |      |
| 4/14 | FREE CONFERENCE COMMITTEE REPORT NO. 1 |      |
| 4/18 | 2ND READING FREE CONFERENCE COMMITTEE  |      |
|      | REPORT NO. 1 ADOPTED                   | 50 0 |
| 4/19 | 3RD READING FREE CONFERENCE COMMITTEE  |      |
|      | REPORT NO. 1 ADOPTED                   | 50 0 |

4/26 SIGNED BY SPEAKER

4/26 SIGNED BY PRESIDENT

4/27 TRANSMITTED TO GOVERNOR

5/11 SIGNED BY GOVERNOR

CHAPTER NUMBER 660

EFFECTIVE DATE: 05/11/89 (S1,2, 4-17)

EFFECTIVE DATE: 07/01/89 (S3)

**HB 787 INTRODUCED BY RANEY, ET AL.**  
IMPOSE TAX ON MERCHANTABLE LOGS

|      |                      |
|------|----------------------|
| 3/18 | INTRODUCED           |
| 3/18 | REFERRED TO TAXATION |
| 3/21 | HEARING              |
| 3/23 | TABLED IN COMMITTEE  |

**HB 788 INTRODUCED BY WALLIN, ET AL.**  
APPROPRIATE MONEY TO COMMISSIONER OF HIGHER  
EDUCATION FOR THE PURPOSE OF PROVIDING  
MATCHING FUNDS TO THE UNIVERSITY SYSTEM FOR  
SCIENTIFIC RESEARCH

|      |                            |
|------|----------------------------|
| 3/18 | INTRODUCED                 |
| 3/18 | REFERRED TO APPROPRIATIONS |
| 3/23 | TABLED IN COMMITTEE        |

**HB 789 INTRODUCED BY CONNELLY, ET AL.**  
ACCEPT POWER-TOBIN MANSION

|      |  |       |
|------|--|-------|
| 3/21 | INTRODUCED                               |       |
| 3/21 | REFERRED TO APPROPRIATIONS               |       |
| 3/22 | HEARING                                  |       |
| 3/23 | COMMITTEE REPORT--BILL PASSED AS AMENDED |       |
| 3/23 | 2ND READING PASSED                       | 74 19 |
| 3/23 | 3RD READING PASSED                       | 74 19 |

HOUSE FINAL STATUS

|      |  |    |    |
|------|--|----|----|
|      | TRANSMITTED TO SENATE  |    |    |
| 3/27 | REFERRED TO FINANCE & CLAIMS   |    |    |
| 4/11 | COMMITTEE REPORT--BILL CONCURRED   |    |    |
| 4/12 | 2ND READING CONCURRED AS AMENDED   | 41 | 4  |
| 4/13 | 3RD READING CONCURRED  | 46 | 2  |
|      | RETURNED TO HOUSE WITH AMENDMENTS  |    |    |
| 4/15 | 2ND READING AMENDMENTS CONCURRED   | 83 | 13 |
| 4/17 | 3RD READING AMENDMENTS CONCURRED   | 79 | 19 |
| 4/19 | SIGNED BY SPEAKER  |    |    |
| 4/19 | SIGNED BY PRESIDENT  |    |    |
| 4/24 | TRANSMITTED TO GOVERNOR  |    |    |
| 5/18 | SIGNED BY GOVERNOR<br>CHAPTER NUMBER 691<br>EFFECTIVE DATE: 07/01/89 (S6)<br>EFFECTIVE DATE: 10/01/89 (S1-5) |    |    |

**HB 790** INTRODUCED BY COHEN, ET AL.  
ESTABLISH A SEVERANCE TAX ON TIMBER CUT IN MONTANA

|      |                                   |    |    |
|------|-----------------------------------|----|----|
| 3/22 | INTRODUCED                        |    |    |
| 3/22 | FISCAL NOTE REQUESTED             |    |    |
| 3/23 | REFERRED TO TAXATION              |    |    |
| 3/28 | HEARING                           |    |    |
| 3/28 | FISCAL NOTE RECEIVED              |    |    |
| 3/28 | COMMITTEE REPORT--BILL NOT PASSED |    |    |
| 3/29 | ADVERSE COMMITTEE REPORT ADOPTED  | 64 | 34 |

**HB 791** INTRODUCED BY RAMIREZ, ET AL.  
WAIVE CERTAIN DELINQUENT AIRLINE TAXES

|      |                               |    |    |
|------|-------------------------------|----|----|
| 3/27 | INTRODUCED                    |    |    |
| 3/27 | REFERRED TO TAXATION          |    |    |
| 3/29 | HEARING                       |    |    |
| 3/29 | COMMITTEE REPORT--BILL PASSED |    |    |
| 3/29 | 2ND READING PASSED            | 76 | 18 |
| 3/30 | 3RD READING PASSED            | 79 | 19 |

|      |  |    |    |
|------|--|----|----|
|      | TRANSMITTED TO SENATE  |    |    |
| 3/31 | REFERRED TO TAXATION   |    |    |
| 4/07 | HEARING  |    |    |
| 4/11 | COMMITTEE REPORT--BILL CONCURRED                                 |    |    |
| 4/12 | 2ND READING CONCUR AS AMENDED<br>MOTION FAILED                   | 11 | 36 |
| 4/12 | 2ND READING INDEFINITELY POSTPONED                               | 37 | 9  |
| 4/12 | SEGREGATED FROM COMMITTEE OF THE<br>WHOLE REPORT                 | 35 | 12 |
| 4/13 | 2ND READING CONCURRED AS AMENDED                                 | 24 | 23 |
| 4/13 | 3RD READING FAILED<br>(BILL RETURNED TO HOUSE)                   | 24 | 24 |
| 4/14 | RECONSIDERED 3RD READING ACTION                                  | 35 | 14 |
| 4/14 | REQUESTED RETURN OF BILL FROM HOUSE<br>(BILL RETURNED TO SENATE) |    |    |
| 4/15 | 2ND READING CONCURRED AS AMENDED                                 | 35 | 9  |
| 4/18 | 3RD READING CONCURRED  | 38 | 11 |

|      |                                      |    |    |
|------|--------------------------------------|----|----|
|      | RETURNED TO HOUSE WITH AMENDMENTS    |    |    |
| 4/19 | 2ND READING AMENDMENTS NOT CONCURRED | 70 | 24 |
| 4/19 | FREE CONFERENCE COMMITTEE APPOINTED  |    |    |

HOUSE FINAL STATUS

|      |   |       |
|------|---|-------|
| 4/20 | FREE CONFERENCE COMMITTEE DISSOLVED                           |       |
| 4/20 | FREE CONFERENCE COMMITTEE APPOINTED                           |       |
| 4/20 | FREE CONFERENCE COMMITTEE REPORT NO. 1                        |       |
| 4/20 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 62 34 |
| 4/20 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 ADOPTED | 65 27 |

SENATE

|      |  |       |
|------|--|-------|
| 4/19 | FREE CONFERENCE COMMITTEE APPOINTED                            |       |
| 4/20 | FREE CONFERENCE COMMITTEE REPORT NO. 1                         |       |
| 4/20 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 1 REJECTED | 28 21 |

HOUSE

|      |   |       |
|------|---|-------|
| 4/21 | FREE CONFERENCE COMMITTEE REPORT NO. 2                        |       |
| 4/21 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 83 13 |
| 4/21 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 77 20 |

SENATE

|      |   |       |
|------|---|-------|
| 4/21 | FREE CONFERENCE COMMITTEE REPORT NO. 2                        |       |
| 4/21 | 2ND READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 27 21 |
| 4/21 | 3RD READING FREE CONFERENCE COMMITTEE<br>REPORT NO. 2 ADOPTED | 31 18 |

4/27 SIGNED BY PRESIDENT

4/28 SIGNED BY SPEAKER

4/28 TRANSMITTED TO GOVERNOR

5/22 SIGNED BY GOVERNOR

CHAPTER NUMBER 699 EFFECTIVE DATE: 5/22/89

HB 792 INTRODUCED BY DAVIS  
PERMIT AMATEUR RADIO OPERATOR'S LICENSE PLATES IN  
LIEU OF REGULAR PLATES

|      |                                       |      |
|------|---------------------------------------|------|
| 3/29 | INTRODUCED                            |      |
| 3/29 | REFERRED TO HIGHWAYS & TRANSPORTATION |      |
| 3/30 | HEARING                               |      |
| 3/30 | COMMITTEE REPORT--BILL PASSED         |      |
| 4/03 | 2ND READING PASSED                    | 97 0 |
| 4/05 | 3RD READING PASSED                    | 97 0 |

TRANSMITTED TO SENATE

|      |                                       |      |
|------|---------------------------------------|------|
| 4/08 | REFERRED TO HIGHWAYS & TRANSPORTATION |      |
| 4/11 | HEARING                               |      |
| 4/11 | COMMITTEE REPORT--BILL CONCURRED      |      |
| 4/12 | 2ND READING CONCURRED                 | 49 0 |
| 4/13 | 3RD READING CONCURRED                 | 48 0 |

RETURNED TO HOUSE

|      |                         |  |
|------|-------------------------|--|
| 4/19 | SIGNED BY SPEAKER       |  |
| 4/20 | SIGNED BY PRESIDENT     |  |
| 4/24 | TRANSMITTED TO GOVERNOR |  |
| 4/25 | SIGNED BY GOVERNOR      |  |

CHAPTER NUMBER 635 EFFECTIVE DATE: 10/01/89

HB 793 INTRODUCED BY LEE, ET AL.

HOUSE FINAL STATUS

REVISE PROCEDURE FOR DETERMINING FITNESS OF DEFENDANT IN CRIMINAL CASE

4/11 INTRODUCED  
4/11 REFERRED TO JUDICIARY  
4/11 FISCAL NOTE REQUESTED  
4/12 FISCAL NOTE RECEIVED  
4/13 HEARING  
4/13 TABLED IN COMMITTEE  
4/14 FISCAL NOTE PRINTED

HB 795 INTRODUCED BY VINCENT, ET AL.  
AUTHORIZE ISSUANCE OF COLLEGIATE LICENSE PLATES  
BY REQUEST OF DEPARTMENT OF JUSTICE

4/05 INTRODUCED  
4/06 REFERRED TO EDUCATION & CULTURAL RESOURCES  
4/06 FISCAL NOTE REQUESTED  
4/10 HEARING  
4/11 COMMITTEE REPORT--BILL PASSED AS AMENDED  
4/11 FISCAL NOTE RECEIVED  
4/13 FISCAL NOTE PRINTED  
4/13 2ND READING PASSED 94 5  
4/15 3RD READING PASSED 95 1

TRANSMITTED TO SENATE  
4/19 REFERRED TO HIGHWAYS & TRANSPORTATION  
4/20 HEARING  
4/20 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
4/20 2ND READING CONCURRED 50 0  
4/20 3RD READING CONCURRED 43 7

RETURNED TO HOUSE WITH AMENDMENTS  
4/21 2ND READING AMENDMENTS CONCURRED 97 1  
4/21 3RD READING AMENDMENTS CONCURRED 96 0  
4/26 SIGNED BY SPEAKER  
4/26 SIGNED BY PRESIDENT  
4/27 TRANSMITTED TO GOVERNOR  
5/11 SIGNED BY GOVERNOR  
CHAPTER NUMBER 661  
EFFECTIVE DATE: 07/01/89 (S9)  
EFFECTIVE DATE: 10/01/89 (S1-B, 10-12)

HJ 1 INTRODUCED BY SWIFT, ET AL.  
SUPPORT FOREST SERVICE'S WILDERNESS ACREAGE PROPOSAL

12/30 INTRODUCED  
12/30 REFERRED TO NATURAL RESOURCES  
1/13 HEARING  
1/19 COMMITTEE REPORT--BILL NOT PASSED  
1/20 ADVERSE COMMITTEE REPORT ADOPTED 65 29

HJ 2 INTRODUCED BY PETERSON, ET AL.  
JOINT RESOLUTION ASKING 24-HOUR OPERATION OF  
ROOSVILLE PORT OF ENTRY

12/30 INTRODUCED  
12/30 REFERRED TO HIGHWAYS & TRANSPORTATION  
1/05 HEARING  
1/06 COMMITTEE REPORT--BILL PASSED

HOUSE FINAL STATUS

|      |                               |      |
|------|-------------------------------|------|
| 1/07 | 2ND READING PASSED AS AMENDED | 96 0 |
| 1/10 | 3RD READING PASSED            | 98 1 |

|                       |   |      |
|-----------------------|---|------|
| TRANSMITTED TO SENATE |   |      |
| 1/13                  | REFERRED TO HIGHWAYS & TRANSPORTATION       |      |
| 2/02                  | HEARING                                     |      |
| 2/03                  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 2/07                  | 2ND READING CONCURRED                       | 50 0 |
| 2/09                  | 3RD READING CONCURRED                       | 50 0 |

|                                   |                                  |      |
|-----------------------------------|----------------------------------|------|
| RETURNED TO HOUSE WITH AMENDMENTS |                                  |      |
| 2/27                              | 2ND READING AMENDMENTS CONCURRED | 91 0 |
| 2/28                              | 3RD READING AMENDMENTS CONCURRED | 93 0 |
| 3/02                              | SIGNED BY SPEAKER                |      |
| 3/02                              | SIGNED BY PRESIDENT              |      |
| 3/06                              | FILED WITH SECRETARY OF STATE    |      |

HJ 3      INTRODUCED BY MENAHAN, ET AL.  
 LEGISLATIVE EMPLOYEE PAY RESOLUTION  
 BY REQUEST OF HOUSE LEGISLATIVE ADMINISTRATION  
 COMMITTEE

|      |  |      |
|------|--|------|
| 1/03 | INTRODUCED                               |      |
| 1/04 | REFERRED TO LEGISLATIVE ADMINISTRATION   |      |
| 1/05 | HEARING                                  |      |
| 1/06 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 1/07 | 2ND READING PASSED AS AMENDED            | 91 5 |
| 1/10 | 3RD READING PASSED                       | 90 9 |

|                       |   |      |
|-----------------------|---|------|
| TRANSMITTED TO SENATE |   |      |
| 1/13                  | REFERRED TO LEGISLATIVE ADMINISTRATION      |      |
| 1/17                  | HEARING                                     |      |
| 1/18                  | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 1/21                  | 2ND READING CONCURRED                       | 42 2 |
| 1/24                  | 3RD READING CONCURRED                       | 46 3 |

|                                   |                                  |       |
|-----------------------------------|----------------------------------|-------|
| RETURNED TO HOUSE WITH AMENDMENTS |                                  |       |
| 1/28                              | 2ND READING AMENDMENTS CONCURRED | 70 23 |
| 1/31                              | 3RD READING AMENDMENTS CONCURRED | 79 18 |
| 2/04                              | SIGNED BY SPEAKER                |       |
| 2/06                              | SIGNED BY PRESIDENT              |       |
| 2/10                              | FILED WITH SECRETARY OF STATE    |       |

HJ 4      INTRODUCED BY GRINDE  
 DESIGNATE LEWISTOWN AS MONTANA SOFTBALL HALL OF FAME

|      |                                  |      |
|------|----------------------------------|------|
| 1/04 | INTRODUCED                       |      |
| 1/05 | REFERRED TO STATE ADMINISTRATION |      |
| 1/10 | HEARING                          |      |
| 1/10 | COMMITTEE REPORT--BILL PASSED    |      |
| 1/11 | 2ND READING PASSED               | 94 1 |
| 1/13 | 3RD READING PASSED               | 91 4 |

|                       |  |      |
|-----------------------|--|------|
| TRANSMITTED TO SENATE |  |      |
| 1/14                  | REFERRED TO LEGISLATIVE ADMINISTRATION |      |
| 1/31                  | REREFERRED TO STATE ADMINISTRATION     |      |
| 2/07                  | HEARING                                |      |
| 2/07                  | COMMITTEE REPORT--BILL CONCURRED       |      |
| 2/09                  | 2ND READING CONCURRED                  | 50 0 |
| 2/11                  | 3RD READING CONCURRED                  | 46 0 |

HOUSE FINAL STATUS

|      |  |       |
|------|--|-------|
|      | RETURNED TO HOUSE  |       |
| 2/17 | SIGNED BY SPEAKER  |       |
| 2/20 | SIGNED BY PRESIDENT  |       |
| 2/24 | FILED WITH SECRETARY OF STATE  |       |
| HJ 5 | INTRODUCED BY BARDANOUVE<br>URGE CONGRESS TO REPEAL MCCARRAN-FERGUSON ACT  |       |
| 1/05 | INTRODUCED   |       |
| 1/06 | REFERRED TO STATE ADMINISTRATION   |       |
| 1/20 | HEARING  |       |
| 1/24 | COMMITTEE REPORT--BILL NOT PASSED  |       |
| 1/25 | TAKEN FROM STANDING COMMITTEE REPORTS<br>ORDER OF BUSINESS   |       |
| 1/25 | REREFERRED TO STATE ADMINISTRATION   |       |
| 1/26 | COMMITTEE REPORT--BILL PASSED  |       |
| 1/28 | 2ND READING PASSED   | 56 38 |
| 1/31 | 3RD READING PASSED   | 51 46 |
|      | TRANSMITTED TO SENATE  |       |
| 2/02 | REFERRED TO BUSINESS & INDUSTRY  |       |
| 3/13 | HEARING  |       |
| 3/15 | COMMITTEE REPORT--BILL NOT CONCURRED   |       |
| 3/15 | ADVERSE COMMITTEE REPORT ADOPTED   | 29 18 |
| HJ 6 | INTRODUCED BY O'KEEFE, ET AL.<br>ACKNOWLEDGE AND SUPPORT GOVERNOR'S CUP SLED DOG RACE  |       |
| 1/16 | INTRODUCED   |       |
| 1/17 | REFERRED TO NATURAL RESOURCES  |       |
| 2/10 | HEARING  |       |
| 2/11 | COMMITTEE REPORT--BILL PASSED<br>AND PLACED ON CONSENT CALENDAR  |       |
| 2/15 | 3RD READING PASSED   | 94 1  |
|      | TRANSMITTED TO SENATE  |       |
| 2/16 | REFERRED TO FISH & GAME  |       |
| 2/28 | HEARING  |       |
| 3/03 | COMMITTEE REPORT--BILL CONCURRED   |       |
| 3/04 | 2ND READING CONCURRED  | 47 0  |
| 3/07 | 3RD READING CONCURRED  | 49 0  |
|      | RETURNED TO HOUSE  |       |
| 3/11 | SIGNED BY SPEAKER  |       |
| 3/13 | SIGNED BY PRESIDENT  |       |
| 3/14 | FILED WITH SECRETARY OF STATE  |       |
| HJ 7 | INTRODUCED BY GILBERT, ET AL.<br>ENCOURAGE STATE AGENCIES TO USE POSITIVE RATHER THAN<br>NEGATIVE CHECKOFFS IN ADMINISTERING<br>DEDUCTIONS OF CHARITABLE CONTRIBUTIONS |       |
| 1/17 | INTRODUCED   |       |
| 1/18 | REFERRED TO TAXATION   |       |
| 1/23 | REREFERRED TO STATE ADMINISTRATION   |       |
| 2/08 | HEARING  |       |
| 2/10 | TABLED IN COMMITTEE  |       |
| HJ 8 | INTRODUCED BY BROWN, D., ET AL.  |       |

HOUSE FINAL STATUS

OPPOSE FEDERAL EXCISE TAX RATE INCREASES ON BEER,  
WINE, CIGARETTES, GASOLINE, AND  
DISTILLED SPIRITS

|      |                               |  |    |   |  |
|------|-------------------------------|--|----|---|--|
| 1/17 | INTRODUCED                    |  |    |   |  |
| 1/18 | REFERRED TO TAXATION          |  |    |   |  |
| 1/27 | HEARING                       |  |    |   |  |
| 2/01 | COMMITTEE REPORT--BILL PASSED |  |    |   |  |
| 2/03 | 2ND READING PASSED            |  | 91 | 6 |  |
| 2/06 | 3RD READING PASSED            |  | 89 | 8 |  |

|      |                                  |  |    |    |  |
|------|----------------------------------|--|----|----|--|
|      | TRANSMITTED TO SENATE            |  |    |    |  |
| 2/07 | REFERRED TO TAXATION             |  |    |    |  |
| 2/14 | HEARING                          |  |    |    |  |
| 2/15 | COMMITTEE REPORT--BILL CONCURRED |  |    |    |  |
| 3/01 | 2ND READING CONCURRED            |  | 29 | 12 |  |

|      |                               |  |    |   |  |
|------|-------------------------------|--|----|---|--|
|      | RETURNED TO HOUSE             |  |    |   |  |
| 3/03 | 3RD READING CONCURRED         |  | 42 | 6 |  |
| 3/07 | SIGNED BY SPEAKER             |  |    |   |  |
| 3/07 | SIGNED BY PRESIDENT           |  |    |   |  |
| 3/07 | FILED WITH SECRETARY OF STATE |  |    |   |  |

HJ 9 INTRODUCED BY MERCER, ET AL.  
AFFIRM FLATHEAD BASIN COMMISSION'S OPPOSITION TO  
CABIN CREEK COAL MINE

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/17 | INTRODUCED                               |  |    |   |  |
| 1/18 | REFERRED TO NATURAL RESOURCES            |  |    |   |  |
| 2/10 | HEARING                                  |  |    |   |  |
| 2/14 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 2/18 | 2ND READING PASSED                       |  | 97 | 1 |  |
| 2/21 | 3RD READING PASSED                       |  | 93 | 3 |  |

|      |                                  |  |    |   |  |
|------|----------------------------------|--|----|---|--|
|      | TRANSMITTED TO SENATE            |  |    |   |  |
| 2/28 | REFERRED TO NATURAL RESOURCES    |  |    |   |  |
| 3/13 | HEARING                          |  |    |   |  |
| 3/14 | COMMITTEE REPORT--BILL CONCURRED |  |    |   |  |
| 3/15 | 2ND READING CONCURRED            |  | 47 | 0 |  |
| 3/17 | 3RD READING CONCURRED            |  | 47 | 0 |  |

|      |                               |  |  |  |  |
|------|-------------------------------|--|--|--|--|
|      | RETURNED TO HOUSE             |  |  |  |  |
| 3/23 | SIGNED BY SPEAKER             |  |  |  |  |
| 3/27 | SIGNED BY PRESIDENT           |  |  |  |  |
| 3/28 | FILED WITH SECRETARY OF STATE |  |  |  |  |

HJ 10 INTRODUCED BY BROWN, J., ET AL.  
ADOPT MCGRUFF AS SYMBOL FOR BLOCK PARENT PROGRAM

|      |  |  |    |   |  |
|------|--|--|----|---|--|
| 1/19 | INTRODUCED                               |  |    |   |  |
| 1/20 | REFERRED TO LOCAL GOVERNMENT             |  |    |   |  |
| 1/26 | HEARING                                  |  |    |   |  |
| 1/27 | COMMITTEE REPORT--BILL PASSED AS AMENDED |  |    |   |  |
| 1/30 | 2ND READING PASSED                       |  | 98 | 2 |  |
| 2/01 | 3RD READING PASSED                       |  | 96 | 0 |  |

|      |                                  |  |  |  |  |
|------|----------------------------------|--|--|--|--|
|      | TRANSMITTED TO SENATE            |  |  |  |  |
| 2/02 | REFERRED TO LOCAL GOVERNMENT     |  |  |  |  |
| 3/07 | HEARING                          |  |  |  |  |
| 3/08 | COMMITTEE REPORT--BILL CONCURRED |  |  |  |  |

HOUSE FINAL STATUS

|      |                       |    |   |
|------|-----------------------|----|---|
| 3/09 | 2ND READING CONCURRED | 49 | 0 |
| 3/11 | 3RD READING CONCURRED | 44 | 0 |

RETURNED TO HOUSE  
 3/17 SIGNED BY SPEAKER  
 3/18 SIGNED BY PRESIDENT  
 3/21 FILED WITH SECRETARY OF STATE

HJ 11 INTRODUCED BY SWIFT, ET AL.  
 URGE STATE AND FEDERAL COORDINATION CONCERNING  
 ALLOCATION OF FEDERAL LANDS

|      |                               |
|------|-------------------------------|
| 1/20 | INTRODUCED                    |
| 1/21 | REFERRED TO NATURAL RESOURCES |
| 1/27 | HEARING                       |
| 1/27 | TABLED IN COMMITTEE           |

HJ 12 INTRODUCED BY BRADLEY, ET AL.  
 REQUEST INTERIM STUDY OF BELOW-COST MOTOR FUEL  
 PRICING

|      |   |    |    |
|------|---|----|----|
| 1/21 | INTRODUCED                                    |    |    |
| 1/23 | REFERRED TO HIGHWAYS & TRANSPORTATION         |    |    |
| 1/30 | REREFERRED TO BUSINESS & ECONOMIC DEVELOPMENT |    |    |
| 2/06 | HEARING                                       |    |    |
| 2/09 | COMMITTEE REPORT--BILL PASSED AS AMENDED      |    |    |
| 2/14 | 2ND READING PASSED                            | 72 | 14 |
| 2/16 | 3RD READING PASSED                            | 83 | 15 |

TRANSMITTED TO SENATE  
 2/17 REFERRED TO HIGHWAYS & TRANSPORTATION  
 3/14 HEARING  
 3/17 COMMITTEE REPORT--BILL CONCURRED  
 3/18 2ND READING CONCURRED

|      |                       |    |   |
|------|-----------------------|----|---|
| 46   | 0                     |    |   |
| 3/21 | 3RD READING CONCURRED | 49 | 0 |

RETURNED TO HOUSE  
 3/27 SIGNED BY SPEAKER  
 3/28 SIGNED BY PRESIDENT  
 3/29 FILED WITH SECRETARY OF STATE

HJ 13 INTRODUCED BY REAM, ET AL.  
 ESTABLISH OFFICIAL REVENUE ESTIMATE FOR 1990-91  
 BIENNIA FOR PURPOSE OF ACHIEVING A BALANCED  
 BUDGET AS MANDATED BY MONTANA CONSTITUTION  
 BY REQUEST OF OFFICE OF BUDGET & PROGRAM PLANNING

|      |  |    |   |
|------|--|----|---|
| 1/24 | INTRODUCED                               |    |   |
| 1/25 | REFERRED TO TAXATION                     |    |   |
| 3/09 | HEARING                                  |    |   |
| 3/10 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |   |
| 3/14 | 2ND READING PASSED                       | 81 | 4 |
| 3/16 | 3RD READING CONCURRED                    | 87 | 9 |

TRANSMITTED TO SENATE  
 3/17 REFERRED TO TAXATION  
 4/04 HEARING  
 4/19 COMMITTEE REPORT--BILL CONCURRED AS AMENDED  
 4/19 2ND READING CONCURRED

|      |                       |    |   |
|------|-----------------------|----|---|
| 50   | 0                     |    |   |
| 4/19 | 3RD READING CONCURRED | 46 | 0 |

HOUSE FINAL STATUS

|           |   |    |    |
|-----------|---|----|----|
|           | RETURNED TO HOUSE WITH AMENDMENTS                   |    |    |
| 4/20      | 2ND READING AMENDMENTS CONCURRED                    | 89 | 7  |
| 4/21      | 3RD READING AMENDMENTS CONCURRED                    | 91 | 7  |
| 4/27      | SIGNED BY PRESIDENT                                 |    |    |
| 4/28      | SIGNED BY SPEAKER                                   |    |    |
| 5/01      | FILED WITH SECRETARY OF STATE                       |    |    |
| <br>HJ 14 | INTRODUCED BY VINCENT, ET AL.                       |    |    |
|           | ESTABLISH LEGISLATIVE MANAGEMENT COMMITTEE IN JOINT |    |    |
|           | RULES   |    |    |
| <br>1/24  | INTRODUCED  |    |    |
| 1/25      | REFERRED TO RULES                                   |    |    |
| 1/31      | HEARING   |    |    |
| 2/03      | COMMITTEE REPORT--BILL PASSED                       |    |    |
| 2/04      | 2ND READING PASSED                                  | 93 | 2  |
| 2/07      | 3RD READING PASSED                                  | 98 | 1  |
| <br>2/08  | TRANSMITTED TO SENATE                               |    |    |
| 2/13      | REFERRED TO RULES                                   |    |    |
| 4/05      | HEARING   |    |    |
| 4/06      | COMMITTEE REPORT--BILL CONCURRED                    |    |    |
| 4/10      | 2ND READING CONCURRED                               | 29 | 17 |
| 4/12      | 3RD READING CONCURRED                               | 36 | 13 |
| <br>4/18  | RETURNED TO HOUSE                                   |    |    |
| 4/19      | SIGNED BY SPEAKER                                   |    |    |
| 4/19      | SIGNED BY PRESIDENT                                 |    |    |
| 4/19      | FILED WITH SECRETARY OF STATE                       |    |    |
| <br>HJ 15 | INTRODUCED BY BROWN, J.                             |    |    |
|           | URGE DEPARTMENT OF FAMILY SERVICES TO COLLECT DATA  |    |    |
|           | ON CHILDREN OUT-OF-HOME PLACEMENTS                  |    |    |
| <br>1/26  | INTRODUCED  |    |    |
| 1/27      | REFERRED TO HUMAN SERVICES & AGING                  |    |    |
| 1/27      | FISCAL NOTE REQUESTED                               |    |    |
| 2/06      | HEARING   |    |    |
| 2/06      | FISCAL NOTE RECEIVED                                |    |    |
| 2/06      | FISCAL NOTE PRINTED                                 |    |    |
| 2/07      | COMMITTEE REPORT--BILL PASSED AS AMENDED            |    |    |
| 2/11      | 2ND READING PASSED                                  | 93 | 0  |
| 2/14      | 3RD READING PASSED                                  | 96 | 0  |
| <br>2/15  | TRANSMITTED TO SENATE                               |    |    |
| 3/20      | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY         |    |    |
|           | HEARING   |    |    |
|           | DIED IN COMMITTEE                                   |    |    |
| <br>HJ 16 | INTRODUCED BY HANNAH                                |    |    |
|           | REQUEST AUDIT COMMITTEE TO STUDY LICENSING OF       |    |    |
|           | ALTERNATIVE HEALTH CARE                             |    |    |
| <br>1/27  | INTRODUCED  |    |    |
| 1/28      | REFERRED TO STATE ADMINISTRATION                    |    |    |
| 2/07      | HEARING   |    |    |
| 2/07      | COMMITTEE REPORT--BILL PASSED AS AMENDED            |    |    |
| 2/11      | 2ND READING PASSED                                  | 80 | 12 |

HOUSE FINAL STATUS

|       |   |    |   |
|-------|---|----|---|
| 2/14  | 3RD READING PASSED                                  | 90 | 7 |
|       | TRANSMITTED TO SENATE                               |    |   |
| 2/15  | REFERRED TO STATE ADMINISTRATION                    |    |   |
| 3/15  | HEARING   |    |   |
| 3/17  | COMMITTEE REPORT--BILL CONCURRED                    |    |   |
| 3/18  | 2ND READING CONCURRED                               | 46 | 0 |
| 3/21  | 3RD READING CONCURRED                               | 48 | 1 |
|       | RETURNED TO HOUSE                                   |    |   |
| 3/27  | SIGNED BY SPEAKER                                   |    |   |
| 3/28  | SIGNED BY PRESIDENT                                 |    |   |
| 3/29  | FILED WITH SECRETARY OF STATE                       |    |   |
| HJ 17 | INTRODUCED BY SCHYE, ET AL.                         |    |   |
|       | REQUEST SECRETARY OF TRANSPORTATION TO ASK CONGRESS |    |   |
|       | FOR FUNDS NECESSARY TO CONTINUE ESSENTIAL AIR       |    |   |
|       | SERVICE PROGRAM                                     |    |   |
|       | BY REQUEST OF HOUSE HIGHWAYS COMMITTEE              |    |   |
| 2/01  | INTRODUCED  |    |   |
| 2/02  | REFERRED TO HIGHWAYS & TRANSPORTATION               |    |   |
| 2/07  | HEARING   |    |   |
| 2/08  | COMMITTEE REPORT--BILL PASSED                       |    |   |
| 2/11  | 2ND READING PASSED                                  | 90 | 1 |
| 2/14  | 3RD READING PASSED                                  | 95 | 1 |
|       | TRANSMITTED TO SENATE                               |    |   |
| 2/15  | REFERRED TO HIGHWAYS & TRANSPORTATION               |    |   |
| 3/14  | HEARING   |    |   |
| 3/17  | COMMITTEE REPORT--BILL CONCURRED                    |    |   |
| 3/18  | 2ND READING CONCURRED                               | 46 | 0 |
| 3/21  | 3RD READING CONCURRED                               | 49 | 0 |
|       | RETURNED TO HOUSE                                   |    |   |
| 3/27  | SIGNED BY SPEAKER                                   |    |   |
| 3/28  | SIGNED BY PRESIDENT                                 |    |   |
| 3/29  | FILED WITH SECRETARY OF STATE                       |    |   |
| HJ 18 | INTRODUCED BY MENAHAN, ET AL.                       |    |   |
|       | URGE EPA TO REVISE LANDFILL REGULATIONS AND         |    |   |
|       | CONGRESS TO FUND IMPLEMENTATION                     |    |   |
| 2/06  | INTRODUCED  |    |   |
| 2/07  | REFERRED TO NATURAL RESOURCES                       |    |   |
| 2/10  | HEARING   |    |   |
| 2/14  | COMMITTEE REPORT--BILL PASSED AS AMENDED            |    |   |
| 2/18  | 2ND READING PASSED                                  | 92 | 1 |
| 2/21  | 3RD READING PASSED                                  | 94 | 1 |
|       | TRANSMITTED TO SENATE                               |    |   |
| 2/28  | REFERRED TO NATURAL RESOURCES                       |    |   |
| 3/13  | HEARING   |    |   |
| 3/14  | COMMITTEE REPORT--BILL CONCURRED                    |    |   |
| 3/15  | 2ND READING CONCURRED                               | 47 | 0 |
| 3/17  | 3RD READING CONCURRED                               | 47 | 0 |
|       | RETURNED TO HOUSE                                   |    |   |
| 3/23  | SIGNED BY SPEAKER                                   |    |   |
| 3/27  | SIGNED BY PRESIDENT                                 |    |   |

HOUSE FINAL STATUS

3/28 FILED WITH SECRETARY OF STATE

HJ 19 INTRODUCED BY THOMAS, ET AL.  
CALL U.S. CONSTITUTIONAL CONVENTION ON TERMS OF  
MEMBERS OF CONGRESS

2/07 INTRODUCED  
2/08 REFERRED TO STATE ADMINISTRATION  
2/15 HEARING  
2/15 TABLED IN COMMITTEE

HJ 20 INTRODUCED BY SPAETH  
URGE SALUTE TO FLAG AT PUBLIC MEETINGS

2/08 INTRODUCED  
2/08 REFERRED TO EDUCATION & CULTURAL RESOURCES  
2/15 HEARING  
2/18 COMMITTEE REPORT--BILL PASSED  
2/20 2ND READING PASSED 97 0  
2/21 3RD READING PASSED 99 0

TRANSMITTED TO SENATE  
2/28 REFERRED TO STATE ADMINISTRATION  
3/14 HEARING  
3/14 COMMITTEE REPORT--BILL CONCURRED  
3/16 2ND READING CONCURRED 47 0  
3/18 3RD READING CONCURRED 46 0

RETURNED TO HOUSE  
3/23 SIGNED BY SPEAKER  
3/27 SIGNED BY PRESIDENT  
3/28 FILED WITH SECRETARY OF STATE

HJ 21 INTRODUCED BY SPAETH, ET AL.  
URGE CONGRESS TO PROVIDE SUPPLEMENTAL APPROPRIATION  
TO FULLY FUND VETRANS' ADMINISTRATION MEDICAL  
CENTERS AT FORT HARRISON AND MILES CITY

2/08 INTRODUCED  
2/09 REFERRED TO APPROPRIATIONS  
2/15 HEARING  
2/16 COMMITTEE REPORT--BILL PASSED  
2/20 2ND READING PASSED 97 0  
2/21 3RD READING PASSED 97 0

TRANSMITTED TO SENATE  
2/28 REFERRED TO STATE ADMINISTRATION  
3/15 HEARING  
3/17 COMMITTEE REPORT--BILL CONCURRED  
3/18 2ND READING CONCURRED 46 0  
3/21 3RD READING CONCURRED 48 1

RETURNED TO HOUSE  
3/27 SIGNED BY SPEAKER  
3/28 SIGNED BY PRESIDENT  
3/29 FILED WITH SECRETARY OF STATE

HJ 22 INTRODUCED BY REAM, ET AL.  
ASK CONGRESS TO FUND REHABILITATION OF IRRIGATION  
PROJECTS

HOUSE FINAL STATUS

|      |   |      |
|------|---|------|
| 2/08 | INTRODUCED                                  |      |
| 2/09 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 2/10 | HEARING                                     |      |
| 2/11 | COMMITTEE REPORT--BILL PASSED               |      |
| 2/14 | 2ND READING PASSED                          | 89 2 |
| 2/16 | 3RD READING PASSED                          | 93 3 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/17 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |      |
| 3/01 | HEARING                                     |      |
| 3/02 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/03 | 2ND READING CONCURRED                       | 48 0 |
| 3/06 | 3RD READING CONCURRED                       | 50 0 |

|      |                                   |      |
|------|-----------------------------------|------|
|      | RETURNED TO HOUSE WITH AMENDMENTS |      |
| 3/08 | 2ND READING AMENDMENTS CONCURRED  | 88 0 |
| 3/09 | 3RD READING AMENDMENTS CONCURRED  | 91 2 |
| 3/14 | SIGNED BY SPEAKER                 |      |
| 3/15 | SIGNED BY PRESIDENT               |      |
| 3/15 | FILED WITH SECRETARY OF STATE     |      |

HJ 23 INTRODUCED BY COBB, ET AL.  
URGE REVIEW AND REVISION OF PRESCRIBED BURN POLICY

|      |   |       |
|------|---|-------|
| 2/10 | INTRODUCED                                  |       |
| 2/11 | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |       |
| 2/15 | HEARING                                     |       |
| 2/16 | COMMITTEE REPORT--BILL PASSED AS AMENDED    |       |
| 2/18 | 2ND READING PASSED                          | 76 21 |
| 2/21 | 3RD READING PASSED                          | 85 15 |

|      |   |      |
|------|---|------|
|      | TRANSMITTED TO SENATE                       |      |
| 2/28 | REFERRED TO NATURAL RESOURCES               |      |
| 3/15 | HEARING                                     |      |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |      |
| 3/21 | 2ND READING CONCURRED AS AMENDED            | 49 0 |
| 3/23 | 3RD READING CONCURRED                       | 45 4 |

|      |                                  |       |
|------|----------------------------------|-------|
|      | RETURNED TO HOUSE                |       |
| 3/31 | 2ND READING AMENDMENTS CONCURRED | 77 11 |
| 4/01 | 3RD READING AMENDMENTS CONCURRED | 73 18 |
| 4/06 | SIGNED BY SPEAKER                |       |
| 4/06 | SIGNED BY PRESIDENT              |       |
| 4/06 | FILED WITH SECRETARY OF STATE    |       |

HJ 24 INTRODUCED BY PAVLOVICH, ET AL.  
REQUEST IMMEDIATE CONSTRUCTION OF NURSING HOME  
FACILITIES AT THE VETERANS' ADMINISTRATION  
CENTER AT FORT HARRISON, MONTANA  
BY REQUEST OF HOUSE BUSINESS & ECONOMIC  
DEVELOPMENT COMMITTEE

|      |                                    |      |
|------|------------------------------------|------|
| 2/11 | INTRODUCED                         |      |
| 2/13 | REFERRED TO HUMAN SERVICES & AGING |      |
| 2/15 | HEARING                            |      |
| 2/16 | COMMITTEE REPORT--BILL PASSED      |      |
| 2/20 | 2ND READING PASSED                 | 96 0 |
| 2/21 | 3RD READING PASSED                 | 99 1 |

HOUSE FINAL STATUS

|       |   |       |
|-------|---|-------|
|       | TRANSMITTED TO SENATE   |       |
| 2/28  | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY   |       |
| 3/17  | HEARING   |       |
| 3/18  | COMMITTEE REPORT--BILL CONCURRED  |       |
| 3/20  | 2ND READING CONCURRED   | 48 0  |
| 3/22  | 3RD READING CONCURRED   | 49 0  |
|       | RETURNED TO HOUSE   |       |
| 3/27  | SIGNED BY SPEAKER   |       |
| 3/28  | SIGNED BY PRESIDENT   |       |
| 3/29  | FILED WITH SECRETARY OF STATE   |       |
| HJ 25 | INTRODUCED BY BROWN, D., ET AL.<br>URGE CLEAN COAL TECHNOLOGY   |       |
| 2/14  | INTRODUCED  |       |
| 2/14  | REFERRED TO NATURAL RESOURCES   |       |
| 2/15  | HEARING   |       |
| 2/16  | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 2/18  | 2ND READING PASSED  | 96 0  |
| 2/21  | 3RD READING PASSED  | 99 0  |
|       | TRANSMITTED TO SENATE   |       |
| 2/28  | REFERRED TO NATURAL RESOURCES   |       |
| 3/06  | HEARING   |       |
| 3/08  | COMMITTEE REPORT--BILL CONCURRED  |       |
| 3/09  | 2ND READING CONCURRED   | 49 0  |
| 3/11  | 3RD READING CONCURRED   | 44 0  |
|       | RETURNED TO HOUSE   |       |
| 3/21  | SIGNED BY SPEAKER   |       |
| 3/22  | SIGNED BY PRESIDENT   |       |
| 3/22  | FILED WITH SECRETARY OF STATE   |       |
| HJ 26 | INTRODUCED BY COHEN, ET AL.<br>DIRECT STATE FORESTER TO MANAGE STATE FOREST LANDS<br>TO CONSERVE WILDLIFE AND FISH HABITATS |       |
| 2/14  | INTRODUCED  |       |
| 2/15  | REFERRED TO FISH & GAME   |       |
| 2/16  | HEARING   |       |
| 2/17  | COMMITTEE REPORT--BILL PASSED AS AMENDED  |       |
| 2/21  | 2ND READING PASSED  | 86 10 |
| 2/22  | 3RD READING PASSED  | 83 17 |
|       | TRANSMITTED TO SENATE   |       |
| 2/28  | REFERRED TO FISH & GAME   |       |
| 3/09  | HEARING   |       |
|       | DIED IN COMMITTEE   |       |
| HJ 27 | INTRODUCED BY COHEN, ET AL.<br>URGE REDUCTION IN SPENDING FOR MILITARY AND NEW<br>STRATEGIC WEAPONS                         |       |
| 2/15  | INTRODUCED  |       |
| 2/15  | REFERRED TO STATE ADMINISTRATION  |       |
| 2/17  | HEARING   |       |
| 2/17  | TABLED IN COMMITTEE   |       |
| HJ 28 | INTRODUCED BY STICKNEY, ET AL.  |       |

HOUSE FINAL STATUS

URGE GENDER BALANCE ON ALL APPOINTIVE BOARD AND COMMISSIONS

|      |                                  |
|------|----------------------------------|
| 2/15 | INTRODUCED                       |
| 2/16 | REFERRED TO STATE ADMINISTRATION |
| 2/17 | HEARING                          |
| 2/17 | COMMITTEE REPORT--BILL PASSED    |
| 2/21 | 2ND READING PASSED               |
| 2/22 | 3RD READING PASSED               |

58 39  
62 37

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 2/28 | REFERRED TO STATE ADMINISTRATION |
| 3/15 | HEARING                          |
| 3/17 | COMMITTEE REPORT--BILL CONCURRED |
| 3/18 | 2ND READING CONCURRED            |
| 3/21 | 3RD READING CONCURRED            |

26 17  
26 23

|      |                               |
|------|-------------------------------|
|      | RETURNED TO HOUSE             |
| 3/29 | SIGNED BY SPEAKER             |
| 3/29 | SIGNED BY PRESIDENT           |
| 3/30 | FILED WITH SECRETARY OF STATE |

HJ 29 INTRODUCED BY RANEY, ET AL.  
OPPOSE CONGRESSIONAL LEGISLATION AUTHORIZING COAL SLURRY PIPELINES  
BY REQUEST OF HOUSE NATURAL RESOURCES COMMITTEE

|      |                               |
|------|-------------------------------|
| 2/15 | INTRODUCED                    |
| 2/16 | REFERRED TO NATURAL RESOURCES |
| 2/17 | HEARING                       |
| 2/18 | COMMITTEE REPORT--BILL PASSED |
| 2/21 | 2ND READING PASSED            |
| 2/22 | 3RD READING PASSED            |

92 4  
84 15

|      |                                  |
|------|----------------------------------|
|      | TRANSMITTED TO SENATE            |
| 2/28 | REFERRED TO NATURAL RESOURCES    |
| 3/15 | HEARING                          |
| 3/20 | COMMITTEE REPORT--BILL CONCURRED |
| 3/21 | 2ND READING CONCURRED            |
| 3/23 | 3RD READING CONCURRED            |

49 0  
44 5

|      |                               |
|------|-------------------------------|
|      | RETURNED TO HOUSE             |
| 3/29 | SIGNED BY SPEAKER             |
| 3/29 | SIGNED BY PRESIDENT           |
| 3/30 | FILED WITH SECRETARY OF STATE |

HJ 30 INTRODUCED BY CLARK, ET AL.  
ACKNOWLEDGIN' AND SUPPORTIN' THE GREAT MONTANA CENTENNIAL CATTLE DRIVE

|      |                                  |
|------|----------------------------------|
| 3/11 | INTRODUCED                       |
| 3/11 | REFERRED TO STATE ADMINISTRATION |
| 3/15 | HEARING                          |
| 3/15 | COMMITTEE REPORT--BILL PASSED    |
| 3/18 | 2ND READING PASSED               |
| 3/21 | 3RD READING PASSED               |

85 4  
91 3

|      |                         |
|------|-------------------------|
|      | TRANSMITTED TO SENATE   |
| 3/21 | REFERRED TO FISH & GAME |
| 3/28 | HEARING                 |

HOUSE FINAL STATUS

|   |   |    |   |
|---|---|----|---|
| 3/28  | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 3/29  | 2ND READING CONCURRED                       | 50 | 0 |
| 3/31  | 3RD READING CONCURRED                       | 48 | 2 |
|   | RETURNED TO HOUSE                           |    |   |
| 4/06  | SIGNED BY SPEAKER                           |    |   |
| 4/07  | SIGNED BY PRESIDENT                         |    |   |
| 4/07  | FILED WITH SECRETARY OF STATE               |    |   |
| <br>HJ 31 INTRODUCED BY WESTLAKE, ET AL.<br>RECOGNIZE STATE COOPERATIVE EXTENSION SERVICES<br>BY REQUEST OF HOUSE AGRICULTURE COMMITTEE                               |   |    |   |
| 3/13  | INTRODUCED                                  |    |   |
| 3/14  | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 3/15  | HEARING                                     |    |   |
| 3/16  | COMMITTEE REPORT--BILL PASSED               |    |   |
| 3/30  | 2ND READING PASSED                          | 94 | 2 |
| 4/01  | 3RD READING PASSED                          | 92 | 1 |
|   | TRANSMITTED TO SENATE                       |    |   |
| 4/03  | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG. |    |   |
| 4/05  | HEARING                                     |    |   |
| 4/06  | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 4/10  | 2ND READING CONCURRED                       | 49 | 0 |
| 4/12  | 3RD READING CONCURRED                       | 49 | 0 |
|   | RETURNED TO HOUSE                           |    |   |
| 4/18  | SIGNED BY SPEAKER                           |    |   |
| 4/19  | SIGNED BY PRESIDENT                         |    |   |
| 4/19  | FILED WITH SECRETARY OF STATE               |    |   |
| <br>HJ 32 INTRODUCED BY REAM, ET AL.<br>URGE NATIONAL PARK SERVICE TO IMPLEMENT MANAGEMENT<br>OF ELK AND BISON IN PARK<br>BY REQUEST OF HOUSE FISH AND GAME COMMITTEE |   |    |   |
| 3/13  | INTRODUCED                                  |    |   |
| 3/14  | REFERRED TO FISH & GAME                     |    |   |
| 3/16  | HEARING                                     |    |   |
| 3/17  | COMMITTEE REPORT--BILL PASSED AS AMENDED    |    |   |
| 3/30  | 2ND READING PASSED                          | 91 | 5 |
| 4/01  | 3RD READING PASSED                          | 87 | 4 |
|   | TRANSMITTED TO SENATE                       |    |   |
| 4/03  | REFERRED TO FISH & GAME                     |    |   |
| 4/06  | HEARING                                     |    |   |
| 4/10  | COMMITTEE REPORT--BILL CONCURRED            |    |   |
| 4/11  | 2ND READING CONCURRED                       | 49 | 0 |
| 4/13  | 3RD READING CONCURRED                       | 42 | 6 |
|   | RETURNED TO HOUSE                           |    |   |
| 4/19  | SIGNED BY SPEAKER                           |    |   |
| 4/20  | SIGNED BY PRESIDENT                         |    |   |
| 4/25  | FILED WITH SECRETARY OF STATE               |    |   |
| <br>HJ 33 INTRODUCED BY STICKNEY, ET AL.<br>URGE PHYSICIAN PARTICIPATION IN MONT-SHARE  |   |    |   |
| 3/15  | INTRODUCED                                  |    |   |

HOUSE FINAL STATUS

|      |                                    |    |   |  |
|------|------------------------------------|----|---|--|
| 3/16 | REFERRED TO HUMAN SERVICES & AGING |    |   |  |
| 3/18 | COMMITTEE REPORT--BILL PASSED      |    |   |  |
| 3/30 | 2ND READING PASSED                 | 90 | 4 |  |
| 4/01 | 3RD READING PASSED                 | 90 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 4/03 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |
| 4/05 | HEARING                                     |    |   |  |
| 4/05 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |
| 4/10 | 2ND READING CONCURRED                       | 49 | 0 |  |
| 4/12 | 3RD READING CONCURRED                       | 49 | 0 |  |

|      |                               |  |  |  |
|------|-------------------------------|--|--|--|
|      | RETURNED TO HOUSE             |  |  |  |
| 4/18 | SIGNED BY SPEAKER             |  |  |  |
| 4/19 | SIGNED BY PRESIDENT           |  |  |  |
| 4/19 | FILED WITH SECRETARY OF STATE |  |  |  |

HJ 34 INTRODUCED BY STICKNEY, ET AL.  
URGE MEDICARE SCHEDULE REVISION

|      |                                    |    |   |  |
|------|------------------------------------|----|---|--|
| 3/15 | INTRODUCED                         |    |   |  |
| 3/16 | REFERRED TO HUMAN SERVICES & AGING |    |   |  |
| 3/18 | COMMITTEE REPORT--BILL PASSED      |    |   |  |
| 3/30 | 2ND READING PASSED                 | 94 | 2 |  |
| 4/01 | 3RD READING PASSED                 | 91 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 4/03 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |
| 4/05 | HEARING                                     |    |   |  |
| 4/05 | COMMITTEE REPORT--BILL CONCURRED            |    |   |  |
| 4/10 | 2ND READING CONCURRED                       | 48 | 1 |  |
| 4/12 | 3RD READING CONCURRED                       | 49 | 0 |  |

|      |                               |  |  |  |
|------|-------------------------------|--|--|--|
|      | RETURNED TO HOUSE             |  |  |  |
| 4/18 | SIGNED BY SPEAKER             |  |  |  |
| 4/19 | SIGNED BY PRESIDENT           |  |  |  |
| 4/19 | FILED WITH SECRETARY OF STATE |  |  |  |

HJ 35 INTRODUCED BY WALLIN, ET AL.  
ENCOURAGE RELATIONS WITH, AND SUPPORT FOR, THE  
REPUBLIC OF CHINA

|      |                                    |    |    |  |
|------|------------------------------------|----|----|--|
| 3/16 | INTRODUCED                         |    |    |  |
| 3/17 | REFERRED TO STATE ADMINISTRATION   |    |    |  |
| 3/20 | HEARING                            |    |    |  |
| 3/20 | COMMITTEE REPORT--BILL PASSED      |    |    |  |
| 3/30 | 2ND READING INDEFINITELY POSTPONED | 48 | 46 |  |
| 3/31 | RECONSIDERED PREVIOUS ACTION       | 63 | 27 |  |
| 3/31 | 2ND READING PASSED AS AMENDED      | 85 | 11 |  |
| 4/01 | 3RD READING PASSED                 | 85 | 7  |  |

|      |                                  |    |   |  |
|------|----------------------------------|----|---|--|
|      | TRANSMITTED TO SENATE            |    |   |  |
| 4/03 | REFERRED TO STATE ADMINISTRATION |    |   |  |
| 4/06 | HEARING                          |    |   |  |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED |    |   |  |
| 4/10 | 2ND READING CONCURRED            | 49 | 0 |  |
| 4/12 | 3RD READING CONCURRED            | 48 | 1 |  |

|      |                   |  |  |  |
|------|-------------------|--|--|--|
|      | RETURNED TO HOUSE |  |  |  |
| 4/18 | SIGNED BY SPEAKER |  |  |  |

HOUSE FINAL STATUS

4/19 SIGNED BY PRESIDENT  
 4/19 FILED WITH SECRETARY OF STATE

HJ 36 INTRODUCED BY BROWN, D., ET AL.  
 JOINT RESOLUTION FOR AN INTERIM STUDY OF CONCEALED  
 WEAPON LAWS IN MONTANA

|      |                               |    |    |  |
|------|-------------------------------|----|----|--|
| 3/20 | INTRODUCED                    |    |    |  |
| 3/20 | REFERRED TO JUDICIARY         |    |    |  |
| 3/22 | HEARING                       |    |    |  |
| 3/23 | COMMITTEE REPORT--BILL PASSED |    |    |  |
| 3/30 | 2ND READING PASSED            | 76 | 17 |  |
| 4/01 | 3RD READING PASSED            | 86 | 5  |  |

|      |                       |  |  |  |
|------|-----------------------|--|--|--|
|      | TRANSMITTED TO SENATE |  |  |  |
| 4/03 | REFERRED TO JUDICIARY |  |  |  |
| 4/06 | HEARING               |  |  |  |
| 4/11 | HEARING               |  |  |  |
|      | DIED IN COMMITTEE     |  |  |  |

HJ 37 INTRODUCED BY MENAHAN, ET AL.  
 NAME FORENSICS BUILDING

|      |  |    |   |  |
|------|--|----|---|--|
| 3/15 | HEARING                                |    |   |  |
| 3/31 | INTRODUCED                             |    |   |  |
| 3/31 | REFERRED TO LEGISLATIVE ADMINISTRATION |    |   |  |
| 4/04 | HEARING                                |    |   |  |
| 4/05 | COMMITTEE REPORT--BILL PASSED          |    |   |  |
| 4/10 | 2ND READING PASSED                     | 97 | 0 |  |
| 4/12 | 3RD READING PASSED                     | 97 | 0 |  |

|      |   |    |   |  |
|------|---|----|---|--|
|      | TRANSMITTED TO SENATE                       |    |   |  |
| 4/13 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |    |   |  |
| 4/14 | HEARING                                     |    |   |  |
| 4/15 | COMMITTEE REPORT--BILL CONCURRED AS AMENDED |    |   |  |
| 4/18 | 2ND READING CONCURRED                       | 49 | 0 |  |
| 4/19 | 3RD READING CONCURRED                       | 50 | 0 |  |

|      |                                   |    |   |  |
|------|-----------------------------------|----|---|--|
|      | RETURNED TO HOUSE WITH AMENDMENTS |    |   |  |
| 4/20 | 2ND READING AMENDMENTS CONCURRED  | 89 | 0 |  |
| 4/20 | 3RD READING AMENDMENTS CONCURRED  | 94 | 0 |  |

|      |                               |  |  |  |
|------|-------------------------------|--|--|--|
| 4/27 | SIGNED BY PRESIDENT           |  |  |  |
| 4/28 | SIGNED BY SPEAKER             |  |  |  |
| 5/01 | FILED WITH SECRETARY OF STATE |  |  |  |

HJ 38 INTRODUCED BY WHALEN, ET AL.  
 URGE INTERIM STUDY ON ESTABLISHING LOCAL COURT  
 DISTRICTS

|      |  |    |    |  |
|------|--|----|----|--|
| 4/05 | INTRODUCED                               |    |    |  |
| 4/06 | REFERRED TO JUDICIARY                    |    |    |  |
| 4/11 | HEARING                                  |    |    |  |
| 4/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |    |    |  |
| 4/13 | 2ND READING PASSED                       | 85 | 13 |  |
| 4/15 | 3RD READING PASSED                       | 93 | 4  |  |

|      |                       |  |  |  |
|------|-----------------------|--|--|--|
|      | TRANSMITTED TO SENATE |  |  |  |
| 4/17 | HEARING               |  |  |  |
| 4/17 | REFERRED TO JUDICIARY |  |  |  |

HOUSE FINAL STATUS

|      |                                  |       |
|------|----------------------------------|-------|
| 4/19 | COMMITTEE REPORT--BILL CONCURRED |       |
| 4/19 | 2ND READING CONCURRED            | 23 21 |
| 4/19 | 3RD READING CONCURRED            | 24 23 |

RETURNED TO HOUSE  
 4/21 SIGNED BY SPEAKER  
 4/26 SIGNED BY PRESIDENT  
 4/27 FILED WITH SECRETARY OF STATE

HJ 39 INTRODUCED BY WYATT, ET AL.  
 RETAIN CHARLIE RUSSELL'S "THE EXALTED RULER" IN MONTANA

|      |  |       |
|------|--|-------|
| 4/03 | INTRODUCED                                 |       |
| 4/03 | REFERRED TO EDUCATION & CULTURAL RESOURCES |       |
| 4/10 | HEARING                                    |       |
| 4/11 | COMMITTEE REPORT--BILL PASSED              |       |
| 4/13 | 2ND READING PASSED                         | 89 9  |
| 4/15 | 3RD READING PASSED                         | 87 10 |

TRANSMITTED TO SENATE  
 4/19 REFERRED TO HIGHWAYS & TRANSPORTATION  
 4/20 HEARING  
 4/20 COMMITTEE REPORT--BILL CONCURRED  
 4/20 2ND READING CONCURRED

|      |                       |      |
|------|-----------------------|------|
| 4/20 | 3RD READING CONCURRED | 50 0 |
| 4/20 | 3RD READING CONCURRED | 48 1 |

RETURNED TO HOUSE  
 4/27 SIGNED BY PRESIDENT  
 4/28 SIGNED BY SPEAKER  
 5/01 FILED WITH SECRETARY OF STATE

HJ 40 INTRODUCED BY BRADLEY, ET AL.  
 REQUEST AN INTERIM STUDY COMMITTEE ON ALZHEIMER'S DISEASE

|      |                                    |      |
|------|------------------------------------|------|
| 4/03 | INTRODUCED                         |      |
| 4/03 | REFERRED TO HUMAN SERVICES & AGING |      |
| 4/06 | HEARING                            |      |
| 4/10 | COMMITTEE REPORT--BILL PASSED      |      |
| 4/12 | 2ND READING PASSED                 | 99 0 |
| 4/14 | 3RD READING PASSED                 | 99 0 |

TRANSMITTED TO SENATE  
 4/17 REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY  
 4/18 HEARING  
 4/20 TABLED IN COMMITTEE

HJ 41 INTRODUCED BY VINCENT, ET AL.  
 REQUEST INTERIM STUDY ON DUI LAWS AND TREATMENT PROGRAMS IN THE STATE

|      |  |      |
|------|--|------|
| 4/04 | INTRODUCED                               |      |
| 4/04 | REFERRED TO JUDICIARY                    |      |
| 4/11 | HEARING                                  |      |
| 4/11 | COMMITTEE REPORT--BILL PASSED AS AMENDED |      |
| 4/13 | 2ND READING PASSED                       | 98 0 |
| 4/15 | 3RD READING PASSED                       | 97 0 |

TRANSMITTED TO SENATE

HOUSE FINAL STATUS

|       |   |    |    |
|-------|---|----|----|
| 4/17  | REFERRED TO JUDICIARY   |    |    |
| 4/17  | HEARING   |    |    |
| 4/19  | COMMITTEE REPORT--BILL CONCURRED  |    |    |
| 4/19  | 2ND READING CONCURRED   | 25 | 18 |
| 4/19  | 3RD READING CONCURRED   | 26 | 22 |
|       |   |    |    |
|       | RETURNED TO HOUSE   |    |    |
| 4/21  | SIGNED BY SPEAKER   |    |    |
| 4/26  | SIGNED BY PRESIDENT   |    |    |
| 4/27  | FILED WITH SECRETARY OF STATE   |    |    |
| HJ 43 | INTRODUCED BY STEPPLER, ET AL.<br>STUDY CONCENTRATION OF LIVESTOCK FEEDING AND PACKING<br>INDUSTRIES  |    |    |
| 4/05  | INTRODUCED  |    |    |
| 4/06  | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.   |    |    |
| 4/07  | HEARING   |    |    |
| 4/07  | COMMITTEE REPORT--BILL PASSED   |    |    |
| 4/10  | 2ND READING PASSED  | 90 | 7  |
| 4/12  | 3RD READING PASSED  | 91 | 6  |
|       |   |    |    |
|       | TRANSMITTED TO SENATE   |    |    |
| 4/13  | REFERRED TO AGRICULTURE, LIVESTOCK & IRRIG.   |    |    |
| 4/17  | HEARING   |    |    |
| 4/17  | COMMITTEE REPORT--BILL CONCURRED  |    |    |
| 4/18  | 2ND READING CONCURRED   | 49 | 0  |
| 4/19  | 3RD READING CONCURRED   | 43 | 7  |
|       |   |    |    |
|       | RETURNED TO HOUSE   |    |    |
| 4/21  | SIGNED BY SPEAKER   |    |    |
| 4/26  | SIGNED BY PRESIDENT   |    |    |
| 4/27  | FILED WITH SECRETARY OF STATE   |    |    |
| HJ 44 | INTRODUCED BY RUSSELL, ET AL.<br>URGE NATIONAL PARK SERVICE TO REQUIRE PARK EMPLOYERS<br>TO FOLLOW MONTANA WAGE LAWS<br>BY REQUEST OF HOUSE LABOR RELATIONS COMMITTEE |    |    |
| 4/07  | INTRODUCED  |    |    |
| 4/07  | REFERRED TO LABOR & EMPLOYMENT RELATIONS  |    |    |
| 4/11  | HEARING   |    |    |
| 4/12  | COMMITTEE REPORT--BILL PASSED   |    |    |
| 4/13  | 2ND READING PASSED  | 77 | 20 |
| 4/15  | 3RD READING PASSED  | 75 | 21 |
|       |   |    |    |
|       | TRANSMITTED TO SENATE   |    |    |
| 4/19  | REFERRED TO HIGHWAYS & TRANSPORTATION   |    |    |
| 4/20  | HEARING   |    |    |
|       | DIED IN COMMITTEE   |    |    |
| HJ 45 | INTRODUCED BY WALLIN, ET AL.<br>STUDY VEHICLE TAXATION AND LICENSE FEES   |    |    |
| 4/08  | INTRODUCED  |    |    |
| 4/10  | REFERRED TO HIGHWAYS & TRANSPORTATION   |    |    |
| 4/13  | HEARING   |    |    |
| 4/14  | COMMITTEE REPORT--BILL PASSED   |    |    |
| 4/15  | 2ND READING PASSED  | 91 | 3  |
| 4/17  | 3RD READING PASSED  | 94 | 5  |

HOUSE FINAL STATUS

|      |                                    |       |
|------|------------------------------------|-------|
|      | TRANSMITTED TO SENATE              |       |
| 4/18 | REFERRED TO TAXATION               |       |
| 4/19 | HEARING                            |       |
| 4/19 | COMMITTEE REPORT--BILL CONCURRED   |       |
| 4/19 | 2ND READING CONCUR MOTION FAILED   | 20 22 |
| 4/19 | 2ND READING INDEFINITELY POSTPONED | 34 10 |

HJ 46 INTRODUCED BY THOMAS, ET AL.  
URGE CENSUS SUPPORT AND PARTICIPATION

|      |                                  |       |
|------|----------------------------------|-------|
| 4/10 | INTRODUCED                       |       |
| 4/11 | REFERRED TO STATE ADMINISTRATION |       |
| 4/14 | HEARING                          |       |
| 4/14 | COMMITTEE REPORT--BILL PASSED    |       |
| 4/15 | 2ND READING PASSED               | 85 8  |
| 4/17 | 3RD READING PASSED               | 84 13 |

|      |                                    |       |
|------|------------------------------------|-------|
|      | TRANSMITTED TO SENATE              |       |
| 4/18 | REFERRED TO LOCAL GOVERNMENT       |       |
| 4/19 | HEARING                            |       |
| 4/19 | COMMITTEE REPORT--BILL CONCURRED   |       |
| 4/19 | 2ND READING CONCUR MOTION FAILED   | 13 31 |
| 4/19 | 2ND READING INDEFINITELY POSTPONED | 31 13 |

HJ 47 INTRODUCED BY GILBERT  
STUDY VOLUNTEER FIRE SERVICES IN MONTANA

|      |                                  |      |
|------|----------------------------------|------|
| 4/10 | INTRODUCED                       |      |
| 4/11 | REFERRED TO STATE ADMINISTRATION |      |
| 4/14 | HEARING                          |      |
| 4/14 | COMMITTEE REPORT--BILL PASSED    |      |
| 4/15 | 2ND READING PASSED               | 89 4 |
| 4/17 | 3RD READING PASSED               | 93 6 |

|      |                                  |       |
|------|----------------------------------|-------|
|      | TRANSMITTED TO SENATE            |       |
| 4/18 | REFERRED TO LOCAL GOVERNMENT     |       |
| 4/19 | HEARING                          |       |
| 4/19 | COMMITTEE REPORT--BILL CONCURRED |       |
| 4/19 | 2ND READING CONCURRED            | 28 16 |
| 4/19 | 3RD READING CONCURRED            | 30 17 |

|      |                               |  |
|------|-------------------------------|--|
|      | RETURNED TO HOUSE             |  |
| 4/26 | SIGNED BY SPEAKER             |  |
| 4/26 | SIGNED BY PRESIDENT           |  |
| 4/27 | FILED WITH SECRETARY OF STATE |  |

HJ 48 INTRODUCED BY CODY, ET AL.  
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|      |                                    |      |
|------|------------------------------------|------|
| 4/11 | INTRODUCED                         |      |
| 4/11 | REFERRED TO HUMAN SERVICES & AGING |      |
| 4/14 | HEARING                            |      |
| 4/15 | COMMITTEE REPORT--BILL PASSED      |      |
| 4/17 | 2ND READING PASSED                 | 96 0 |
| 4/17 | 3RD READING PASSED                 | 97 0 |

|      |   |  |
|------|---|--|
|      | TRANSMITTED TO SENATE                       |  |
| 4/18 | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY |  |

HOUSE FINAL STATUS

|       |   |    |    |  |
|-------|---|----|----|--|
| 4/19  | HEARING   |    |    |  |
| 4/19  | COMMITTEE REPORT--BILL CONCURRED  |    |    |  |
| 4/19  | 2ND READING CONCURRED   | 49 | 1  |  |
| 4/19  | 3RD READING CONCURRED   | 46 | 2  |  |
|       | RETURNED TO HOUSE   |    |    |  |
| 4/26  | SIGNED BY SPEAKER   |    |    |  |
| 4/26  | SIGNED BY PRESIDENT   |    |    |  |
| 4/27  | FILED WITH SECRETARY OF STATE   |    |    |  |
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| 4/13  | INTRODUCED  |    |    |  |
| 4/13  | REFERRED TO HUMAN SERVICES & AGING  |    |    |  |
| 4/14  | HEARING   |    |    |  |
| 4/15  | COMMITTEE REPORT--BILL PASSED   |    |    |  |
| 4/17  | 2ND READING PASSED  | 71 | 26 |  |
| 4/17  | 3RD READING PASSED  | 79 | 18 |  |
|       | TRANSMITTED TO SENATE   |    |    |  |
| 4/18  | REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY   |    |    |  |
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|       | DIED IN COMMITTEE   |    |    |  |
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| 4/19  | INTRODUCED  |    |    |  |
| 4/19  | REFERRED TO LABOR & EMPLOYMENT RELATIONS  |    |    |  |
| 4/20  | COMMITTEE REPORT--BILL PASSED AS AMENDED  |    |    |  |
|       | DIED IN PROCESS   |    |    |  |
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| 1/10  | REFERRED TO RULES   |    |    |  |
| 1/10  | COMMITTEE REPORT--BILL PASSED   |    |    |  |
| 1/11  | 2ND READING PASSED AS AMENDED   | 87 | 10 |  |
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| 1/13  | FILED WITH SECRETARY OF STATE   |    |    |  |
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| 4/06  | HEARING   |    |    |  |
| 4/06  | COMMITTEE REPORT--BILL PASSED   |    |    |  |
| 4/10  | 2ND READING PASSED  | 96 | 0  |  |
| 4/17  | SIGNED BY SPEAKER   |    |    |  |
| 4/17  | FILED WITH SECRETARY OF STATE   |    |    |  |





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    claims  
        existing, insurer not liable for new work-related/nonwork-related injury, HB 155  
        injured workers, employer's legal obligations to, HB 508  
        presentment, waiver of statute of limitation revised, SB 218  
    medical, hospital, and related services  
        insurer's payment, limitations, SB 418  
        reduction or limitation, SB 430  
    permanent partial disability, reduction or limitation, SB 430  
    vocationally handicapped persons subsequently injured, payment provisions revised, HB 157  
Canadian provinces, reciprocal agreements with, SB 421  
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SB 372  
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HJR 50  
repeal, SB 186  
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earn level of wages he was capable of earning prior to injury,  
HB 710  
Revision of provisions generally, HB 347  
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SB 198, HB 637  
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than state agencies allowed, SB 285  
Self-Insurers Guaranty Fund Act, SB 278  
State compensation mutual insurance fund, creation, SB 428  
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#### WORKERS' COMPENSATION COURT

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Administrator, appointment, SR 12  
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XANTHOPOULOS TREATMENT FACILITY

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X-RAYS

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YELLOWSTONE COUNTY

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Billings-area Valley Creek reservoir site, matching funds for feasibility study, HB 760  
Zoo and botanical gardens, transfer of highway property for, HB 385

YELLOWSTONE ECOSYSTEM

National Park Service, USFS, and Department of Fish, Wildlife, and Parks urged to take immediate action to seek and implement solutions for long-term management of elk and bison in, HJR 32

"YELLOWSTONE RIVER SCENIC ROUTE"

Designation of portion of State Highway No. 10 urged, SJR 9

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YOUTH CORRECTIONAL FACILITIES

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Hearings for probable cause, provisions revised, HB 310  
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    indian culture and family matters, person knowledgeable about -- appointment to, HB 305  
    options available, clarification, HB 113

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Revision of provisions, HB 568

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Indian culture and family matters, person knowledgable about --  
appointment to, HB 305  
Options available, clarification, HB 113

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limitations on actions challenging creation, HB 704  
Motor vehicle wrecking facilities, compliance with requirements,  
HB 485  
Municipal regulations, extension to area outside county in which  
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Opencut mines, sand and gravel -- compliance with local  
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HB 385









## **EFFECTIVE DATE (OTHER THAN 10/01/89) TABLE**

THIS TABLE LISTS, BY EFFECTIVE DATE, ALL ENACTED BILLS  
(AND/OR SECTIONS OF BILLS) THAT HAVE AN EFFECTIVE DATE  
OTHER THAN OCTOBER 1, 1989



EFFECTIVE DATE (OTHER THAN 10/01/89) TABLE

THIS TABLE LISTS, BY EFFECTIVE DATE, ALL ENACTED BILLS  
 (AND/OR SECTIONS OF BILLS) THAT HAVE AN EFFECTIVE DATE  
 OTHER THAN OCTOBER 1, 1989.

|               |     |          |                            |
|---------------|-----|----------|----------------------------|
| 01/10/89..... | CH. | 1.....   | HB 48                      |
| 01/12/89..... | CH. | 2.....   | HB 65                      |
| 02/04/89..... | CH. | 4.....   | HB 18                      |
| 02/04/89..... | CH. | 5.....   | HB 41                      |
| 02/10/89..... | CH. | 8.....   | HB 3                       |
|               |     |          | (SECTIONS 7, 10)           |
| 02/13/89..... | CH. | 9.....   | HB 34                      |
| 02/15/89..... | CH. | 10.....  | HB 8                       |
| 02/15/89..... | CH. | 14.....  | HB 55                      |
| 02/15/89..... | CH. | 16.....  | HB 82                      |
| 02/15/89..... | CH. | 17.....  | HB 83                      |
| 02/18/89..... | CH. | 24.....  | HB 19                      |
| 02/24/89..... | CH. | 31.....  | HB 4                       |
| 02/24/89..... | CH. | 34.....  | HB 37                      |
| 02/24/89..... | CH. | 39.....  | HB 138                     |
| 02/24/89..... | CH. | 41.....  | HB 174                     |
| 03/06/89..... | CH. | 44.....  | HB 7                       |
| 03/06/89..... | CH. | 45.....  | HB 38                      |
| 03/07/89..... | CH. | 51.....  | HB 150                     |
| 03/07/89..... | CH. | 53.....  | HB 170                     |
| 03/08/89..... | CH. | 54.....  | SB 457                     |
| 03/10/89..... | CH. | 59.....  | HB 90                      |
| 03/10/89..... | CH. | 62.....  | HB 219                     |
| 03/13/89..... | CH. | 68.....  | HB 13                      |
| 03/13/89..... | CH. | 73.....  | HB 235                     |
| 03/13/89..... | CH. | 74.....  | HB 154                     |
| 03/14/89..... | CH. | 86.....  | SB 75                      |
| 03/14/89..... | CH. | 87.....  | SB 110                     |
| 03/15/89..... | CH. | 97.....  | SB 26                      |
|               |     |          | (SECTIONS 3, 4, 6, 13, 23) |
| 03/15/89..... | CH. | 99.....  | SB 36                      |
| 03/15/89..... | CH. | 101..... | SB 41                      |
| 03/15/89..... | CH. | 107..... | SB 199                     |
| 03/15/89..... | CH. | 108..... | SB 231                     |
| 03/15/89..... | CH. | 109..... | SB 236                     |
| 03/15/89..... | CH. | 110..... | HB 80                      |
| 03/18/89..... | CH. | 120..... | SB 281                     |
| 03/18/89..... | CH. | 124..... | SB 259                     |
| 03/18/89..... | CH. | 129..... | SB 21                      |
| 03/18/89..... | CH. | 131..... | SB 52                      |
| 03/18/89..... | CH. | 134..... | SB 183                     |
| 03/18/89..... | CH. | 138..... | HB 533                     |
| 03/18/89..... | CH. | 140..... | HB 62                      |
| 03/18/89..... | CH. | 141..... | HB 119                     |
| 03/18/89..... | CH. | 142..... | HB 186                     |
| 03/18/89..... | CH. | 149..... | HB 417                     |
| 03/18/89..... | CH. | 151..... | HB 74                      |
| 03/18/89..... | CH. | 154..... | SB 391                     |
| 03/18/89..... | CH. | 183..... | SB 57                      |
| 03/20/89..... | CH. | 157..... | HB 405                     |
| 03/20/89..... | CH. | 159..... | SB 85                      |
| 03/20/89..... | CH. | 166..... | HB 276                     |
| 03/20/89..... | CH. | 167..... | HB 675                     |
| 03/20/89..... | CH. | 168..... | SB 141                     |

EFFECTIVE DATE (OTHER THAN 10/01/89) TABLE

|               |     |                       |    |     |
|---------------|-----|-----------------------|----|-----|
| 03/20/89..... | CH. | 170.....              | SB | 304 |
| 03/20/89..... | CH. | 171.....              | SB | 49  |
| 03/20/89..... | CH. | 172.....              | HB | 265 |
| 03/20/89..... | CH. | 188.....              | SB | 258 |
| 03/20/89..... | CH. | 190.....              | SB | 29  |
| 03/20/89..... | CH. | 192.....              | SB | 233 |
| 03/20/89..... | CH. | 196.....              | HB | 89  |
| 03/21/89..... | CH. | 197.....              | HB | 167 |
| 03/21/89..... | CH. | 198.....              | HB | 116 |
| 03/21/89..... | CH. | 199.....              | HB | 218 |
| 03/21/89..... | CH. | 200.....              | SB | 320 |
| 03/21/89..... | CH. | 207.....              | HB | 139 |
| 03/21/89..... | CH. | 211.....              | HB | 290 |
| 03/21/89..... | CH. | 212.....              | HB | 127 |
| 03/21/89..... | CH. | 213.....              | SB | 118 |
| 03/21/89..... | CH. | 215.....              | SB | 300 |
| 03/22/89..... | CH. | 220.....              | HB | 216 |
| 03/22/89..... | CH. | 224.....              | HB | 397 |
| 03/22/89..... | CH. | 226.....              | HB | 416 |
| 03/22/89..... | CH. | 227.....              | HB | 426 |
| 03/22/89..... | CH. | 232.....              | SB | 33  |
| 03/22/89..... | CH. | 237.....              | SB | 81  |
| 03/22/89..... | CH. | 244.....              | SB | 278 |
|               |     | (SECTIONS 14, 16)     |    |     |
| 03/22/89..... | CH. | 245.....              | SB | 289 |
| 03/22/89..... | CH. | 246.....              | SB | 294 |
| 03/22/89..... | CH. | 249.....              | SB | 27  |
| 03/23/89..... | CH. | 256.....              | SB | 332 |
| 03/23/89..... | CH. | 264.....              | HB | 228 |
| 03/23/89..... | CH. | 266.....              | HB | 242 |
|               |     | (SECTIONS 9, 10)      |    |     |
| 03/23/89..... | CH. | 267.....              | HB | 243 |
|               |     | (SECTIONS 6-9)        |    |     |
| 03/23/89..... | CH. | 272.....              | HB | 327 |
| 03/23/89..... | CH. | 276.....              | HB | 409 |
| 03/23/89..... | CH. | 278.....              | HB | 470 |
| 03/23/89..... | CH. | 281.....              | HB | 527 |
| 03/23/89..... | CH. | 284.....              | HB | 658 |
| 03/24/89..... | CH. | 290.....              | SB | 56  |
| 03/24/89..... | CH. | 294.....              | SB | 122 |
| 03/24/89..... | CH. | 298.....              | HB | 118 |
| 03/24/89..... | CH. | 301.....              | HB | 248 |
| 03/24/89..... | CH. | 307.....              | HB | 385 |
| 03/24/89..... | CH. | 310.....              | HB | 453 |
|               |     | (SECTIONS 4-6)        |    |     |
| 03/24/89..... | CH. | 316.....              | HB | 683 |
| 03/27/89..... | CH. | 317.....              | HB | 2   |
| 03/27/89..... | CH. | 318.....              | HB | 43  |
| 03/27/89..... | CH. | 330.....              | HB | 308 |
|               |     | (SECTIONS 18, 19)     |    |     |
| 03/27/89..... | CH. | 331.....              | HB | 317 |
| 03/27/89..... | CH. | 333.....              | HB | 347 |
|               |     | (SECTIONS 13, 15, 16) |    |     |
| 03/27/89..... | CH. | 340.....              | HB | 419 |
| 03/27/89..... | CH. | 341.....              | HB | 434 |
| 03/27/89..... | CH. | 344.....              | HB | 573 |
| 03/28/89..... | CH. | 349.....              | SB | 17  |
| 03/28/89..... | CH. | 350.....              | SB | 60  |
| 03/28/89..... | CH. | 354.....              | SB | 214 |
| 03/28/89..... | CH. | 355.....              | SB | 298 |

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|               | (SECTIONS 1-7, 9-18)     |
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| 03/29/89..... | CH. 363.....HB 424       |
| 03/29/89..... | CH. 367.....HB 646       |
| 03/29/89..... | CH. 368.....HB 662       |
| 03/29/89..... | CH. 371.....SB 62        |
| 03/29/89..... | CH. 372.....SB 68        |
| 03/29/89..... | CH. 374.....SB 242       |
| 03/29/89..... | CH. 376.....SB 260       |
|               | (SECTIONS 14, 16)        |
| 03/29/89..... | CH. 383.....SB 439       |
| 03/30/89..... | CH. 384.....SB 321       |
| 03/30/89..... | CH. 386.....SB 371       |
| 03/30/89..... | CH. 387.....SB 407       |
|               | (SECTIONS 3, 21)         |
| 03/30/89..... | CH. 388.....SB 421       |
| 03/30/89..... | CH. 390.....SB 454       |
|               | (SECTIONS 4, 7)          |
| 03/30/89..... | CH. 391.....HB 171       |
| 03/30/89..... | CH. 394.....HB 471       |
| 03/30/89..... | CH. 396.....HB 541       |
|               | (SECTIONS 2, 13, 17, 19) |
| 04/01/89..... | CH. 399.....HB 113       |
| 04/01/89..... | CH. 400.....HB 247       |
|               | (SECTIONS 8, 12)         |
| 04/01/89..... | CH. 401.....HB 465       |
| 04/03/89..... | CH. 408.....HB 207       |
| 04/03/89..... | CH. 410.....HB 340       |
| 04/03/89..... | CH. 411.....HB 355       |
| 04/03/89..... | CH. 416.....HB 478       |
| 04/03/89..... | CH. 420.....HB 610       |
| 04/04/89..... | CH. 428.....SB 444       |
| 04/04/89..... | CH. 429.....HB 313       |
| 04/04/89..... | CH. 431.....HB 383       |
| 04/04/89..... | CH. 432.....HB 399       |
| 04/04/89..... | CH. 435.....HB 504       |
| 04/04/89..... | CH. 437.....HB 602       |
| 04/04/89..... | CH. 439.....HB 650       |
| 04/05/89..... | CH. 446.....HB 572       |
| 04/05/89..... | CH. 449.....HB 656       |
| 04/05/89..... | CH. 453.....SB 67        |
|               | (SECTIONS 2-4)           |
| 04/05/89..... | CH. 457.....SB 399       |
| 04/05/89..... | CH. 458.....SB 426       |
| 04/05/89..... | CH. 460.....SB 442       |
| 04/06/89..... | CH. 463.....HB 169       |
| 04/06/89..... | CH. 468.....HB 413       |
| 04/08/89..... | CH. 469.....HB 166       |
| 04/08/89..... | CH. 472.....HB 688       |
| 04/08/89..... | CH. 473.....HB 750       |
| 04/08/89..... | CH. 474.....HB 87        |
| 04/08/89..... | CH. 475.....HB 422       |
| 04/08/89..... | CH. 478.....HB 544       |
| 04/10/89..... | CH. 482.....HB 204       |
| 04/11/89..... | CH. 491.....HB 367       |
| 04/11/89..... | CH. 492.....HB 455       |
| 04/11/89..... | CH. 493.....HB 458       |
| 04/11/89..... | CH. 495.....HB 542       |
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| 04/12/89..... | CH. 511.....HB 647       |

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| 04/12/89..... | CH. 512.....                           | HB 655 |
| 04/12/89..... | CH. 515.....                           | HB 720 |
| 04/12/89..... | CH. 516.....                           | HB 727 |
| 04/13/89..... | CH. 518.....                           | SB 38  |
| 04/13/89..... | CH. 521.....                           | SB 216 |
| 04/13/89..... | CH. 525.....                           | SB 392 |
| 04/13/89..... | CH. 527.....                           | HB 73  |
| 04/13/89..... | CH. 528.....                           | HB 603 |
|               | (SECTIONS 1, 2, 8-10, 14-16)           |        |
| 04/14/89..... | CH. 531.....                           | HB 525 |
| 04/14/89..... | CH. 533.....                           | HB 590 |
| 04/14/89..... | CH. 538.....                           | SB 137 |
| 04/14/89..... | CH. 541.....                           | SB 272 |
| 04/14/89..... | CH. 543.....                           | SB 314 |
| 04/14/89..... | CH. 546.....                           | SB 348 |
|               | (SECTIONS 4, 5)                        |        |
| 04/15/89..... | CH. 550.....                           | SB 70  |
|               | (SECTIONS 11, 12, 15, 19)              |        |
| 04/15/89..... | CH. 552.....                           | SB 108 |
| 04/15/89..... | CH. 555.....                           | SB 305 |
| 04/15/89..... | CH. 557.....                           | SB 406 |
| 04/15/89..... | CH. 558.....                           | HB 234 |
| 04/15/89..... | CH. 561.....                           | SB 107 |
| 04/18/89..... | CH. 563.....                           | SB 100 |
| 04/18/89..... | CH. 567.....                           | SB 207 |
| 04/20/89..... | CH. 573.....                           | HB 173 |
| 04/20/89..... | CH. 574.....                           | HB 227 |
| 04/20/89..... | CH. 575.....                           | HB 390 |
| 04/20/89..... | CH. 576.....                           | HB 415 |
| 04/20/89..... | CH. 577.....                           | HB 588 |
| 04/20/89..... | CH. 585.....                           | HB 742 |
|               | (SECTIONS 4, 5)                        |        |
| 04/20/89..... | CH. 589.....                           | SB 368 |
| 04/20/89..... | CH. 592.....                           | HB 26  |
| 04/20/89..... | CH. 593.....                           | HB 420 |
| 04/20/89..... | CH. 594.....                           | HB 552 |
|               | (SECTIONS 4, 20, 21)                   |        |
| 04/20/89..... | CH. 596.....                           | HB 555 |
| 04/21/89..... | CH. 586.....                           | SB 167 |
| 04/21/89..... | CH. 600.....                           | HB 391 |
| 04/21/89..... | CH. 603.....                           | SB 134 |
| 04/21/89..... | CH. 604.....                           | SB 166 |
| 04/21/89..... | CH. 605.....                           | SB 169 |
| 04/21/89..... | CH. 613.....                           | SB 428 |
|               | (SECTIONS 3, 7, 39, 60-65)             |        |
| 04/21/89..... | CH. 615.....                           | SB 461 |
| 04/22/89..... | CH. 618.....                           | SB 160 |
|               | (SECTIONS 11, 12)                      |        |
| 04/24/89..... | CH. 621.....                           | HB 56  |
| 04/24/89..... | CH. 622.....                           | HB 44  |
| 04/24/89..... | CH. 625.....                           | HB 463 |
| 04/25/89..... | CH. 630.....                           | HB 54  |
| 04/25/89..... | CH. 631.....                           | HB 58  |
| 04/28/89..... | CH. 636.....                           | HB 703 |
| 04/28/89..... | CH. 637.....                           | HB 783 |
| 05/05/89..... | CH. 642.....                           | SB 431 |
|               | (SECTIONS 7(2), 63-67, 69, 72, 73, 75) |        |
| 05/05/89..... | CH. 645.....                           | HB 626 |
| 05/05/89..... | CH. 648.....                           | HB 766 |
| 05/05/89..... |  | HB 619 |

EFFECTIVE DATE (OTHER THAN 10/01/89) TABLE

|  |   |        |
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| 05/11/89.....  | CH. 650.....  | SB 111 |
| 05/11/89.....  | CH. 653.....  | SB 473 |
| 05/11/89.....  | CH. 654.....  | HB 245 |
| 05/11/89.....  | CH. 658.....  | HB 707 |
| 05/11/89.....  | CH. 660.....  | HB 786 |
|  | (SECTIONS 1, 2, 4-17)   |        |
| 05/11/89.....  | CH. 662.....  | SB 65  |
| 05/11/89.....  |   | HB 775 |
| 05/12/89.....  | CH. 665.....  | SB 285 |
| 05/12/89.....  |   | HB 301 |
| 05/16/89.....  | CH. 671.....  | SB 215 |
| 05/16/89.....  | CH. 672.....  | SB 410 |
| 05/16/89.....  | CH. 682.....  | HB 535 |
|  | (SECTIONS 11, 16)   |        |
| 05/16/89.....  | CH. 683.....  | HB 547 |
| 05/16/89.....  | CH. 684.....  | HB 717 |
| =====  |   |        |
| 05/16/89.....  |   | HB 777 |
|  | (ENTIRE BILL EXCEPT FOR ONE LINE-ITEM OF<br>\$50,000 STATE SPECIAL REVENUE FOR THE<br>ACQUISITION OF THE ARCADE BUILDING) |        |
| THE GOVERNOR SIGNED HB 777 WITH ONE LINE-ITEM<br>VETO AS DESCRIBED ABOVE.  |   |        |
| IF THE LINE-ITEM VETO IS OVERRIDDEN--A POLL OF<br>LEGISLATORS WILL BE COMPLETED ON 06/16/89--THEN<br>THE LINE-ITEM WILL BECOME LAW EFFECTIVE 05/16/89. |   |        |
| =====  |   |        |
| 05/16/89.....  |   | HB 778 |
| 05/18/89.....  | CH. 687.....  | HB 496 |
| 05/18/89.....  | CH. 688.....  | HB 550 |
| 05/18/89.....  | CH. 689.....  | HB 782 |
| 05/19/89.....  | CH. 692.....  | HB 200 |
|  | (SECTIONS 1-5, 17)  |        |
| 05/22/89.....  | CH. 693.....  | HB 280 |
| 05/22/89.....  | CH. 694.....  | HB 529 |
|  | (SECTIONS 1-9, 11-13)   |        |
| 05/22/89.....  | CH. 696.....  | HB 752 |
| 05/22/89.....  | CH. 698.....  | HB 780 |
| 05/22/89.....  | CH. 699.....  | HB 791 |
| 05/22/89.....  | CH. 703.....  | SB 130 |
| 05/22/89.....  | CH. 704.....  | SB 132 |
| 05/22/89.....  | CH. 705.....  | SB 226 |
| 05/22/89.....  | CH. 707.....  | SB 283 |
| 05/22/89.....  | CH. 709.....  | SB 385 |
| 05/22/89.....  | CH. 711.....  | HB 452 |
| 06/30/89.....  | CH. 65.....   | SB 58  |
| 06/30/89.....  | CH. 257.....  | SB 370 |
| 06/30/89.....  | CH. 377.....  | SB 340 |
| 07/01/89.....  | CH. 7.....  | HB 67  |
| 07/01/89.....  | CH. 11.....   | HB 23  |
| 07/01/89.....  | CH. 12.....   | HB 24  |
| 07/01/89.....  | CH. 20.....   | HB 14  |
| 07/01/89.....  | CH. 21.....   | HB 22  |
| 07/01/89.....  | CH. 33.....   | HB 21  |
| 07/01/89.....  | CH. 35.....   | HB 64  |
| 07/01/89.....  | CH. 36.....   | HB 79  |
| 07/01/89.....  | CH. 37.....   | HB 91  |
| 07/01/89.....  | CH. 40.....   | HB 146 |
| 07/01/89.....  | CH. 43.....   | HB 275 |
| 07/01/89.....  | CH. 47.....   | HB 75  |

## EFFECTIVE DATE (OTHER THAN 10/01/89) TABLE

|               |     |                     |    |     |
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| 07/01/89..... | CH. | 56.....             | HB | 314 |
| 07/01/89..... | CH. | 63.....             | HB | 531 |
| 07/01/89..... | CH. | 71.....             | HB | 141 |
| 07/01/89..... | CH. | 84.....             | SB | 14  |
| 07/01/89..... | CH. | 94.....             | HB | 226 |
| 07/01/89..... | CH. | 100.....            | SB | 37  |
| 07/01/89..... | CH. | 102.....            | SB | 74  |
| 07/01/89..... | CH. | 103.....            | SB | 89  |
| 07/01/89..... | CH. | 113.....            | SB | 125 |
| 07/01/89..... | CH. | 115.....            | HB | 421 |
| 07/01/89..... | CH. | 122.....            | SB | 194 |
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